

State of New Hampshire

MANUAL

for the

GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| SUMMARY BY COUNTIES | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Belknap | 1424 | 47 | 17 | 43 | 160 |
| Carroll | 431 | 12 | 4 | 3 | 60 |
| Cheshire | 2331 | 77 | 36 | 99 | 329 |
| Coos | 2845 | 28 | 5 | 40 | 117 |
| Grafton | 1826 | 65 | 49 | 68 | 527 |
| Hillsborough | 14346 | 1241 | 128 | 230 | 1009 |
| Merrimack | 3151 | 116 | 56 | 87 | 339 |
| Rockingham | 5964 | 107 | 36 | 108 | 341 |
| Strafford | 3540 | 41 | 64 | 151 | 418 |
| Sullivan | 1955 | 23 | 44 | 51 | 132 |
| Totals | 37813 | 1757 | 439 | 880 | 3432 |

| BELKNAP COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Alton | 55 | 1 | — | — | 5 |
| Barnstead | 66 | 2 | — | 1 | 7 |
| Belmont | 161 | 5 | 4 | 2 | 11 |
| Center Harbor | 27 | — | — | 2 | 18 |
| Gilford | 123 | 4 | 2 | 5 | 28 |
| Gilmanston | 54 | 4 | 2 | 3 | 7 |
| Laconia — | | | | | |
| Ward 1 | 71 | 3 | 2 | 7 | 9 |
| Ward 2 | 211 | 11 | — | 4 | 22 |
| Ward 3 | 39 | 1 | — | 1 | 3 |
| Ward 4 | 83 | 2 | 4 | 4 | 21 |
| Ward 5 | 128 | — | — | — | 1 |
| Ward 6 | 114 | 11 | — | — | — |
| Meredith | 69 | — | — | 4 | 4 |
| New Hampton | 37 | — | — | — | — |
| Sanbornton | 40 | — | — | 3 | 12 |
| Tilton | 146 | 3 | 3 | 7 | 12 |
| Totals | 1424 | 47 | 17 | 43 | 160 |

| CARROLL COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Albany | 5 | 2 | — | — | 2 |
| Bartlett | 20 | — | — | — | — |
| Brookfield | 10 | — | — | 1 | 1 |
| Chatham | 4 | — | — | — | 5 |
| Conway | 83 | — | — | — | 26 |
| Eaton | 5 | — | — | — | 2 |
| Effingham | 6 | 1 | — | — | 1 |
| Freedom | 9 | — | — | — | — |
| Hart's Location | 1 | — | — | — | — |
| Hale's Location | — | — | — | — | — |
| Jackson | 15 | — | — | — | — |
| Madison | 10 | 1 | — | — | — |
| Moultonborough | 40 | — | — | — | — |
| Ossipee | 25 | 1 | 2 | 2 | 5 |
| Sandwich | 33 | — | 1 | — | 3 |
| Tamworth | 50 | — | — | — | — |
| Tuftonboro | 5 | — | 1 | — | 1 |
| Wakefield | 37 | 2 | — | — | 2 |
| Wolfeboro | 73 | 5 | — | — | 12 |
| Totals | 431 | 12 | 4 | 3 | 60 |

| CHESHIRE COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Alstead | 38 | — | — | 2 | 8 |
| Chesterfield | 70 | 2 | 2 | 7 | 27 |
| Dublin | 33 | — | 2 | — | 12 |
| Fitzwilliam | 42 | — | — | — | — |
| Gilsum | 20 | — | — | 1 | 6 |
| Harrisville | 29 | — | 1 | 2 | 13 |
| Hinsdale | 180 | 1 | — | 8 | 21 |
| Jaffrey | 221 | 3 | 5 | 8 | 33 |
| Keene — | | | | | |
| Ward 1 | 199 | 12 | 5 | 10 | 42 |
| Ward 2 | 123 | 15 | 5 | 5 | 23 |
| Ward 3 | 107 | 13 | 3 | 7 | 17 |
| Ward 4 | 210 | 19 | 9 | 20 | 40 |
| Ward 5 | 166 | 5 | 2 | 17 | 31 |
| Marlborough | 80 | — | — | — | — |
| Marlow | 17 | 1 | — | 1 | 2 |
| Nelson | 14 | — | — | — | — |
| Richmond | 1 | 1 | — | — | 7 |
| Rindge | 82 | — | 2 | 1 | 19 |
| Roxbury | 4 | — | — | 1 | 1 |
| Stoddard | 7 | 1 | — | 1 | 4 |
| Sullivan | 19 | 1 | — | — | 2 |
| Surry | 15 | 1 | — | — | 4 |
| Swanzy | 136 | — | — | — | — |
| Troy | 145 | — | — | — | — |
| Walpole | 105 | — | — | — | — |
| Westmoreland | 44 | — | — | 1 | 13 |
| Winchester | 224 | 2 | — | 7 | 23 |
| Totals | 2331 | 77 | 36 | 99 | 329 |

| COOS COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|------------------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Atk'n & Gil. Ac. Gt. | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — |
| Berlin — | | | | | |
| Ward 1 | 473 | — | — | — | — |
| Ward 2 | 359 | 10 | — | 9 | 31 |
| Ward 3 | 390 | 5 | 4 | 6 | 32 |
| Ward 4 | 607 | 5 | 1 | 16 | 26 |
| Cambridge | — | — | — | — | — |
| Carroll | 32 | 1 | — | — | 2 |
| Chandler's Pur. | — | — | — | — | — |
| Clarksville | 2 | — | — | — | — |
| Colebrook | 72 | — | — | — | — |
| Columbia | 11 | — | — | — | 1 |
| Crawford's Pur. | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — |
| Dalton | 15 | — | — | — | — |
| Dix's Grant | — | — | — | — | — |
| Dixville | 3 | — | — | — | — |
| Dummer | 24 | 1 | — | — | 1 |
| Errol | 5 | — | — | — | — |
| Erving's Grant or Loc. | — | — | — | — | — |
| Gorham | 314 | — | — | — | — |
| Green's Grant | — | — | — | — | — |
| Hadley's Pur. | — | — | — | — | — |
| Jefferson | 14 | 1 | — | 1 | 3 |
| Kilkenny | — | — | — | — | — |
| Lancaster | 92 | — | — | 3 | 7 |
| Low & Burbank's Grant | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — |
| Milan | 66 | 1 | — | 1 | 5 |
| Millsfield | — | — | — | — | — |
| Northumberland | 172 | — | — | — | — |
| Odell | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — |
| Pittsburg | 14 | — | — | 2 | 3 |
| Randolph | 11 | — | — | — | — |
| Sargent's Pur. | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — |
| Shelburne | 10 | — | — | — | 1 |
| Stark | 18 | — | — | — | — |
| Stewartstown | 32 | — | — | — | 3 |
| Stratford | 40 | 4 | — | 2 | 2 |
| Success | — | — | — | — | — |
| Thompson and Mes's Pur. | — | — | — | — | — |
| Wentworth's Loc. | 3 | — | — | — | — |
| Whitefield | 69 | — | — | — | — |
| Totals | 2845 | 28 | 5 | 40 | 117 |

| GRAFTON COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Alexandria | 30 | — | — | — | 3 |
| Ashland | 58 | 4 | — | — | 8 |
| Bath | 6 | — | — | — | 6 |
| Benton | 2 | — | — | — | 1 |
| Bethlehem | 46 | — | — | 1 | 11 |
| Bridgewater | 19 | — | 2 | — | 2 |
| Bristol | 38 | 3 | — | 2 | 7 |
| Campton | 39 | 2 | — | — | 13 |
| Canaan | 90 | 1 | 1 | 7 | 8 |
| Dorchester | 8 | — | — | — | — |
| Easton | 1 | — | — | — | — |
| Ellsworth | 1 | — | — | — | 1 |
| Enfield | 152 | 1 | 6 | 1 | 25 |
| Franconia | 27 | — | — | 2 | 15 |
| Grafton | 26 | 2 | — | 1 | — |
| Groton | 12 | — | — | — | 1 |
| Hanover | 213 | 3 | 20 | 23 | 188 |
| Haverhill | 95 | 4 | 1 | 2 | 3 |
| Hebron | 8 | — | — | — | 3 |
| Holderness | 19 | 2 | 1 | — | 7 |
| Landaff | 1 | — | — | — | — |
| Lebanon — | | | | | |
| Ward 1 | 87 | 3 | 4 | 5 | 36 |
| Ward 2 | 121 | — | 7 | 5 | 20 |
| Ward 3 | 91 | — | — | 2 | 31 |
| Lincoln | 129 | 8 | — | — | 3 |
| Lisbon | 40 | — | — | — | — |
| Livermore | — | — | — | — | — |
| Littleton | 169 | 15 | 3 | 5 | 33 |
| Lyman | 16 | 1 | 1 | — | — |
| Lyme | 28 | — | — | — | 15 |
| Monroe | 18 | — | — | 1 | 3 |
| Orange | 11 | — | — | — | — |
| Orford | 18 | — | — | — | 6 |
| Piermont | 13 | — | — | 1 | 2 |
| Plymouth | 75 | 8 | 2 | 8 | 44 |
| Rumney | 25 | 3 | 1 | 1 | 16 |
| Sugar Hill | 6 | — | — | — | 3 |
| Thornton | 17 | 2 | — | — | 1 |
| Warren | 13 | 2 | — | 1 | 4 |
| Waterville Valley | 12 | 1 | — | — | 4 |
| Wentworth | 10 | — | — | — | 4 |
| Woodstock | 36 | — | — | — | — |
| Totals | 1826 | 65 | 49 | 68 | 527 |

| HILLSBOROUGH COUNTY March 7, 1972 Democratic | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|---|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| Amherst | 149 | 7 | 8 | 7 | 37 |
| Antrim | 41 | 4 | 2 | 2 | 22 |
| Bedford | 293 | 29 | — | 8 | 22 |
| Bennington | 20 | 4 | 1 | 1 | 2 |
| Brookline | 70 | 1 | — | 2 | 4 |
| Deering | 16 | — | — | — | 4 |
| Francestown | 16 | 1 | 2 | 1 | 7 |
| Goffstown | 591 | 41 | 16 | 9 | 9 |
| Greenfield | 37 | 1 | 2 | — | 3 |
| Greenville | 169 | 3 | 1 | 4 | 15 |
| Hancock | 27 | 1 | 1 | — | 9 |
| Hillsborough | 63 | 1 | 1 | 1 | 11 |
| Hollis | 96 | 1 | 2 | 4 | 23 |
| Hudson | 773 | 24 | 12 | 30 | 112 |
| Litchfield | 98 | 5 | 1 | 2 | 6 |
| Lyndeborough | 19 | — | — | — | — |
| Manchester — | | | | | |
| Ward 1 | 630 | 104 | 22 | 16 | 104 |
| Ward 2 | 600 | 79 | — | 15 | 15 |
| Ward 3 | 435 | 49 | 4 | 5 | 23 |
| Ward 4 | 407 | 64 | — | 8 | 48 |
| Ward 5 | 258 | 52 | 5 | 6 | 35 |
| Ward 6 | 980 | 148 | — | — | 14 |
| Ward 7 | 586 | 79 | — | — | — |
| Ward 8 | 801 | 148 | 14 | 11 | 49 |
| Ward 9 | 116 | — | 1 | 1 | 7 |
| Ward 10 | 741 | 95 | — | 11 | 48 |
| Ward 11 | 336 | — | 2 | 3 | 17 |
| Ward 12 | 487 | 19 | — | — | 6 |
| Ward 13 | 790 | 76 | 4 | 11 | 19 |
| Ward 14 | 921 | 136 | — | — | — |
| Mason | 29 | — | — | — | 6 |
| Merrimack | 375 | 24 | 8 | 12 | 53 |
| Milford | 325 | 7 | 6 | 10 | 55 |
| Mont Vernon | 49 | 2 | — | 1 | 6 |
| Nashua — | | | | | |
| Ward 1 | 177 | 1 | — | 2 | 9 |
| Ward 2 | 165 | 8 | — | — | — |
| Ward 3 | 218 | 4 | — | 1 | 1 |
| Ward 4 | 272 | — | — | — | 8 |
| Ward 5 | 236 | — | — | 5 | 10 |
| Ward 6 | 288 | — | — | 1 | 6 |
| Ward 7 | 347 | 2 | 2 | 3 | 8 |
| Ward 8 | 190 | — | — | 1 | 13 |
| Ward 9 | 141 | — | 2 | 1 | 4 |
| New Boston | 56 | 4 | — | — | 7 |
| New Ipswich | 103 | — | — | — | 6 |
| Pelham | 443 | — | 3 | 15 | 42 |
| Peterborough | 146 | 12 | 1 | 10 | 68 |
| Sharon | 5 | — | — | — | 3 |
| Temple | 18 | — | — | 1 | 7 |
| Weare | 64 | 2 | 1 | 4 | 7 |
| Wilton | 129 | 3 | 4 | 5 | 19 |
| Windsor | 4 | — | — | — | — |
| Totals | 14346 | 1241 | 128 | 230 | 1009 |

| MERRIMACK COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|----------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Allenstown | 307 | — | — | — | 55 |
| Andover | 68 | — | — | 1 | 9 |
| Boscawen | 80 | 2 | 3 | 3 | 10 |
| Bow | 48 | — | — | — | — |
| Bradford | 15 | — | — | 1 | 8 |
| Canterbury | 33 | 5 | — | 1 | 1 |
| Chichester | 18 | 2 | — | — | 5 |
| Concord — | | | | | |
| Ward 1 | 109 | — | — | — | — |
| Ward 2 | 25 | — | 5 | 3 | 12 |
| Ward 3 | 52 | 3 | 4 | 7 | 7 |
| Ward 4 | 124 | — | — | 20 | 14 |
| Ward 5 | 60 | 2 | — | 1 | 23 |
| Ward 6 | 63 | 4 | 2 | 2 | 8 |
| Ward 7 | 190 | 7 | 9 | 9 | 31 |
| Ward 8 | 127 | — | — | — | — |
| Ward 9 | 56 | — | — | — | — |
| Danbury | 21 | — | — | — | 3 |
| Dunbarton | 43 | 3 | — | — | 2 |
| Epsom | 40 | 3 | 4 | — | — |
| Franklin — | | | | | |
| Ward 1 | 80 | 2 | — | 3 | 10 |
| Ward 2 | 160 | 5 | — | — | — |
| Ward 3 | 137 | — | — | 10 | 17 |
| Henniker | 66 | 2 | 1 | 4 | 22 |
| Hill | 19 | 1 | — | 1 | 1 |
| Hooksett | 371 | 48 | 7 | 10 | 14 |
| Hopkinton | 66 | — | — | 1 | 1 |
| Loudon | 51 | 1 | 2 | 1 | 7 |
| Newbury | 21 | — | 1 | — | 3 |
| New London | 36 | 1 | 5 | 1 | 33 |
| Northfield | 107 | 4 | 4 | 4 | 11 |
| Pembroke | 310 | — | — | — | — |
| Pittsfield | 82 | 14 | 3 | 1 | 12 |
| Salisbury | 22 | 2 | 1 | — | 5 |
| Sutton | 49 | 4 | 3 | — | 1 |
| Warner | 44 | — | 1 | — | 5 |
| Webster | 30 | — | — | 1 | 5 |
| Wilmot | 21 | 1 | 1 | 2 | 4 |
| Totals | 3151 | 116 | 56 | 87 | 339 |

| ROCKINGHAM COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-------------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Atkinson | 88 | 7 | 1 | 6 | 15 |
| Auburn | 134 | 15 | 4 | 2 | 13 |
| Brentwood | 34 | 1 | — | — | 4 |
| Candia | 65 | — | — | — | — |
| Chester | 28 | 12 | 1 | — | 11 |
| Danville | 23 | 1 | — | — | 6 |
| Deerfield | 65 | 5 | — | 3 | 2 |
| Derry | 421 | 14 | 10 | 16 | 69 |
| East Kingston | 34 | — | 1 | — | 6 |
| Epping | 162 | — | — | 13 | — |
| Exeter | 116 | 2 | — | — | 5 |
| Fremont | 43 | 11 | 1 | 1 | 6 |
| Greenland | 86 | 2 | 4 | 5 | 19 |
| Hampstead | 100 | — | — | — | — |
| Hampton | 311 | — | — | — | — |
| Hampton Falls | 31 | 3 | — | 3 | 9 |
| Kensington | 54 | — | — | — | 2 |
| Kingston | 146 | — | 2 | — | 5 |
| Londonderry | 175 | 8 | — | 9 | 8 |
| Newcastle | 61 | 2 | 4 | 2 | 6 |
| Newfields | 32 | 1 | — | 3 | 6 |
| Newington | 23 | — | 1 | 1 | 3 |
| Newmarket | 358 | — | — | — | — |
| Newton | 81 | 1 | 1 | 6 | 13 |
| North Hampton | 108 | 1 | — | 4 | 25 |
| Northwood | 56 | — | — | — | — |
| Nottingham | 70 | 2 | — | — | 3 |
| Plaistow | 188 | — | — | — | 14 |
| Portsmouth — | | | | | |
| Ward 1 | 162 | — | — | — | 3 |
| Ward 2 | 134 | — | — | 1 | 11 |
| Ward 3 | 119 | — | — | — | — |
| Ward 4 | 155 | — | — | — | 5 |
| Ward 5 | 96 | — | — | — | — |
| Ward 6 | 40 | — | — | — | 2 |
| Raymond | 188 | 12 | 3 | 6 | 16 |
| Rye | 135 | — | — | 10 | 20 |
| Salem | 1385 | — | — | 13 | 18 |
| Sandown | 46 | 1 | 1 | — | 8 |
| Seabrook | 107 | 6 | 2 | 3 | 6 |
| South Hampton | 29 | — | — | 1 | 2 |
| Stratham | 43 | — | — | — | — |
| Windham | 232 | — | — | — | — |
| Totals | 5964 | 107 | 36 | 108 | 341 |

| STRAFFORD COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Barrington | 61 | — | 4 | — | 4 |
| Dover — | | | | | |
| Ward 1 | 260 | 1 | 8 | 12 | 28 |
| Ward 2 | 172 | 7 | 5 | 8 | 26 |
| Ward 3 | 130 | 3 | 1 | 8 | 14 |
| Ward 4 | 268 | 5 | 8 | 14 | 53 |
| Ward 5 | 126 | — | — | 3 | 3 |
| Durham | 156 | 4 | 21 | 10 | 136 |
| Farmington | 171 | — | — | — | 2 |
| Lee | 59 | — | — | 5 | 11 |
| Madbury | 30 | — | 2 | — | 7 |
| Middleton | 31 | — | — | 4 | 3 |
| Milton | 92 | — | — | — | — |
| New Durham | 14 | 1 | — | — | — |
| Rochester — | | | | | |
| Ward 1 | 104 | 1 | 2 | 1 | 12 |
| Ward 2 | 203 | 4 | — | 8 | 12 |
| Ward 3 | 116 | 2 | 1 | 28 | 18 |
| Ward 4 | 230 | — | 2 | 8 | 19 |
| Ward 5 | 119 | 2 | — | 6 | 9 |
| Ward 6 | 84 | 2 | 1 | 9 | 8 |
| Rollinsford | 171 | — | — | 8 | — |
| Somersworth — | | | | | |
| Ward 1 | 92 | 1 | 1 | 3 | 3 |
| Ward 2 | 206 | 6 | 3 | 3 | 19 |
| Ward 3 | 268 | 1 | 3 | 3 | 15 |
| Ward 4 | 209 | 1 | 2 | 7 | 10 |
| Ward 5 | 125 | — | — | 3 | — |
| Strafford | 43 | — | — | — | 6 |
| Totals | 3540 | 41 | 64 | 151 | 418 |

| SULLIVAN COUNTY | VOTE ON PREFERENCE FOR VICE PRESIDENT OF U.S.A. | | | | |
|-----------------------|---|-------|--------|---------|------------|
| | Peabody | Agnew | Brooke | Kennedy | Scattering |
| March 7, 1972 | | | | | |
| Democratic | | | | | |
| Acworth | 6 | — | — | — | 6 |
| Charlestown | 205 | — | 10 | — | — |
| Claremont — | | | | | |
| Ward 1 | 253 | 5 | 7 | 6 | 32 |
| Ward 2 | 330 | — | 11 | 15 | — |
| Ward 3 | 296 | 13 | 10 | 22 | 35 |
| Cornish | 57 | 2 | — | 3 | 10 |
| Croydon | 20 | — | — | 1 | — |
| Goshen | 25 | — | — | — | 5 |
| Grantham | 14 | — | — | — | 4 |
| Langdon | 5 | — | — | — | 4 |
| Lempster | 15 | — | 2 | 1 | 2 |
| Newport | 378 | — | — | — | — |
| Plainfield | 42 | — | 1 | 1 | 11 |
| Springfield | 13 | 1 | — | 1 | 3 |
| Sunapee | 86 | 1 | 2 | 1 | 11 |
| Unity | 47 | — | — | — | 4 |
| Washington | 10 | 1 | 1 | — | 5 |
| Totals | 1955 | 23 | 44 | 51 | 132 |

| SUMMARY BY COUNTIES | DELEGATES AT LARGE | | | | | |
|---------------------------|--------------------|---------|----------|------|---------|--------------|
| | Belknap | Carroll | Cheshire | Coos | Grafton | Hillsborough |
| March 7, 1972 | | | | | | |
| Republican | | | | | | |
| Barron | 866 | 677 | 1466 | 499 | 1986 | 3669 |
| Bass, Jr. | 3533 | 2436 | 4363 | 2191 | 4860 | 14066 |
| Beck | 475 | 219 | 72 | 69 | 120 | 211 |
| Beckett | 875 | 722 | 1483 | 504 | 1985 | 3633 |
| Beliveau | 66 | 212 | 72 | 51 | 70 | 267 |
| Beshara | 42 | 31 | 78 | 42 | 74 | 251 |
| Blood | 2714 | 1975 | 3331 | 1805 | 3695 | 10206 |
| Bradley | 563 | 597 | 680 | 387 | 1127 | 2776 |
| Bridges | 2564 | 1783 | 3336 | 1713 | 3573 | 11401 |
| Brouillard | 3703 | 2439 | 3527 | 1889 | 4178 | 11955 |
| Browning | 2752 | 2322 | 3394 | 1899 | 4406 | 13169 |
| Burton | 67 | 65 | 71 | 49 | 155 | 284 |
| Caron | 532 | 483 | 587 | 396 | 916 | 2817 |
| Chandler, Jr. | 3258 | 2607 | 3680 | 2112 | 4822 | 13432 |
| Colony | 834 | 720 | 1620 | 520 | 2025 | 3657 |
| Coolidge | 2908 | 2584 | 3369 | 2011 | 4368 | 12506 |
| Cutler | 54 | 81 | 64 | 57 | 115 | 265 |
| Dale | 1937 | 1626 | 2362 | 1295 | 2875 | 8613 |
| Dwinell | 3291 | 2593 | 3589 | 2032 | 5014 | 13733 |
| Gay | 90 | 90 | 93 | 68 | 137 | 472 |
| Gordon, A. | 2435 | 2210 | 3211 | 1526 | 3800 | 10876 |
| Gordon III | 551 | 470 | 642 | 375 | 929 | 3693 |
| Gray | 75 | 69 | 59 | 50 | 106 | 264 |
| Henderson | 555 | 462 | 623 | 377 | 915 | 2781 |
| Hood | 696 | 475 | 609 | 361 | 898 | 2650 |
| Howard J. | 95 | 80 | 148 | 72 | 121 | 377 |
| Howard, R. | 516 | 450 | 625 | 361 | 881 | 2803 |
| Keller | 897 | 704 | 1665 | 512 | 2004 | 3730 |
| Kruse | 37 | 94 | 77 | 39 | 80 | 198 |
| Lamprey | 3084 | 2871 | 3329 | 1852 | 4166 | 12699 |
| Logan | 861 | 749 | 1463 | 511 | 2084 | 3733 |
| Marsh | 688 | 448 | 616 | 393 | 922 | 2701 |
| McLane | 920 | 708 | 1476 | 555 | 2130 | 3876 |
| Milne | 848 | 842 | 1451 | 519 | 2121 | 3592 |
| Palazzo | 563 | 454 | 649 | 365 | 890 | 2711 |
| Pavlidis | 852 | 856 | 1401 | 519 | 1955 | 3888 |
| Quinlan | 573 | 423 | 661 | 368 | 887 | 2682 |
| Reno | 900 | 722 | 1470 | 540 | 2071 | 3724 |
| Richmond | 108 | 47 | 89 | 50 | 109 | 193 |
| Smith | 574 | 581 | 669 | 392 | 957 | 2739 |
| Streeter, Jr. | 3289 | 2341 | 4224 | 2136 | 4658 | 14426 |
| Upton | 912 | 757 | 1526 | 564 | 2169 | 4306 |
| Wolf | 74 | 189 | 108 | 69 | 110 | 382 |
| Young | 143 | 229 | 102 | 61 | 143 | 251 |
| Zachos | 3042 | 2200 | 3714 | 1985 | 4245 | 13129 |
| Scattering | 12 | — | 7 | — | 40 | 23 |

| SUMMARY BY COUNTIES | DELEGATES AT LARGE - <i>Concluded</i> | | | | |
|---------------------------|---------------------------------------|------------|-----------|----------|--------|
| | Merrimack | Rockingham | Strafford | Sullivan | Totals |
| March 7, 1972 | | | | | |
| Republican | | | | | |
| Barron | 3104 | 4491 | 1737 | 1194 | 19689 |
| Bass, Jr. | 8259 | 10605 | 4071 | 2247 | 56631 |
| Beck | 266 | 618 | 59 | 36 | 2145 |
| Beckett | 3001 | 4423 | 1900 | 1018 | 19544 |
| Beliveau | 83 | 377 | 139 | 35 | 1372 |
| Beshara | 77 | 452 | 47 | 19 | 1113 |
| Blood | 6563 | 8643 | 2901 | 1809 | 43642 |
| Bradley | 1210 | 1655 | 548 | 487 | 10030 |
| Bridges | 6096 | 8611 | 2893 | 1761 | 43731 |
| Brouillard | 6409 | 9677 | 3448 | 1984 | 49209 |
| Browning | 6435 | 10298 | 3545 | 1934 | 50154 |
| Burton | 252 | 336 | 84 | 51 | 1414 |
| Caron | 1150 | 1618 | 687 | 419 | 9605 |
| Chandler, Jr. | 7601 | 10716 | 3701 | 2129 | 54058 |
| Colony | 2997 | 4415 | 1782 | 998 | 19568 |
| Coolidge | 6536 | 10347 | 4200 | 1631 | 50460 |
| Cutler | 120 | 675 | 110 | 39 | 1580 |
| Dale | 4026 | 7477 | 2116 | 918 | 33245 |
| Dwinell | 7451 | 10169 | 3744 | 1983 | 53599 |
| Gay | 211 | 1320 | 119 | 109 | 2709 |
| Gordon, A. | 5300 | 8340 | 3085 | 1607 | 42390 |
| Gordon III | 1315 | 1618 | 577 | 483 | 10653 |
| Gray | 199 | 343 | 84 | 79 | 1328 |
| Henderson | 1295 | 1561 | 541 | 480 | 9590 |
| Hood | 1162 | 1415 | 521 | 471 | 9258 |
| Howard, J. | 154 | 605 | 111 | 109 | 1872 |
| Howard, R. | 1215 | 1484 | 491 | 502 | 9328 |
| Keller | 3020 | 4051 | 1861 | 1119 | 19563 |
| Kruse | 104 | 345 | 116 | 99 | 1189 |
| Lamprey | 6688 | 8717 | 3987 | 2209 | 49602 |
| Logan | 3112 | 4113 | 1827 | 1155 | 19608 |
| Marsh | 1130 | 1551 | 539 | 498 | 9486 |
| McLane | 3471 | 4255 | 1846 | 1056 | 20293 |
| Milne | 2997 | 3858 | 1781 | 1048 | 19057 |
| Palazzo | 1215 | 1640 | 618 | 500 | 9605 |
| Pavlidis | 2925 | 4036 | 1790 | 1011 | 19233 |
| Quinlan | 1236 | 1525 | 525 | 596 | 9476 |
| Reno | 3464 | 4057 | 1821 | 1024 | 19793 |
| Richmond | 164 | 220 | 54 | 60 | 1094 |
| Smith | 1191 | 1624 | 715 | 487 | 9929 |
| Streeter, Jr. | 7306 | 9045 | 3924 | 2164 | 53513 |
| Upton | 3577 | 4223 | 1906 | 1090 | 21030 |
| Wolf | 249 | 299 | 68 | 134 | 1682 |
| Young | 171 | 305 | 62 | 61 | 1528 |
| Zachos | 7010 | 8635 | 3669 | 1992 | 49621 |
| Scattering | 12 | - | 40 | 3 | 137 |

| BELKNAP COUNTY | DELEGATES AT LARGE | | | | | | | | | |
|-------------------------|--------------------|-----------|------|---------|----------|---------|-------|---------|---------|------------|
| | Barron | Bass, Jr. | Beck | Beckett | Beliveau | Beshara | Blood | Bradley | Bridges | Brouillard |
| March 7, 1972 | | | | | | | | | | |
| Republican | | | | | | | | | | |
| Alton | 49 | 294 | 6 | 53 | 12 | 4 | 253 | 45 | 243 | 263 |
| Barnstead | 32 | 135 | 5 | 30 | 5 | — | 109 | 31 | 95 | 132 |
| Belmont | 48 | 260 | 5 | 53 | 5 | 1 | 188 | 34 | 178 | 255 |
| Center Harbor | 16 | 57 | — | 16 | 8 | 1 | 66 | 24 | 55 | 91 |
| Gilford | 160 | 462 | 11 | 148 | 6 | 9 | 357 | 49 | 313 | 486 |
| Gilman ton | 38 | 132 | 6 | 48 | 11 | 3 | 133 | 32 | 103 | 194 |
| Laconia — | | | | | | | | | | |
| Ward 1 | 56 | 271 | 6 | 60 | 1 | 2 | 217 | 40 | 290 | 267 |
| Ward 2 | 30 | 150 | 3 | 37 | 3 | 1 | 98 | 23 | 72 | 157 |
| Ward 3 | 19 | 106 | 1 | 17 | — | 1 | 64 | 7 | 48 | 108 |
| Ward 4 | 60 | 223 | 3 | 63 | 2 | 4 | 142 | 19 | 141 | 262 |
| Ward 5 | 51 | 202 | 3 | 56 | 1 | 3 | 149 | 18 | 134 | 220 |
| Ward 6 | 68 | 313 | 3 | 68 | 5 | 3 | 225 | 63 | 205 | 330 |
| Meredith | 94 | 412 | 412 | 81 | 2 | 5 | 306 | 76 | 301 | 437 |
| New Hampton | 38 | 121 | 2 | 39 | 1 | 2 | 95 | 37 | 94 | 116 |
| Sanbornton | 38 | 129 | 5 | 37 | — | 1 | 97 | 21 | 91 | 130 |
| Tilton | 69 | 266 | 4 | 69 | 4 | 2 | 215 | 44 | 201 | 255 |
| Totals | 866 | 3533 | 475 | 875 | 66 | 42 | 2714 | 563 | 2564 | 3703 |

| BELKNAP COUNTY | DELEGATES AT LARGE - <i>Continued</i> | | | | | | | | | |
|-------------------------|---------------------------------------|--------|-------|---------------|--------|----------|--------|------|---------|-----|
| | Browning | Burton | Caron | Chandler, Jr. | Colony | Coolidge | Cutler | Dale | Dwinell | Gay |
| March 7, 1972 | | | | | | | | | | |
| Republican | | | | | | | | | | |
| Alton | 183 | 4 | 53 | 184 | 45 | 193 | 4 | 253 | 325 | 15 |
| Barnstead | 119 | 1 | 33 | 116 | 29 | 106 | 3 | 53 | 86 | 2 |
| Belmont | 158 | 7 | 33 | 182 | 49 | 147 | 5 | 171 | 264 | 11 |
| Center Harbor | 82 | 1 | 18 | 84 | 19 | 86 | — | 57 | 86 | 3 |
| Gilford | 396 | 16 | 43 | 439 | 145 | 396 | 10 | 219 | 415 | 15 |
| Gilmanton | 169 | 9 | 30 | 177 | 40 | 172 | 6 | 99 | 165 | 10 |
| Laconia — | | | | | | | | | | |
| Ward 1 | 115 | 7 | 34 | 210 | 59 | 172 | 7 | 190 | 289 | 6 |
| Ward 2 | 86 | 5 | 28 | 155 | 39 | 141 | 1 | 102 | 162 | 4 |
| Ward 3 | 62 | — | 7 | 111 | 21 | 96 | — | 65 | 120 | — |
| Ward 4 | 204 | 3 | 20 | 221 | 61 | 206 | 3 | 111 | 225 | 5 |
| Ward 5 | 156 | 2 | 18 | 196 | 51 | 161 | 1 | 97 | 169 | 2 |
| Ward 6 | 254 | 3 | 57 | 305 | 63 | 270 | 1 | 149 | 279 | 3 |
| Meredith | 359 | 6 | 69 | 397 | 75 | 357 | 4 | 205 | 330 | 6 |
| New Hampton | 109 | — | 30 | 119 | 35 | 103 | 2 | 38 | 94 | 1 |
| Sanbornton | 74 | 1 | 17 | 116 | 36 | 103 | 2 | 38 | 93 | 2 |
| Tilton | 226 | 2 | 42 | 246 | 67 | 199 | 5 | 90 | 189 | 5 |
| Totals | 2752 | 67 | 532 | 3258 | 834 | 2908 | 54 | 1937 | 3291 | 90 |

| BELKNAP COUNTY | DELEGATES AT LARGE - <i>Continued</i> | | | | | | | | |
|-------------------------|---------------------------------------|-------------|------|-----------|------|------------|------------|--------|-------|
| | Gordon, A. | Gordon, III | Gray | Henderson | Hood | Howard, J. | Howard, R. | Keller | Kruse |
| March 7, 1972 | | | | | | | | | |
| Republican | | | | | | | | | |
| Alton | 279 | 56 | 12 | 57 | 67 | 13 | 56 | 59 | 4 |
| Barnstead | 61 | 29 | 3 | 40 | 43 | 4 | 38 | 34 | 2 |
| Belmont | 230 | 35 | 17 | 34 | 55 | 3 | 39 | 61 | 2 |
| Center Harbor | 81 | 18 | — | 17 | 16 | 9 | 8 | 16 | 1 |
| Gilford | 254 | 40 | 8 | 38 | 62 | 4 | 37 | 149 | 4 |
| Gilmanton | 165 | 32 | 4 | 31 | 34 | 1 | 31 | 43 | 4 |
| Laconia — | | | | | | | | | |
| Ward 1 | 237 | 37 | 8 | 44 | 62 | 8 | 37 | 68 | 5 |
| Ward 2 | 134 | 24 | 2 | 23 | 27 | — | 25 | 43 | 1 |
| Ward 3 | 78 | 9 | 2 | 6 | 11 | 8 | — | 24 | 2 |
| Ward 4 | 142 | 22 | 2 | 20 | 26 | 1 | 20 | 64 | 2 |
| Ward 5 | 116 | 15 | 3 | 15 | 25 | 10 | 11 | 51 | — |
| Ward 6 | 187 | 64 | 1 | 57 | 74 | 5 | 55 | 63 | 1 |
| Meredith | 244 | 76 | 4 | 72 | 82 | 13 | 57 | 72 | 1 |
| New Hampton | 57 | 32 | 2 | 33 | 34 | 6 | 27 | 39 | 1 |
| Sanbornton | 59 | 20 | 7 | 22 | 29 | — | 20 | 38 | 1 |
| Tilton | 111 | 42 | — | 46 | 49 | 10 | 55 | 73 | 6 |
| Totals | 2435 | 551 | 75 | 555 | 696 | 95 | 516 | 897 | 37 |