

State of New Hampshire

MANUAL

for the

GENERAL COURT

1979

No. 46

PUBLISHED BY THE
DEPARTMENT OF STATE

WILLIAM M. GARDNER
SECRETARY OF STATE

ROBERT P. AMBROSE
DEPUTY SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1979

| CHESHIRE COUNTY DEMOCRATIC | Commissioners | | | | |
|-------------------------------|---------------|---------|--------------|------------|---------|
| | 1st District | | 2nd District | | |
| | Adams, r | Scatter | Lynch, d | Barrett, r | Scatter |
| Alstead | 2 | 1 | — | — | — |
| Chesterfield | 2 | — | — | — | — |
| Dublin | — | — | — | — | — |
| Fitzwilliam | — | — | — | — | — |
| Gilsum | — | — | — | — | — |
| Harrisville | — | — | — | — | — |
| Hinsdale | — | — | — | — | — |
| Jaffrey | — | — | — | — | — |
| Keene — | | | | | |
| Ward 1 | — | — | 177 | — | 1 |
| Ward 2 | — | — | 142 | 2 | — |
| Ward 3 | — | — | 95 | 2 | — |
| Ward 4 | — | — | 164 | 1 | — |
| Ward 5 | — | — | 134 | — | — |
| Marlborough | — | — | — | — | — |
| Marlow | — | — | — | — | — |
| Nelson | — | — | — | — | — |
| Richmond | — | — | — | — | — |
| Rindge | — | — | — | — | — |
| Roxbury | — | — | — | — | — |
| Stoddard | 2 | — | — | — | — |
| Sullivan | 2 | 1 | — | 2 | — |
| Surry | — | — | — | — | — |
| Swanzy | — | — | — | — | — |
| Troy | — | — | — | — | — |
| Walpole | — | — | — | — | — |
| Westmoreland | — | — | — | — | — |
| Winchester | — | — | — | — | — |
| Totals | 8 | 2 | 712 | 7 | 1 |

| COOS COUNTY REPUBLICAN | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate |
|-----------------------------------|--------------|---------|----------|---------|-----------|---------|----------------------|---------|------------------------|
| | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r | Bond, r | MacLean, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | |
| Ward 1 | 114 | — | 113 | — | 103 | — | 95 | 21 | 104 |
| Ward 2 | 187 | — | 183 | — | 174 | 2 | 162 | 18 | 173 |
| Ward 3 | 323 | — | 316 | — | 317 | — | 279 | 31 | 301 |
| Ward 4 | 38 | — | 38 | — | 32 | — | 24 | 4 | 30 |
| Cambridge | — | — | — | — | — | — | — | — | — |
| Carroll | 65 | 1 | 66 | — | 62 | — | 27 | 40 | 63 |
| Chandler's Purchase | — | — | — | — | — | — | — | — | — |
| Clarksville | 27 | — | 25 | — | 23 | — | 27 | 7 | 33 |
| Colebrook | 278 | 1 | 271 | 4 | 268 | — | 239 | 51 | 279 |
| Columbia | 23 | — | 23 | — | 21 | — | 19 | 4 | 24 |
| Crawford's Purchase | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — |
| Dalton | 62 | — | 58 | — | 56 | — | 54 | 13 | 60 |
| Dix's Grant | — | — | — | — | — | — | — | — | — |
| Dixville | 8 | — | 7 | — | 9 | — | 8 | 1 | 9 |
| Dummer | 21 | — | 21 | — | 21 | — | 20 | 1 | 21 |
| Errol | 25 | — | 25 | — | 22 | — | 20 | 5 | 25 |
| Erving's Grant or Loc. | — | — | — | — | — | — | — | — | — |
| Gorham | 181 | 1 | 179 | 1 | 175 | — | 133 | 51 | 184 |
| Green's Grant | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — |
| Jefferson | 98 | — | 93 | — | 91 | — | 53 | 49 | 99 |
| Kilkenny | — | — | — | — | — | — | — | — | — |
| Lancaster | 362 | — | 362 | — | 351 | — | 292 | 138 | 384 |
| Low and Burbank's Grant | — | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — | — |
| Milan | 74 | — | 68 | — | 73 | — | 59 | 13 | 72 |
| Millsfield | 4 | — | 3 | — | 3 | — | 4 | — | 4 |
| Northumberland | 128 | — | 119 | — | 116 | — | 104 | 22 | 118 |
| Odell | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | 3 | — | 3 | — | 3 | — | 2 | 1 | 3 |
| Pittsburg | 103 | — | 99 | — | 93 | — | 89 | 21 | 104 |
| Randolph | 61 | — | 56 | — | 60 | — | 42 | 24 | 63 |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — | — | — | — |
| Shelburne | 47 | — | 34 | 6 | 42 | — | 39 | 6 | 45 |
| Stark | 30 | — | 26 | — | 26 | — | 28 | 3 | 30 |
| Stewartstown | 84 | 4 | 87 | — | 78 | 1 | 79 | 18 | 90 |
| Stratford | 38 | — | 37 | 1 | 37 | — | 27 | 11 | 37 |
| Success | — | — | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur. | 1 | — | 1 | — | 1 | — | 1 | — | 1 |
| Wentworth's Location | 11 | — | 10 | — | 9 | — | 8 | 1 | 9 |
| Whitefield | 166 | 1 | 161 | 1 | 161 | — | 120 | 67 | 173 |
| Totals | 2562 | 8 | 2484 | 13 | 2427 | 3 | 2054 | 621 | 2538 |

| COOS COUNTY REPUBLICAN | Commissioners | | | | | | |
|--------------------------------|---------------|-----------|---------|--------------|---------|--------------|---------|
| | 1st District | | | 2nd District | | 3rd District | |
| | Hawkinson, d | Lemire, d | Scatter | Corrigan, r | Scatter | Brungot, r | Ladd, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — |
| Bean's Grant..... | — | — | — | — | — | — | — |
| Bean's Purchase..... | — | — | — | — | — | — | — |
| Berlin — | | | | | | | |
| Ward 1 | — | — | — | — | — | — | — |
| Ward 2 | 3 | 16 | 3 | — | — | — | — |
| Ward 3 | 22 | 33 | — | — | — | — | — |
| Ward 4 | 2 | 3 | — | — | — | — | — |
| Cambridge | — | — | — | — | — | — | — |
| Carroll | — | — | — | 65 | — | — | — |
| Chandler's Purchase..... | — | — | — | — | — | — | — |
| Clarksville | — | — | — | — | — | 25 | 14 |
| Colebrook | — | — | — | — | — | 227 | 96 |
| Columbia | — | — | — | — | — | 20 | 9 |
| Crawford's Purchase..... | — | — | — | — | — | — | — |
| Cutt's Grant..... | — | — | — | — | — | — | — |
| Dalton | — | — | — | 59 | — | — | — |
| Dix's Grant..... | — | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | 7 | 2 |
| Dummer | 4 | — | — | — | — | — | — |
| Errol | — | — | — | — | — | 17 | 10 |
| Erving's Grant or Loc..... | — | — | — | — | — | — | — |
| Gorham | 8 | — | 4 | — | — | — | — |
| Green's Grant..... | — | — | — | — | — | — | — |
| Hadley's Purchase..... | — | — | — | — | — | — | — |
| Jefferson | — | — | — | 95 | — | — | — |
| Kilkenny | — | — | — | — | — | — | — |
| Lancaster | — | — | — | 354 | — | — | — |
| Low and Burbank's Grant..... | — | — | — | — | — | — | — |
| Martin's Location..... | — | — | — | — | — | — | — |
| Milan | 6 | — | — | — | — | — | — |
| Millsfield | — | — | — | — | — | 4 | — |
| Northumberland | — | — | — | 117 | — | — | — |
| Odell | — | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — | — |
| Pittsburg | — | — | — | — | — | 68 | 53 |
| Randolph | 4 | — | 2 | — | — | — | — |
| Sargent's Purchase..... | — | — | — | — | — | — | — |
| Second College Grant..... | — | — | — | — | — | — | — |
| Shelburne | — | — | — | 1 | — | 1 | — |
| Stark | — | — | — | 27 | — | — | — |
| Stewartstown | — | — | — | — | — | 60 | 57 |
| Stratford | — | — | — | — | — | 22 | 18 |
| Success | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur. | — | — | — | — | — | — | — |
| Wentworth's Location | — | — | — | — | — | — | 10 |
| Whitefield | — | — | — | 166 | 1 | — | — |
| Totals | 49 | 52 | 9 | 884 | 1 | 451 | 269 |

| COOS COUNTY DEMOCRATIC | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | | Register of Probate | |
|------------------------------------|--------------|---------|----------|---------|-----------|---------|-------------------|---------|---------|---------------------|---------|
| | Martineau, r | Scatter | Morin, r | Scatter | Morton, r | Scatter | Bartlett, r | Bond, r | Scatter | MacLean, r | Scatter |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | | | |
| Ward 1 | 68 | — | — | — | — | — | 6 | — | — | — | — |
| Ward 2 | 48 | — | 39 | — | 2 | 2 | 14 | — | — | 10 | — |
| Ward 3 | 50 | — | 30 | — | — | — | — | — | — | — | — |
| Ward 4 | 61 | — | 26 | 8 | 1 | — | 1 | 1 | — | 4 | — |
| Cambridge | — | — | — | — | — | — | — | — | — | — | — |
| Carroll | 1 | 3 | — | 2 | — | 1 | — | — | 1 | — | — |
| Chandler's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Clarksville | 2 | — | 2 | — | — | — | 1 | — | — | — | — |
| Colebrook | 4 | 3 | 4 | 3 | 1 | 1 | 3 | — | — | 4 | 1 |
| Columbia | 1 | — | 1 | — | 1 | — | 1 | — | — | 1 | — |
| Crawford's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Dalton | — | — | — | — | — | — | 2 | 1 | — | 1 | — |
| Dix's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | — | — | — | — | — | — |
| Dummer | 5 | — | 4 | — | 3 | — | 5 | 1 | — | 5 | — |
| Errol | 2 | — | 2 | — | — | — | — | — | — | — | — |
| Erving's Grant or Loc. | — | — | — | — | — | — | — | — | — | — | — |
| Gorham | 28 | — | 9 | 7 | 2 | — | 1 | 1 | 5 | 15 | — |
| Green's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Jefferson | — | — | — | — | — | — | 2 | 4 | — | — | — |
| Kilkenny | — | — | — | — | — | — | — | — | — | — | — |
| Lancaster | 7 | 5 | 4 | 3 | 1 | 1 | 29 | 12 | 7 | 37 | 7 |
| Low and Burbank's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — | — | — | — |
| Milan | 8 | 1 | 6 | 1 | 2 | — | 3 | — | — | 2 | — |
| Millsfield | — | — | — | — | — | — | — | — | — | — | — |
| Northumberland | 10 | — | — | — | — | — | 33 | — | — | — | — |
| Odell | — | — | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — | — | — | — | — | — |
| Pittsburg | 1 | — | 1 | — | — | — | 1 | — | — | — | — |
| Randolph | — | — | — | — | — | — | — | — | — | — | — |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — | — | — | — | — | — |
| Shelburne | 3 | 1 | 1 | 1 | — | — | — | 1 | 1 | 2 | — |
| Stark | 4 | — | — | 1 | — | — | — | — | — | — | — |
| Stewartstown | 1 | — | 1 | — | — | — | 1 | — | 1 | 1 | — |
| Stratford | 1 | 1 | 1 | — | 2 | — | 2 | 1 | 1 | 3 | — |
| Success | — | — | — | — | — | — | — | — | — | — | — |
| Thompson & Meserve's Pur | — | — | — | — | — | — | — | — | — | — | — |
| Wentworth's Location | — | — | — | — | — | — | — | — | — | — | — |
| Whitefield | 1 | — | — | — | — | — | 2 | — | 1 | 2 | — |
| Totals | 306 | 14 | 131 | 26 | 15 | 5 | 107 | 22 | 17 | 87 | 8 |

| COOS COUNTY DEMOCRATIC | Commissioners | | | | | |
|--------------------------------|---------------|-----------|--------------|---------|--------------|---------|
| | 1st District | | 2nd District | | 3rd District | |
| | Hawkinson, d | Lemire, d | Corrigan, r | Scatter | Brungot, r | Ladd, r |
| Atkinson and Gil. Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant..... | — | — | — | — | — | — |
| Bean's Purchase..... | — | — | — | — | — | — |
| Berlin — | | | | | | |
| Ward 1..... | 152 | 171 | — | — | — | — |
| Ward 2..... | 249 | 207 | — | — | — | — |
| Ward 3..... | 152 | 171 | — | — | — | — |
| Ward 4..... | 134 | 241 | — | — | — | — |
| Cambridge..... | — | — | — | — | — | — |
| Carroll..... | — | — | — | 1 | — | — |
| Chandler's Purchase..... | — | — | — | — | — | — |
| Clarksville..... | — | — | — | — | 2 | 4 |
| Colebrook..... | — | — | — | — | 15 | 8 |
| Columbia..... | — | — | — | — | — | 1 |
| Crawford's Purchase..... | — | — | — | — | — | — |
| Cutt's Grant..... | — | — | — | — | — | — |
| Dalton..... | — | — | — | — | — | — |
| Dix's Grant..... | — | — | — | — | — | — |
| Dixville..... | — | — | — | — | — | — |
| Dummer..... | 17 | 3 | — | — | — | — |
| Errol..... | — | — | — | — | — | — |
| Erving's Grant or Loc..... | — | — | — | — | — | — |
| Gorham..... | 96 | 100 | — | — | — | — |
| Green's Grant..... | — | — | — | — | — | — |
| Hadley's Purchase..... | — | — | — | — | — | — |
| Jefferson..... | — | — | — | — | — | — |
| Kilkenny..... | — | — | — | — | — | — |
| Lancaster..... | — | — | 8 | — | — | — |
| Low and Burbank's Grant..... | — | — | — | — | — | — |
| Martin's Location..... | — | — | — | — | — | — |
| Milan..... | 27 | 11 | — | — | — | — |
| Millsfield..... | — | — | — | — | — | — |
| Northumberland..... | — | — | — | — | — | — |
| Odell..... | — | — | — | — | — | — |
| Pinkham's Grant..... | 2 | — | — | — | — | — |
| Pittsburg..... | — | — | — | — | — | 7 |
| Randolph..... | 3 | — | — | — | — | — |
| Sargent's Purchase..... | — | — | — | — | — | — |
| Second College Grant..... | — | — | — | — | — | — |
| Shelburne..... | 13 | 4 | — | — | — | — |
| Stark..... | — | — | — | 2 | — | — |
| Stewartstown..... | — | — | — | — | 1 | 13 |
| Stratford..... | — | — | — | — | 8 | 2 |
| Success..... | — | — | — | — | — | — |
| Thompson & Meserve's Pur..... | — | — | — | — | — | — |
| Wentworth's Location..... | — | — | — | — | — | — |
| Whitefield..... | — | — | 1 | 1 | — | — |
| Totals..... | 845 | 908 | 9 | 4 | 26 | 35 |

| GRAFTON COUNTY REPUBLICAN | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|---------|---------|----------|----------|---------|-------------|---------|----------------------|---------|------------------------|---------|
| | Ash, r | Scatter | Eames, r | Rolli, r | Scatter | Stiegler, r | Scatter | Wood, r | Scatter | Fortier, r | Scatter |
| Alexandria | 55 | — | 30 | 19 | — | 44 | — | 51 | — | 54 | — |
| Ashland | 207 | 1 | 106 | 85 | — | 181 | — | 196 | — | 192 | — |
| Bath | 140 | — | 58 | 82 | — | 127 | — | 134 | — | 135 | — |
| Benton | 25 | — | 13 | 8 | — | 21 | 1 | 23 | 1 | 24 | — |
| Bethlehem | 181 | — | 39 | 174 | — | 162 | — | 170 | — | 169 | — |
| Bridgewater | 89 | — | 50 | 27 | — | 79 | — | 85 | — | 88 | — |
| Bristol | 316 | 1 | 249 | 47 | 1 | 279 | — | 303 | 1 | 305 | — |
| Campton | 236 | — | 134 | 89 | — | 211 | — | 223 | — | 221 | — |
| Canaan | 160 | 1 | 96 | 60 | — | 149 | — | 154 | — | 157 | — |
| Dorchester | 41 | — | 24 | 10 | — | 38 | — | 38 | — | 39 | — |
| Easton | 36 | — | 10 | 27 | 1 | 31 | — | 37 | — | 36 | — |
| Ellsworth | 24 | — | 6 | 15 | — | 17 | — | 17 | — | 19 | — |
| Enfield | 193 | — | 86 | 84 | — | 159 | — | 172 | — | 164 | — |
| Franconia | 90 | — | 50 | 57 | — | 73 | — | 93 | — | 95 | — |
| Grafton | 61 | — | 43 | 15 | — | 54 | — | 62 | — | 62 | — |
| Groton | 28 | — | 17 | 6 | — | 17 | — | 23 | — | 22 | — |
| Hanover | 443 | — | 348 | 125 | — | 424 | — | 455 | — | 443 | — |
| Haverhill | 587 | — | 308 | 303 | — | 566 | — | 519 | 30 | 607 | — |
| Hebron | 64 | — | 44 | 15 | — | 57 | — | 62 | — | 61 | — |
| Holderness | 230 | — | 122 | 88 | — | 200 | — | 221 | — | 226 | — |
| Landaff | 44 | — | 14 | 31 | — | 42 | — | 42 | — | 43 | — |
| Lebanon— | | | | | | | | | | | |
| Ward 1 | 227 | — | 167 | 75 | — | 216 | — | 238 | — | 228 | — |
| Ward 2 | 145 | 1 | 74 | 76 | — | 142 | 1 | 152 | — | 149 | — |
| Ward 3 | 270 | — | 183 | 92 | — | 252 | — | 275 | — | 272 | — |
| Lincoln | 121 | — | 69 | 49 | — | 107 | — | 117 | — | 112 | — |
| Lisbon | 211 | — | 84 | 142 | — | 205 | — | 204 | — | 205 | — |
| Livermore | — | — | — | — | — | — | — | — | — | — | — |
| Littleton | 678 | — | 361 | 408 | — | 645 | — | 663 | — | 655 | — |
| Lyman | 39 | — | 19 | 23 | — | 37 | — | 36 | — | 39 | — |
| Lyme | 122 | — | 73 | 45 | — | 117 | — | 130 | — | 125 | — |
| Monroe | 129 | — | 59 | 63 | — | 120 | 1 | 125 | 1 | 125 | — |
| Orange | 21 | — | 13 | 10 | — | 15 | — | 20 | — | 20 | — |
| Orford | 153 | — | 83 | 69 | — | 144 | — | 158 | — | 159 | — |
| Piermont | 76 | — | 38 | 36 | — | 76 | — | 79 | — | 81 | — |
| Plymouth | 528 | 2 | 329 | 181 | 2 | 486 | 2 | 512 | — | 507 | 2 |
| Rumney | 182 | — | 113 | 57 | — | 157 | — | 172 | — | 170 | — |
| Sugar Hill | 111 | — | 40 | 70 | — | 106 | — | 108 | — | 107 | — |
| Thornton | 130 | — | 66 | 56 | — | 111 | — | 123 | — | 117 | — |
| Warren | 107 | — | 57 | 43 | — | 94 | — | 106 | 1 | 111 | — |
| Waterville Valley | 20 | — | 13 | 7 | — | 21 | — | 23 | — | 23 | — |
| Wentworth | 69 | — | 37 | 29 | — | 56 | — | 64 | — | 65 | — |
| Woodstock | 97 | — | 61 | 31 | — | 77 | — | 90 | — | 88 | — |
| Totals | 6686 | 6 | 3786 | 2929 | 4 | 6115 | 6 | 6475 | 34 | 6520 | 2 |

| GRAFTON COUNTY REPUBLICAN | Commissioners | | | | | | |
|------------------------------|---------------|------------|---------|--------------|----------|--------------|---------|
| | 1st District | | | 2nd District | | 3rd District | |
| | Hoots, r | Campion, d | Scatter | Klark, r | Snell, r | Bradley, r | Scatter |
| Alexandria | — | — | — | — | — | 49 | — |
| Ashland | — | — | — | — | — | 232 | — |
| Bath | — | — | — | 77 | 72 | — | — |
| Benton | — | — | — | 14 | 11 | — | — |
| Bethlehem | — | — | — | 11 | 144 | — | — |
| Bridgewater | — | — | — | — | — | 87 | — |
| Bristol | — | — | — | — | — | 290 | — |
| Campton | — | — | — | — | — | 224 | — |
| Canaan | 23 | 1 | 10 | — | — | — | — |
| Dorchester | — | — | — | — | — | — | — |
| Easton | — | — | — | 6 | 30 | — | — |
| Ellsworth | — | — | — | — | — | 20 | — |
| Enfield | 108 | — | — | — | — | — | — |
| Franconia | — | — | — | 18 | 78 | — | — |
| Grafton | 35 | — | — | — | — | — | — |
| Groton | — | — | — | — | — | 21 | — |
| Hanover | 269 | 25 | — | — | — | — | — |
| Haverhill | — | — | — | 386 | 259 | — | — |
| Hebron | — | — | — | — | — | 61 | — |
| Holderness | — | — | — | — | — | 218 | — |
| Landaff | — | — | — | 8 | 39 | — | — |
| Lebanon | — | — | — | — | — | — | — |
| Ward 1 | 111 | 1 | 2 | — | — | — | — |
| Ward 2 | 18 | 3 | 3 | — | — | — | — |
| Ward 3 | 93 | 13 | — | — | — | — | — |
| Lincoln | — | — | — | — | — | 118 | — |
| Lisbon | — | — | — | 35 | 206 | — | — |
| Livermore | — | — | — | — | — | — | — |
| Littleton | — | — | — | 225 | 491 | — | — |
| Lyman | — | — | — | 5 | 37 | — | — |
| Lyme | 50 | 2 | 1 | — | — | — | — |
| Monroe | — | — | — | 47 | 78 | — | — |
| Orange | — | — | 1 | — | — | — | — |
| Orford | 19 | — | — | — | — | — | — |
| Piermont | 3 | 2 | 2 | — | — | — | — |
| Plymouth | — | — | — | — | — | 487 | 4 |
| Rumney | — | — | — | — | — | 177 | — |
| Sugar Hill | — | — | — | 15 | 92 | — | — |
| Thornton | — | — | — | — | — | 121 | — |
| Warren | — | — | — | — | — | 97 | 2 |
| Waterville Valley | — | — | — | — | — | 25 | — |
| Wentworth | — | — | — | — | — | 61 | 1 |
| Woodstock | — | — | — | — | — | 81 | 1 |
| Totals | 729 | 47 | 19 | 847 | 1537 | 2369 | 7 |

| GRAFTON COUNTY DEMOCRATIC | Sheriff | | Attorney | | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|---------|---------|----------|----------|---------|-------------|---------|-------------------|---------|---------------------|---------|
| | Ash, r | Scatter | Eames, r | Rolli, r | Scatter | Stiegler, r | Scatter | Wood, r | Scatter | Fortier, r | Scatter |
| Alexandria | — | 1 | 1 | — | — | 1 | — | 2 | — | 1 | — |
| Ashland | 16 | — | — | 1 | 2 | — | 1 | — | 2 | — | 1 |
| Bath | 1 | — | 1 | 1 | — | — | — | — | 1 | — | — |
| Benton | — | — | — | — | — | — | — | 1 | — | — | — |
| Bethlehem | 1 | 1 | 3 | 13 | — | — | — | — | 1 | 1 | — |
| Bridgewater | — | — | 1 | — | — | — | 1 | 2 | — | — | — |
| Bristol | 5 | — | 8 | 1 | — | — | — | — | — | — | — |
| Campton | 16 | — | 2 | 1 | — | — | — | 1 | — | — | — |
| Canaan | — | 4 | 3 | 3 | — | — | — | — | 1 | 2 | — |
| Dorchester | 1 | 1 | — | — | — | — | — | — | — | — | — |
| Easton | 3 | 1 | 1 | 1 | — | — | — | — | — | 1 | — |
| Ellsworth | — | — | — | — | — | — | — | — | — | — | — |
| Enfield | 4 | — | — | — | — | — | — | — | — | — | — |
| Franconia | 4 | 1 | 1 | 5 | 2 | — | — | 2 | 1 | 2 | — |
| Grafton | 1 | — | — | — | — | — | — | — | — | — | — |
| Groton | 3 | — | — | — | — | — | — | 1 | — | — | — |
| Hanover | — | — | 36 | 5 | — | — | — | — | — | — | 4 |
| Haverhill | 17 | 1 | 37 | 13 | — | 10 | 1 | 17 | 3 | 12 | — |
| Hebron | 1 | — | — | — | — | — | — | — | — | — | — |
| Holderness | 3 | — | — | — | — | — | — | — | — | — | — |
| Landaff | 3 | 1 | — | 1 | — | — | — | — | — | — | — |
| Lebanon— | — | — | — | — | — | — | — | — | — | — | — |
| Ward 1 | 5 | 2 | 18 | 5 | — | — | — | — | — | — | 1 |
| Ward 2 | 4 | — | — | 4 | 1 | — | — | — | — | — | — |
| Ward 3 | — | — | 16 | — | — | — | — | — | — | — | — |
| Lincoln | 13 | — | 2 | 2 | — | — | — | 2 | — | — | — |
| Lisbon | — | — | — | — | — | — | — | — | — | — | — |
| Livermore | — | — | — | — | — | — | — | — | — | — | — |
| Littleton | 16 | 7 | 81 | 29 | 1 | 3 | 2 | 9 | 1 | 3 | 1 |
| Lyman | — | 1 | 3 | — | — | — | — | — | — | — | — |
| Lyme | — | 1 | — | — | — | — | — | — | — | — | — |
| Monroe | 3 | 1 | 1 | 2 | — | — | 1 | 1 | 1 | — | 1 |
| Orange | — | 1 | — | — | 1 | — | — | — | — | — | — |
| Orford | — | — | — | — | — | — | — | — | — | — | — |
| Piermont | 1 | — | 1 | — | 1 | 1 | — | — | — | — | — |
| Plymouth | 18 | 2 | 13 | 2 | 4 | 1 | 1 | 2 | — | 3 | — |
| Rumney | 7 | 1 | — | 1 | — | — | — | 1 | — | — | — |
| Sugar Hill | — | 3 | 1 | 1 | — | — | — | — | — | 1 | — |
| Thornton | 5 | — | 2 | — | — | — | — | — | — | — | — |
| Warren | 6 | — | 1 | 1 | — | 1 | — | 4 | — | 4 | — |
| Waterville Valley | 1 | 1 | — | — | — | — | — | 1 | — | — | — |
| Wentworth | 3 | 1 | — | 1 | — | — | — | — | — | — | — |
| Woodstock | 5 | — | 2 | — | — | — | — | — | — | — | — |
| Totals | 166 | 32 | 235 | 93 | 12 | 17 | 7 | 46 | 11 | 30 | 8 |

| GRAFTON COUNTY DEMOCRATIC | Commissioners | | | | | | | |
|------------------------------|---------------|----------|---------|--------------|----------|---------|--------------|---------|
| | 1st District | | | 2nd District | | | 3rd District | |
| | Campion, d | Hoots, r | Scatter | Klark, r | Snell, r | Scatter | Bradley, r | Scatter |
| Alexandria | — | — | — | — | — | — | 1 | — |
| Ashland | — | — | — | — | — | — | — | 1 |
| Bath | — | — | — | — | 1 | — | — | — |
| Benton | — | — | — | — | — | — | — | — |
| Bethlehem | — | — | — | — | 1 | — | — | — |
| Bridgewater | — | — | — | — | — | — | — | — |
| Bristol | — | — | — | — | — | — | — | — |
| Campton | — | — | — | — | — | — | — | — |
| Canaan | 54 | — | — | — | — | — | — | — |
| Dorchester | — | — | — | — | — | — | — | — |
| Easton | — | — | — | — | — | — | — | — |
| Ellsworth | — | 4 | — | — | — | — | — | — |
| Enfield | 46 | 4 | — | — | — | — | — | — |
| Franconia | — | — | — | 1 | 1 | — | — | — |
| Grafton | 13 | 1 | — | — | — | — | — | — |
| Groton | — | — | — | — | — | — | 21 | — |
| Hanover | 355 | 4 | — | — | — | — | — | — |
| Haverhill | — | — | — | 17 | 10 | 1 | — | — |
| Hebron | — | — | — | — | — | — | — | — |
| Holderness | — | — | — | — | — | — | — | — |
| Landaff | — | — | — | — | 1 | — | — | — |
| Lebanon | — | — | — | — | — | — | — | — |
| Ward 1 | 74 | 3 | — | — | — | — | — | — |
| Ward 2 | 87 | — | — | — | — | — | — | — |
| Ward 3 | 70 | — | — | — | — | — | — | — |
| Lincoln | — | — | — | — | — | — | 4 | — |
| Lisbon | — | — | — | 5 | 11 | — | — | — |
| Livermore | — | — | — | — | — | — | — | — |
| Littleton | — | — | — | 19 | 7 | 2 | — | — |
| Lyman | — | — | — | — | 1 | 1 | — | — |
| Lyme | 44 | — | — | — | — | — | — | — |
| Monroe | — | — | — | — | — | 1 | — | — |
| Orange | 7 | — | — | — | — | — | — | — |
| Orford | 17 | — | — | — | — | — | — | — |
| Piermont | 13 | — | — | — | — | — | — | — |
| Plymouth | — | — | — | — | — | — | 2 | — |
| Rumney | — | — | — | — | — | — | — | — |
| Sugar Hill | — | — | — | — | 1 | — | — | — |
| Thornton | — | — | — | — | — | — | 2 | — |
| Warren | — | — | — | — | — | — | 2 | — |
| Waterville Valley | — | — | — | — | — | — | — | — |
| Wentworth | — | — | — | — | — | — | 1 | — |
| Woodstock | — | — | — | — | — | — | 1 | — |
| Totals | 780 | 12 | — | 42 | 34 | 5 | 34 | 1 |

| HILLSBOROUGH COUNTY REPUBLICAN | Sheriff | | | | Attorney | |
|--------------------------------------|---------|-----------|---------|---------|-------------|---------|
| | Hart, r | Dubois, d | Shea, d | Scatter | Cloutier, d | Scatter |
| Amherst | 589 | — | — | — | — | 7 |
| Antrim | 164 | — | — | — | — | — |
| Bedford | 663 | — | 8 | 1 | 1 | 11 |
| Bennington | 73 | — | — | — | — | — |
| Brookline | 86 | — | 1 | 1 | 1 | — |
| Deering | 75 | — | 1 | — | — | 3 |
| Francestown | 110 | — | — | — | — | 1 |
| Goffstown | 625 | — | 20 | — | 74 | — |
| Greenfield | 8 | — | — | 1 | 1 | 1 |
| Greenville | 66 | — | — | — | — | — |
| Hancock | 167 | — | — | — | — | — |
| Hillsborough | 261 | — | — | — | — | — |
| Hollis | 336 | — | 1 | — | — | — |
| Hudson | 346 | — | — | 1 | — | 2 |
| Litchfield | 75 | — | 1 | — | — | 1 |
| Lyndeborough | 86 | — | 1 | 1 | — | 2 |
| Manchester — | | | | | | |
| Ward 1 | 696 | — | 3 | 1 | 1 | 9 |
| Ward 2 | 424 | — | 4 | — | 1 | 3 |
| Ward 3 | 220 | — | 7 | — | 3 | 2 |
| Ward 4 | 194 | — | — | — | — | — |
| Ward 5 | 156 | — | 2 | — | — | — |
| Ward 6 | 251 | — | — | — | — | — |
| Ward 7 | 142 | — | — | — | — | — |
| Ward 8 | 271 | — | 1 | — | — | — |
| Ward 9 | 172 | — | — | — | — | — |
| Ward 10 | 227 | — | — | — | — | — |
| Ward 11 | 109 | — | 1 | — | — | — |
| Ward 12 | 202 | — | — | — | — | — |
| Mason | 47 | — | — | — | — | — |
| Merrimack | 529 | — | — | 8 | 5 | 5 |
| Milford | 507 | — | 4 | — | — | — |
| Mont Vernon | 82 | — | 1 | — | 3 | — |
| Nashua — | | | | | | |
| Ward 1 | 283 | — | — | — | — | — |
| Ward 2 | 278 | — | 3 | — | 2 | — |
| Ward 3 | 157 | — | — | — | — | — |
| Ward 4 | 65 | — | — | — | — | — |
| Ward 5 | 96 | — | — | — | — | — |
| Ward 6 | 74 | — | — | — | — | — |
| Ward 7 | 93 | — | — | — | — | — |
| Ward 8 | 266 | — | — | — | — | — |
| Ward 9 | 167 | — | — | — | — | — |
| New Boston | 141 | 2 | 3 | — | 1 | 4 |
| New Ipswich | 142 | — | — | 3 | 1 | — |
| Pelham | 207 | — | 3 | 2 | — | 1 |
| Peterborough | 609 | — | — | — | 1 | 7 |
| Sharon | 28 | — | — | — | — | — |
| Temple | 89 | — | — | — | — | 1 |
| Weare | 224 | — | 1 | — | 1 | 7 |
| Wilton | 193 | — | — | — | 1 | 2 |
| Windsor | 13 | — | — | — | — | — |
| Totals | 11084 | 2 | 66 | 19 | 97 | 69 |

| HILLSBOROUGH COUNTY REPUBLICAN | Treasurer | | | Register of Deeds | | | Register of Probate | |
|--------------------------------------|------------|--------------|---------|----------------------|-----------|---------|------------------------|---------|
| | Bernier, d | McDonough, d | Scatter | Maltais, d | Racine, d | Scatter | Bourassa, d | Scatter |
| Amherst | — | — | 3 | — | — | 4 | — | 1 |
| Antrim | — | — | — | — | — | — | — | — |
| Bedford | 2 | — | 8 | 7 | — | 2 | 2 | 1 |
| Bennington | — | — | — | — | — | — | — | 1 |
| Brookline | — | — | 1 | 2 | — | — | 2 | 1 |
| Deering | — | — | 1 | — | — | 1 | — | — |
| Francestown | — | — | — | — | — | — | — | — |
| Goffstown | 5 | — | 2 | 19 | 1 | — | 6 | — |
| Greenfield | 1 | — | — | — | — | 2 | — | — |
| Greenville | — | — | — | — | — | 1 | 1 | — |
| Hancock | — | — | — | — | — | — | — | — |
| Hillsborough | — | — | — | — | — | — | — | — |
| Hollis | — | — | — | — | — | — | — | — |
| Hudson | — | — | 1 | — | 2 | 4 | — | — |
| Litchfield | — | — | — | — | — | — | — | — |
| Lyndeborough | — | — | 1 | — | — | 1 | — | 1 |
| Manchester — | — | — | — | — | — | — | — | — |
| Ward 1 | — | — | 5 | — | — | 1 | — | — |
| Ward 2 | 1 | — | 1 | 1 | 1 | — | 2 | — |
| Ward 3 | 1 | 2 | 4 | 5 | 5 | 3 | 4 | — |
| Ward 4 | — | — | — | — | — | — | — | — |
| Ward 5 | — | — | — | — | — | — | — | — |
| Ward 6 | — | — | — | — | — | — | — | — |
| Ward 7 | — | — | — | — | — | — | — | — |
| Ward 8 | — | — | — | 1 | 1 | — | — | — |
| Ward 9 | — | — | — | — | — | — | — | — |
| Ward 10 | — | — | — | — | — | — | — | — |
| Ward 11 | — | — | — | — | — | — | — | — |
| Ward 12 | — | — | — | — | — | — | — | — |
| Mason | — | — | — | — | — | — | — | 2 |
| Merrimack | 2 | 1 | 5 | 3 | 3 | 2 | 3 | 3 |
| Milford | — | — | — | — | — | — | — | — |
| Mont Vernon | — | — | — | 4 | — | — | 3 | — |
| Nashua — | — | — | — | — | — | — | — | — |
| Ward 1 | — | — | — | — | — | — | — | — |
| Ward 2 | — | 3 | — | 2 | — | — | — | — |
| Ward 3 | — | — | — | — | — | — | — | — |
| Ward 4 | — | — | — | — | — | — | — | — |
| Ward 5 | — | — | — | — | — | — | — | — |
| Ward 6 | — | — | — | — | — | — | — | — |
| Ward 7 | — | — | — | — | — | — | — | — |
| Ward 8 | — | — | — | — | — | — | — | — |
| Ward 9 | — | — | — | — | — | — | — | — |
| New Boston | — | — | 2 | — | — | 1 | — | 1 |
| New Ipswich | — | — | 1 | — | 1 | — | 1 | — |
| Pelham | — | — | 2 | — | — | — | — | — |
| Peterborough | 1 | 1 | 4 | 1 | — | 3 | 1 | 2 |
| Sharon | — | — | — | — | — | — | — | — |
| Temple | — | — | — | — | — | — | — | — |
| Weare | — | — | 3 | — | — | 3 | — | 2 |
| Wilton | — | — | 2 | — | 1 | — | — | — |
| Windsor | — | — | — | — | — | — | — | — |
| Totals | 13 | 7 | 46 | 45 | 8 | 28 | 25 | 15 |

| HILLSBOROUGH COUNTY REPUBLICAN | Commissioners | | | | | | | | | | | |
|-----------------------------------|---------------|-----------|----------|----------|--------------|-------------|----------|---------|--------------|-----------|------------|---------|
| | 1st District | | | | 2nd District | | | | 3rd District | | | |
| | DeGrace, r | Dupont, d | Horan, d | Keefe, d | Young, r | Bouchard, d | Neveu, d | Noel, d | Edwards, r | Gauvin, r | Lobacki, r | Scatter |
| Amherst | — | — | — | — | — | — | — | 341 | 57 | 265 | — | |
| Antrim | — | — | — | — | — | — | — | 147 | 2 | 68 | — | |
| Bedford | — | — | — | — | — | — | — | 250 | 255 | 217 | 2 | |
| Bennington | — | — | — | — | — | — | — | 59 | 4 | 37 | — | |
| Brookline | — | — | — | — | — | — | — | 43 | 11 | 54 | — | |
| Deering | — | — | — | — | — | — | — | 44 | 5 | 52 | — | |
| Francestown | — | — | — | — | — | — | — | 118 | 5 | 33 | — | |
| Goffstown | — | — | — | — | — | — | — | 343 | 319 | 147 | — | |
| Greenfield | — | — | — | — | — | — | — | 58 | 2 | 55 | — | |
| Greenville | — | — | — | — | — | — | — | 19 | 4 | 69 | — | |
| Hancock | — | — | — | — | — | — | — | 74 | 5 | 141 | — | |
| Hillsborough | — | — | — | — | — | — | — | 185 | 25 | 136 | — | |
| Hollis | — | — | — | — | — | — | — | 143 | 54 | 164 | — | |
| Hudson | — | — | — | — | — | — | — | 133 | 89 | 196 | — | |
| Litchfield | — | — | — | — | — | — | — | 38 | 24 | 26 | — | |
| Lyndeborough | — | — | — | — | — | — | — | 59 | 3 | 51 | — | |
| Manchester — | | | | | | | | | | | | |
| Ward 1 | 540 | — | — | 19 | — | — | — | — | — | — | — | |
| Ward 2 | 350 | 1 | — | 3 | — | — | — | — | — | — | — | |
| Ward 3 | 184 | 2 | 1 | 4 | — | — | — | — | — | — | — | |
| Ward 4 | 163 | — | — | — | — | — | — | — | — | — | — | |
| Ward 5 | 130 | — | — | 1 | — | — | — | — | — | — | — | |
| Ward 6 | 226 | — | — | — | — | — | — | — | — | — | — | |
| Ward 7 | 111 | — | — | — | — | — | — | — | — | — | — | |
| Ward 8 | 226 | — | — | 1 | — | — | — | — | — | — | — | |
| Ward 9 | 149 | — | — | 1 | — | — | — | — | — | — | — | |
| Ward 10 | 188 | — | — | — | — | — | — | — | — | — | — | |
| Ward 11 | 91 | — | — | — | — | — | — | — | — | — | — | |
| Ward 12 | 198 | — | — | — | — | — | — | — | — | — | — | |
| Mason | — | — | — | — | — | — | — | 22 | 3 | 37 | — | |
| Merrimack | — | — | — | — | — | — | — | 192 | 141 | 294 | — | |
| Milford | — | — | — | — | — | — | — | 341 | 46 | 250 | — | |
| Mont Vernon | — | — | — | — | — | — | — | 69 | 1 | 45 | — | |
| Nashua — | | | | | | | | | | | | |
| Ward 1 | — | — | — | — | 281 | — | — | — | — | — | — | |
| Ward 2 | — | — | — | — | 368 | 1 | 5 | 2 | — | — | — | |
| Ward 3 | — | — | — | — | 172 | — | — | — | — | — | — | |
| Ward 4 | — | — | — | — | 75 | — | 1 | — | — | — | — | |
| Ward 5 | — | — | — | — | 109 | — | 2 | — | — | — | — | |
| Ward 6 | — | — | — | — | 169 | — | — | — | — | — | — | |
| Ward 7 | — | — | — | — | 96 | — | — | — | — | — | — | |
| Ward 8 | — | — | — | — | 289 | — | — | — | — | — | — | |
| Ward 9 | — | — | — | — | 177 | — | — | — | — | — | — | |
| New Boston | — | — | — | — | — | — | — | 123 | 41 | 41 | — | |
| New Ipswich | — | — | — | — | — | — | — | 43 | 11 | 124 | — | |
| Pelham | — | — | — | — | — | — | — | 57 | 43 | 141 | — | |
| Peterborough | — | — | — | — | — | — | — | 227 | 13 | 629 | — | |
| Sharon | — | — | — | — | — | — | — | 11 | — | 28 | — | |
| Temple | — | — | — | — | — | — | — | 44 | 4 | 89 | — | |
| Weare | — | — | — | — | — | — | — | 142 | 65 | 51 | — | |
| Wilton | — | — | — | — | — | — | — | 87 | 5 | 143 | — | |
| Windsor | — | — | — | — | — | — | — | 2 | 1 | 12 | — | |
| Totals | 2556 | 3 | 1 | 29 | 1736 | 1 | 8 | 2 | 3414 | 1238 | 3595 | 2 |

| HILLSBOROUGH COUNTY DEMOCRATIC | Sheriff | | | | Attorney | | Treasurer | | Register of Deeds | | | Register of Probate | |
|--------------------------------------|-----------|---------|---------|---------|-------------|---------|------------|--------------|----------------------|-----------|---------|------------------------|---------|
| | Dubois, d | Shea, d | Hart, r | Scatter | Cloutier, d | Scatter | Bernier, d | McDonough, d | Maltais, d | Racine, d | Scatter | Bourassa, d | Scatter |
| Amherst | 28 | 75 | — | — | 99 | — | 72 | 33 | 34 | 64 | — | 97 | — |
| Antrim | 10 | 24 | — | — | 32 | — | 22 | 11 | 16 | 13 | — | 33 | — |
| Bedford | 115 | 155 | — | — | 242 | 1 | 139 | 114 | 206 | 48 | — | 240 | — |
| Bennington | 6 | 12 | — | — | 19 | — | 6 | 11 | 5 | 11 | — | 17 | — |
| Brookline | 7 | 28 | 2 | — | 31 | — | 19 | 14 | 11 | 24 | — | 30 | — |
| Deering | 6 | 15 | — | — | 21 | — | 11 | 9 | 14 | 6 | — | 21 | — |
| Francestown | 4 | 10 | — | — | 13 | — | 10 | 5 | 5 | 7 | — | 10 | — |
| Goffstown | 252 | 346 | — | — | 583 | — | 293 | 277 | 474 | 115 | — | 550 | — |
| Greenfield | 8 | 14 | — | — | 23 | 1 | 14 | 9 | 13 | 9 | — | 23 | — |
| Greenville | 33 | 63 | — | — | 85 | — | 64 | 27 | 44 | 48 | — | 85 | — |
| Hancock | 16 | 14 | — | — | 28 | — | 20 | 11 | 9 | 18 | — | 27 | — |
| Hillsborough | 19 | 49 | — | — | 56 | — | 36 | 23 | 34 | 25 | — | 61 | — |
| Hollis | 22 | 60 | — | — | 85 | — | 41 | 45 | 6 | 77 | — | 78 | — |
| Hudson | 174 | 336 | — | — | 429 | — | 280 | 206 | 166 | 321 | 5 | 427 | 2 |
| Litchfield | 28 | 54 | — | — | 68 | 1 | 43 | 42 | 40 | 43 | — | 73 | — |
| Lyndeborough | 3 | 14 | — | — | 17 | — | 7 | 9 | 6 | 8 | — | 16 | — |
| Manchester — | | | | | | | | | | | | | |
| Ward 1 | 96 | 282 | 1 | — | 455 | — | 247 | 261 | 446 | 63 | — | 474 | — |
| Ward 2 | 200 | 351 | — | 1 | 460 | — | 207 | 343 | 457 | 98 | — | 514 | — |
| Ward 3 | 248 | 420 | — | — | 555 | 1 | 343 | 321 | 573 | 86 | — | 623 | — |
| Ward 4 | 179 | 366 | — | — | 470 | — | 244 | 289 | 441 | 82 | — | 503 | — |
| Ward 5 | 235 | 322 | — | — | 488 | — | 240 | 335 | 477 | 102 | — | 537 | — |
| Ward 6 | 272 | 433 | — | — | 601 | — | 285 | 389 | 578 | 115 | — | 661 | — |
| Ward 7 | 273 | 360 | — | — | 535 | — | 357 | 260 | 576 | 64 | — | 584 | — |
| Ward 8 | 245 | 321 | — | — | 477 | — | 260 | 306 | 455 | 119 | — | 520 | — |
| Ward 9 | 290 | 360 | — | — | 562 | — | 312 | 319 | 570 | 75 | — | 623 | — |
| Ward 10 | 277 | 396 | — | — | 591 | — | 305 | 337 | 595 | 74 | — | 620 | — |
| Ward 11 | 320 | 301 | — | — | 568 | — | 293 | 296 | 579 | 82 | — | 588 | 1 |
| Ward 12 | 474 | 358 | — | — | 792 | — | 497 | 319 | 791 | 106 | — | 797 | — |
| Mason | 6 | 14 | — | — | 18 | — | 10 | 7 | 6 | 12 | — | 17 | — |
| Merrimack | 113 | 240 | — | — | 295 | 2 | 160 | 176 | 152 | 178 | — | 308 | 2 |
| Milford | 96 | 127 | — | — | 200 | — | 73 | 142 | 117 | 107 | — | 208 | — |
| Mont Vernon | 6 | 13 | — | — | 20 | — | 13 | 9 | 8 | 12 | — | 18 | — |
| Nashua — | | | | | | | | | | | | | |
| Ward 1 | 75 | 139 | — | — | 186 | — | 114 | 95 | 54 | 156 | — | 177 | — |
| Ward 2 | 58 | 125 | 1 | — | 150 | — | 84 | 84 | 55 | 129 | — | 148 | — |
| Ward 3 | 65 | 143 | — | — | 175 | — | 100 | 89 | 78 | 125 | — | 170 | — |
| Ward 4 | 90 | 128 | — | — | 165 | — | 98 | 95 | 74 | 130 | — | 171 | — |
| Ward 5 | 125 | 164 | — | — | 221 | — | 141 | 107 | 107 | 155 | — | 221 | — |
| Ward 6 | 138 | 201 | — | — | 250 | — | 156 | 122 | 132 | 196 | — | 263 | — |
| Ward 7 | 200 | 218 | — | — | 327 | — | 186 | 185 | 156 | 246 | — | 326 | — |
| Ward 8 | 91 | 198 | — | — | 218 | — | 130 | 129 | 101 | 181 | — | 230 | — |
| Ward 9 | 76 | 136 | — | — | 176 | — | 100 | 94 | 78 | 121 | — | 172 | — |
| New Boston | 20 | 37 | — | — | 53 | — | 27 | 25 | 31 | 22 | — | 50 | — |
| New Ipswich | 9 | 22 | — | — | 29 | — | 16 | 16 | 15 | 17 | — | 31 | — |
| Pelham | 144 | 241 | — | — | 343 | — | 217 | 152 | 81 | 291 | — | 344 | — |
| Peterborough | 22 | 69 | — | — | 94 | — | 56 | 46 | 33 | 55 | — | 93 | — |
| Sharon | — | 3 | — | — | 3 | — | 2 | 1 | 2 | 1 | — | 2 | — |
| Temple | 4 | 5 | — | — | 10 | — | 8 | 3 | 3 | 6 | — | 10 | — |
| Weare | 14 | 34 | — | — | 48 | 1 | 27 | 21 | 31 | 11 | — | 44 | — |
| Wilton | 28 | 52 | — | — | 72 | — | 33 | 44 | 34 | 42 | — | 71 | — |
| Windsor | 2 | 5 | — | — | 6 | — | 2 | 4 | 2 | 3 | — | 6 | — |
| Totals | 5222 | 7853 | 4 | 1 | 11444 | 7 | 6420 | 6267 | 8971 | 4099 | 5 | 11912 | 5 |

| HILLSBOROUGH COUNTY DEMOCRATIC | Commissioners | | | | | | | | | | | | |
|-----------------------------------|---------------|----------|----------|------------|---------|--------------|----------|---------|----------|--------------|-----------|------------|---------|
| | 1st District | | | | | 2nd District | | | | 3rd District | | | |
| | Dupont, d | Horan, d | Keefe, d | DeGrace, r | Scatter | Bouchard, d | Neveu, d | Noel, d | Young, r | Edwards, r | Gauvin, r | Lobacki, r | Scatter |
| Amherst | — | — | — | — | — | — | — | — | — | — | — | 1 | 1 |
| Antrim | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Bedford | — | — | — | — | — | — | — | — | — | — | — | 2 | 12 |
| Bennington | — | — | — | — | — | — | — | — | — | — | — | — | 1 |
| Brookline | — | — | — | — | — | — | — | — | — | 2 | — | — | 1 |
| Deering | — | — | — | — | — | — | — | — | — | 3 | — | — | — |
| Francestown | — | — | — | — | — | — | — | — | — | 4 | — | 1 | — |
| Goffstown | — | — | — | — | — | — | — | — | — | 22 | — | 8 | 12 |
| Greenfield | — | — | — | — | — | — | — | — | — | 3 | — | 2 | — |
| Greenville | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Hancock | — | — | — | — | — | — | — | — | — | 4 | — | — | — |
| Hillsborough | — | — | — | — | — | — | — | — | — | 5 | — | — | — |
| Hollis | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Hudson | — | — | — | — | — | — | — | — | — | 4 | — | — | 2 |
| Litchfield | — | — | — | — | — | — | — | — | — | — | 3 | — | 11 |
| Lyndeborough | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Manchester — | — | — | — | — | — | — | — | — | — | 1 | — | — | — |
| Ward 1 | 128 | 78 | 343 | — | 1 | — | — | — | — | — | — | — | — |
| Ward 2 | 131 | 136 | 314 | — | — | — | — | — | — | — | — | — | — |
| Ward 3 | 289 | 121 | 322 | — | — | — | — | — | — | — | — | — | — |
| Ward 4 | 207 | 118 | 261 | — | — | — | — | — | — | — | — | — | — |
| Ward 5 | 244 | 155 | 233 | — | — | — | — | — | — | — | — | — | — |
| Ward 6 | 233 | 102 | 394 | — | — | — | — | — | — | — | — | — | — |
| Ward 7 | 271 | 61 | 321 | — | — | — | — | — | — | — | — | — | — |
| Ward 8 | 232 | 92 | 265 | — | — | — | — | — | — | — | — | — | — |
| Ward 9 | 386 | 80 | 220 | — | — | — | — | — | — | — | — | — | — |
| Ward 10 | 359 | 77 | 268 | — | — | — | — | — | — | — | — | — | — |
| Ward 11 | 453 | 38 | 165 | — | — | — | — | — | — | — | — | — | — |
| Ward 12 | 597 | 101 | 217 | 1 | — | — | — | — | — | — | — | — | — |
| Mason | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Merrimack | — | — | — | — | — | — | — | — | — | 5 | — | 7 | 8 |
| Milford | — | — | — | — | — | — | — | — | — | 27 | — | — | 1 |
| Mont Vernon | — | — | — | — | — | — | — | — | — | 1 | — | 1 | — |
| Nashua — | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Ward 1 | — | — | — | — | — | 96 | 53 | 91 | — | — | — | — | — |
| Ward 2 | — | — | — | — | — | 87 | 52 | 66 | — | — | — | — | — |
| Ward 3 | — | — | — | — | — | 84 | 56 | 105 | — | — | — | — | — |
| Ward 4 | — | — | — | — | — | 71 | 54 | 143 | — | — | — | — | — |
| Ward 5 | — | — | — | — | — | 99 | 95 | 104 | — | — | — | — | — |
| Ward 6 | — | — | — | — | — | 208 | 65 | 159 | — | — | — | — | — |
| Ward 7 | — | — | — | — | — | 201 | 119 | 156 | — | — | — | — | — |
| Ward 8 | — | — | — | — | — | 135 | 80 | 118 | — | — | — | — | — |
| Ward 9 | — | — | — | — | — | 76 | 61 | 99 | — | — | — | — | — |
| New Boston | — | — | — | — | — | — | — | — | — | 7 | — | 2 | 1 |
| New Ipswich | — | — | — | — | — | — | — | — | — | 1 | — | — | 2 |
| Pelham | — | — | — | — | — | — | — | — | — | — | — | 2 | 14 |
| Peterborough | — | — | — | — | — | — | — | — | — | 1 | — | 11 | — |
| Sharon | — | — | — | — | — | — | — | — | — | — | — | 1 | — |
| Temple | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Weare | — | — | — | — | — | — | — | — | — | 2 | — | — | 1 |
| Wilton | — | — | — | — | — | — | — | — | — | 2 | — | 1 | — |
| Windsor | — | — | — | — | — | — | — | — | — | — | — | — | — |
| Totals | 3530 | 1159 | 3323 | 1 | 1 | 1057 | 635 | 1041 | 1 | 94 | — | 42 | 67 |

| | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|-----------------------------------|------------|---------|----------|---------|-----------|---------|-------------------|---------|---------------------|---------|
| | Daniels, r | Scatter | Immen, r | Scatter | Hanson, r | Scatter | Guay, r | Scatter | Ingraham, r | Scatter |
| MERRIMACK COUNTY REPUBLICAN | | | | | | | | | | |
| Allenstown | 113 | — | 104 | — | 104 | — | 112 | — | 108 | — |
| Andover | 161 | 1 | 158 | — | 160 | — | 170 | — | 164 | — |
| Boscawen | 254 | — | 231 | — | 226 | — | 253 | — | 242 | — |
| Bow | 524 | — | 462 | — | 463 | — | 512 | — | 492 | — |
| Bradford | 164 | — | 145 | — | 147 | — | 157 | — | 153 | — |
| Canterbury | 148 | — | 139 | — | 141 | — | 148 | — | 144 | — |
| Chichester | 150 | — | 129 | — | 139 | — | 148 | — | 144 | — |
| Concord — | | | | | | | | | | |
| Ward 1 | 325 | — | 300 | — | 307 | — | 317 | — | 316 | — |
| Ward 2 | 544 | — | 484 | — | 485 | — | 535 | — | 527 | — |
| Ward 3 | 379 | — | 337 | — | 343 | — | 371 | — | 364 | — |
| Ward 4 | 291 | — | 237 | — | 244 | — | 280 | — | 270 | — |
| Ward 5 | 222 | — | 203 | — | 203 | — | 215 | — | 214 | — |
| Ward 6 | 219 | — | 188 | — | 194 | — | 213 | — | 213 | — |
| Ward 7 | 585 | — | 508 | — | 531 | — | 571 | — | 555 | — |
| Ward 8 | 649 | — | 571 | — | 577 | — | 602 | — | 592 | — |
| Danbury | 77 | — | 70 | — | 69 | — | 81 | — | 73 | — |
| Dunbarton | 149 | — | 141 | — | 139 | — | 155 | — | 148 | — |
| Epsom | 231 | — | 206 | — | 216 | — | 220 | — | 217 | — |
| Franklin — | | | | | | | | | | |
| Ward 1 | 147 | — | 132 | — | 134 | — | 146 | — | 139 | — |
| Ward 2 | 103 | — | 97 | — | 98 | — | 105 | — | 100 | — |
| Ward 3 | 169 | — | 159 | — | 158 | — | 168 | — | 159 | — |
| Henniker | 287 | — | 250 | 2 | 254 | — | 260 | — | 252 | — |
| Hill | 67 | — | 67 | — | 65 | — | 69 | — | 69 | — |
| Hooksett | 447 | — | 399 | — | 408 | — | 422 | — | 415 | — |
| Hopkinton | 727 | 1 | 642 | — | 636 | 1 | 669 | — | 645 | — |
| Loudon | 161 | — | 148 | — | 154 | — | 162 | — | 157 | — |
| Newbury | 131 | — | 126 | — | 126 | — | 136 | — | 130 | — |
| New London | 760 | 1 | 449 | — | 753 | — | 765 | — | 758 | — |
| Northfield | 225 | 3 | 205 | 1 | 203 | — | 215 | — | 206 | — |
| Pembroke | 348 | — | 317 | — | 318 | — | 340 | — | 326 | — |
| Pittsfield | 211 | — | 183 | — | 182 | — | 199 | 3 | 190 | — |
| Salisbury | 75 | — | 65 | — | 68 | — | 70 | — | 70 | — |
| Sutton | 118 | — | 119 | — | 118 | — | 121 | — | 118 | — |
| Warner | 299 | — | 272 | — | 276 | — | 287 | 5 | 282 | 1 |
| Webster | 130 | — | 106 | — | 108 | — | 114 | — | 111 | — |
| Wilnot | 74 | — | 68 | — | 70 | — | 79 | — | 74 | — |
| Totals | 9664 | 6 | 8417 | 3 | 8817 | 1 | 9387 | 8 | 9137 | 1 |

| MERRIMACK COUNTY REPUBLICAN | Commissioners | | | | | | |
|--------------------------------|---------------|---------|--------------|-----------|---------|--------------|---------|
| | 1st District | | 2nd District | | | 3rd District | |
| | McKenna, r | Rufo, r | Andrews, r | Ayotte, r | Scatter | Spaulding, r | Scatter |
| Allenstown | — | — | — | — | — | 108 | — |
| Andover | — | — | 95 | 86 | 1 | — | — |
| Boscawen | — | — | 110 | 131 | 2 | — | — |
| Bow | — | — | — | — | — | 491 | — |
| Bradford | — | — | — | — | — | 166 | — |
| Canterbury | — | — | 64 | 74 | — | — | — |
| Chichester | — | — | 54 | 79 | — | — | — |
| Concord — | | | | | | | |
| Ward 1 | 264 | 84 | — | — | — | — | — |
| Ward 2 | 408 | 192 | — | — | — | — | — |
| Ward 3 | 299 | 117 | — | — | — | — | — |
| Ward 4 | 243 | 81 | — | — | — | — | — |
| Ward 5 | 187 | 53 | — | — | — | — | — |
| Ward 6 | 186 | 55 | — | — | — | — | — |
| Ward 7 | 467 | 143 | — | — | — | — | — |
| Ward 8 | 522 | 134 | — | — | — | — | — |
| Danbury | — | — | 37 | 40 | — | — | — |
| Dunbarton | — | — | — | — | — | 148 | — |
| Epsom | — | — | — | — | — | 215 | — |
| Franklin — | | | | | | | |
| Ward 1 | — | — | 26 | 147 | — | — | — |
| Ward 2 | — | — | 17 | 106 | — | — | — |
| Ward 3 | — | — | 45 | 151 | — | — | — |
| Henniker | — | — | — | — | — | 260 | 1 |
| Hill | — | — | 15 | 57 | — | — | — |
| Hooksett | — | — | — | — | — | 407 | — |
| Hopkinton | — | — | — | — | — | 676 | — |
| Loudon | — | — | 82 | 70 | — | — | — |
| Newbury | — | — | — | — | — | 132 | — |
| New London | — | — | 589 | 215 | — | — | — |
| Northfield | — | — | 59 | 177 | — | — | — |
| Pembroke | — | — | — | — | — | 327 | — |
| Pittsfield | — | — | — | — | — | 195 | — |
| Salisbury | — | — | 20 | 52 | — | — | — |
| Sutton | — | — | — | — | — | 118 | — |
| Warner | — | — | — | — | — | 293 | 1 |
| Webster | — | — | 59 | 49 | — | — | — |
| Wilmot | — | — | 65 | 19 | — | — | — |
| Totals | 2576 | 859 | 1337 | 1453 | 3 | 3536 | 2 |