

State of New Hampshire

MANUAL

for the

GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| SUMMARY BY COUNTIES | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Belknap | 678 | 2967 | 344 | 40 | 116 |
| Carroll | 567 | 2418 | 158 | 2 | 58 |
| Cheshire | 818 | 3573 | 736 | 123 | 162 |
| Coos | 612 | 1764 | 57 | 57 | 81 |
| Grafton | 1306 | 4225 | 659 | 29 | 248 |
| Hillsborough | 1933 | 12050 | 1701 | 384 | 371 |
| Merrimack | 1492 | 6260 | 1511 | 62 | 224 |
| Rockingham | 2540 | 7290 | 1260 | 77 | 283 |
| Strafford | 726 | 3230 | 756 | 86 | 202 |
| Sullivan | 592 | 1747 | 466 | 34 | 61 |
| Totals | 11264 | 45524 | 7648 | 894 | 1806 |

| BELKNAP COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Alton | 68 | 279 | 18 | 1 | 7 |
| Barnstead | 29 | 106 | 17 | 3 | 6 |
| Belmont | 104 | 170 | 21 | 6 | 4 |
| Center Harbor | 15 | 66 | 16 | 1 | 3 |
| Gilford | 77 | 395 | 47 | 6 | 27 |
| Gilmanton | 40 | 135 | 5 | 3 | 7 |
| Laconia — | | | | | |
| Ward 1 | 29 | 242 | 32 | 8 | 11 |
| Ward 2 | 19 | 140 | 13 | 1 | 10 |
| Ward 3 | 8 | 106 | 16 | 1 | 1 |
| Ward 4 | 25 | 186 | 31 | 1 | 7 |
| Ward 5 | 31 | 150 | 11 | — | — |
| Ward 6 | 46 | 323 | 15 | — | — |
| Meredith | 68 | 276 | 54 | 2 | 13 |
| New Hampton | 27 | 55 | 3 | — | 1 |
| Sanbornton | 34 | 88 | 20 | 2 | 6 |
| Tilton | 58 | 250 | 25 | 5 | 13 |
| Totals | 678 | 2967 | 344 | 40 | 116 |

| CARROLL COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Albany | 6 | 27 | — | 1 | 1 |
| Bartlett | 12 | 106 | 12 | — | 3 |
| Brookfield | 5 | 61 | 4 | — | 4 |
| Chatham | 2 | 10 | — | — | — |
| Conway | 139 | 439 | 30 | — | 31 |
| Eaton | 10 | 39 | — | — | 3 |
| Effington | 9 | 44 | 5 | — | 1 |
| Freedom | 17 | 47 | — | — | — |
| Hart's Location | 1 | 3 | — | — | — |
| Hale's Location | — | — | — | — | — |
| Jackson | 10 | 26 | — | — | — |
| Madison | 29 | 87 | 4 | — | — |
| Moultonborough | 66 | 223 | 16 | — | — |
| Ossipee | 25 | 154 | 4 | 1 | 5 |
| Sandwich | 36 | 128 | 18 | — | 3 |
| Tamworth | 54 | 143 | 17 | — | — |
| Tuftonboro | 37 | 190 | 8 | — | 7 |
| Wakefield | 31 | 171 | — | — | — |
| Wolfeboro | 78 | 520 | 40 | — | — |
| Totals | 567 | 2418 | 158 | 2 | 58 |

| CHESHIRE COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Alstead | 41 | 96 | 10 | 3 | 3 |
| Chesterfield | 54 | 148 | 15 | 1 | 14 |
| Dublin | 17 | 90 | 20 | — | 2 |
| Fitzwilliam | 50 | 134 | 23 | — | — |
| Gilsum | 2 | 27 | 5 | — | 3 |
| Harrisville | 13 | 26 | 17 | — | 7 |
| Hinsdale | 79 | 164 | 14 | — | 1 |
| Jaffrey | 66 | 263 | 69 | 2 | 15 |
| Keene — | | | | | |
| Ward 1 | 27 | 245 | 66 | 2 | 19 |
| Ward 2 | 36 | 151 | 33 | 1 | 12 |
| Ward 3 | 30 | 226 | 50 | 4 | 11 |
| Ward 4 | 57 | 528 | 114 | 4 | 24 |
| Ward 5 | 32 | 228 | 50 | 2 | 8 |
| Marlborough | 18 | 131 | 25 | — | — |
| Marlow | 8 | 20 | 6 | — | — |
| Nelson | 9 | 43 | 5 | — | 4 |
| Richmond | 7 | 34 | 5 | — | 4 |
| Rindge | 55 | 129 | 29 | 1 | 7 |
| Roxbury | 2 | 11 | 1 | — | — |
| Stoddard | 5 | 28 | 1 | — | 3 |
| Sullivan | 9 | 29 | 6 | — | 1 |
| Surry | 4 | 39 | 12 | — | 3 |
| Swanzy | 47 | 238 | 59 | — | — |
| Troy | 16 | 75 | 10 | — | 9 |
| Walpole | 54 | 244 | 43 | — | — |
| Westmoreland | 25 | 89 | 19 | 3 | 4 |
| Winchester | 55 | 137 | 29 | — | 8 |
| Totals | 818 | 3573 | 736 | 123 | 162 |

| COOS COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Atk'n & Gil. Ac. Gt. | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — |
| Berlin — | | | | | |
| Ward 1 | 48 | 90 | — | — | — |
| Ward 2 | 29 | 102 | 13 | 15 | 5 |
| Ward 3 | 63 | 289 | 10 | 29 | 25 |
| Ward 4 | 15 | 22 | 2 | 6 | 5 |
| Cambridge | — | — | — | — | — |
| Carroll | 4 | 47 | 1 | 1 | 1 |
| Chandler's Pur. | — | — | — | — | — |
| Clarksville | 5 | 10 | — | — | 6 |
| Colebrook | 79 | 117 | — | — | — |
| Columbia | 12 | 19 | 1 | — | — |
| Crawford's Pur. | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — |
| Dalton | 12 | 37 | — | — | — |
| Dix's Grant | — | — | — | — | — |
| Dixville | 4 | 2 | — | — | — |
| Dummer | 8 | 18 | — | 2 | 1 |
| Errol | 4 | 13 | — | 2 | — |
| Erving's Grant | | | | | |
| or Loc. | — | — | — | — | — |
| Gorham | 60 | 149 | 4 | — | 2 |
| Green's Grant | — | — | — | — | — |
| Hadley's Pur. | — | — | — | — | — |
| Jefferson | 18 | 65 | — | — | 5 |
| Kilkenny | — | — | — | — | — |
| Lancaster | 57 | 277 | 14 | — | 15 |
| Low and Burbank's | | | | | |
| Grant | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — |
| Milan | 17 | 48 | 2 | — | 5 |
| Millsfield | 3 | — | — | — | — |
| Northumberland | 51 | 123 | — | — | — |
| Odell | — | — | — | — | — |
| Pinkham's Grant | — | 1 | 1 | — | — |
| Pittsburg | 17 | 68 | 2 | — | 6 |
| Randolph | 11 | 33 | 1 | 1 | 1 |
| Sargent's Pur. | — | — | — | — | — |
| Second College Gt. | | | | | |
| Shelburne | 2 | 21 | 2 | — | — |
| Stark | 14 | 5 | 1 | 1 | — |
| Stewartstown | 14 | 45 | 1 | — | 3 |
| Stratford | 9 | 28 | 2 | — | 1 |
| Success | — | — | — | — | — |
| Thompson and | | | | | |
| Mes's Pur. | — | — | — | — | — |
| Wentworth's Loc. | 4 | 2 | — | — | — |
| Whitefield | 52 | 133 | — | — | — |
| Totals | 612 | 1764 | 57 | 57 | 81 |

| GRAFTON COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Alexandria | 28 | 35 | 4 | — | 1 |
| Ashland | 65 | 132 | 8 | 2 | 4 |
| Bath | 11 | 68 | 5 | — | 3 |
| Benton | 2 | 11 | — | — | — |
| Bethlehem | 37 | 100 | 5 | — | 4 |
| Bridgewater | 17 | 54 | 3 | 1 | 1 |
| Bristol | 58 | 225 | 13 | — | 4 |
| Campton | 57 | 153 | 3 | — | 6 |
| Canaan | 73 | 92 | 20 | 1 | 3 |
| Dorchester | 4 | 34 | 2 | — | 1 |
| Easton | 4 | — | — | — | — |
| Ellsworth | — | 2 | — | — | 1 |
| Enfield | 54 | 124 | 23 | — | 16 |
| Franconia | 20 | 52 | 13 | — | 4 |
| Grafton | 13 | 41 | 4 | 1 | — |
| Groton | 4 | 10 | 1 | — | — |
| Hanover | 101 | 273 | 212 | 3 | 66 |
| Haverhill | 87 | 344 | 21 | 2 | 11 |
| Hebron | 9 | 20 | 12 | — | — |
| Holderness | 35 | 136 | 27 | — | 8 |
| Landaff | 2 | 25 | — | — | — |
| Lebanon — | | | | | |
| Ward 1 | 40 | 130 | 54 | 3 | 13 |
| Ward 2 | 27 | 95 | 15 | — | 9 |
| Ward 3 | 51 | 184 | 58 | 4 | 16 |
| Lincoln | 24 | 88 | 6 | — | 2 |
| Lisbon | 37 | 145 | — | — | — |
| Livermore | — | — | — | — | — |
| Littleton | 128 | 569 | 24 | 2 | 25 |
| Lyman | 7 | 13 | 1 | — | — |
| Lyme | 23 | 79 | 32 | — | 2 |
| Monroe | 29 | 70 | 1 | 1 | 1 |
| Orange | — | — | — | — | — |
| Orford | 22 | 74 | 4 | — | 5 |
| Piermont | 11 | 46 | 3 | 2 | 2 |
| Plymouth | 71 | 373 | 56 | 1 | 23 |
| Rumney | 54 | 97 | 10 | 4 | 1 |
| Sugar Hill | 12 | 60 | 5 | 1 | 4 |
| Thornton | 31 | 84 | 3 | — | 5 |
| Warren | 25 | 62 | 1 | — | 2 |
| Waterville Valley | 9 | 5 | 3 | 1 | 5 |
| Wentworth | 14 | 37 | — | — | — |
| Woodstock | 10 | 83 | 7 | — | — |
| Totals | 1306 | 4225 | 659 | 29 | 248 |

| HILLSBOROUGH COUNTY March 7, 1972 Republican | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| Amherst | 89 | 382 | 103 | — | 8 |
| Antrim | 44 | 188 | 25 | — | 5 |
| Bedford | 90 | 793 | 81 | — | — |
| Bennington | 20 | 66 | 6 | — | 2 |
| Brookline | 27 | 101 | 23 | 2 | 7 |
| Deering | 12 | 50 | 2 | — | — |
| Francestown | 18 | 65 | 10 | 1 | 4 |
| Goffstown | 118 | 728 | 53 | 7 | 18 |
| Greenfield | 22 | 55 | 19 | 1 | 10 |
| Greenville | 23 | 36 | 13 | — | 3 |
| Hancock | 25 | 131 | 31 | 1 | 11 |
| Hillsborough | 50 | 279 | 24 | — | — |
| Hollis | 55 | 277 | 62 | 2 | 12 |
| Hudson | 93 | 455 | 83 | 17 | 37 |
| Litchfield | 29 | 78 | 11 | — | 2 |
| Lyndeborough | 26 | 94 | 8 | — | 2 |
| Manchester — | | | | | |
| Ward 1 | 67 | 1108 | 186 | 37 | 22 |
| Ward 2 | 55 | 744 | 55 | 18 | — |
| Ward 3 | 34 | 257 | 15 | 3 | 7 |
| Ward 4 | 30 | 223 | 19 | 9 | 4 |
| Ward 5 | 9 | 62 | 2 | 2 | 1 |
| Ward 6 | 53 | 482 | 34 | 18 | — |
| Ward 7 | 23 | 96 | 9 | — | — |
| Ward 8 | 54 | 602 | 53 | 157 | 38 |
| Ward 9 | 6 | 37 | 1 | 2 | 4 |
| Ward 10 | 54 | 463 | 25 | 22 | — |
| Ward 11 | 18 | 99 | 4 | 3 | 3 |
| Ward 12 | 21 | 36 | 7 | 9 | 6 |
| Ward 13 | 49 | 169 | 14 | 12 | 4 |
| Ward 14 | 53 | 321 | 40 | — | — |
| Mason | 13 | 28 | 11 | — | 4 |
| Merrimack | 84 | 536 | 88 | 15 | 23 |
| Milford | 111 | 599 | 97 | 8 | 24 |
| Mont Vernon | 21 | 120 | 22 | 1 | 4 |
| Nashua — | | | | | |
| Ward 1 | 18 | 104 | 21 | 1 | 5 |
| Ward 2 | 16 | 222 | 44 | 3 | 2 |
| Ward 3 | 8 | 100 | 22 | 4 | — |
| Ward 4 | 7 | 42 | 8 | 3 | — |
| Ward 5 | 8 | 42 | 9 | — | 2 |
| Ward 6 | 13 | 62 | 9 | — | 4 |
| Ward 7 | 16 | 57 | 13 | 5 | 5 |
| Ward 8 | 9 | 97 | 25 | 1 | 13 |
| Ward 9 | 17 | 69 | 19 | 10 | 4 |
| New Boston | 46 | 143 | 14 | 1 | 9 |
| New Ipswich | 38 | 120 | 17 | 1 | 4 |
| Pelham | 93 | 208 | 43 | 5 | 11 |
| Peterborough | 80 | 580 | 140 | 2 | 25 |
| Sharon | 5 | 19 | 10 | — | 1 |
| Temple | 27 | 83 | 13 | — | 7 |
| Weare | 56 | 215 | 16 | 2 | 14 |
| Wilton | — | 218 | 42 | 2 | — |
| Windsor | 1 | 9 | — | — | — |
| Totals | 1933 | 12050 | 1701 | 384 | 371 |

| MERRIMACK COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|----------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Allenstown | 19 | 91 | 11 | 3 | — |
| Andover | 47 | 112 | 13 | — | 6 |
| Boscawen | 92 | 103 | 45 | 4 | 6 |
| Bow | 88 | 295 | 90 | 7 | 16 |
| Bradford | 27 | 112 | — | — | — |
| Canterbury | 29 | 98 | 31 | — | 12 |
| Chichester | 10 | 100 | 25 | 1 | 6 |
| Concord — | | | | | |
| Ward 1 | 33 | 124 | 22 | — | — |
| Ward 2 | 21 | 156 | 59 | 2 | 10 |
| Ward 3 | 28 | 154 | 45 | 1 | 12 |
| Ward 4 | 63 | 336 | 90 | — | — |
| Ward 5 | 41 | 223 | 75 | 3 | 8 |
| Ward 6 | 37 | 147 | 37 | 3 | 9 |
| Ward 7 | 114 | 561 | 227 | 12 | 23 |
| Ward 8 | 61 | 341 | 68 | — | — |
| Ward 9 | 26 | 120 | 58 | — | 15 |
| Danbury | 16 | 44 | 7 | — | — |
| Dunbarton | 21 | 124 | 15 | — | — |
| Epsom | 26 | 151 | 22 | — | 4 |
| Franklin — | | | | | |
| Ward 1 | 30 | 93 | 12 | 3 | 4 |
| Ward 2 | 14 | 53 | 10 | — | 3 |
| Ward 3 | 27 | 131 | 23 | — | 7 |
| Henniker | 41 | 142 | 39 | 2 | 14 |
| Hill | 18 | 47 | 4 | — | 3 |
| Hooksett | 83 | 426 | 38 | 10 | 10 |
| Hopkinton | 67 | 406 | 127 | — | — |
| Loudon | 43 | 118 | 17 | 1 | 3 |
| Newbury | 17 | 67 | 13 | — | 2 |
| New London | 62 | 341 | 88 | 5 | 22 |
| Northfield | 65 | 125 | 17 | 2 | 5 |
| Pembroke | 56 | 307 | 61 | — | — |
| Pittsfield | 28 | 247 | 24 | 1 | 7 |
| Salisbury | 17 | 50 | 8 | — | 3 |
| Sutton | 40 | 72 | 23 | — | 2 |
| Warner | 54 | 141 | 35 | 2 | 10 |
| Webster | 13 | 56 | 11 | — | — |
| Wilmot | 18 | 46 | 21 | — | 2 |
| Totals | 1492 | 6260 | 1511 | 62 | 224 |

| ROCKINGHAM COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-------------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Atkinson | 43 | 214 | 27 | — | 19 |
| Auburn | 52 | 166 | 10 | 10 | 4 |
| Brentwood | 42 | 130 | 18 | — | 3 |
| Candia | 47 | 247 | 19 | 4 | 16 |
| Chester | 43 | 210 | 19 | 1 | 8 |
| Danville | 29 | 61 | 5 | — | 3 |
| Deerfield | 51 | 149 | 24 | 2 | 1 |
| Derry | 195 | 701 | 163 | 10 | 50 |
| East Kingston | 18 | 64 | 11 | — | 4 |
| Epping | 54 | 175 | 17 | — | — |
| Exeter | 98 | 193 | 45 | — | 13 |
| Fremont | 37 | 120 | 15 | — | 6 |
| Greenland | 55 | 119 | 52 | 7 | 16 |
| Hampstead | 17 | 270 | 28 | — | — |
| Hampton | 155 | 640 | 167 | — | 16 |
| Hampton Falls | 37 | 195 | 17 | 3 | 24 |
| Kensington | 27 | 81 | 19 | — | — |
| Kingston | 101 | 280 | 38 | 1 | 10 |
| Londonderry | 63 | 386 | 54 | — | — |
| Newcastle | 7 | 54 | 21 | 1 | 6 |
| Newfields | 23 | 46 | 16 | — | 3 |
| Newington | 20 | 42 | 9 | 2 | 2 |
| Newmarket | 37 | 79 | 25 | — | — |
| Newton | 63 | 138 | 15 | 3 | 9 |
| North Hampton | 55 | 264 | 81 | 5 | 11 |
| Northwood | 72 | 143 | 31 | 3 | 3 |
| Nottingham | 29 | 85 | 14 | 1 | 6 |
| Plaistow | 93 | 368 | 44 | 3 | 7 |
| Portsmouth — | | | | | |
| Ward 1 | 23 | 21 | 5 | — | — |
| Ward 2 | 26 | 65 | 17 | — | 2 |
| Ward 3 | 21 | 44 | 16 | — | — |
| Ward 4 | 24 | 43 | 13 | 2 | — |
| Ward 5 | 13 | 24 | 5 | — | 1 |
| Ward 6 | 4 | — | — | — | — |
| Raymond | 84 | 231 | 22 | 1 | 9 |
| Rye | 91 | 362 | 104 | — | — |
| Salem | 424 | 265 | 21 | 15 | 12 |
| Sandown | 50 | 88 | 10 | — | 2 |
| Seabrook | 86 | 124 | 12 | 1 | 12 |
| South Hampton | 19 | 37 | 6 | 2 | 4 |
| Stratham | 37 | 156 | — | — | — |
| Windham | 75 | 210 | 25 | — | 1 |
| Totals | 2540 | 7290 | 1260 | 77 | 283 |

| STRAFFORD COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Barrington | 45 | 117 | 17 | — | 6 |
| Dover — | | | | | |
| Ward 1 | 45 | 235 | 54 | 19 | 9 |
| Ward 2 | 16 | 115 | 17 | 1 | 10 |
| Ward 3 | 29 | 190 | 44 | 7 | 16 |
| Ward 4 | 68 | 436 | 98 | 18 | 29 |
| Ward 5 | 16 | 54 | 7 | — | 4 |
| Durham | 48 | 364 | 193 | 7 | 49 |
| Farmington | 71 | 286 | 30 | 2 | — |
| Lee | 29 | 90 | 55 | 4 | 16 |
| Madbury | 23 | 51 | 22 | 1 | 6 |
| Middleton | 3 | 9 | 1 | — | — |
| Milton | 40 | 131 | 15 | — | — |
| New Durham | 17 | 72 | 1 | 1 | — |
| Rochester — | | | | | |
| Ward 1 | 39 | 116 | 28 | 4 | 8 |
| Ward 2 | 43 | 189 | 38 | 6 | 20 |
| Ward 3 | 26 | 77 | 15 | 4 | 6 |
| Ward 4 | 16 | 63 | 17 | — | — |
| Ward 5 | 36 | 106 | 19 | 5 | 6 |
| Ward 6 | 28 | 130 | 13 | — | 6 |
| Rollinsford | 18 | 92 | 11 | — | — |
| Somersworth — | | | | | |
| Ward 1 | — | 31 | 8 | — | 3 |
| Ward 2 | 15 | 71 | 12 | 2 | 4 |
| Ward 3 | 11 | 64 | 14 | 2 | — |
| Ward 4 | 2 | 21 | 8 | — | — |
| Ward 5 | 5 | 6 | 2 | 1 | — |
| Strafford | 37 | 114 | 17 | 2 | 4 |
| Totals | 726 | 3230 | 756 | 86 | 202 |

| SULLIVAN COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------|---|-------|--------|---------|------------|
| | Burton | Agnew | Brooke | Peabody | Scattering |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Acworth | 6 | 51 | 6 | — | 1 |
| Charlestown | 97 | 184 | 41 | — | — |
| Claremont — | | | | | |
| Ward 1 | 35 | 165 | 60 | 6 | 12 |
| Ward 2 | 65 | 341 | 130 | 17 | — |
| Ward 3 | 36 | 99 | 24 | 3 | 12 |
| Cornish | 54 | 84 | 19 | — | 3 |
| Croydon | 17 | 32 | 6 | 1 | 1 |
| Goshen | 19 | 23 | 10 | 1 | 2 |
| Grantham | 15 | 26 | 4 | — | — |
| Langdon | 7 | 48 | 2 | — | 5 |
| Lempster | 6 | 63 | 5 | 2 | 2 |
| Newport | 94 | 304 | 76 | — | — |
| Plainfield | 41 | 64 | 31 | 1 | 8 |
| Springfield | 16 | 45 | 14 | — | 1 |
| Sunapee | 58 | 170 | 34 | — | 7 |
| Unity | 12 | 19 | 2 | 1 | 4 |
| Washington | 14 | 29 | 2 | 2 | 1 |
| Totals | 592 | 1747 | 466 | 34 | 61 |

| SUMMARY BY COUNTIES | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Belknap | 1424 | 47 | 17 | 43 | 160 |
| Carroll | 431 | 12 | 4 | 3 | 60 |
| Cheshire | 2331 | 77 | 36 | 99 | 329 |
| Coos | 2845 | 28 | 5 | 40 | 117 |
| Grafton | 1826 | 65 | 49 | 68 | 527 |
| Hillsborough | 14346 | 1241 | 128 | 230 | 1009 |
| Merrimack | 3151 | 116 | 56 | 87 | 339 |
| Rockingham | 5964 | 107 | 36 | 108 | 341 |
| Strafford | 3540 | 41 | 64 | 151 | 418 |
| Sullivan | 1955 | 23 | 44 | 51 | 132 |
| Totals | 37813 | 1757 | 439 | 880 | 3432 |

| BELKNAP COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Alton | 55 | 1 | — | — | 5 |
| Barnstead | 66 | 2 | — | 1 | 7 |
| Belmont | 161 | 5 | 4 | 2 | 11 |
| Center Harbor | 27 | — | — | 2 | 18 |
| Gilford | 123 | 4 | 2 | 5 | 28 |
| Gilmanston | 54 | 4 | 2 | 3 | 7 |
| Laconia — | | | | | |
| Ward 1 | 71 | 3 | 2 | 7 | 9 |
| Ward 2 | 211 | 11 | — | 4 | 22 |
| Ward 3 | 39 | 1 | — | 1 | 3 |
| Ward 4 | 83 | 2 | 4 | 4 | 21 |
| Ward 5 | 128 | — | — | — | 1 |
| Ward 6 | 114 | 11 | — | — | — |
| Meredith | 69 | — | — | 4 | 4 |
| New Hampton | 37 | — | — | — | — |
| Sanbornton | 40 | — | — | 3 | 12 |
| Tilton | 146 | 3 | 3 | 7 | 12 |
| Totals | 1424 | 47 | 17 | 43 | 160 |

| CARROLL COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Albany | 5 | 2 | — | — | 2 |
| Bartlett | 20 | — | — | — | — |
| Brookfield | 10 | — | — | 1 | 1 |
| Chatham | 4 | — | — | — | 5 |
| Conway | 83 | — | — | — | 26 |
| Eaton | 5 | — | — | — | 2 |
| Effingham | 6 | 1 | — | — | 1 |
| Freedom | 9 | — | — | — | — |
| Hart's Location | 1 | — | — | — | — |
| Hale's Location | — | — | — | — | — |
| Jackson | 15 | — | — | — | — |
| Madison | 10 | 1 | — | — | — |
| Moultonborough | 40 | — | — | — | — |
| Ossipee | 25 | 1 | 2 | 2 | 5 |
| Sandwich | 33 | — | 1 | — | 3 |
| Tamworth | 50 | — | — | — | — |
| Tuftonboro | 5 | — | 1 | — | 1 |
| Wakefield | 37 | 2 | — | — | 2 |
| Wolfeboro | 73 | 5 | — | — | 12 |
| Totals | 431 | 12 | 4 | 3 | 60 |

| CHESHIRE COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Alstead | 38 | — | — | 2 | 8 |
| Chesterfield | 70 | 2 | 2 | 7 | 27 |
| Dublin | 33 | — | 2 | — | 12 |
| Fitzwilliam | 42 | — | — | — | — |
| Gilsum | 20 | — | — | 1 | 6 |
| Harrisville | 29 | — | 1 | 2 | 13 |
| Hinsdale | 180 | 1 | — | 8 | 21 |
| Jaffrey | 221 | 3 | 5 | 8 | 33 |
| Keene — | | | | | |
| Ward 1 | 199 | 12 | 5 | 10 | 42 |
| Ward 2 | 123 | 15 | 5 | 5 | 23 |
| Ward 3 | 107 | 13 | 3 | 7 | 17 |
| Ward 4 | 210 | 19 | 9 | 20 | 40 |
| Ward 5 | 166 | 5 | 2 | 17 | 31 |
| Marlborough | 80 | — | — | — | — |
| Marlow | 17 | 1 | — | 1 | 2 |
| Nelson | 14 | — | — | — | — |
| Richmond | 1 | 1 | — | — | 7 |
| Rindge | 82 | — | 2 | 1 | 19 |
| Roxbury | 4 | — | — | 1 | 1 |
| Stoddard | 7 | 1 | — | 1 | 4 |
| Sullivan | 19 | 1 | — | — | 2 |
| Surry | 15 | 1 | — | — | 4 |
| Swanzy | 136 | — | — | — | — |
| Troy | 145 | — | — | — | — |
| Walpole | 105 | — | — | — | — |
| Westmoreland | 44 | — | — | 1 | 13 |
| Winchester | 224 | 2 | — | 7 | 23 |
| Totals | 2331 | 77 | 36 | 99 | 329 |

| COOS COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|------------------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Atk'n & Gil. Ac. Gt. | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — |
| Berlin — | | | | | |
| Ward 1 | 473 | — | — | — | — |
| Ward 2 | 359 | 10 | — | 9 | 31 |
| Ward 3 | 390 | 5 | — | 6 | 32 |
| Ward 4 | 607 | 5 | 1 | 16 | 26 |
| Cambridge | — | — | — | — | — |
| Carroll | 32 | 1 | — | — | 2 |
| Chandler's Pur. | — | — | — | — | — |
| Clarksville | 2 | — | — | — | — |
| Colebrook | 72 | — | — | — | — |
| Columbia | 11 | — | — | — | 1 |
| Crawford's Pur. | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — |
| Dalton | 15 | — | — | — | — |
| Dix's Grant | — | — | — | — | — |
| Dixville | 3 | — | — | — | — |
| Dummer | 24 | 1 | — | — | 1 |
| Errol | 5 | — | — | — | — |
| Erving's Grant or Loc. | — | — | — | — | — |
| Gorham | 314 | — | — | — | — |
| Green's Grant | — | — | — | — | — |
| Hadley's Pur. | — | — | — | — | — |
| Jefferson | 14 | 1 | — | 1 | 3 |
| Kilkenny | — | — | — | — | — |
| Lancaster | 92 | — | — | 3 | 7 |
| Low & Burbank's Grant | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — |
| Milan | 66 | 1 | — | 1 | 5 |
| Millsfield | — | — | — | — | — |
| Northumberland | 172 | — | — | — | — |
| Odell | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — |
| Pittsburg | 14 | — | — | 2 | 3 |
| Randolph | 11 | — | — | — | — |
| Sargent's Pur. | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — |
| Shelburne | 10 | — | — | — | 1 |
| Stark | 18 | — | — | — | — |
| Stewartstown | 32 | — | — | — | 3 |
| Stratford | 40 | 4 | — | 2 | 2 |
| Success | — | — | — | — | — |
| Thompson and Mes's Pur. | — | — | — | — | — |
| Wentworth's Loc. | 3 | — | — | — | — |
| Whitefield | 69 | — | — | — | — |
| Totals | 2845 | 28 | 5 | 40 | 117 |