

State of New Hampshire

MANUAL

for the

General Court

2005

No. 59

PUBLISHED BY THE
DEPARTMENT OF STATE

William M. Gardner
Secretary of State

Robert P. Ambrose
Senior Deputy Secretary of State

David M. Scanlan
Deputy Secretary of State

Compiled by
Karen H. Ladd

**VICE-PRESIDENT OF THE UNITED STATES
SUMMARY BY COUNTIES/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahnke, r</i> | <i>George Bush*</i> | <i>Dick Cheney*</i> | <i>Wesley Clark*</i> | <i>Hillary Clinton*</i> |
|---------------|--------------------|------------------|---------------------|---------------------|----------------------|-------------------------|
| Belknap | 355 | 334 | 3 | 678 | 34 | 0 |
| Carroll | 192 | 226 | 1 | 557 | 22 | 3 |
| Cheshire | 259 | 351 | 3 | 576 | 23 | 5 |
| Coos | 190 | 216 | 0 | 258 | 24 | 0 |
| Grafton | 401 | 403 | 12 | 725 | 37 | 0 |
| Hillsborough | 1603 | 1609 | 0 | 3237 | 80 | 6 |
| Merrimack | 785 | 719 | 0 | 1636 | 47 | 5 |
| Rockingham | 1199 | 1262 | 0 | 2413 | 102 | 5 |
| Strafford | 389 | 401 | 3 | 704 | 48 | 1 |
| Sullivan | 198 | 238 | 0 | 351 | 10 | 0 |
| TOTALS | 5,571 | 5,759 | 22 | 11,135 | 427 | 25 |

| | <i>Howard Dean*</i> | <i>John Edwards*</i> | <i>John Kerry*</i> | <i>Joe Lieberman*</i> | <i>John McCain*</i> | <i>Colin Powell*</i> |
|---------------|---------------------|----------------------|--------------------|-----------------------|---------------------|----------------------|
| Belknap | 22 | 32 | 24 | 27 | 5 | 23 |
| Carroll | 28 | 26 | 21 | 8 | 7 | 13 |
| Cheshire | 24 | 58 | 34 | 19 | 33 | 17 |
| Coos | 10 | 17 | 11 | 5 | 9 | 13 |
| Grafton | 24 | 44 | 41 | 19 | 13 | 0 |
| Hillsborough | 54 | 168 | 86 | 92 | 89 | 107 |
| Merrimack | 32 | 92 | 64 | 66 | 42 | 54 |
| Rockingham | 65 | 118 | 63 | 87 | 63 | 109 |
| Strafford | 21 | 51 | 25 | 26 | 11 | 35 |
| Sullivan | 17 | 24 | 20 | 3 | 10 | 19 |
| TOTALS | 297 | 630 | 389 | 352 | 282 | 390 |

*write-ins. Miscellaneous write-ins: 1,475

**VICE-PRESIDENT OF THE UNITED STATES
BELKNAP COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahneke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>Powell*</i> |
|----------------|--------------------|-------------------|----------------|---------------|--------------|-----------------|---------------|-------------------|----------------|
| Alton | 25 | 32 | 72 | 5 | 2 | 4 | 1 | 2 | 1 |
| Barnstead | 24 | 25 | 37 | 4 | 2 | 1 | 0 | 0 | 1 |
| Belmont | 53 | 31 | 60 | 4 | 4 | 3 | 2 | 5 | 2 |
| Center Harbor | 8 | 3 | 29 | 0 | 0 | 0 | 0 | 0 | 1 |
| Gilford | 43 | 34 | 95 | 4 | 3 | 4 | 5 | 3 | 6 |
| Gilmanton | 29 | 28 | 36 | 4 | 3 | 1 | 1 | 2 | 1 |
| Laconia Ward 1 | 7 | 15 | 47 | 5 | 0 | 0 | 0 | 0 | 0 |
| Laconia Ward 2 | 12 | 16 | 29 | 1 | 1 | 1 | 1 | 1 | 0 |
| Laconia Ward 3 | 11 | 15 | 31 | 1 | 3 | 0 | 0 | 2 | 2 |
| Laconia Ward 4 | 15 | 24 | 28 | 0 | 1 | 0 | 0 | 3 | 0 |
| Laconia Ward 5 | 10 | 8 | 15 | 0 | 1 | 0 | 1 | 1 | 1 |
| Laconia Ward 6 | 18 | 12 | 31 | 1 | 1 | 6 | 3 | 0 | 2 |
| Meredith | 34 | 30 | 77 | 3 | 0 | 7 | 4 | 6 | 3 |
| New Hampton | 20 | 16 | 23 | 1 | 0 | 1 | 2 | 0 | 1 |
| Sanbornton | 18 | 20 | 39 | 1 | 0 | 1 | 3 | 1 | 2 |
| Tilton | 28 | 25 | 29 | 0 | 1 | 3 | 1 | 1 | 0 |
| TOTALS | 355 | 334 | 678 | 34 | 22 | 32 | 24 | 27 | 23 |

*write-ins: **Bush***: 1-Alton; 1-Barnstead; 1-Laconia Wd3. **McCain***: 2-Alton; 1-Gilmanton; 1-Laconia Wd2; 1-New Hampton; Miscellaneous write-ins: 70

**VICE-PRESIDENT OF THE UNITED STATES
CARROLL COUNTY/REPUBLICAN**

| | <i>Bleeker, r</i> | <i>Jahmeke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Powell*</i> |
|-----------------|-------------------|-------------------|----------------|---------------|--------------|-----------------|---------------|----------------|
| Albany | 3 | 3 | 6 | 0 | 0 | 1 | 0 | 0 |
| Bartlett | 16 | 19 | 0 | 1 | 1 | 2 | 1 | 0 |
| Brookfield | 4 | 2 | 17 | 0 | 0 | 0 | 0 | 1 |
| Chatham | 1 | 3 | 4 | 0 | 0 | 0 | 1 | 0 |
| Conway | 31 | 35 | 69 | 10 | 5 | 6 | 5 | 4 |
| Eaton | 0 | 1 | 5 | 1 | 0 | 0 | 0 | 0 |
| Effingham | 6 | 4 | 10 | 0 | 0 | 2 | 0 | 0 |
| Freedom | 5 | 7 | 24 | 0 | 2 | 2 | 2 | 0 |
| Hale's Location | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Hart's Location | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 |
| Jackson | 1 | 7 | 15 | 1 | 2 | 0 | 0 | 1 |
| Madison | 21 | 8 | 21 | 1 | 0 | 0 | 0 | 0 |
| Moultonborough | 33 | 35 | 101 | 4 | 0 | 4 | 3 | 1 |
| Ossipee | 19 | 21 | 0 | 1 | 12 | 1 | 7 | 0 |
| Sandwich | 7 | 8 | 27 | 2 | 1 | 1 | 0 | 2 |
| Tamworth | 14 | 12 | 13 | 0 | 2 | 2 | 0 | 0 |
| Tuftonboro | 10 | 5 | 33 | 0 | 0 | 1 | 0 | 1 |
| Wakefield | 19 | 26 | 58 | 0 | 1 | 2 | 0 | 1 |
| Wolfeboro | 0 | 29 | 152 | 1 | 2 | 2 | 2 | 2 |
| TOTALS | 192 | 226 | 557 | 22 | 28 | 26 | 21 | 13 |

*write-ins: **Bush***: 1-Eaton. **Hillary Clinton***: 1-Albany; 1-Conway; 1-Wakefield. **Lieberman***: 1-Conway; 2-Freedom; 1-Jackson; 4-Ossipee. **McCain***: 1-Conway; 2-Freedom; 1-Madison; 2-Tamworth; 1-Wakefield. Miscellaneous write-ins: 88

**VICE-PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|---------------|--------------------|-------------------|----------------|---------------|--------------|
| Alstead | 17 | 13 | 17 | 0 | 1 |
| Chesterfield | 9 | 18 | 0 | 1 | 0 |
| Dublin | 0 | 0 | 36 | 0 | 1 |
| Fitzwilliam | 4 | 5 | 0 | 0 | 0 |
| Gilsum | 5 | 3 | 5 | 1 | 0 |
| Harrisville | 5 | 1 | 7 | 0 | 0 |
| Hinsdale | 20 | 15 | 14 | 1 | 1 |
| Jaffrey | 31 | 39 | 70 | 1 | 2 |
| Keene Ward 1 | 10 | 14 | 17 | 1 | 0 |
| Keene Ward 2 | 20 | 12 | 32 | 1 | 2 |
| Keene Ward 3 | 11 | 24 | 44 | 0 | 0 |
| Keene Ward 4 | 12 | 39 | 32 | 3 | 5 |
| Keene Ward 5 | 17 | 24 | 43 | 3 | 0 |
| Marlborough | 7 | 5 | 20 | 2 | 0 |
| Marlow | 2 | 3 | 6 | 0 | 0 |
| Nelson | 0 | 6 | 9 | 0 | 0 |
| Richmond | 3 | 5 | 0 | 0 | 0 |
| Rindge | 15 | 23 | 48 | 2 | 3 |
| Roxbury | 0 | 1 | 4 | 0 | 0 |
| Stoddard | 5 | 5 | 20 | 1 | 0 |
| Sullivan | 3 | 6 | 6 | 0 | 1 |
| Surry | 1 | 3 | 5 | 0 | 1 |
| Swanzy | 36 | 37 | 48 | 2 | 4 |
| Troy | 0 | 0 | 12 | 1 | 0 |
| Walpole | 6 | 19 | 37 | 2 | 1 |
| Westmoreland | 7 | 9 | 18 | 0 | 0 |
| Winchester | 13 | 22 | 26 | 1 | 2 |
| TOTALS | 259 | 351 | 576 | 23 | 24 |

**VICE-PRESIDENT OF THE UNITED STATES
CHESHIRE COUNTY/REPUBLICAN**

| | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>McCain*</i> | <i>Powell*</i> |
|---------------|-----------------|---------------|-------------------|----------------|----------------|
| Alstead | 0 | 0 | 1 | 0 | 0 |
| Chesterfield | 1 | 2 | 0 | 0 | 2 |
| Dublin | 1 | 3 | 0 | 0 | 0 |
| Fitzwilliam | 0 | 0 | 0 | 0 | 0 |
| Gilsum | 1 | 0 | 0 | 2 | 0 |
| Harrisville | 0 | 0 | 0 | 0 | 0 |
| Hinsdale | 1 | 3 | 0 | 0 | 1 |
| Jaffrey | 2 | 1 | 1 | 9 | 3 |
| Keene Ward 1 | 2 | 2 | 0 | 1 | 0 |
| Keene Ward 2 | 9 | 0 | 0 | 0 | 0 |
| Keene Ward 3 | 5 | 4 | 3 | 3 | 0 |
| Keene Ward 4 | 7 | 2 | 0 | 1 | 0 |
| Keene Ward 5 | 2 | 2 | 0 | 1 | 0 |
| Marlborough | 1 | 0 | 1 | 0 | 0 |
| Marlow | 0 | 0 | 1 | 1 | 0 |
| Nelson | 0 | 1 | 0 | 0 | 0 |
| Richmond | 1 | 0 | 0 | 1 | 1 |
| Rindge | 6 | 1 | 3 | 2 | 2 |
| Roxbury | 1 | 0 | 1 | 0 | 0 |
| Stoddard | 1 | 0 | 0 | 0 | 0 |
| Sullivan | 0 | 0 | 0 | 0 | 0 |
| Surry | 0 | 3 | 1 | 2 | 1 |
| Swanzy | 7 | 4 | 3 | 4 | 5 |
| Troy | 4 | 0 | 0 | 0 | 0 |
| Walpole | 5 | 1 | 0 | 3 | 1 |
| Westmoreland | 0 | 3 | 1 | 1 | 1 |
| Winchester | 1 | 2 | 3 | 2 | 0 |
| TOTALS | 58 | 34 | 19 | 33 | 17 |

*write-ins: **Bush***: 2-Jaffrey; 1-Keene Wd1. **Hillary Clinton***: 1-Harrisville; 1-Keene Wd4; 1-Keene Wd5; 1-Swanzy; 1-Westmoreland. Miscellaneous write-ins: 56

**VICE-PRESIDENT OF THE UNITED STATES
COOS COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Edwards*</i> | <i>Kerry*</i> | <i>Powell*</i> |
|-----------------------|--------------------|-------------------|----------------|---------------|-----------------|---------------|----------------|
| Atk. & Gilm. Acad. Gt | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Berlin Ward 1 | 12 | 12 | 3 | 1 | 1 | 1 | 0 |
| Berlin Ward 2 | 12 | 9 | 10 | 2 | 1 | 0 | 1 |
| Berlin Ward 3 | 13 | 25 | 23 | 5 | 2 | 1 | 1 |
| Berlin Ward 4 | 7 | 5 | 6 | 0 | 0 | 0 | 0 |
| Cambridge | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carroll | 2 | 2 | 13 | 0 | 0 | 0 | 0 |
| Chandler's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clarksville | 1 | 6 | 6 | 0 | 0 | 0 | 0 |
| Colebrook | 16 | 13 | 24 | 6 | 1 | 0 | 3 |
| Columbia | 9 | 1 | 8 | 0 | 0 | 0 | 1 |
| Crawford's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cutt's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dalton | 6 | 5 | 6 | 1 | 0 | 1 | 0 |
| Dix's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dixville | 0 | 0 | 5 | 0 | 0 | 0 | 1 |
| Dummer | 7 | 3 | 2 | 0 | 0 | 1 | 1 |
| Errol | 3 | 4 | 2 | 0 | 0 | 0 | 0 |
| Erving's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gorham | 13 | 28 | 22 | 1 | 3 | 3 | 1 |
| Green's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hadley's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson | 6 | 8 | 16 | 0 | 0 | 0 | 0 |
| Kilkenny | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lancaster | 26 | 25 | 42 | 1 | 5 | 0 | 2 |
| Low & Burbank's Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Martin's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Milan | 14 | 13 | 6 | 0 | 0 | 0 | 0 |
| Millsfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Northumberland | 13 | 14 | 8 | 1 | 0 | 0 | 1 |
| Odell | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pinkham's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pittsburg | 8 | 4 | 7 | 0 | 0 | 0 | 0 |
| Randolph | 3 | 8 | 8 | 0 | 1 | 0 | 0 |
| Sargent's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Second College Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shelburne | 3 | 1 | 4 | 0 | 1 | 0 | 0 |
| Stark | 4 | 4 | 6 | 3 | 1 | 1 | 0 |
| Stewartstown | 1 | 11 | 14 | 0 | 0 | 0 | 0 |
| Stratford | 1 | 3 | 5 | 1 | 0 | 0 | 0 |
| Success | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thompson & Mes's Pur. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wentworth's Loc. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Whitefield | 10 | 12 | 12 | 2 | 1 | 3 | 1 |
| TOTALS | 190 | 216 | 258 | 24 | 17 | 11 | 13 |

*write-ins: **Dean***: 3-Berlin Wd1; 4-Berlin Wd3; 1-Colebrook; 1-Dalton; 1-Lancaster. **Lieberman***: 1-Colebrook; 1-Jefferson; 3-Lancaster. **McCain***: 2-Berlin Wd1; 2-Berlin Wd3; 1-Carroll; 1-Dalton; 1-Lancaster; 1-Randolph; 1-Stratford. Miscellaneous write-ins: 39

**VICE-PRESIDENT OF THE UNITED STATES
GRAFTON COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Bush*</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|-------------------|--------------------|-------------------|--------------|----------------|---------------|--------------|
| Alexandria | 0 | 0 | 0 | 0 | 0 | 0 |
| Ashland | 12 | 11 | 0 | 30 | 1 | 1 |
| Bath | 6 | 4 | 0 | 6 | 4 | 0 |
| Benton | 4 | 5 | 0 | 4 | 0 | 0 |
| Bethlehem | 7 | 12 | 0 | 14 | 0 | 0 |
| Bridgewater | 9 | 9 | 0 | 9 | 0 | 1 |
| Bristol | 25 | 19 | 0 | 41 | 0 | 1 |
| Campton | 14 | 20 | 10 | 30 | 1 | 0 |
| Canaan | 23 | 20 | 0 | 17 | 0 | 0 |
| Dorchester | 1 | 1 | 0 | 5 | 0 | 0 |
| Easton | 0 | 1 | 0 | 6 | 0 | 0 |
| Ellsworth | 0 | 0 | 0 | 1 | 0 | 0 |
| Enfield | 26 | 16 | 0 | 42 | 0 | 2 |
| Franconia | 3 | 4 | 0 | 20 | 0 | 2 |
| Grafton | 7 | 14 | 0 | 0 | 0 | 0 |
| Groton | 3 | 8 | 0 | 4 | 0 | 0 |
| Hanover | 17 | 11 | 0 | 60 | 0 | 0 |
| Haverhill | 35 | 26 | 0 | 58 | 5 | 5 |
| Hebron | 6 | 7 | 0 | 1 | 1 | 0 |
| Holderness | 10 | 10 | 0 | 34 | 3 | 0 |
| Landaff | 2 | 2 | 0 | 3 | 0 | 1 |
| Lebanon Ward 1 | 15 | 6 | 0 | 1 | 1 | 1 |
| Lebanon Ward 2 | 11 | 14 | 0 | 30 | 1 | 1 |
| Lebanon Ward 3 | 17 | 13 | 1 | 1 | 1 | 1 |
| Lincoln | 5 | 12 | 0 | 18 | 0 | 0 |
| Lisbon | 11 | 20 | 0 | 17 | 1 | 1 |
| Littleton | 45 | 51 | 0 | 90 | 7 | 1 |
| Livermore | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyman | 0 | 0 | 0 | 7 | 1 | 0 |
| Lyme | 8 | 3 | 0 | 13 | 1 | 0 |
| Monroe | 15 | 10 | 0 | 9 | 0 | 1 |
| Orange | 0 | 1 | 0 | 3 | 0 | 0 |
| Orford | 2 | 8 | 0 | 27 | 0 | 0 |
| Piermont | 7 | 4 | 0 | 8 | 2 | 1 |
| Plymouth | 15 | 20 | 1 | 54 | 2 | 2 |
| Rumney | 10 | 3 | 0 | 26 | 0 | 0 |
| Sugar Hill | 2 | 3 | 0 | 9 | 1 | 0 |
| Thornton | 9 | 8 | 0 | 0 | 2 | 0 |
| Warren | 2 | 6 | 0 | 19 | 1 | 0 |
| Waterville Valley | 2 | 1 | 0 | 4 | 1 | 2 |
| Wentworth | 7 | 8 | 0 | 0 | 0 | 0 |
| Woodstock | 8 | 12 | | 4 | 0 | 0 |
| TOTALS | 401 | 403 | 12 | 725 | 37 | 24 |

**VICE-PRESIDENT OF THE UNITED STATES
GRAFTON COUNTY/REPUBLICAN**

| | Edwards* | Kerry* | Lieberman* | McCain* |
|-------------------|-----------|-----------|------------|-----------|
| Alexandria | 0 | 0 | 0 | 0 |
| Ashland | 2 | 1 | 1 | 0 |
| Bath0 | 0 | 0 | 1 | |
| Benton | 0 | 0 | 0 | 0 |
| Bethlehem | 0 | 0 | 0 | 0 |
| Bridgewater | 2 | 2 | 0 | 0 |
| Bristol | 2 | 2 | 0 | 0 |
| Campton | 2 | 2 | 1 | 0 |
| Canaan | 0 | 1 | 0 | 0 |
| Dorchester | 0 | 0 | 1 | 0 |
| Easton | 0 | 0 | 0 | 0 |
| Ellsworth | 0 | 0 | 0 | 0 |
| Enfield | 2 | 2 | 0 | 0 |
| Franconia | 0 | 0 | 1 | 0 |
| Grafton | 0 | 0 | 0 | 0 |
| Groton | 0 | 0 | 0 | 0 |
| Hanover | 3 | 0 | 0 | 0 |
| Haverhill | 5 | 3 | 6 | 2 |
| Hebron | 0 | 0 | 1 | 0 |
| Holderness | 4 | 1 | 1 | 0 |
| Landaff | 0 | 0 | 0 | 0 |
| Lebanon Ward 1 | 1 | 0 | 0 | 0 |
| Lebanon Ward 2 | 2 | 0 | 0 | 0 |
| Lebanon Ward 3 | 1 | 1 | 1 | 1 |
| Lincoln | 0 | 0 | 0 | 0 |
| Lisbon | 0 | 1 | 0 | 0 |
| Littleton | 2 | 4 | 3 | 1 |
| Livermore | 0 | 0 | 0 | 0 |
| Lyman | 1 | 0 | 0 | 0 |
| Lyme | 0 | 0 | 1 | 1 |
| Monroe | 1 | 3 | 0 | 0 |
| Orange | 1 | 0 | 0 | 0 |
| Orford | 0 | 0 | 0 | 0 |
| Piermont | 2 | 3 | 0 | 1 |
| Plymouth | 4 | 4 | 2 | 3 |
| Rumney | 1 | 0 | 0 | 1 |
| Sugar Hill | 1 | 1 | 0 | 1 |
| Thornton | 1 | 6 | 0 | 0 |
| Warren | 2 | 4 | 0 | 0 |
| Waterville Valley | 0 | 0 | 0 | 0 |
| Wentworth | 1 | 0 | 0 | 1 |
| Woodstock | 1 | 0 | 0 | 0 |
| TOTALS | 44 | 41 | 19 | 13 |

*write-ins: Miscellaneous write-ins: 112

**VICE-PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|--------------------|--------------------|-------------------|----------------|---------------|--------------|
| Amherst | 50 | 41 | 141 | 6 | 6 |
| Antrim | 23 | 24 | 0 | 0 | 0 |
| Bedford | 105 | 103 | 266 | 5 | 1 |
| Bennington | 7 | 9 | 8 | 0 | 0 |
| Brookline | 24 | 25 | 49 | 2 | 0 |
| Deering | 5 | 10 | 20 | 0 | 1 |
| Francestown | 7 | 7 | 26 | 0 | 0 |
| Goffstown | 90 | 100 | 214 | 0 | 3 |
| Greenfield | 13 | 7 | 0 | 0 | 1 |
| Greenville | 0 | 0 | 12 | 2 | 1 |
| Hancock | 8 | 5 | 41 | 1 | 0 |
| Hillsborough | 36 | 37 | 70 | 5 | 4 |
| Hollis | 32 | 36 | 84 | 0 | 0 |
| Hudson | 84 | 93 | 131 | 5 | 4 |
| Litchfield | 35 | 30 | 90 | 1 | 1 |
| Lyndeborough | 7 | 10 | 27 | 2 | 0 |
| Manchester Ward 1 | 32 | 44 | 134 | 3 | 2 |
| Manchester Ward 2 | 41 | 38 | 93 | 4 | 1 |
| Manchester Ward 3 | 21 | 14 | 41 | 2 | 1 |
| Manchester Ward 4 | 28 | 40 | 51 | 1 | 1 |
| Manchester Ward 5 | 38 | 30 | 32 | 0 | 0 |
| Manchester Ward 6 | 41 | 37 | 92 | 2 | 2 |
| Manchester Ward 7 | 30 | 33 | 75 | 2 | 2 |
| Manchester Ward 8 | 47 | 53 | 102 | 3 | 2 |
| Manchester Ward 9 | 55 | 42 | 72 | 1 | 0 |
| Manchester Ward 10 | 47 | 53 | 82 | 3 | 1 |
| Manchester Ward 11 | 44 | 39 | 71 | 1 | 1 |
| Manchester Ward 12 | 32 | 34 | 91 | 1 | 4 |
| Mason | 7 | 7 | 12 | 1 | 0 |
| Merrimack | 111 | 110 | 245 | 8 | 5 |
| Milford | 76 | 81 | 121 | 6 | 1 |
| Mont Vernon | 17 | 9 | 37 | 0 | 1 |
| Nashua Ward 1 | 34 | 35 | 0 | 0 | 0 |
| Nashua Ward 2 | 30 | 26 | 61 | 1 | 2 |
| Nashua Ward 3 | 0 | 0 | 48 | 3 | 1 |
| Nashua Ward 4 | 13 | 19 | 26 | 0 | 1 |
| Nashua Ward 5 | 35 | 26 | 57 | 0 | 0 |
| Nashua Ward 6 | 30 | 27 | 42 | 1 | 0 |
| Nashua Ward 7 | 30 | 28 | 48 | 0 | 1 |
| Nashua Ward 8 | 22 | 22 | 39 | 0 | 0 |
| Nashua Ward 9 | 37 | 26 | 54 | 0 | 0 |
| New Boston | 32 | 27 | 0 | 0 | 0 |
| New Ipswich | 16 | 41 | 99 | 0 | 0 |
| Pelham | 62 | 50 | 77 | 1 | 0 |
| Peterborough | 21 | 29 | 77 | 1 | 1 |
| Sharon | 0 | 1 | 2 | 1 | 0 |
| Temple | 8 | 4 | 19 | 3 | 0 |
| Weare | 38 | 45 | 57 | 1 | 1 |
| Wilton | 0 | 0 | 0 | 1 | 1 |
| Windsor | 2 | 2 | 1 | 0 | 0 |
| TOTALS | 1,603 | 1,609 | 3,237 | 80 | 54 |

**VICE-PRESIDENT OF THE UNITED STATES
HILLSBOROUGH COUNTY/REPUBLICAN**

| | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>McCain*</i> | <i>Powell*</i> |
|--------------------|-----------------|---------------|-------------------|----------------|----------------|
| Amherst | 9 | 1 | 4 | 7 | 0 |
| Antrim | 0 | 0 | 0 | 5 | 0 |
| Bedford | 8 | 5 | 5 | 3 | 15 |
| Bennington | 0 | 0 | 1 | 2 | 1 |
| Brookline | 1 | 0 | 0 | 1 | 3 |
| Deering | 0 | 0 | 1 | 1 | 0 |
| Francestown | 1 | 0 | 0 | 0 | 0 |
| Goffstown | 10 | 5 | 5 | 8 | 5 |
| Greenfield | 0 | 2 | 0 | 0 | 0 |
| Greenville | 0 | 0 | 0 | 0 | 0 |
| Hancock | 1 | 1 | 0 | 2 | 0 |
| Hillsborough | 4 | 6 | 4 | 0 | 4 |
| Hollis | 0 | 0 | 0 | 0 | 0 |
| Hudson | 13 | 9 | 10 | 7 | 10 |
| Litchfield | 0 | 2 | 2 | 0 | 7 |
| Lyndeborough | 1 | 1 | 0 | 0 | 3 |
| Manchester Ward 1 | 9 | 4 | 4 | 2 | 8 |
| Manchester Ward 2 | 3 | 1 | 2 | 1 | 2 |
| Manchester Ward 3 | 5 | 1 | 0 | 1 | 1 |
| Manchester Ward 4 | 4 | 3 | 2 | 0 | 3 |
| Manchester Ward 5 | 2 | 3 | 2 | 0 | 0 |
| Manchester Ward 6 | 6 | 3 | 4 | 1 | 4 |
| Manchester Ward 7 | 8 | 5 | 2 | 2 | 0 |
| Manchester Ward 8 | 5 | 4 | 1 | 1 | 3 |
| Manchester Ward 9 | 3 | 2 | 5 | 2 | 0 |
| Manchester Ward 10 | 4 | 1 | 2 | 2 | 3 |
| Manchester Ward 11 | 0 | 0 | 1 | 2 | 1 |
| Manchester Ward 12 | 6 | 1 | 3 | 1 | 1 |
| Mason | 0 | 1 | 1 | 1 | 1 |
| Merrimack | 20 | 5 | 6 | 8 | 12 |
| Milford | 9 | 1 | 4 | 6 | 4 |
| Mont Vernon | 3 | 0 | 1 | 2 | 0 |
| Nashua Ward 1 | 0 | 0 | 0 | 0 | 0 |
| Nashua Ward 2 | 4 | 5 | 1 | 0 | 0 |
| Nashua Ward 3 | 2 | 1 | 1 | 1 | 5 |
| Nashua Ward 4 | 3 | 2 | 1 | 1 | 2 |
| Nashua Ward 5 | 7 | 0 | 0 | 0 | 0 |
| Nashua Ward 6 | 2 | 1 | 1 | 1 | 1 |
| Nashua Ward 7 | 1 | 4 | 3 | 0 | 2 |
| Nashua Ward 8 | 5 | 0 | 0 | 0 | 0 |
| Nashua Ward 9 | 0 | 0 | 4 | 6 | 0 |
| New Boston | 0 | 0 | 0 | 0 | 0 |
| New Ipswich | 0 | 3 | 0 | 2 | 2 |
| Pelham | 2 | 1 | 2 | 1 | 2 |
| Peterborough | 2 | 0 | 2 | 5 | 1 |
| Sharon | 0 | 0 | 0 | 0 | 0 |
| Temple | 0 | 1 | 1 | 0 | 0 |
| Weare | 3 | 1 | 1 | 3 | 1 |
| Wilton | 1 | 0 | 3 | 1 | 0 |
| Windsor | 1 | 0 | 0 | 0 | 0 |
| TOTALS | 168 | 86 | 92 | 89 | 107 |

*write-ins: **Hillary Clinton***: 1-Bedford, 1-Hillsborough; 1-Manchester Wd9; 2-Merrimack; 1-Weare. Miscellaneous write-ins: 384

**VICE-PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|-----------------|--------------------|-------------------|----------------|---------------|--------------|
| Allenstown | 24 | 19 | 43 | 0 | 0 |
| Andover | 15 | 12 | 51 | 0 | 0 |
| Boscawen | 18 | 12 | 34 | 0 | 0 |
| Bow | 46 | 33 | 130 | 4 | 8 |
| Bradford | 18 | 14 | 0 | 0 | 2 |
| Canterbury | 13 | 6 | 22 | 1 | 0 |
| Chichester | 22 | 11 | 40 | 1 | 0 |
| Concord Ward 1 | 23 | 23 | 56 | 1 | 1 |
| Concord Ward 2 | 17 | 15 | 29 | 0 | 0 |
| Concord Ward 3 | 15 | 10 | 49 | 1 | 0 |
| Concord Ward 4 | 19 | 12 | 23 | 0 | 0 |
| Concord Ward 5 | 22 | 15 | 53 | 4 | 2 |
| Concord Ward 6 | 16 | 21 | 22 | 3 | 1 |
| Concord Ward 7 | 27 | 19 | 44 | 3 | 3 |
| Concord Ward 8 | 22 | 20 | 0 | 0 | 0 |
| Concord Ward 9 | 27 | 24 | 30 | 0 | 0 |
| Concord Ward 10 | 24 | 28 | 77 | 6 | 3 |
| Danbury | 9 | 14 | 22 | 0 | 1 |
| Dunbarton | 11 | 16 | 32 | 1 | 3 |
| Epsom | 29 | 26 | 78 | 0 | 0 |
| Franklin Ward 1 | 15 | 15 | 32 | 0 | 0 |
| Franklin Ward 2 | 12 | 11 | 25 | 2 | 0 |
| Franklin Ward 3 | 19 | 17 | 31 | 1 | 0 |
| Henniker | 27 | 37 | 48 | 0 | 0 |
| Hill | 3 | 7 | 0 | 1 | 1 |
| Hooksett | 61 | 60 | 152 | 5 | 4 |
| Hopkinton | 33 | 31 | 92 | 0 | 0 |
| Loudon | 28 | 26 | 58 | 5 | 1 |
| Newbury | 20 | 13 | 26 | 2 | 0 |
| New London | 20 | 26 | 108 | 0 | 0 |
| Northfield | 0 | 0 | 0 | 0 | 0 |
| Pembroke | 43 | 40 | 83 | 1 | 0 |
| Pittsfield | 30 | 27 | 39 | 2 | 1 |
| Salisbury | 5 | 7 | 10 | 0 | 0 |
| Sutton | 12 | 14 | 30 | 3 | 1 |
| Warner | 23 | 20 | 45 | 0 | 0 |
| Webster | 13 | 7 | 9 | 0 | 0 |
| Wilmot | 4 | 11 | 13 | 0 | 0 |
| TOTALS | 785 | 719 | 1,636 | 47 | 32 |

**VICE-PRESIDENT OF THE UNITED STATES
MERRIMACK COUNTY/REPUBLICAN**

| | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>McCain*</i> | <i>Powell*</i> |
|-----------------|-----------------|---------------|-------------------|----------------|----------------|
| Allenstown | 0 | 0 | 1 | 0 | 0 |
| Andover | 0 | 0 | 0 | 0 | 0 |
| Boscawen | 0 | 0 | 0 | 0 | 0 |
| Bow | 12 | 5 | 4 | 2 | 3 |
| Bradford | 0 | 2 | 0 | 2 | 1 |
| Canterbury | 3 | 1 | 0 | 1 | 0 |
| Chichester | 1 | 1 | 0 | 2 | 0 |
| Concord Ward 1 | 4 | 4 | 6 | 1 | 3 |
| Concord Ward 2 | 1 | 0 | 2 | 3 | 1 |
| Concord Ward 3 | 3 | 0 | 0 | 0 | 3 |
| Concord Ward 4 | 5 | 3 | 2 | 0 | 0 |
| Concord Ward 5 | 3 | 4 | 0 | 2 | 4 |
| Concord Ward 6 | 2 | 1 | 6 | 4 | 0 |
| Concord Ward 7 | 5 | 4 | 4 | 0 | 0 |
| Concord Ward 8 | 0 | 0 | 0 | 0 | 0 |
| Concord Ward 9 | 2 | 1 | 1 | 1 | 4 |
| Concord Ward 10 | 7 | 3 | 3 | 2 | 5 |
| Danbury | 0 | 0 | 2 | 0 | 0 |
| Dunbarton | 1 | 4 | 2 | 1 | 1 |
| Epsom | 0 | 1 | 2 | 1 | 0 |
| Franklin Ward 1 | 3 | 2 | 1 | 0 | 1 |
| Franklin Ward 2 | 0 | 2 | 0 | 2 | 2 |
| Franklin Ward 3 | 2 | 0 | 0 | 0 | 2 |
| Henniker | 0 | 0 | 0 | 0 | 5 |
| Hill | 1 | 0 | 0 | 1 | 0 |
| Hooksett | 8 | 3 | 2 | 5 | 4 |
| Hopkinton | 8 | 0 | 3 | 0 | 6 |
| Loudon | 9 | 14 | 20 | 2 | 0 |
| Newbury | 0 | 0 | 0 | 0 | 4 |
| New London | 2 | 0 | 0 | 4 | 4 |
| Northfield | 0 | 0 | 0 | 0 | 0 |
| Pembroke | 2 | 2 | 0 | 3 | 0 |
| Pittsfield | 3 | 2 | 1 | 0 | 1 |
| Salisbury | 0 | 0 | 0 | 1 | 0 |
| Sutton | 2 | 2 | 1 | 1 | 0 |
| Warner | 0 | 0 | 0 | 0 | 0 |
| Webster | 0 | 0 | 0 | 0 | 0 |
| Wilmot | 3 | 3 | 3 | 1 | 0 |
| TOTALS | 92 | 64 | 66 | 42 | 54 |

*write-ins: **Hillary Clinton***: 1-Bow; 1-Chichester; 1-Concord Wd2; 1-New London; 1-Pembroke. Miscellaneous write-ins: 216

**VICE-PRESIDENT OF THE UNITED STATES
ROCKINGHAM COUNTY/REPUBLICAN**

| | <i>Bleckner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|-------------------|--------------------|-------------------|----------------|---------------|--------------|
| Atkinson | 33 | 35 | 48 | 2 | 0 |
| Auburn | 34 | 35 | 69 | 2 | 1 |
| Brentwood | 20 | 20 | 15 | 1 | 0 |
| Candia | 35 | 42 | 52 | 1 | 2 |
| Chester | 26 | 28 | 74 | 1 | 0 |
| Danville | 23 | 37 | 29 | 1 | 0 |
| Deerfield | 24 | 28 | 66 | 0 | 0 |
| Derry | 116 | 107 | 227 | 6 | 1 |
| East Kingston | 12 | 19 | 30 | 2 | 0 |
| Epping | 20 | 24 | 37 | 1 | 0 |
| Exeter | 67 | 78 | 102 | 1 | 4 |
| Fremont | 20 | 28 | 43 | 1 | 1 |
| Greenland | 20 | 22 | 33 | 1 | 0 |
| Hampstead | 39 | 33 | 76 | 0 | 0 |
| Hampton | 57 | 52 | 187 | 3 | 1 |
| Hampton Falls | 10 | 16 | 35 | 0 | 1 |
| Kensington | 11 | 11 | 16 | 2 | 0 |
| Kingston | 33 | 47 | 47 | 1 | 0 |
| Londonderry | 90 | 68 | 203 | 8 | 3 |
| New Castle | 4 | 3 | 31 | 0 | 0 |
| Newfields | 11 | 7 | 16 | 1 | 0 |
| Newington | 5 | 5 | 15 | 0 | 1 |
| Newmarket | 0 | 0 | 42 | 0 | 5 |
| Newton | 23 | 25 | 26 | 1 | 0 |
| North Hampton | 0 | 0 | 48 | 2 | 2 |
| Northwood | 17 | 26 | 38 | 0 | 1 |
| Nottingham | 22 | 24 | 36 | 2 | 1 |
| Plaistow | 29 | 25 | 42 | 1 | 1 |
| Portsmouth Ward 1 | 8 | 10 | 26 | 0 | 0 |
| Portsmouth Ward 2 | 9 | 12 | 22 | 0 | 1 |
| Portsmouth Ward 3 | 9 | 11 | 14 | 0 | 0 |
| Portsmouth Ward 4 | 20 | 13 | 36 | 1 | 2 |
| Portsmouth Ward 5 | 9 | 13 | 34 | 0 | 0 |
| Raymond | 46 | 47 | 103 | 1 | 2 |
| Rye | 26 | 33 | 60 | 2 | 1 |
| Salem | 139 | 131 | 163 | 0 | 6 |
| Sandown | 23 | 24 | 32 | 2 | 0 |
| Seabrook | 36 | 46 | 0 | 50 | 22 |
| South Hampton | 3 | 4 | 7 | 0 | 0 |
| Stratham | 24 | 29 | 98 | 2 | 1 |
| Windham | 46 | 44 | 135 | 3 | 5 |
| TOTALS | 1,199 | 1,262 | 2,413 | 102 | 65 |

**VICE-PRESIDENT OF THE UNITED STATES
ROCKINGHAM COUNTY/REPUBLICAN**

| | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>McCain*</i> | <i>Powell*</i> |
|-------------------|-----------------|---------------|-------------------|----------------|----------------|
| Atkinson | 1 | 0 | 0 | 0 | 2 |
| Auburn | 4 | 1 | 2 | 3 | 5 |
| Brentwood | 1 | 0 | 0 | 0 | 1 |
| Candia | 4 | 1 | 4 | 3 | 0 |
| Chester | 1 | 0 | 1 | 1 | 0 |
| Danville | 0 | 0 | 0 | 0 | 1 |
| Deerfield | 1 | 2 | 2 | 1 | 3 |
| Derry | 9 | 3 | 2 | 3 | 8 |
| East Kingston | 1 | 0 | 1 | 0 | 1 |
| Epping | 1 | 0 | 1 | 2 | 0 |
| Exeter | 10 | 11 | 4 | 5 | 10 |
| Fremont | 1 | 1 | 0 | 1 | 1 |
| Greenland | 2 | 0 | 1 | 0 | 11 |
| Hampstead | 7 | 1 | 0 | 0 | 1 |
| Hampton | 6 | 5 | 3 | 10 | 4 |
| Hampton Falls | 1 | 0 | 3 | 2 | 0 |
| Kensington | 0 | 0 | 0 | 0 | 1 |
| Kingston | 5 | 1 | 5 | 2 | 3 |
| Londonderry | 6 | 8 | 4 | 4 | 10 |
| New Castle | 1 | 0 | 1 | 4 | 1 |
| Newfields | 0 | 0 | 0 | 1 | 5 |
| Newington | 0 | 1 | 0 | 1 | 0 |
| Newmarket | 9 | 2 | 2 | 2 | 3 |
| Newton | 1 | 1 | 0 | 2 | 0 |
| North Hampton | 0 | 0 | 0 | 2 | 3 |
| Northwood | 1 | 0 | 1 | 0 | 0 |
| Nottingham | 5 | 1 | 0 | 3 | 1 |
| Plaistow | 2 | 2 | 1 | 0 | 4 |
| Portsmouth Ward 1 | 0 | 0 | 0 | 0 | 0 |
| Portsmouth Ward 2 | 4 | 2 | 0 | 0 | 2 |
| Portsmouth Ward 3 | 0 | 0 | 0 | 0 | 1 |
| Portsmouth Ward 4 | 2 | 0 | 0 | 3 | 1 |
| Portsmouth Ward 5 | 1 | 0 | 1 | 1 | 2 |
| Raymond | 1 | 11 | 1 | 0 | 1 |
| Rye | 9 | 0 | 2 | 1 | 0 |
| Salem | 5 | 3 | 1 | 3 | 8 |
| Sandown | 5 | 1 | 1 | 1 | 0 |
| Seabrook | 0 | 0 | 35 | 0 | 2 |
| South Hampton | 0 | 0 | 1 | 0 | 0 |
| Stratham | 3 | 1 | 1 | 1 | 5 |
| Windham | 8 | 4 | 6 | 1 | 8 |
| TOTALS | 118 | 63 | 87 | 63 | 109 |

*write-ins: **Hillary Clinton***: 2-Derry; 1-Exeter; 1-Newmarket; 1-Rye. Miscellaneous write-ins: 366

**VICE-PRESIDENT OF THE UNITED STATES
STRAFFORD COUNTY/REPUBLICAN**

| | <i>Blechner, r</i> | <i>Jahncke, r</i> | <i>Cheney*</i> | <i>Clark*</i> | <i>Dean*</i> |
|--------------------|--------------------|-------------------|----------------|---------------|--------------|
| Barrington | 30 | 39 | 52 | 7 | 3 |
| Dover Ward 1 | 8 | 12 | 25 | 1 | 0 |
| Dover Ward 2 | 11 | 11 | 18 | 1 | 0 |
| Dover Ward 3 | 22 | 36 | 35 | 0 | 0 |
| Dover Ward 4 | 12 | 17 | 29 | 2 | 6 |
| Dover Ward 5 | 18 | 13 | 23 | 1 | 0 |
| Dover Ward 6 | 15 | 25 | 19 | 1 | 1 |
| Durham | 30 | 14 | 31 | 2 | 2 |
| Farmington | 22 | 28 | 52 | 2 | 1 |
| Lee | 15 | 16 | 26 | 3 | 1 |
| Madbury | 10 | 5 | 17 | 0 | 0 |
| Middleton | 11 | 11 | 20 | 2 | 0 |
| Milton | 17 | 25 | 20 | 2 | 1 |
| New Durham | 13 | 15 | 27 | 3 | 1 |
| Rochester Ward 1 | 0 | 0 | 41 | 7 | 0 |
| Rochester Ward 2 | 23 | 23 | 33 | 2 | 1 |
| Rochester Ward 3 | 19 | 10 | 45 | 0 | 1 |
| Rochester Ward 4 | 14 | 18 | 0 | 3 | 0 |
| Rochester Ward 5 | 18 | 17 | 31 | 4 | 0 |
| Rochester Ward 6 | 20 | 17 | 23 | 1 | 0 |
| Rollinsford | 10 | 14 | 26 | 0 | 1 |
| Somersworth Ward 1 | 0 | 0 | 12 | 0 | 0 |
| Somersworth Ward 2 | 6 | 4 | 18 | 1 | 0 |
| Somersworth Ward 3 | 14 | 7 | 11 | 0 | 0 |
| Somersworth Ward 4 | 9 | 7 | 15 | 0 | 0 |
| Somersworth Ward 5 | 0 | 0 | 6 | 0 | 0 |
| Strafford | 22 | 17 | 49 | 3 | 2 |
| TOTALS | 389 | 401 | 704 | 48 | 21 |

**VICE-PRESIDENT OF THE UNITED STATES
STRAFFORD COUNTY/REPUBLICAN**

| | <i>Edwards*</i> | <i>Kerry*</i> | <i>Lieberman*</i> | <i>McCain*</i> | <i>Powell*</i> |
|--------------------|-----------------|---------------|-------------------|----------------|----------------|
| Barrington | 8 | 7 | 1 | 1 | 6 |
| Dover Ward 1 | 1 | 1 | 0 | 0 | 0 |
| Dover Ward 2 | 2 | 0 | 0 | 1 | 2 |
| Dover Ward 3 | 1 | 0 | 2 | 1 | 5 |
| Dover Ward 4 | 3 | 2 | 5 | 0 | 1 |
| Dover Ward 5 | 0 | 0 | 1 | 1 | 1 |
| Dover Ward 6 | 1 | 1 | 1 | 0 | 1 |
| Durham | 5 | 1 | 1 | 0 | 4 |
| Farmington | 1 | 0 | 0 | 0 | 3 |
| Lee | 1 | 1 | 0 | 1 | 3 |
| Madbury | 0 | 0 | 0 | 0 | 0 |
| Middleton | 2 | 0 | 0 | 0 | 0 |
| Milton | 3 | 0 | 0 | 0 | 0 |
| New Durham | 3 | 0 | 1 | 0 | 1 |
| Rochester Ward 1 | 4 | 3 | 1 | 2 | 1 |
| Rochester Ward 2 | 2 | 1 | 6 | 0 | 1 |
| Rochester Ward 3 | 3 | 1 | 1 | 1 | 0 |
| Rochester Ward 4 | 1 | 0 | 2 | 0 | 0 |
| Rochester Ward 5 | 4 | 0 | 1 | 0 | 1 |
| Rochester Ward 6 | 1 | 1 | 2 | 0 | 1 |
| Rollinsford | 1 | 3 | 0 | 0 | 1 |
| Somersworth Ward 1 | 0 | 0 | 0 | 0 | 0 |
| Somersworth Ward 2 | 0 | 0 | 0 | 2 | 0 |
| Somersworth Ward 3 | 1 | 0 | 0 | 0 | 1 |
| Somersworth Ward 4 | 1 | 0 | 0 | 1 | 0 |
| Somersworth Ward 5 | 1 | 0 | 0 | 0 | 0 |
| Strafford | 1 | 3 | 1 | 0 | 2 |
| TOTALS | 51 | 25 | 26 | 11 | 35 |

*write-ins: **Bush***: 2-Dover Wd4; 1-New Durham. **Hillary Clinton***: 1-Rochester Wd4. Miscellaneous write-ins: 128