

State of New Hampshire

MANUAL

for the

General Court

2001

No. 57

PUBLISHED BY THE DEPARTMENT OF STATE

William M. Gardner Secretary of State

Robert P. Ambrose Deputy Secretary of State

> Compiled by Karen H. Ladd

VICE PRESIDENT OF THE UNITED STATES SUMMARY/REPUBLICAN

| Summary By Counties | 10 A | T SORRE TO SERVICE STATE OF THE SERVICE STATE OF TH | | Aunia | D : de | A Principal | *************************************** | ** DOG: |
|------------------------|--------|--|----|-------|--|-------------|---|---------|
| Belknap | 1,276 | 1,069 | 1 | 1 | 0 | 0 | 164 | 540 |
| Carroll | 945 | 800 | 1 | 8 | 0 | 0 | 128 | 620 |
| Cheshire | 1,382 | 1,024 | 0 | 0 | 0 | 0 | 142 | 428 |
| Coos | 690 | 458 | 6 | 0 | 0 | 0 | 73 | 201 |
| Grafton | 1,450 | 1,284 | 24 | 26 | 86 | 24 | 221 | 660 |
| Hillsborough | 6,786 | 5,150 | 1 | 3 | 280 | 63 | 701 | 2,702 |
| Merrimack | 2,869 | 2,202 | 0 | 0 | 123 | 42 | 343 | 1,361 |
| Rockingham | 5,681 | 4,439 | 1 | 1 | 0 | 0 | 555 | 2,120 |
| Strafford | 1,864 | 1,429 | 1 | 0 | 0 | 0 | 226 | 653 |
| Sullivan | 865 | 657 | 0 | 4 | 0 | 0 | 96 | 262 |
| Totals | 23,808 | 18,512 | 35 | 43 | 489 | 129 | 2,649 | 9,547 |
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|--------------|----------------|-------|--|-------|-------|------|--|
| | Potre s | رُمُّ | The state of the s | | Ac de | 40 M | t de la constant de l |
| Belknap | 219 | 0 | 0 | 340 | 239 | 45 | 226 |
| Carroll | 206 | 0 | 0 | 253 | 200 | 64 | 278 |
| Cheshire | 262 | 0 | 0 | 291 | 198 | 43 | 264 |
| Coos | 110 | 0 | 0 | 129 | 116 | 22 | 119 |
| Grafton | 288 | 20 | 56 | 427 | 294 | 0 | 250 |
| Hillsborough | 958 | 53 | 162 | 1,544 | 1,067 | 199 | 952 |
| Merrimack | 477 | 0 | 0 | 699 | 465 | 87 | 489 |
| Rockingham | 868 | 0 | 0 | 1,176 | 946 | 198 | 1,009 |
| Strafford | 254 | 0 | 0 | 384 | 319 | 59 | 375 |
| Sullivan | 177 | 0 | 0 | 183 | 158 | 19 | 172 |
| Totals | 3,819 | 73 | 218 | 5,426 | 4,002 | 736 | 4,134 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES BELKNAP COUNTY/REPUBLICAN

| | | * | , 0 | | 6 | * | * | | * | | |
|---------------|--------|---------------|--------|---|-------|-----------|--|--|---------|-----------------|-----------|
| | | , A | 3 | 100 | * | age. | , S | \$ | ونتفق | 3 | يق |
| | 19. C. | John Stranger | r. go. | Appin | Bush. | ٠. ١٠٠ | War and War an | ************************************** | McCain* | 20 ³ | Signatura |
| Alton | 141 | 94 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Barnstead | 100 | 97 | 0 | 0 | 15 | 37 | 21 | 34 | 14 | 3 | 16 |
| Belmont | 128 | 117 | 1 | 0 | 20 | 59 | 26 | 30 | 21 | 3 | 23 |
| Center Harbor | 11 | 8 | 0 | 0 | 1 | 18 | 1 | 7 | 2 | 1 | 4 |
| Gilford | 146 | 133 | 0 | 0 | 34 | 110 | 43 | 43 | 52 | 13 | 49 |
| Gilmanton | 94 | 57 | 0 | 0 | 0 | 34 | 11 | 14 | 8 | 4 | 19 |
| Laconia Wd 1 | 51 | 35 | 0 | 0 | 20 | 44 | 16 | 26 | 32 | 2 | 14 |
| Laconia Wd 2 | 59 | 56 | 0 | 0 | 8 | 37 | 11 | 22 | 10 | 4 | 9 |
| Laconia Wd 3 | 30 | 38 | 0 | 0 | 8 | 31 | 11 | 20 | 14 | 5 | 11 |
| Laconia Wd 4 | 55 | 48 | 0 | 0 | 8 | 24 | 12 | 18 | 14 | 1 | 14 |
| Laconia Wd 5 | 47 | 48 | 0 | 0 | 15 | 18 | 7 | 21 | 9 | 3 | 9 |
| Laconia Wd 6 | 53 | 70 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Meredith | 155 | 111 | 0 | 0 | 17 | 70 | 31 | 45 | 26 | 0 | 0 |
| New Hampton | 42 | 40 | 0 | 0 | 6 | 16 | 6 | 15 | 8 | 1 | 9 |
| Sanbornton | 63 | 58 | 0 | 1 | 8 | 20 | 14 | 29 | 18 | 4 | 17 |
| Tilton | 101 | 59 | 0 | 0 | 4 | 22 | 9 | 16 | 11 | 1 | 14 |
| Totals | 1,276 | 1,069 | 1 | 1 | 164 | 540 | 219 | 340 | 239 | 45 | 226 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES CARROLL COUNTY/REPUBLICAN

| | | # | , 0, | | , | * | * | | .* | .* | , |
|----------------|-------|---------|--------|-----------|-------|----------|---------|---|---------|---------|--|
| | 45 XX | He Mura | Gospa, | Applied . | 25.00 | E. Dole* | Young * | 1 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | McCain* | Powell* | s de la composición della comp |
| 4.11 | | | | | | | 0 | | | | 0 |
| Albany | 15 | 9 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | |
| Bartlett | 67 | 47 | 0 | 0 | 0 | 35 | 0 | 0 | 0 | 0 | 0 |
| Brookfield | 10 | 8 | 0 | 0 | 3 | 9 | 5 | 8 | 3 | 1 | 7 |
| Chatham | 8 | 6 | 0 | 0 | 1 | 3 | 0 | 1 | 1 | 0 | 3 |
| Conway | 162 | 157 | 0 | 0 | 25 | 111 | 33 | 39 | 32 | 12 | 72 |
| Eaton | 10 | 4 | 1 | 8 | 3 | 2 | 2 | 3 | 1 | | 2 |
| Effingham | 35 | 41 | 0 | 0 | 1 | 11 | 7 | 5 | 2 | 1 | 12 |
| Freedom | 28 | 21 | 0 | 0 | 2 | 24 | 7 | 9 | 5 | 2 | 12 |
| Hale's Loc. | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 1 |
| Hart's Loc. | 4 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 |
| Jackson | 12 | 17 | 0 | 0 | 5 | 14 | 3 | 7 | 4 | 1 | 8 |
| Madison | 40 | 29 | 0 | 0 | 4 | 28 | 9 | 14 | 6 | 4 | 14 |
| Moultonborough | 115 | 112 | 0 | 0 | 23 | 93 | 41 | 38 | 42 | 9 | 8 |
| Ossipee | 57 | 36 | 0 | 0 | 0 | 23 | 10 | 6 | 11 | 1 | 79 |
| Sandwich | 26 | 27 | 0 | 0 | 0 | 24 | 0 | 19 | 10 | 0 | 0 |
| Tamworth | 46 | 42 | 0 | 0 | 13 | 31 | 13 | 8 | 17 | 0 | 7 |
| Tuftonboro | 53 | 22 | 0 | 0 | 8 | 45 | 17 | 31 | 1 | 24 | 20 |
| Wakefield | 111 | 91 | 0 | 0 | 17 | 47 | 18 | 22 | 27 | 8 | 26 |
| Wolfeboro | 145 | 131 | 0 | 0 | 23 | 118 | 39 | 42 | 38 | 0 | 7 |
| Totals | 945 | 800 | 1 | 8 | 128 | 620 | 206 | 253 | 200 | 64 | 278 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES CHESHIRE COUNTY/REPUBLICAN

| | | | 4 | | | | | | |
|--------------|-------|---------|--|-------|------------|--|--------|---------|---------|
| | 25. | i jorgi | P. San | \$. O | Land State | A. A | McGin. | Powell* | Scattle |
| Alstead | 32 | 38 | 2 | 5 | 4 | 5 | 7 | 0 | 6 |
| Chesterfield | 51 | 72 | 6 | 12 | 15 | 17 | 19 | 0 | 10 |
| Dublin | 36 | 23 | 0 | 25 | 9 | 13 | 0 | 0 | 2 |
| Fitzwilliam | 63 | 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilsum | 19 | 10 | 1 | 7 | 1 | 3 | 1 | 0 | 5 |
| Harrisville | 16 | 16 | 1 | 10 | 2 | 7 | 5 | 1 | 4 |
| Hinsdale | 60 | 59 | 9 | 16 | 11 | 7 | 13 | 1 | 10 |
| Jaffrey | 105 | 63 | 17 | 47 | 32 | 21 | 18 | 8 | 37 |
| Keene Wd1 | 56 | 49 | 11 | 31 | 9 | 20 | 7 | 2 | 14 |
| Keene Wd2 | 81 | 57 | 8 | 27 | 12 | 21 | 8 | 2 | 20 |
| Keene Wd3 | 71 | 56 | 9 | 32 | 12 | 31 | 14 | 7 | 25 |
| Keene Wd4 | 76 | 71 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Keene Wd5 | 75 | 61 | 19 | 40 | 19 | 15 | 13 | 9 | 33 |
| Marlborough | 28 | 32 | 0 | 14 | 0 | 0 | 0 | 0 | 1 |
| Marlow | 13 | 13 | 3 | 3 | 4 | 2 | 4 | 1 | 8 |
| Nelson | 12 | 8 | 0 | 9 | 7 | 5 | 3 | 0 | 2 |
| Richmond | 13 | 20 | 2 | 9 | 7 | 8 | 2 | 0 | 13 |
| Rindge | 109 | 80 | 10 | 27 | 24 | 20 | 20 | 0 | 0 |
| Roxbury | 4 | 0 | 0 | 5 | 0 | 2 | 0 | 0 | 2 |
| Stoddard | 16 | 7 | 1 | 2 | 0 | 3 | 0 | 1 | 5 |
| Sullivan | 17 | 7 | 3 | 5 | 1 | 4 | 7 | 1 | 1 |
| Surry | 17 | 14 | 4 | 7 | 6 | 6 | 1 | 1 | 1 |
| Swanzey | 166 | 81 | 14 | 37 | 27 | 30 | 19 | 0 | 26 |
| Troy | 39 | 17 | 1 | 12 | 16 | 13 | 5 | i | 7 |
| Walpole | 76 | 54 | 11 | 16 | 24 | 20 | 19 | 5 | 21 |
| Westmoreland | 46 | 23 | 5 | 11 | 7 | 6 | 6 | 3 | 7 |
| Winchester | 85 | 63 | 5 | 19 | 13 | 12 | 7 | 0 | 4 |
| Totals | 1,382 | 1,024 | 142 | 428 | 262 | 291 | 198 | 43 | 264 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES COOS COUNTY/REPUBLICAN

| | | 4 | > | | | | | | | |
|-------------------------|-------|------------|-------|-------|----------|--|--------|---------|--------------|---------|
| | 350 | Formall, T | b day | Bush. | E. Doles | for the state of t | Aches* | Woodin. | Populari (*) | Scattle |
| | 25° | 60, | 0 | 20 | 65 | €0. | £. | 4 | 50 | تي: |
| Atk. & Gilm. Ac. Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Berlin Ward 1 | 42 | 23 | 0 | 0 | 10 | 12 | 14 | 6 | 0 | 7 |
| Berlin Ward 2 | 39 | 30 | 1 | 4 | 10 | 3 | 17 | 8 | 5 | 10 |
| Berlin Ward 3 | 58 | 31 | 0 | 7 | 12 | 20 | 10 | 10 | 1 | 10 |
| Berlin Ward 4 | 29 | 25 | 0 | 4 | 6 | 7 | 1 | 6 | 0 | 6 |
| Cambridge | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carroll | 27 | 10 | 0 | 3 | 9 | 2 | 5 | 4 | 2 | 5 |
| Chandlers' Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ó | 0 | 0 |
| Clarksville | 8 | 6 | 0 | 0 | 8 | 0 | 2 | Ĭ | 1 | 1 |
| Colebrook | 57 | 27 | 0 | 7 | 14 | 6 | 6 | 15 | 0 | 12 |
| Columbia | 16 | 7 | 0 | 0 | 4 | 5 | 0 | 3 | 2 | 3 |
| Crawford's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cutt's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dalton | 30 | 15 | 0 | 6 | 4 | 9 | 6 | 4 | 0 | 3 |
| Dix's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dix s Grant Dixville | 2 | 1 | 0 | 0 | 2 | 2 | 0 | I | 0 | 0 |
| | 9 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dummer | 5 | 5 | 0 | 2 | 1 | 1 | 0 | 1 | 0 | 1 |
| Errol | | | _ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Erving's Location | 0 | 0 | 0 | | 25 | | 5 | 13 | 2 | 8 |
| Gorham | 62 | 34 | 1 | 5 | | 11 | | | 0 | |
| Green's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| Hadley's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Jefferson | 37 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Kilkenny | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lancaster | 91 | 54 | 0 | 15 | 30 | 12 | 14 | 18 | 5 | 24 |
| Low & Burbank's Gt. | | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Martin's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Milan | 24 | 22 | 0 | 1 | 3 | 1 | 6 | 2 | 0 | 4 |
| Millsfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Northumberland | 46 | 40 | 0 | 2 | 10 | 3 | 12 | 8 | 0 | 8 |
| Odell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pinkhams' Grant | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pittsburg | 29 | 16 | 0 | 4 | 6 | 2 | 4 | 5 | 3 | 3 |
| Randolph | 10 | 1 | 0 | 3 | 15 | 1 | 0 | 2 | 0 | 1 |
| Sargent's Pur. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Second College Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shelburne | 10 | 8 | 4 | 0 | 1 | 1 | 0 | 6 | 0 | 4 |
| Stark | 11 | 6 | 0 | 3 | 2 | 0 | 7 | 1 | 1 | 3 |
| Stewartstown | 15 | 13 | 0 | 4 | 9 | 4 | 9 | 1 | 0 | 2 |
| Stratford | 14 | 11 | 0 | 3 | 3 | 3 | 5 | 1 | 0 | 0 |
| Success | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thompson & Mes's P | ur. 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wentworth' s Loc. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Whitefield | 18 | 36 | 0 | 0 | 17 | 5 | 5 | 0 | 0 | 4 |
| Totals | 690 | 458 | 6 | 73 | 201 | 110 | 129 | 116 | 22 | 119 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES GRAFTON COUNTY/REPUBLICAN

| | | | 4 3 | > 7 | > | 4 | : | |
|---------------------|-------|--|--------------|---|--------|---------|--|----------|
| | 400 | A COUNTY OF THE PROPERTY OF TH | r. Castilla. | A. A. O. O. S. A. | Bauer. | Bradler | ## ## ## ## ## ## ## ## ## ## ## ## ## | E. Dales |
| | 22 | 40 | 0 | 4 | | 0 | 25 | €. |
| Alexandria | 44 | 38 | 0 | 0 | 1 | | 5 5 | 15 |
| Ashland | 18 | 36 21 | 1 | 0 | 3 2 | 0 | 3 | 13 16 |
| Bath | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 2 |
| Benton Bethlehem | 45 | 37 | 0 | 0 | 0 | 0 | 7 | 14 |
| Bridgewater | 23 | 12 | 0 | 0 | 2 | 0 | 5 | 7 |
| Bristol | 63 | 47 | 0 | 0 | 3 | 0 | 13 | 30 |
| | 49 | 39 | 0 | 0 | 2 | 0 | 13 | 26 |
| Campton Canaan | 65 | 71 | 0 | 0 | 4 | 2 | 14 | 22 |
| Dorchester | 7 | 4 | 0 | 0 | 1 | 0 | 0 | 2 |
| Easton | 5 | 4 | 0 | 0 | 1 | 0 | 0 | 2 |
| Elisworth | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Enfield | 91 | 65 | 0 | 0 | 5 | 0 | 12 | 40 |
| Franconia | 14 | 18 | 0 | 0 | 7 | 1 | 5 | 15 |
| Grafton | 36 | 18 | 0 | 0 | ó | 0 | 0 | 0 |
| Groton | 10 | 8 | 0 | 0 | 1 | 0 | 1 | 5 |
| Hanover | 82 | 67 | 0 | 0 | 3 | 5 | 14 | 59 |
| Haverhill | 83 | 78 | 0 | 0 | 6 | 2 | 16 | 34 |
| Hebron | 14 | 18 | 0 | 0 | 0 | 0 | 3 | 4 |
| Holderness | 47 | 58 | 21 | 26 | 0 | 0 | 0 | 25 |
| Landaff | 6 | 7 | 0 | 0 | 0 | 0 | 0 | 4 |
| Lebanon Wd1 | 47 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lebanon Wd2 | 73 | 57 | 0 | 0 | 3 | 3 | 12 | 52 |
| Lebanon Wd3 | 51 | 55 | 2 | 0 | 4 | 0 | 14 | 34 |
| Lincoln | 24 | 19 | 0 | 0 | 0 | 0 | 3 | 13 |
| Lisbon | 20 | 22 | 0 | 0 | 0 | 0 | 0 | 0 |
| Littleton | 143 | 121 | 0 | 0 | 6 | 1 | 23 | 54 |
| Livermore | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyman | 7 | 7 | 0 | 0 | 3 | 0 | 0 | 1 |
| Lyme | 19 | 30 | 0 | 0 | 3 | 0 | 2 | 19 |
| Monroe | 26 | 20 | 0 | 0 | 5 | 1 | 3 | 7 |
| Orange | 3 | 5 | 0 | 0 | 0 | 0 | 5 | í |
| Orford | 29 | 12 | 0 | 0 | 3 | 1 | ī | 8 |
| Piermont | 12 | 20 | 0 | 0 | 0 | 1 | 2 | 5 |
| Plymouth | 79 | 85 | 0 | 0 | 3 | 7 | 15 | 47 |
| Rumney | 34 | 19 | 0 | 0 | 5 | 0 | 6 | 12 |
| Sugar Hill | 16 | 10 | 0 | 0 | 0 | 0 | 0 | 15 |
| Thornton | 51 | 28 | 0 | 0 | 5 | 0 | 5 | 28 |
| Warren | 26 | 15 | 0 | 0 | 0 | 0 | 4 | 9 |
| Waterville Valley | I | 3 | 0 | 0 | 0 | 0 | 1 | 5 |
| Wentworth | 23 | 9 | 0 | 0 | 3 | 0 | 3 | 9 |
| Woodstock | 31 | 24 | 0 | 0 | 2 | 0 | 5 | 6 |
| Totals | 1.450 | 1.284 | 24 | 26 | 86 | 24 | 221 | 660 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES GRAFTON COUNTY/REPUBLICAN

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|-------------------|-----|---|--------|----------|------|--|
| Alexandria | 3 | 0 | 0 | 16 | 8 | 9 |
| Ashland | 6 | 1 | 3 | 15 | 9 | 6 |
| Bath | 3 | 0 | 0 | 7 | 7 | 2 |
| Benton | 0 | 0 | 0 | 0 | 0 | 0 |
| Bethlehem | 8 | 0 | 0 | 13 | 16 | 0 |
| Bridgewater | 6 | 1 | 0 | 10 | 6 | 7 |
| Bristol | 12 | 4 | 1 | 43 | 21 | 13 |
| Campton | 15 | 0 | 2 | 15 | 22 | 10 |
| Canaan | 12 | 0 | 5 | 12 | 10 | 9 |
| Dorchester | 0 | 0 | 0 | 3 | 2 | 1 |
| Easton | 0 | 0 | 0 | 7 | 0 | 0 |
| Ellsworth | 0 | 0 | 1 | 0 | 0 | 0 |
| Enfield | 18 | 0 | 5 | 27 | 7 | 13 |
| Franconia | 1 |] | 1 | 4 | 7 | 4 |
| Grafton | 0 | 0 | 0 | 0 | 0 | 0 |
| Groton | 2 | 0 | 0 | 3 | 5 | 2 |
| Hanover | 28 | 0 | 12 | 27 | 15 | 31 |
| Haverhill | 22 | 3 | 2 | 22 | 13 | 11 |
| Hebron | 2 | 0 | 1 | 1 | 2 | 2 |
| Holderness | 4 | 0 | 0 | 6 | 0 | 0 |
| Landaff | 0 | 0 | 1 | 2 | 0 | 2 |
| Lebanon Wd1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Lebanon Wd2 | 9 | 0 | 5 | 16 | 7 | 10 |
| Lebanon Wd3 | 9 | 2 | 5 | 17 | 1.1 | 20 |
| Lincoln | 7 | 0 | 0 | [] | 10 | 9 |
| Lisbon | 0 | 0 | 0 | 0 | 0 | 0 |
| Littleton | 29 | 1 | 3 | 38 | 31 | 26 |
| Livermore | 0 | 0 | 0 | 0 | 0 | 0 |
| Lyman | 2 | 0 | 2 | 3 | 2 | 2 |
| Lyme | 3 | 0 | 0 | 2 | 7 | 3 |
| Monroe | 8 | 0 | 1 | 4 | 8 | 2 |
| Orange | 0 | 0 | 0 | 3 | 1 | 1 |
| Orford | 3 | 0 | 1 | 14 | 7 | 3 |
| Piermont | 10 | 1 | 2 | 9 | 4. | 0 |
| Plymouth | 15 | 5 | 0 | 26 | 19 | 30 |
| Rumney | 15 | 0 | 0 | 17 | 11 | 6 |
| Sugar Hill | 8 | 1 | 2 | 3 | 5 | |
| Thornton | 8 | 0 | 1 | 9 | 6 | 12 |
| Warren | 5 | 0 | 0 | 0 | 3 | 0 |
| Waterville Valley | 3 | 0 | 0 | 3 | 2 | 2 |
| Wentworth | 3 | 0 | 0 | 6 | 3 | 1 |
| Woodstock | 9 | 0 | 0 | 13 | 7 | 1 |
| Totals | 288 | 20 | 56 | 427 | 294 | 250 |

*write-ins

VICE PRESIDENT OF THE UNITED STATES HILLSBOROUGH COUNTY/REPUBLICAN

| | | 4 | . 6 | , , | | | | | |
|----------------------------------|------------|------------|---------|---------|---------|----------|--------------|-----------|----------|
| | 25 | Formwall | Carina. | Andriga | *Longer | Bradley. | 445. *45. | £, Do. | Coros |
| | | | | - | | ~ | - | | |
| Amherst | 154 | 143 | 0 | 0 | 19 | 5 | 37 | 0 | 0 |
| Antrim | 72 | 28 | 0 | 0 | 0 | | 1 | 18 | 5 |
| Bedford | 247 | 262 | 0 | 0 | 21 | 0 | 60 | 276 | 66 |
| Bennington | 37 | 29 79 | 0 | 0 | 3 | 1 | 5 | 10 | 1 |
| Brookline | 71 37 | 79 29 | 0 | 0 | 6 | 1 | | 49 | 15 |
| Deering | 33 | | 0 | 0 | 1 | 1 | 3 | 20 | 14 |
| Francestown | 424 | 17 258 | 0 | 0 | 1 | 0 | 0 22 | 21 94 | 10 |
| Goffstown Greenfield | 25 | 258 | 0 | 0 | 16 | 2 | | | 36 9 |
| | 44 | 20 | 0 | | 1 | 0 | 3 | 11 | |
| Greenville | 31 | 18 | 0 | 0 | 0 2 | 0 | 0 7 | 0 19 | 0 |
| Hancock | 23 | 74 | | 0 | 12 | 0 | 15 | | 10 |
| Hillsborough Hollis | 148 | 88 | 0 | 0 | 0 | 0 | 12 | 52 105 | 16 |
| Hudson | 512 | 313 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| | 173 | | 0 | 0 | 9 | 1 | 19 | - | 0 |
| Litchfield | 41 | 139 29 | 0 | 0 | 0 | 0 | 7 | 73 | 26 7 |
| Lyndeborough | 160 | 29 97 | 0 | 0 | - | 0 | 26 | 13 | |
| Manchester Wd1 Manchester Wd2 | 182 | 116 | 0 | 0 | 13 | 3 | 24 | 115 82 | 24 39 |
| | 114 | | | | 10 | | | | |
| Manchester Wd3 | 129 | 88 95 | 0 | 0 2 | 1 7 | 4 2 | 13 15 | 38 | 26 |
| Manchester Wd4 | 113 | 95 83 | 1 | 0 | | | | 39 | 18 |
| Manchester Wd5 Manchester Wd6 | 239 | 145 | 0 | 0 | 4 7 | 2 2 | 7 25 | 26 | |
| Manchester Wd7 | 152 | 104 | 0 | 0 | 7 | 1 | 23 | 83 48 | 36 23 |
| Manchester Wd8 | 221 | 133 | 0 | 0 | 12 | 2 | 15 | 104 | 38 |
| | | | | | | | | | |
| Manchester Wd9 | 174 | 96 | 0 | 0 | 7 | 0 | 13 17 | 56 | 23 25 |
| Manchester Wd10 | 156 | 121 | | 0 | 14 | | | 49 | |
| Manchester Wd11 | 136 154 | 114 154 | 0 | 0 | 6 | 3 | 10 | 42 | 14 59 |
| Manchester Wd12 | 28 | | 0 | 0 | 10 | 1 | 30 | 58 | |
| Mason | | 18 | 0 | 0 | 4 7 | | 5 | 10 | 5 |
| Merrimack | 461 | 390 | 0 | | | 4 | 53 | 214 | 71 |
| Milford | 331 46 | 247 | 0 | 0 | 17 | 1 | 31 | 169 | 54 |
| Mont Vernon | | 32 | 0 | 0 | 10 7 | 0 | 2 | 20 74 | 12 |
| Nashua Wd1 | 135 147 | 148 | | - | | | 20 | | 34 |
| Nashua Wd2 | 122 | 115 | 0 | 0 | 3 | 2 | 11 | 80 | 28 |
| Nashua Wd3 Nashua Wd4 | 75 | 110 71 | 0 | 0 | 0 | 0 | 14 10 | 37 21 | 0 |
| Nashua Wd5 | 152 | 107 | 0 | 0 | 0 6 | 0 | 15 | 56 | 11 13 |
| Nashua Wd6 | 106 | 87 | 0 | 0 | 7 | 0 | 10 | 30 | 15 |
| Nashua Wd7 | 117 | 90 | 0 | 0 | 0 | 0 | 10 | 0 | 12 |
| Nashua Wd8 | 107 | 90 | 0 | 0 | 5 | 3 | 15 | 66 | 10 |
| Nashua Wd9 | 107 | 99 | 0 | 0 | 2 | 5 | 15 | 76 | 21 |
| New Boston | 97 | 93 | 0 | 0 | 4 | 1 | 11 | 59 | 22 |
| New Ipswich | 108 | 67 | 0 | 0 | 0 | () | 0 | 0 | 0 |
| Pelham | 214 | 196 | 0 | 0 | 2 | 0 | 18 | 86 | 23 |
| Peterborough | 108 | 71 | 0 | 1 | 8 | 4 | 16 | 73 | 22 |
| Sharon | 7 | 6 | 0 | 0 | 0 | 0 | 2 | 2 | 1 |
| | 39 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Temple Weare | 197 | 142 | 0 | 0 | 7 | 2 | 23 | 92 | 26 |
| Wilton | 73 | 142 54 | 0 | 0 | 2 | 3 | 23 14 | 92 36 | 26 15 |
| Windsor | 5 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| Totals | 6,786 | 5,150 | 1 | 3 | 280 | 63 | 701 | 2,702 | 958 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES HILLSBOROUGH COUNTY/REPUBLICAN

| | <i>چ</i> مڑ | Halch. | 4 | McCain. | Powell* | Some |
|-----------------|-------------|--------|----------|---------|---------|------|
| Amherst | 0 | 1 | 0 | 74 | 27 | 65 |
| Antrim | 0 | 0 | 22 | 13 | 0 | 0 |
| Bedford | 0 | 19 | 125 | 78 | 5 | 103 |
| Bennington | 0 | 0 | 3 | 7 | 0 | 8 |
| Brookline | 0 | 4 | 20 | 16 | 5 | 14 |
| Deering | 1 | 1 | 12 | 3 | 2 | 10 |
| Francestown | 0 | 1 | 19 | 8 | 2 | 3 |
| Goffstown | 0 | 3 | 64 | 31 | 8 | 42 |
| Greenfield | 0 | 2 | 10 | 2 | 5 | 5 |
| Greenville | 0 | 0 | 0 | 0 | 0 | |
| Hancock | 0 | 1 | 14 | 11 | 4 | 10 |
| Hillsborough | 0 | 0 | 30 | 20 | 0 | 0 |
| Hollis | 0 | 0 | 34 | 30 | 9 | 0 |
| Hudson | 0 | 0 | 0 | 0 | 0 | 0 |
| Litchfield | 0 | 9 | 40 | 30 | 0 | 13 |
| Lyndeborough | 1 | 0 | 9 | 4 | 0 | 6 |
| Manchester Wd1 | 0 | 7 | 47 | 47 | 7 | 39 |
| Manchester Wd2 | 1 | 6 | 44 | 36 | 0 | 41 |
| Manchester Wd3 | 3 | 4 | 34 | 12 | 1 | 16 |
| Manchester Wd4 | 0 | 3 | 26 | 26 | 8 | 3 |
| Manchester Wd5 | 2 | 5 | 35 | 13 | 4 | 12 |
| Manchester Wd6 | 4 | 7 | 45 | 31 | 19 | 32 |
| Manchester Wd7 | 2 | 2 | 32 | 31 | 2 | 22 |
| Manchester Wd8 | 0 | 5 | 54 | 45 | 9 | 37 |
| Manchester Wd9 | 0 | 0 | 38 | 18 | 0 | 0 |
| Manchester Wd10 | 1 | 1 | 46 | 19 | 4 | 15 |
| Manchester Wd11 | 1 | 4 | 42 | 14 | 3 | 23 |
| Manchester Wd12 | 2 | 3 | 48 | 26 | 0 | 11 |
| Mason | 0 | 1 | 5 | 3 | 1 | 5 |
| Merrimack | 0 | 15 | 131 | 78 | 12 | 38 |
| Milford | 7 | 11 | 77 | 51 | 9 | 48 |
| Mont Vernon | 1 | 4 | 17 | 10 | 1 | 10 |
| Nashua Wd1 | 0 | 5 | 43 | 34 | 6 | 61 |
| Nashua Wd2 | 1 | 4 | 37 | 33 | 2 | 26 |
| Nashua Wd3 | 0 | 0 | 30 | 23 | 0 | 54 |
| Nashua Wd4 | 0 | 4 | 19 | 8 | 0 | 18 |
| Nashua Wd5 | 1 | 0 | 33 | 20 | 0 | 9 |
| Nashua Wd6 | 0 | 0 | 13 | 9 | 5 | 0 |
| Nashua Wd7 | 0 | 0 | 0 | 0 | 0 | 0 |
| Nashua Wd8 | 0 | 7 | 26 | 13 | 6 | 26 |
| Nashua Wd9 | 6 | 8 | 29 | 20 | 6 | 44 |
| New Boston | 0 | 5 | 43 | 22 | 6 | 26 |
| New Ipswich | 0 | 0 | 0 | 0 | 0 | 1 |
| Pelham | 0 | 5 | 34 | 27 | 6 | 9 |
| Peterborough | 11 | 0 | 42 | 26 | 9 | 18 |
| Sharon | 0 | 0 | 1 | 2 | 1 | 1 |
| Temple | 0 | 0 | 0 | 0 | 0 | 0 |
| Weare | 5 | 3 | 48 | 30 | 5 | 18 |
| Wilton | 3 | 2 | 19 | 10 | 0 | 10 |
| Windsor | 0 | 0 | 4 | 3 | 0 | 0 |
| Totals | 53 | 162 | 1,544 | 1,067 | 199 | 952 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES MERRIMACK COUNTY/REPUBLICAN

| | | | 4 | | | | | | | | |
|--------------|--|---------|---------|----------|-------|-------|------|-------|------------|--|---------|
| | A. A | r Sarah | Signal. | Bradley. | Bush. | 4.00 | * ** | 4eges | Mr. Colina | to the state of th | Scattle |
| | 4ºC | 207 | 55,00 | 2500 | 200 | 40 | 40 | £2. | 70 | 50 | حي الم |
| Allenstown | 112 | 71 | 5 | 0 | 11 | 28 | 8 | 28 | 11 | 5 | 14 |
| Andover | 41 | 43 | 0 | 0 | 0 | 26 | 12 | 20 | 0 | 0 | 0 |
| Boscawen | 58 | 35 | 0 | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 |
| Bow | 169 | 107 | 10 | 0 | 26 | 118 | 33 | 36 | 40 | 11 | 50 |
| Bradford | 29 | 16 | 0 | 4 | 0 | 14 | 7 | 12 | 11 | 0 | 0 |
| Canterbury | 51 | 38 | 0 | 0 | 7 | 30 | 8 | 8 | 10 | 0 | 0 |
| Chichester | 61 | 40 | 4 | 0 | 11 | 21 | 15 | 16 | 13 | 0 | 14 |
| Concord Wd1 | 93 | 65 | 2 | 2 | 13 | 37 | 17 | 19 | 11 | 5 | 20 |
| Concord Wd2 | 79 | 53 | 5 | 1 | 5 | 43 | 12 | 11 | 13 | 3 | 10 |
| Concord Wd3 | 61 | 42 | 6 | 2 | 8 | 30 | 10 | 10 | 14 | 3 | 10 |
| Concord Wd4 | 72 | 62 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 38 |
| Concord Wd5 | 59 | 64 | 10 | 4 | 0 | 53 | 13 | 8 | 11 | 2 | 18 |
| Concord Wd6 | 48 | 47 | 2 | 0 | 13 | 34 | 17 | 13 | 9 | 0 | 13 |
| Concord Wd7 | 77 | 54 | 1 | I | 12 | 39 | 0 | 22 | 6 | 3 | 26 |
| Concord Wd8 | 76 | 79 | 6 | 0 | 9 | 39 | 16 | 19 | 17 | 0 | 0 |
| Concord Wd9 | 93 | 60 | 5 | 1 | 12 | 32 | 15 | 15 | 9 | 3 | 24 |
| Concord Wd10 | 98 | 81 | 8 | 3 | 20 | 55 | 19 | 23 | 24 | 5 | 30 |
| Danbury | 37 | 17 | 2 | 1 | 4 | 8 | 1 | 12 | 4 | 0 | 3 |
| Dunbarton | 58 | 55 | 6 | 0 | 8 | 19 | 17 | 22 | 11 | 1 | 19 |
| Epsom | 122 | 47 | 4 | 1 | 16 | 63 | 24 | 36 | 23 | 0 | 8 |
| Franklin Wd1 | 54 | 42 | 4 | 3 | 7 | 15 | 7 | 13 | 10 | 4 | 4 |
| Franklin Wd2 | 46 | 28 |] | 1 | 0 | 12 | 2 | 7 | 7 | 0 | 4 |
| Franklin Wd3 | 50 | 38 | 3 | 4 | 10 | 17 | 11 | 18 | 17 | 3 | 11 |
| Henniker | 101 | 84 | 3 | 3 | 9 | 42 | 13 | 19 | 12 | 3 | 13 |
| Hill | 22 | 17 | 3 | 2 | 4 | 9 | 4 | 7 | 3 | 0 | 3 |
| Hooksett | 243 | 196 | 12 | 0 | 39 | 148 | 46 | 93 | 40 | 11 | 15 |
| Hopkinton | 113 | 83 | 0 | 1 | 12 | 32 | 7 | 9 | 6 | 0 | 0 |
| Loudon | 117 | 82 | 1 | 1 | 14 | 45 | 25 | 30 | 21 | 0 | 14 |
| Newbury | 50 | 30 | 0 | 0 | 11 | 14 | 12 | 6 | 5 | 1 | 8 |
| New London | 104 | 68 | 7 | 0 | 21 | 84 | 33 | 35 | 29 | 10 | 59 |
| Northfield | 85 | 75 | 2 | 0 | 8 | 38 | 14 | 20 | 23 | 2 | 14 |
| Pembroke | 137 | 126 | 4 | 3 | 16 | 63 | 24 | 51 | 29 | 10 | 27 |
| Pittsfield | 62 | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Salisbury | 38 | 24 | 3 | 2 | 4 | 17 | 8 | 9 | 2 | () | 1 |
| Sutton | 30 | 37 | 4 | 1 | 5 | 25 | 6 | 16 | 6 | 1 | 6 |
| Warner | 53 | 71 | 0 | 0 | 0 | 34 | 10 | 23 | 9 | 0 | 0 |
| Webster | 39 | 34 | 0 | 0 | 4 | 13 | 4 | 6 | 2 | 0 | 1 |
| Wilmot | 31 | 14 | 0 | I | 4 | 19 | 7 | 7 | 7 | 1 | 12 |
| Totals | 2,869 | 2,202 | 123 | 42 | 343 | 1,361 | 477 | 699 | 465 | 87 | 489 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES ROCKINGHAM COUNTY/REPUBLICAN

| | | | , b | | 6 | | | | * | | |
|----------------------------------|------------|------------|------------|---------|----------|-----------|---------|---|----------|---------|----------|
| | 25.5 | i Garage | 1. 100 mi. | A COLOR | . A | ٠٠. م | į įdas | A. C. | McCain* | 20x3 | Scame |
| | 25. | €0. | Co | 7 | 250 | 50 | €0, | | | 20 | نې |
| Atkinson | 202 | 106 | 0 | 0 | 27 | 81 | 38 | 32 | 38 | 7 | 40 |
| Auburn | 124 | 72 | 0 | 0 | 24 | 66 | 25 | 33 | 30 | .5 | 28 |
| Brentwood | 80 | 55 | 0 | 0 | 1 | 25 | 11 | 7 | 12 | 4 | 8 |
| Candia Chester | 151 96 | 83 69 | 0 | 0 | 12 0 | 44 0 | 24 | 49 | 27 | 0 | 7 0 |
| Danville | 113 | 95 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 2 | 9 |
| Deerfield | 111 | 72 | 0 | 0 | 14 | 48 | 20 | 36 | 17 | 3 | 35 |
| Derry | 589 | 400 | 0 | 0 | 50 | 242 | 105 | 149 | 95 | 21 | 31 |
| East Kingston | 66 | 34 | 0 | 0 | 1 | 27 | 11 | 6 | 12 | 0 | 8 |
| Epping | 114 | 99 | 0 | 0 | 10 | 49 | 26 | 42 | 22 | 4 | 18 |
| Exeter | 311 | 221 | 0 | 0 | 13 | 0 | 24 | 22 | 22 | 4 | 12 |
| Fremont | 97 | 56 | () | 0 | 9 | 39 | 17 | 20 | 13 | 2 | 17 |
| Greenland | 80 | 56 | 0 | 0 | 10 | 24 | 15 | 15 | 11 | 0 | 0 |
| Hampstead | 147 | 174 | 0 | 0 | 23 | 58 | 29 | 41 | 32 | 0 | 8 |
| Hampton | 257 | 221 | 0 | 0 | 47 | 148 | 50 | 76 | 66 | 14 | 123 |
| Hampton Falls | 46 | 59 | 0 | 0 | 5 | 15 | 8 | 1 | 6 | 0 | 10 |
| Kensington | 48 | 36 | 0 | 0 | 6 | 23 | 4 | 7 | 8 | 1 | 12 |
| Kingston | 133 456 | 135 287 | 0 | 0 | 19 28 | 50 | 24 | 32 | 22 | 7 22 | 36 |
| Londonderry New Castle | 16 | 16 | 0 | 0 | 28 7 | 268 13 | 56 7 | 148 12 | 126 8 | 4 | 173 |
| Newfields | 29 | 19 | 0 | 0 | 4 | 10 | 9 | 0 | 8 | 0 | 0 |
| Newington | 14 | 10 | 0 | 0 | 4 | 9 | 3 | 4 | 9 | 0 | 3 |
| Newmarket | 129 | 59 | 0 | 0 | 0 | 63 | 33 | 29 | 22 | 0 | 42 |
| Newton | 109 | 89 | 0 | 0 | 15 | 27 | 12 | 20 | 11 | 3 | 19 |
| North Hampton | 76 | 150 | 0 | 0 | 14 | 40 | 14 | 25 | 24 | 9 | 17 |
| Northwood | 87 | 52 | () | 0 | 6 | 34 | 14 | 11 | 18 | 2 | 30 |
| Nottingham | 58 | 79 | 0 | 0 | 1 | 24 | 16 | 17 | 15 | 1 | 36 |
| Plaistow | 183 | 136 | 0 | 0 | 14 | 41 | 23 | 24 | 9 | 8 | 12 |
| Portsmouth Wd1 | 30 | 26 | 0 | 0 | 5 | 12 | 3 | 6 | 3 | 5 | 6 |
| Portsmouth Wd2 | 45 | 62 | 0 | 0 | 3 | 18 | 7 | 4 | 5 | 1 | 15 |
| Portsmouth Wd3 | 35 | 30 | 0 | 0 | 0 | 13 | 7 | 7 | 0 | 0 | 15 |
| Portsmouth Wd4 Portsmouth Wd5 | 79 50 | 81 50 | 0 | 0 | 0 4 | 33 27 | 6 5 | 9 | 9 10 | 2 | 17 18 |
| Raymond | 225 | 142 | 0 | 0 | 21 | 67 | 30 | 39 | 17 | 6 | 18 |
| Rye | 96 | 90 | 0 | 0 | 14 | 66 | 14 | 17 | 26 | 4 | 34 |
| Salem | 529 | 467 | 0 | 0 | 58 | 85 | 56 | 71 | 60 | 15 | 82 |
| Sandown | 140 | 101 | 1 | 1 | 0 | 24 | 0 | 32 | 0 | 0 | 9 |
| Seabrook | 151 | 121 | 0 | 0 | 23 | 53 | 27 | 27 | 38 | 0 | 4 |
| South Hampton | 26 | 14 | 0 | 0 | 3 | 6 | 2 | 6 | 1 | 1 | 3 |
| Stratham | 168 | 99 | 0 | 0 | 23 | 95 | 34 | 36 | 41 | 16 | 18 |
| Windham | 185 | 216 | 0 | 0 | 37 | 136 | 59 | 63 | 53 | 21 | 34 |
| Totals | 5,681 | 4,439 | 1 | 1 | 555 | 2,120 | 868 | 1,176 | 946 | 198 | 1,009 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES STRAFFORD COUNTY/REPUBLICAN

| | | | 4 | 8 | | | | | | | | |
|-----------------|-------|---------------|-----|-----|-------|--|-----|-----------|---------|---------------|--|--|
| | | 4 2 | , % | * | چُ | * * | * | Š | * | de | | |
| | 4 | 1. Industrial | | | 4. Od | ************************************** | Ac. | Mer ain * | Powell* | some services | | |
| Barrington | 167 | 108 | 0 | 23 | 76 | 29 | 39 | 21 | 2 | 18 | | |
| Dover Wd1 | 78 | 43 | 0 | 6 | 27 | 4 | 16 | 12 | 0 | 4 | | |
| Dover Wd2 | 55 | 39 | 0 | 10 | 16 | 6 | 10 | 14 | 0 | 18 | | |
| Dover Wd3 | 73 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Dover Wd4 | 55 | 51 | 1 | 10 | 38 | 20 | 16 | 12 | 0 | 8 | | |
| Dover Wd5 | 66 | 46 | 0 | 6 | 28 | 9 | 15 | 16 | 0 | 23 | | |
| Dover Wd6 | 62 | 58 | 0 | 7 | 46 | 6 | 6 | 18 | 0 | 5 | | |
| Durham | 151 | 112 | 0 | 18 | 45 | 2 | 19 | 17 | 13 | 61 | | |
| Farmington | 93 | 71 | 0 | 12 | 39 | 19 | 26 | 25 | 2 | 23 | | |
| Lee | 45 | 54 | 0 | 8 | 30 | 8 | 12 | 9 | 2 | 6 | | |
| Madbury | 34 | 17 | 0 | 8 | 17 | 7 | 8 | 7 | 0 | 5 | | |
| Middleton | 31 | 33 | 0 | 2 | 6 | 6 | 6 | 2 | 2 | 3 | | |
| Milton | 82 | 62 | 0 | 8 | 27 | 6 | 25 | 12 | 0 | 0 | | |
| New Durham | 58 | 33 | 0 | 6 | 30 | 12 | 11 | 17 | 1 | 16 | | |
| Rochester Wd1 | 112 | 56 | 0 | 19 | 30 | 20 | 26 | 18 | 0 | 24 | | |
| Rochester Wd2 | 102 | 78 | 0 | 12 | 24 | 13 | 14 | 25 | 2 | 19 | | |
| Rochester Wd3 | 122 | 75 | 0 | 17 | 52 | 27 | 37 | 24 | 0 | 40 | | |
| Rochester Wd4 | 106 | 83 | 0 | 15 | 30 | 0 | 30 | 15 | 0 | 39 | | |
| Rochester Wd5 | 88 | 103 | 0 | 11 | 19 | 17 | 12 | 11 | 28 | 7 | | |
| Rollinsford | 49 | 40 | 0 | 7 | 13 | 12 | 12 | 12 | 0 | 10 | | |
| Somersworth Wd1 | 36 | 33 | 0 | 2 | 25 | 1.1 | 13 | 7 | 1 | 12 | | |
| Somersworth Wd2 | 31 | 25 | 0 | 8 | 10 | 6 | 9 | 4 | 1 | 11 | | |
| Somersworth Wd3 | 31 | 31 | 0 | 7 | 6 | 6 | 5 | 7 | 1 | 5 | | |
| Somersworth Wd4 | 32 | 29 | 0 | 4 | 13 | 3 | 12 | 10 | 3 | 10 | | |
| Somersworth Wd5 | 28 | 27 | 0 | 0 | 6 | 5 | 5 | 4 | 1 | 8 | | |
| Strafford | 77 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| Totals | 1,864 | 1,429 | I | 226 | 653 | 254 | 384 | 319 | 59 | 375 | | |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES SULLIVAN COUNTY/REPUBLICAN

| | | | . 5 | 7 | * | | | * | | |
|---------------|--------------|----------|--------|---|----------|---------|----------|---------|-------------|------|
| | الله مرية | 7 | | * | 200 | ž, | * | , and | 3 | , & |
| | 35 1. A. | Formwall | A july | 45 × 45 × 45 × 45 × 45 × 45 × 45 × 45 × | 4. 00 a. | *Sapara | 1 | McCain* | P. W. C. W. | Some |
| Acworth | 23 | 15 | 0 | 0 | 6 | 10 | 4 | 0 | 0 | 10 |
| Charlestown | 106 | 72 | 0 | 2 | 21 | 6 | 12 | 18 | 0 | 16 |
| Claremont Wd1 | 87 | 48 | 2 | 12 | 14 | 14 | 3 | 13 | 4 | 12 |
| Claremont Wd2 | 94 | 60 | 0 | 7 | 21 | 22 | 17 | 27 | 1 | 22 |
| Claremont Wd3 | 73 | 46 | 0 | 11 | 22 | 14 | 29 | 15 | 0 | 4 |
| Cornish | 37 | 39 | 0 | 5 | 11 | 12 | 7 | 7 | 3 | 9 |
| Croydon | 11 | 14 | 0 | 4 | 5 | 5 | 6 | 3 | 0 | 2 |
| Goshen | 17 | 13 | 0 | 3 | 8 | 2 | 4 | () | 0 | 3 |
| Grantham | 50 | 42 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 13 |
| Langdon | 16 | 15 | 0 | 4 | 5 | 2 | 4 | 2 | 1 | 3 |
| Lempster | 29 | 18 | 0 | 2 | 12 | 5 | 7 | 3 | 0 | 1 |
| Newport | 81 | 129 | 0 | 9 | 42 | 24 | 25 | 26 | 2 | 22 |
| Plainfield | 41 | 25 | 0 | 7 | 21 | 12 | 10 | 5 | 1. | 12 |
| Springfield | 25 | 18 | 1 | 8 | 15 | 5 | 7 | 10 | 2 | 9 |
| Sunapee | 116 | 62 | 0 | 17 | 41 | 27 | 30 | 23 | 4 | 26 |
| Unity | 34 | 23 | 0 | 3 | 8 | 8 | 8 | 3 | 1 | 6 |
| Washington | 25 | 18 | 0 | 2 | 9 | 9 | 10 | 3 | 0 | 2 |
| Totals | 865 | 657 | 4 | 96 | 262 | 177 | 183 | 158 | 19 | 172 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES SUMMARY/DEMOCRATIC

| Summary By Counties | وهي | No. A | Bradler. | * ************************************ | Q TO | * ; | Aeres* | Mc Shin* | Shallen | somer |
|------------------------|--------|--------|----------|--|------|--------|--------|----------|---------|-------|
| Belknap | 672 | 794 | 108 | 52 | 0 | 54 | 32 | 38 | 14 | 192 |
| Carroll | 414 | 621 | 83 | 17 | 0 | 37 | 1 | 13 | 6 | 81 |
| Cheshire | 1,060 | 1,237 | 235 | 67 | 31 | 108 | 26 | 72 | 20 | 213 |
| Coos | 589 | 838 | 89 | 23 | 1.1 | 32 | 7 | 40 | 5 | 90 |
| Grafton | 820 | 1,064 | 176 | 32 | 8 | 115 | 12 | 35 | 13 | 184 |
| Hillsborough | 5,603 | 6,366 | 788 | 138 | 61 | 311 | 85 | 132 | 87 | 1,033 |
| Merrimack | 1,809 | 2,269 | 392 | 38 | 21 | 138 | 19 | 71 | 58 | 361 |
| Rockingham | 3,525 | 5,078 | 576 | 147 | 39 | 206 | 66 | 135 | 77 | 560 |
| Strafford | 1,662 | 2,276 | 247 | 43 | 8 | 103 | 8 | 44 | 76 | 246 |
| Sullivan | 572 | 735 | 95 | . 36 | 23 | 43 | 36 | 49 | 5 | 129 |
| Totals | 16,726 | 21,275 | 2,789 | 593 | 202 | 1,147 | 292 | 629 | 361 | 3,089 |

^{*}Write-ins

VICE PRESIDENT OF THE UNITED STATES BELKNAP COUNTY/DEMOCRATIC

| | | 0 | * | * | | | * | * | |
|---------------|---------|--|----------|--------|---------------|---|---------|----------|---------|
| | O'S MAN | A COLUMN OF THE PARTY OF THE PA | Bradles. | A. Oge | <i>چ</i> ھڑ ۔ | A. A. C. S. | McCain* | Shaheen* | S. Cart |
| Alton | 37 | 68 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Barnstead | 54 | 75 | 10 | 1 | 4 | 0 | 0 | 1 | 10 |
| Belmont | 106 | 77 | 12 | 4 | 1 | 3 | 4 | 0 | 9 |
| Center Harbor | 11 | 17 | 3 | 0 | 0 | 0 | 0 | 0 | I |
| Gilford | 50 | 102 | 18 | 5 | 8 | 2 | 6 | 7 | 33 |
| Gilmanton | 25 | 43 | 3 | 4 | 7 | () | 3 | 0 | 8 |
| Laconia Wd 1 | 21 | 21 | 3 | 0 | 1 | 1 | 0 | 2 | 10 |
| Laconia Wd 2 | 45 | 49 | 4 | 0 | 3 | 0 | 1 | 0 | 10 |
| Laconia Wd 3 | 36 | 27 | 8 | 1 | 4 | 0 | 0 | 1 | 10 |
| Laconia Wd 4 | 38 | 45 | 7 | 2 | 6 | 2 | 0 | 0 | 6 |
| Laconia Wd 5 | 31 | 46 | 3 | 2 | 1 | 2 | 1 | 0 | 3 |
| Laconia Wd 6 | 34 | 36 | 0 | 27 | 0 | 20 | 20 | 0 | 54 |
| Meredith | 53 | 74 | 11 | 0 | 7 | () | 0 | 0 | 2 |
| New Hampton | 19 | 26 | 7 | 0 | 2 | 1 | 1 | I | 6 |
| Sanbornton | 61 | 34 | 12 | 3 | 7 | 1 | I | 1 | 17 |
| Tilton | 51 | 51 | 7 | 3 | 3 | 0 | 1 | 1 | 13 |
| Totals | 672 | 791 | 108 | 52 | 54 | 32 | 38 | 14 | 192 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES CARROLL COUNTY/DEMOCRATIC

| | | و ج د | * | * | | 9 | * | * | , |
|----------------|-----|-------------|-----------|------|------------------------|------------|-----------|----------|-------|
| | 000 | A Applied A | Bradle V. | 4. O | چې دعم [‡] | O New York | Mr. Cain. | Shaheen* | Score |
| | O | 4 | \$ | Ø. | G | O | 4 | 3 | ~ |
| Albany | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bartlett | 42 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Brookfield | 1 | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| Chatham | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Conway | 79 | 132 | 24 | 4 | 10 | 0 | 1 | 4 | 38 |
| Eaton | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Effingham | 17 | 19 | 6 | 0 | 0 | 0 | 1 | 0 | 5 |
| Freedom | 3 | 18 | 4 | 0 | 2 | 0 | 2 | 0 | 0 |
| Hale's Loc. | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hart's Loc. | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Jackson | 6 | 9 | 3 | 0 | 0 | 0 | 0 | 1 | 6 |
| Madison | 19 | 36 | 0 | 1 | 1 | 0 | 0 | 0 | 5 |
| Moultonborough | 51 | 32 | 10 | 4 | 4 | 0 | 0 | 0 | 4 |
| Ossipee | 43 | 59 | 4 | 4 | 5 | 0 | 2 | 0 | 6 |
| Sandwich | 9 | 28 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| Tamworth | 26 | 52 | 5 | 1 | 7 | 0 | 1 | 0 | 2 |
| Tuftonboro | 13 | 10 | 6 | 1 | 0 | 1 | 2 | 0 | 0 |
| Wakefield | 30 | 50 | 2 | 2 | 4 | 0 | 1 | 1 | 4 |
| Wolfeboro | 62 | 84 | 12 | 0 | 4 | 0 | 3 | 0 | 1 |
| Totals | 414 | 621 | 83 | 17 | 37 | 1 | 13 | 6 | 81 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES CHESHIRE COUNTY/DEMOCRATIC

| | ومخ | A Calling A | Bradley. | £. Dole * | * | * | *5 | McGin* | Shaheen* | .5- |
|--------------|-------|-------------|----------|-----------|-------|-----------------|----|--------|----------|------|
| | رهج | Ang. | 25,00 | 45 | fates | ڻ ^{هڙ} | A | *A | Zigi. | Some |
| Alstead | 15 | 33 | 9 | 1 | 1 | 1 | 0 | 2 | 0 | 7 |
| Chesterfield | 40 | 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dublin | 37 | 18 | 3 | 0 | 0 | 2 | 0 | 0 | 0 | 0 |
| Fitzwilliam | 18 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Gilsum | 7 | 15 | 2 | 0 | 0 | 2 | 0 | 0 | 1 | 3 |
| Harrisville | 20 | 28 | 12 | 0 | 0 | 0 | 0 | 0 | 1 | 3 |
| Hinsdale | 60 | 73 | 15 | 1 | 1 | 1 | 0 | 2 | 0 | 8 |
| Jaffrey | 75 | 61 | 9 | 4 | 3 | 8 | 0 | 1 | 0 | 20 |
| Keene Wd1 | 90 | 101 | 16 | 0 | 2 | 9 | 2 | 3 | 0 | 0 |
| Keene Wd2 | 95 | 101 | 18 | 5 | 0 | 11 | 2 | 2 | 5 | 32 |
| Keene Wd3 | 85 | 110 | 18 | 1 | 2 | 15 | 1 | 3 | 5 | 28 |
| Keene Wd4 | 75 | 91 | 29 | 44 | 17 | 3 | 20 | 21 | 0 | 52 |
| Keene Wd5 | 67 | 72 | 17 | 1 | 1 | 9 | 0 | 7 | 1 | 13 |
| Marlborough | 23 | 46 | 9 | 0 | 0 | 9 | 0 | 4 | 0 | 2 |
| Marlow | 9 | 15 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Nelson | 8 | 25 | 2 | 0 | 0 | 0 | 0 | 3 | 3 | 0 |
| Richmond | 11 | 15 | 2 | 2 | 0 | 3 | 0 | 0 | 0 | 5 |
| Rindge | 28 | 58 | 9 | 0 | 0 | 9 | 0 | 9 | 1 | 0 |
| Roxbury | 1 | 4 | 2 | 0 | 0 | 3 | 0 | 0 | 0 | 1 |
| Stoddard | 12 | 7 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Sullivan | 17 | 6 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| Surry | 12 | 10 | 3 | 0 | 0 | 1 | 1 | 1 | 0 | 2 |
| Swanzey | 102 | 82 | 19 | 2 | 3 | 6 | 0 | 5 | 3 | 21 |
| Troy | 32 | 27 | 5 | 2 | 0 | 2 | 0 | 4 | 0 | 5 |
| Walpole | 39 | 61 | 17 | 2 | 0 | 10 | 0 | 3 | 0 | 5 |
| Westmoreland | 23 | 19 | 14 | 2 | 1 | 2 | 0 | 1 | 0 | 4 |
| Winchester | 59 | 81 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1,060 | 1,237 | 235 | 67 | 31 | 108 | 26 | 72 | 20 | 213 |

^{*}write-ins

VICE PRESIDENT OF THE UNITED STATES COOS COUNTY/DEMOCRATIC

| | O Stell | o digital | Bradder. | Que de la companya de | *sounds | * | * | o McCain* | Shaheen* | d. |
|----------------------|-------------------|-----------|----------|--|---------|-----|--------|-----------|----------|---------|
| | والمنتان والمنافع | المختلف | O.C. D | 20 | COZO | ڮڠڴ | 46.es. | Te Ch | Sept. | Scatter |
| Atk. & Gilm. Ac. Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bean's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Berlin Ward 1 | 85 | 109 | 10 | 2 | 0 | 2 | 1 | 7 | 0 | 4 |
| Berlin Ward 2 | 72 | 94 | 14 | 6 | 0 | 3 | 0 | 9 | 1 | 8 |
| Berlin Ward 3 | 99 | 96 | 10 | 2 | 2 | 2 | 0 | 5 | 0 | 8 |
| Berlin Ward 4 | 81 | 119 | 8 | 3 | 2 | 8 | 3 | 4 | 2 | 8 |
| Cambridge | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Carroll | 2 | 7 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Chandlers' Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Clarksville | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Colebrook | 13 | 23 | 3 | 0 | 3 | 0 | 0 | 1 | 0 | 3 |
| Columbia | 7 | 4 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Crawford's Purchase | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cutt's Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dalton | 9 | 12 | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 0 |
| Dix's Grant | 0 | 0 | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dixville | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dummer | 3 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Errol | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Erving's Location | - | | | | - | | | | | |
| Gorham | 70 0 | 116 0 | 12 | 3 | 3 | 5 | 0 | 2 | 0 | 12 |
| Green's Grant | 0 | | | 0 | | 0 | | | | |
| Hadley's Purchase | | 0 | 0 | | 0 | | 0 | 0 | 0 | 0 |
| Jefferson | 10 | 0 | 1 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 |
| Kilkenny | 22 | 47 | 11 | 0 | 0 | | 1 | 0 | | 0 |
| Lancaster | | 0 | | 0 | | 3 | 0 | | 1 | 12 |
| Low & Burbank's Gt. | 0 | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 |
| Martin's Location | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Milan | 19 | 29 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Millsfield | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Northumberland | 42 | 65 | 4 | 1 | 0 | 3 | 1 | 2 | 0 | 5 |
| Odell | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pinkhams' Grant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pittsburg | 6 | 9 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Randolph | 4 | 10 | 1 | 0 | 0 | 2 | 0 | 1 | 0 | 2 |
| Sargent's Pur. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Second College Gt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shelburne | 7 | 8 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 |
| Stark | 3 | 14 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |
| Stewartstown | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Stratford | 7 | 13 | 2 | 2 | 0 | 1 | 0 | 1 | 0 | 0 |
| Success | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Thompson & Mes's Pt | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Wentworth's Loc. | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Whitefield | 21 | 38 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 22 |
| Totals | 589 | 838 | 89 | 23 | 11 | 32 | 7 | 40 | 5 | 90 |

^{*}write-ins