

State of New Hampshire

MANUAL

for the

GENERAL COURT

1979

No. 46

PUBLISHED BY THE
DEPARTMENT OF STATE

WILLIAM M. GARDNER
SECRETARY OF STATE

ROBERT P. AMBROSE
DEPUTY SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1979

| GENERAL ELECTION STRAFFORD COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | | |
|--|-----------|-----------|------------|--------|-----------|------------|----------------------|----------|------------------------|----------|---------|
| | Redden, r | Dumont, d | Krasner, r | May, d | Crocco, r | Paradis, d | Carey, r | Carey, d | Ogden, r | Ogden, d | Scatter |
| Barrington | 639 | 405 | 427 | 542 | 543 | 423 | 512 | 461 | 499 | 469 | — |
| Dover — | | | | | | | | | | | |
| Ward 1 | 881 | 359 | 309 | 811 | 761 | 416 | 506 | 620 | 517 | 627 | — |
| Ward 2 | 634 | 372 | 195 | 723 | 568 | 379 | 283 | 612 | 286 | 614 | — |
| Ward 3 | 885 | 338 | 302 | 825 | 794 | 391 | 510 | 625 | 514 | 625 | — |
| Ward 4 | 942 | 445 | 318 | 790 | 864 | 495 | 510 | 688 | 507 | 690 | — |
| Ward 5 | 921 | 369 | 372 | 826 | 861 | 384 | 560 | 651 | 569 | 643 | — |
| Ward 6 | 634 | 268 | 230 | 575 | 564 | 294 | 359 | 462 | 362 | 467 | — |
| Durham | 1083 | 876 | 780 | 1091 | 1060 | 809 | 905 | 981 | 906 | 964 | — |
| Farmington | 595 | 477 | 743 | 301 | 479 | 513 | 993 | — | 997 | — | — |
| Lee | 376 | 206 | 228 | 297 | 297 | 229 | 306 | 240 | 296 | 235 | — |
| Madbury | 232 | 92 | 127 | 183 | 201 | 108 | 168 | 151 | 166 | 148 | 1 |
| Middleton | 68 | 66 | 65 | 63 | 46 | 79 | 123 | — | 127 | — | — |
| Milton | 336 | 297 | 359 | 226 | 273 | 309 | 318 | 264 | 324 | 268 | — |
| New Durham | 223 | 101 | 221 | 88 | 193 | 113 | 221 | 92 | 219 | 90 | — |
| Rochester — | | | | | | | | | | | |
| Ward 1 | 436 | 585 | 443 | 503 | 428 | 503 | 421 | 544 | 421 | 516 | — |
| Ward 2 | 488 | 668 | 506 | 507 | 515 | 667 | 493 | 545 | 499 | 537 | — |
| Ward 3 | 398 | 735 | 476 | 576 | 416 | 692 | 415 | 620 | 412 | 634 | 1 |
| Ward 4 | 457 | 886 | 490 | 697 | 454 | 815 | 401 | 693 | 396 | 968 | — |
| Ward 5 | 460 | 524 | 437 | 450 | 417 | 514 | 427 | 470 | 435 | 464 | — |
| Rollinsford | 540 | 180 | 176 | 482 | 388 | 289 | 254 | 398 | 251 | 398 | — |
| Somersworth — | | | | | | | | | | | |
| Ward 1 | 304 | 298 | 154 | 385 | 255 | 319 | 557 | — | 567 | — | — |
| Ward 2 | 211 | 291 | 120 | 352 | 195 | 284 | 121 | 340 | 115 | 346 | — |
| Ward 3 | 262 | 269 | 142 | 349 | 214 | 302 | 154 | 339 | 145 | 343 | — |
| Ward 4 | 333 | 326 | 152 | 461 | 255 | 366 | 176 | 443 | 179 | 431 | — |
| Ward 5 | 211 | 294 | 88 | 383 | 143 | 341 | 91 | 385 | 87 | 382 | — |
| Strafford | 298 | 183 | 250 | 177 | 258 | 182 | 292 | 160 | 286 | 162 | — |
| Totals | 12847 | 9910 | 8110 | 12663 | 11442 | 10216 | 10076 | 10784 | 10082 | 11021 | 2 |

| GENERAL ELECTION STRAFFORD COUNTY | COUNTY COMMISSIONERS | | | | | | |
|--|----------------------|---------|----------|-------------|-------------|----------|------------|
| | Keenan, r | Ross, r | Young, r | Fennelly, d | Flanagan, d | White, d | Grondin, d |
| Barrington | 541 | 444 | 571 | 454 | 495 | 437 | 2 |
| Dover — | | | | | | | |
| Ward 1 | 673 | 323 | 555 | 593 | 768 | 536 | 12 |
| Ward 2 | 475 | 199 | 342 | 592 | 674 | 441 | 10 |
| Ward 3 | 627 | 314 | 488 | 633 | 781 | 564 | 9 |
| Ward 4 | 731 | 344 | 493 | 671 | 808 | 625 | 19 |
| Ward 5 | 772 | 401 | 588 | 586 | 732 | 553 | 11 |
| Ward 6 | 469 | 262 | 392 | 439 | 534 | 203 | 4 |
| Durham | 990 | 715 | 790 | 1074 | 1027 | 1080 | — |
| Farmington | 507 | 515 | 622 | 445 | 465 | 426 | — |
| Lee | 298 | 226 | 262 | 288 | 290 | 278 | — |
| Madbury | 182 | 121 | 156 | 142 | 164 | 153 | — |
| Middleton | 36 | 41 | 55 | 78 | 69 | 76 | — |
| Milton | 315 | 313 | 365 | 250 | 257 | 280 | 2 |
| New Durham | 213 | 201 | 221 | 89 | 95 | 98 | — |
| Rochester — | | | | | | | |
| Ward 1 | 459 | 537 | 691 | 430 | 424 | 384 | 1 |
| Ward 2 | 541 | 588 | 779 | 430 | 437 | 408 | — |
| Ward 3 | 452 | 529 | 747 | 497 | 521 | 442 | — |
| Ward 4 | 443 | 512 | 802 | 612 | 639 | 627 | — |
| Ward 5 | 450 | 465 | 650 | 408 | 401 | 347 | — |
| Rollinsford | 308 | 206 | 264 | 368 | 451 | 409 | 6 |
| Somersworth — | | | | | | | |
| Ward 1 | 213 | 151 | 263 | 234 | 365 | 378 | — |
| Ward 2 | 174 | 116 | 192 | 266 | 328 | 319 | — |
| Ward 3 | 181 | 112 | 188 | 312 | 346 | 354 | 1 |
| Ward 4 | 238 | 149 | 269 | 371 | 429 | 415 | 5 |
| Ward 5 | 111 | 79 | 155 | 340 | 360 | 405 | — |
| Strafford | 272 | 272 | 332 | 147 | 145 | 139 | — |
| Totals | 10671 | 8135 | 11232 | 10749 | 12005 | 10377 | 82 |

| GENERAL ELECTION SULLIVAN COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | | |
|-------------------------------------|-------------|-------------|---------------|---------|----------------|----------------|-------------------|------------|---------------------|----------------|---------|
| | McCusker, r | McCusker, d | Tenney, II, r | Dunn, d | Lovely, Sr., r | Lovely, Sr., d | LaForge, r | LaForge, d | MacWilliams, r | MacWilliams, d | Scatter |
| Acworth | 217 | — | 144 | 63 | 153 | — | 215 | — | 214 | — | — |
| Charlestown | 625 | 372 | 624 | 394 | 583 | 361 | 594 | 363 | 616 | 372 | — |
| Claremont — | | | | | | | | | | | |
| Ward 1 | 735 | — | 318 | 350 | 694 | — | 710 | — | 720 | — | — |
| Ward 2 | 951 | 754 | 1010 | 806 | 891 | 737 | 893 | 760 | 909 | 770 | — |
| Ward 3 | 349 | 665 | 495 | 559 | 328 | 625 | 346 | 635 | 346 | 651 | — |
| Cornish | 194 | 174 | 220 | 166 | 194 | 166 | 199 | 168 | 202 | 162 | — |
| Croydon | 92 | 43 | 64 | 61 | 93 | 46 | 96 | 42 | 93 | 47 | — |
| Goshen | 104 | 73 | 84 | 103 | 100 | 85 | 105 | 78 | 99 | 79 | 5 |
| Grantham | 156 | 58 | 147 | 77 | 155 | 59 | 157 | 59 | 159 | 60 | — |
| Langdon | 117 | — | 81 | 29 | 108 | — | 113 | — | 116 | — | — |
| Lempster | 201 | — | 141 | 80 | 218 | — | 214 | — | 215 | — | — |
| Newport | 863 | 708 | 824 | 865 | 859 | 784 | 850 | 768 | 832 | 755 | 2 |
| Plainfield | 246 | 182 | 255 | 175 | 240 | 173 | 244 | 176 | 242 | 177 | — |
| Springfield | 154 | — | 113 | 38 | 154 | — | 155 | — | 158 | — | — |
| Sunapee | 619 | 197 | 552 | 290 | 624 | 222 | 607 | 221 | 612 | 225 | — |
| Unity | 102 | 79 | 106 | 85 | 98 | 82 | 96 | 83 | 96 | 80 | — |
| Washington | 94 | 52 | 76 | 34 | 102 | 41 | 108 | 45 | 108 | 43 | — |
| Totals | 5819 | 3357 | 5254 | 4175 | 5594 | 3381 | 5702 | 3201 | 5737 | 3421 | 7 |

| GENERAL ELECTION SULLIVAN COUNTY | COUNTY COMMISSIONERS | | | | | |
|-------------------------------------|----------------------|---------|--------------|-------------|--------------|---------|
| | 1st District | | 2nd District | | 3rd District | |
| | Nahli, r | Scatter | Woodhull, r | Woodhull, d | Olden, r | Scatter |
| Acworth | 165 | — | 197 | — | 180 | — |
| Charlestown | 718 | — | 582 | 332 | 781 | — |
| Claremont — | | | | | | |
| Ward 1 | 449 | 1 | 691 | — | 417 | 3 |
| Ward 2 | 1299 | — | 924 | 683 | 1222 | — |
| Ward 3 | 623 | — | 353 | 592 | 585 | — |
| Cornish | 274 | — | 218 | 143 | 276 | — |
| Croydon | 99 | — | 98 | 44 | 99 | — |
| Goshen | 124 | — | 102 | 77 | 127 | — |
| Grantham | 173 | — | 159 | 56 | 170 | — |
| Langdon | 89 | — | 105 | — | 101 | — |
| Lempster | 153 | — | 208 | — | 157 | — |
| Newport | 1063 | 2 | 892 | 716 | 1059 | — |
| Plainfield | 274 | 1 | 242 | 159 | 298 | — |
| Springfield | 132 | 1 | 152 | — | 123 | — |
| Sunapee | 673 | — | 608 | 205 | 664 | — |
| Unity | 130 | — | 97 | 75 | 128 | 1 |
| Washington | 129 | — | 107 | 38 | 130 | — |
| Totals | 6567 | 5 | 5735 | 3120 | 6517 | 4 |

CONSTITUTIONAL AMENDMENTS

Questions submitted to the qualified voters of New Hampshire, November 7, 1978, together with the votes on each question:

RSA 59:12 requires that all questions relating to constitutional amendments shall include the vote of the General Court or the Constitutional Convention when recorded. Questions 4 through 7 were passed by voice vote.

(Question proposed by the 1975 General Court)

1. Are you in favor of amending the Constitution to provide that all persons have the right to keep and bear arms in defense of themselves, their families, their property and the state but authorizing the legislature to prescribe the manner in which they may be borne and to prohibit convicted felons from carrying or possessing them?

(This constitutional amendment was passed by the New Hampshire House of Representatives, 267 **Yes** votes to 70 **No** votes, and was passed by the New Hampshire State Senate, 24 **Yes** votes to 0 **No** votes.)

YES 160,628 NO 87,807

(Questions proposed by the 1977 General Court)

2. Are you in favor of amending the Constitution to provide for annual sessions of the legislature and to allow mileage payments for actual attendance for a maximum of 90 legislative days per biennium?

(This constitutional amendment was passed by the New Hampshire House of Representatives, 311 **Yes** votes to 51 **No** votes, and was passed by the New Hampshire State Senate, 16 **Yes** votes to 4 **No** votes.)

YES 157,272 NO 81,622

3. Are you in favor of amending the Constitution to provide a town, ward, or unincorporated place may be divided into two or more representative or senatorial districts if requested by a referendum in such town, ward, or place?

(This constitutional amendment was passed by the New Hampshire House of Representatives, 267 **Yes** votes to 16 **No** votes, and was passed by the New Hampshire State Senate, 18 **Yes** votes to 0 **No** votes.)

YES 167,511 NO 62,679

(Questions Relating to Constitutional Amendments Proposed by the Convention to Revise the Constitution.)

4. Are you in favor of amending the Constitution to provide that the chief justice of the supreme court shall be the administrative head of the state courts, and that he shall, with the concurrence of a majority of the supreme court justices, make rules governing procedure in the courts?

YES 155,920 NO 69,244

5. Are you in favor of amending the Constitution to allow the court to direct the trial of a defendant, at the defendant's request, to a county or judicial district in which a fair and impartial trial can be obtained when the court finds a fair and impartial trial cannot be obtained in the county or judicial district where the crime has been committed?

YES 196,290 NO 38,319

6. Are you in favor of amending the Constitution to provide that the salaries of superior and supreme court judges shall not be diminished during their terms of office?

YES 133,806 NO 91,014

7. Are you in favor of amending the Constitution to reduce the residency requirement for the office of state senator and governor's councilor from seven years to four years?

YES 112,578 NO 120,927

| GENERAL ELECTION SUMMARY BY COUNTIES | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|--------------------------------------|---------------------------|-------|----------------|-------|----------------|-------|----------------|-------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Belknap | 7465 | 5925 | 8078 | 4913 | 8736 | 4764 | 8110 | 4151 |
| Carroll | 5920 | 3897 | 6293 | 3127 | 6787 | 2279 | 6297 | 2630 |
| Cheshire | 11508 | 4565 | 11603 | 3917 | 11607 | 3243 | 10623 | 3936 |
| Coos | 7197 | 3184 | 6589 | 3338 | 6892 | 2527 | 6490 | 2626 |
| Grafton | 12269 | 5969 | 12296 | 5144 | 12846 | 3859 | 11658 | 4578 |
| Hillsborough | 42398 | 25333 | 39204 | 25913 | 43734 | 18604 | 41362 | 20341 |
| Merrimack | 18873 | 11228 | 19571 | 9588 | 21071 | 6963 | 19707 | 7884 |
| Rockingham | 33853 | 16928 | 32891 | 16005 | 34129 | 12768 | 31904 | 14213 |
| Strafford | 14306 | 7962 | 14093 | 7018 | 14808 | 5689 | 13408 | 6536 |
| Sullivan | 6839 | 2816 | 6654 | 2659 | 6901 | 1983 | 6361 | 2349 |
| Totals | 160628 | 87807 | 157272 | 81622 | 167511 | 62679 | 155920 | 69244 |

| | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|--------------------|----------------|-------|----------------|-------|----------------|--------|
| | Yes | No | Yes | No | Yes | No |
| Belknap | 9967 | 2600 | 7075 | 5267 | 5745 | 6903 |
| Carroll | 7507 | 1541 | 5426 | 3490 | 4200 | 4957 |
| Cheshire | 12513 | 2257 | 9040 | 5570 | 7983 | 7240 |
| Coos | 7745 | 1516 | 5782 | 3453 | 5012 | 4487 |
| Grafton | 14323 | 2294 | 10210 | 6120 | 8355 | 8553 |
| Hillsborough | 49959 | 11854 | 34869 | 26087 | 28495 | 35042 |
| Merrimack | 23607 | 4226 | 17106 | 10551 | 13822 | 14756 |
| Rockingham | 45827 | 7500 | 26348 | 19143 | 23687 | 24019 |
| Strafford | 17119 | 3362 | 12284 | 8140 | 10427 | 10574 |
| Sullivan | 7723 | 1169 | 5666 | 3193 | 4852 | 4396 |
| Totals | 196290 | 38319 | 133806 | 91014 | 112578 | 120927 |

| GENERAL ELECTION BELKNAP COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|------------------------------------|---------------------------|------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Alton | 577 | 417 | 582 | 384 | 639 | 294 | 583 | 322 |
| Barnstead | 336 | 339 | 315 | 319 | 371 | 240 | 363 | 236 |
| Belmont | 565 | 463 | 537 | 438 | 599 | 334 | 552 | 351 |
| Center Harbor | 134 | 114 | 170 | 69 | 176 | 62 | 178 | 59 |
| Gilford | 1042 | 850 | 1202 | 638 | 1313 | 486 | 1214 | 544 |
| Gilmanton | 366 | 264 | 367 | 244 | 391 | 189 | 360 | 215 |
| Laconia — | | | | | | | | |
| Ward 1 | 454 | 266 | 496 | 226 | 534 | 141 | 476 | 184 |
| Ward 2 | 385 | 342 | 424 | 274 | 444 | 219 | 421 | 242 |
| Ward 3 | 514 | 405 | 610 | 296 | 632 | 252 | 581 | 271 |
| Ward 4 | 342 | 289 | 366 | 244 | 395 | 180 | 351 | 216 |
| Ward 5 | 339 | 276 | 364 | 239 | 366 | 204 | 365 | 211 |
| Ward 6 | 555 | 476 | 581 | 416 | 658 | 305 | 584 | 367 |
| Meredith | 757 | 729 | 916 | 530 | 1007 | 400 | 917 | 451 |
| New Hampton | 218 | 168 | 244 | 121 | 255 | 98 | 237 | 108 |
| Sanbornton | 364 | 194 | 371 | 182 | 385 | 147 | 372 | 158 |
| Tilton | 517 | 333 | 533 | 293 | 571 | 213 | 556 | 216 |
| Totals | 7465 | 5925 | 8078 | 4913 | 8736 | 3764 | 8110 | 4151 |

| BELKNAP COUNTY | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|---------------------|----------------|------|----------------|------|----------------|------|
| | Yes | No | Yes | No | Yes | No |
| Alton | 734 | 186 | 488 | 413 | 407 | 525 |
| Barnstead | 482 | 121 | 288 | 300 | 248 | 364 |
| Belmont | 696 | 225 | 482 | 434 | 416 | 530 |
| Center Harbor | 184 | 47 | 137 | 106 | 116 | 133 |
| Gilford | 1468 | 327 | 1019 | 753 | 841 | 979 |
| Gilmanton | 457 | 128 | 306 | 274 | 232 | 358 |
| Laconia — | | | | | | |
| Ward 1 | 557 | 113 | 413 | 256 | 323 | 348 |
| Ward 2 | 521 | 148 | 398 | 263 | 337 | 351 |
| Ward 3 | 702 | 169 | 515 | 347 | 417 | 456 |
| Ward 4 | 446 | 234 | 340 | 231 | 272 | 311 |
| Ward 5 | 442 | 140 | 346 | 231 | 272 | 309 |
| Ward 6 | 743 | 218 | 527 | 422 | 421 | 554 |
| Meredith | 1122 | 287 | 792 | 585 | 638 | 779 |
| New Hampton | 297 | 56 | 210 | 139 | 165 | 195 |
| Sanbornton | 456 | 81 | 333 | 209 | 250 | 297 |
| Tilton | 660 | 120 | 481 | 304 | 390 | 414 |
| Totals | 9967 | 2600 | 7075 | 5267 | 5745 | 6903 |

| GENERAL ELECTION CARROLL COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|------------------------------------|---------------------------|------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Albany | 56 | 42 | 68 | 27 | 64 | 28 | 72 | 19 |
| Bartlett | 358 | 181 | 350 | 160 | 385 | 99 | 347 | 137 |
| Brookfield | 115 | 76 | 118 | 69 | 130 | 49 | 125 | 52 |
| Chatham | 28 | 22 | 38 | 10 | 30 | 11 | 24 | 16 |
| Conway | 1174 | 795 | 1272 | 606 | 1313 | 486 | 1246 | 528 |
| Eaton | 75 | 52 | 88 | 33 | 91 | 29 | 85 | 32 |
| Effingham | 111 | 67 | 108 | 63 | 106 | 57 | 104 | 58 |
| Freedom | 152 | 113 | 186 | 102 | 206 | 75 | 191 | 80 |
| Hart's Location | 11 | 6 | 9 | 7 | 13 | 3 | 14 | 2 |
| Hale's Location | — | — | — | — | — | — | — | — |
| Jackson | 143 | 97 | 174 | 63 | 170 | 48 | 172 | 47 |
| Madison | 209 | 133 | 222 | 111 | 250 | 77 | 222 | 102 |
| Moultonborough | 591 | 534 | 657 | 421 | 774 | 280 | 668 | 356 |
| Ossipee | 409 | 291 | 390 | 261 | 427 | 182 | 409 | 198 |
| Sandwich | 329 | 196 | 359 | 131 | 404 | 87 | 358 | 121 |
| Tamworth | 346 | 254 | 378 | 187 | 401 | 132 | 372 | 150 |
| Tuftonboro | 435 | 231 | 446 | 200 | 496 | 121 | 445 | 188 |
| Wakefield | 477 | 273 | 445 | 272 | 481 | 208 | 441 | 226 |
| Wolfboro | 901 | 534 | 985 | 404 | 1046 | 307 | 1002 | 318 |
| Totals | 5920 | 3897 | 6293 | 3127 | 6787 | 2279 | 6297 | 2630 |

| CARROLL COUNTY | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|-----------------------|----------------|------|----------------|------|----------------|------|
| | Yes | No | Yes | No | Yes | No |
| Albany | 77 | 16 | 60 | 33 | 48 | 46 |
| Bartlett | 424 | 65 | 321 | 162 | 239 | 264 |
| Brookfield | 151 | 36 | 112 | 77 | 87 | 98 |
| Chatham | 40 | 4 | 22 | 18 | 22 | 21 |
| Conway | 1521 | 294 | 1083 | 713 | 808 | 1037 |
| Eaton | 103 | 15 | 71 | 45 | 57 | 61 |
| Effingham | 138 | 25 | 92 | 73 | 67 | 99 |
| Freedom | 219 | 53 | 167 | 101 | 115 | 165 |
| Hart's Location | 14 | 2 | 9 | 6 | 4 | 12 |
| Hale's Location | — | — | — | — | — | — |
| Jackson | 194 | 30 | 117 | 104 | 109 | 118 |
| Madison | 269 | 60 | 180 | 136 | 154 | 176 |
| Moultonborough | 823 | 224 | 567 | 461 | 432 | 626 |
| Ossipee | 486 | 131 | 338 | 254 | 262 | 371 |
| Sandwich | 427 | 55 | 337 | 128 | 264 | 200 |
| Tamworth | 434 | 91 | 327 | 192 | 253 | 289 |
| Tuftonboro | 508 | 120 | 389 | 224 | 279 | 329 |
| Wakefield | 543 | 129 | 388 | 281 | 322 | 372 |
| Wolfboro | 1136 | 191 | 846 | 482 | 678 | 673 |
| Totals | 7507 | 1541 | 5426 | 3490 | 4200 | 4957 |

| GENERAL ELECTION CHESHIRE COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|-------------------------------------|---------------------------|------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Alstead | 259 | 130 | 285 | 87 | 279 | 71 | 254 | 86 |
| Chesterfield | 505 | 139 | 480 | 140 | 495 | 103 | 437 | 148 |
| Dublin | 312 | 114 | 316 | 93 | 319 | 82 | 274 | 98 |
| Fitzwilliam | 380 | 126 | 390 | 105 | 370 | 96 | 340 | 114 |
| Gilsum | 121 | 45 | 125 | 35 | 126 | 30 | 104 | 47 |
| Harrisville | 171 | 56 | 168 | 54 | 169 | 34 | 150 | 58 |
| Hinsdale | 530 | 138 | 469 | 173 | 459 | 151 | 428 | 185 |
| Jaffrey | 786 | 407 | 790 | 350 | 804 | 265 | 783 | 292 |
| Keene — | | | | | | | | |
| Ward 1 | 684 | 262 | 698 | 225 | 696 | 193 | 645 | 240 |
| Ward 2 | 667 | 255 | 679 | 208 | 645 | 204 | 623 | 218 |
| Ward 3 | 631 | 250 | 657 | 206 | 647 | 179 | 607 | 206 |
| Ward 4 | 1193 | 437 | 1235 | 359 | 1237 | 319 | 1162 | 365 |
| Ward 5 | 1021 | 399 | 1039 | 330 | 1068 | 263 | 910 | 368 |
| Marlborough | 361 | 157 | 392 | 112 | 389 | 96 | 339 | 122 |
| Marlow | 90 | 44 | 96 | 32 | 96 | 22 | 87 | 30 |
| Nelson | 115 | 46 | 126 | 29 | 119 | 30 | 109 | 37 |
| Richmond | 134 | 36 | 135 | 35 | 122 | 37 | 107 | 49 |
| Rindge | 396 | 230 | 413 | 170 | 411 | 161 | 395 | 167 |
| Roxbury | 35 | 13 | 34 | 10 | 31 | 10 | 29 | 11 |
| Stoddard | 121 | 78 | 120 | 68 | 120 | 59 | 107 | 61 |
| Sullivan | 96 | 54 | 85 | 62 | 93 | 50 | 99 | 44 |
| Surry | 131 | 59 | 132 | 54 | 136 | 40 | 121 | 54 |
| Swanzy | 974 | 373 | 972 | 321 | 969 | 255 | 909 | 295 |
| Troy | 349 | 164 | 328 | 156 | 337 | 117 | 304 | 147 |
| Walpole | 732 | 214 | 702 | 219 | 716 | 156 | 617 | 217 |
| Westmoreland | 271 | 124 | 303 | 87 | 288 | 81 | 257 | 98 |
| Winchester | 443 | 215 | 434 | 197 | 466 | 139 | 426 | 179 |
| Totals | 11508 | 4565 | 11603 | 3917 | 11607 | 3243 | 10623 | 3936 |

| CHESHIRE COUNTY | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|------------------------|----------------|------|----------------|------|----------------|------|
| | Yes | No | Yes | No | Yes | No |
| Alstead | 318 | 48 | 214 | 137 | 185 | 184 |
| Chesterfield | 525 | 71 | 372 | 218 | 327 | 278 |
| Dublin | 344 | 50 | 226 | 154 | 196 | 203 |
| Fitzwilliam | 411 | 56 | 295 | 156 | 269 | 208 |
| Gilsum | 133 | 22 | 97 | 50 | 88 | 67 |
| Harrisville | 193 | 21 | 117 | 89 | 112 | 105 |
| Hinsdale | 533 | 79 | 363 | 237 | 344 | 286 |
| Jaffrey | 908 | 176 | 626 | 442 | 587 | 531 |
| Keene — | | | | | | |
| Ward 1 | 719 | 162 | 563 | 317 | 512 | 397 |
| Ward 2 | 731 | 134 | 563 | 279 | 457 | 411 |
| Ward 3 | 710 | 110 | 506 | 319 | 444 | 392 |
| Ward 4 | 1297 | 241 | 956 | 553 | 846 | 718 |
| Ward 5 | 1042 | 215 | 807 | 501 | 743 | 672 |
| Marlborough | 420 | 58 | 308 | 153 | 270 | 216 |
| Marlow | 103 | 17 | 76 | 39 | 69 | 53 |
| Nelson | 126 | 23 | 101 | 45 | 75 | 77 |
| Richmond | 135 | 27 | 93 | 70 | 81 | 85 |
| Rindge | 469 | 101 | 322 | 235 | 257 | 320 |
| Roxbury | 38 | 4 | 22 | 19 | 22 | 22 |
| Stoddard | 142 | 38 | 99 | 77 | 78 | 102 |
| Sullivan | 111 | 35 | 73 | 65 | 66 | 82 |
| Surry | 143 | 30 | 108 | 66 | 97 | 82 |
| Swanzy | 1040 | 187 | 775 | 444 | 674 | 594 |
| Troy | 384 | 68 | 256 | 193 | 234 | 224 |
| Walpole | 755 | 107 | 513 | 334 | 456 | 446 |
| Westmoreland | 315 | 53 | 224 | 144 | 195 | 176 |
| Winchester | 468 | 124 | 365 | 234 | 299 | 309 |
| Totals | 12513 | 2257 | 9040 | 5570 | 7983 | 7240 |

| GENERAL ELECTION COOS COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|---------------------------------|---------------------------|------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Atkinson & Gil. Ac. Gt. | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | |
| Ward 1 | 795 | 240 | 717 | 266 | 734 | 214 | 720 | 210 |
| Ward 2 | 838 | 289 | 794 | 312 | 772 | 277 | 773 | 233 |
| Ward 3 | 979 | 383 | 879 | 417 | 931 | 314 | 938 | 229 |
| Ward 4 | 670 | 242 | 543 | 318 | 596 | 223 | 595 | 201 |
| Cambridge | — | 2 | — | 2 | 1 | 1 | 1 | 1 |
| Carroll | 151 | 76 | 143 | 72 | 134 | 69 | 128 | 72 |
| Chandler's Purchase | — | — | — | — | — | — | — | — |
| Clarksville | 41 | 40 | 39 | 36 | 41 | 22 | 41 | 25 |
| Colebrook | 345 | 180 | 326 | 174 | 328 | 139 | 271 | 172 |
| Columbia | 60 | 35 | 50 | 41 | 65 | 21 | 59 | 27 |
| Crawford's Purchase | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — |
| Dalton | 141 | 44 | 124 | 56 | 130 | 37 | 103 | 69 |
| Dix's Grant | — | — | — | — | — | — | — | — |
| Dixville | 11 | 5 | 12 | 4 | 13 | 1 | 9 | 5 |
| Dummer | 60 | 23 | 51 | 27 | 60 | 18 | 55 | 20 |
| Errol | 49 | 35 | 52 | 28 | 55 | 19 | 56 | 19 |
| Erving's Grant or Loc. | — | — | — | — | — | — | — | — |
| Gorham | 746 | 287 | 676 | 305 | 670 | 246 | 639 | 242 |
| Green's Grant | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — |
| Jefferson | 148 | 101 | 147 | 84 | 162 | 59 | 135 | 81 |
| Kilkenny | — | — | — | — | — | — | — | — |
| Lancaster | 562 | 332 | 591 | 294 | 629 | 212 | 569 | 256 |
| Low & Burbank's Grant ... | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — |
| Milan | 165 | 121 | 172 | 101 | 187 | 73 | 154 | 90 |
| Millsfield | 2 | 6 | 6 | — | 6 | — | 6 | — |
| Northumberland | 482 | 198 | 366 | 291 | 404 | 212 | 373 | 232 |
| Odell | — | — | — | — | — | — | — | — |
| Pinkham's Grant | 4 | 3 | 6 | 1 | 6 | 1 | 5 | 2 |
| Pittsburg | 153 | 96 | 131 | 89 | 139 | 70 | 115 | 87 |
| Randolph | 86 | 54 | 93 | 50 | 98 | 36 | 93 | 40 |
| Sargent's Purchase | — | — | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — | — | — |
| Shelburne | 82 | 39 | 87 | 28 | 85 | 27 | 88 | 21 |
| Stark | 68 | 29 | 55 | 45 | 60 | 31 | 57 | 30 |
| Stewartstown | 104 | 73 | 84 | 72 | 108 | 47 | 81 | 71 |
| Stratford | 100 | 60 | 97 | 54 | 108 | 35 | 97 | 42 |
| Success | — | — | — | — | — | — | — | — |
| Thompson & Mes.'s Pur. | 1 | — | 1 | — | 1 | — | 1 | — |
| Wentworth's Location | 8 | 6 | 9 | 5 | 8 | 5 | 11 | 3 |
| Whitefield | 346 | 185 | 338 | 166 | 361 | 118 | 317 | 146 |
| Totals | 7197 | 3184 | 6589 | 3338 | 6892 | 2527 | 6490 | 2626 |

| COOS COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | |
|------------------------------|---------------------------|------|----------------|------|----------------|------|
| | Question No. 5 | | Question No. 6 | | Question No. 7 | |
| | Yes | No | Yes | No | Yes | No |
| Atkinson & Gil. Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — |
| Berlin — | | | | | | |
| Ward 1 | 788 | 132 | 661 | 265 | 598 | 371 |
| Ward 2 | 886 | 140 | 688 | 327 | 580 | 472 |
| Ward 3 | 1032 | 184 | 820 | 404 | 760 | 491 |
| Ward 4 | 641 | 150 | 522 | 284 | 519 | 308 |
| Cambridge | 1 | 1 | 1 | 1 | 1 | 1 |
| Carroll | 173 | 34 | 112 | 90 | 85 | 125 |
| Chandler's Purchase | — | — | — | — | — | — |
| Clarksville | 45 | 20 | 30 | 32 | 32 | 34 |
| Colebrook | 373 | 87 | 219 | 224 | 187 | 283 |
| Columbia | 66 | 19 | 47 | 36 | 45 | 43 |
| Crawford's Purchase | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — |
| Dalton | 146 | 25 | 91 | 75 | 66 | 100 |
| Dix's Grant | — | — | — | — | — | — |
| Dixville | 12 | 2 | 9 | 5 | 4 | 10 |
| Dummer | 66 | 11 | 54 | 20 | 47 | 32 |
| Errol | 62 | 8 | 52 | 24 | 35 | 43 |
| Erving's Grant or Loc. | — | — | — | — | — | — |
| Gorham | 732 | 155 | 615 | 304 | 548 | 401 |
| Green's Grant | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — |
| Jefferson | 191 | 30 | 119 | 101 | 92 | 139 |
| Kilkenny | — | — | — | — | — | — |
| Lancaster | 730 | 120 | 506 | 322 | 364 | 495 |
| Low & Burbank's Grant ... | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — |
| Milan | 193 | 62 | 150 | 104 | 126 | 139 |
| Millsfield | 6 | — | 6 | — | 1 | 6 |
| Northumberland | 472 | 134 | 329 | 277 | 280 | 276 |
| Odell | 7 | — | 2 | 3 | 4 | 3 |
| Pinkham's Grant | — | — | — | — | — | — |
| Pittsburg | 164 | 47 | 102 | 99 | 79 | 138 |
| Randolph | 119 | 19 | 76 | 56 | 79 | 60 |
| Sargent's Purchase | — | — | — | — | — | — |
| Second College Grant | — | — | — | — | — | — |
| Shelburne | 102 | 14 | 70 | 39 | 56 | 59 |
| Stark | 80 | 8 | 55 | 30 | 51 | 39 |
| Stewartstown | 106 | 38 | 73 | 76 | 68 | 83 |
| Stratford | 120 | 24 | 95 | 51 | 65 | 83 |
| Success | — | — | — | — | — | — |
| Thompson & Mes.'s Pur. ... | 1 | — | 1 | — | — | 1 |
| Wentworth's Location | 14 | — | 9 | 5 | 8 | 6 |
| Whitefield | 417 | 52 | 268 | 199 | 232 | 246 |
| Totals | 7745 | 1516 | 5782 | 3453 | 5012 | 4487 |

| GENERAL ELECTION GRAFTON COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|--|---------------------------|------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Alexandria | 104 | 100 | 109 | 82 | 125 | 65 | 124 | 64 |
| Ashland | 318 | 209 | 292 | 221 | 352 | 136 | 322 | 153 |
| Bath | 148 | 98 | 147 | 91 | 162 | 68 | 143 | 87 |
| Benton | 27 | 23 | 23 | 15 | 22 | 14 | 18 | 24 |
| Bethlehem | 327 | 176 | 321 | 156 | 343 | 114 | 308 | 146 |
| Bridgewater | 144 | 64 | 140 | 55 | 149 | 38 | 121 | 59 |
| Bristol | 418 | 292 | 448 | 232 | 507 | 144 | 413 | 225 |
| Campton | 332 | 164 | 287 | 185 | 314 | 125 | 285 | 153 |
| Canaan | 429 | 142 | 411 | 142 | 397 | 127 | 373 | 137 |
| Dorchester | 43 | 32 | 51 | 22 | 46 | 19 | 42 | 24 |
| Easton | 51 | 23 | 60 | 12 | 59 | 10 | 52 | 15 |
| Ellsworth | 13 | 17 | 21 | 10 | 19 | 11 | 16 | 13 |
| Enfield | 546 | 162 | 502 | 188 | 493 | 156 | 463 | 183 |
| Franconia | 234 | 115 | 197 | 92 | 215 | 66 | 204 | 94 |
| Grafton | 107 | 65 | 101 | 65 | 114 | 44 | 110 | 47 |
| Groton | 37 | 36 | 39 | 33 | 47 | 21 | 41 | 23 |
| Hanover | 1513 | 683 | 1903 | 265 | 1799 | 268 | 1715 | 290 |
| Haverhill | 589 | 382 | 594 | 326 | 640 | 234 | 585 | 273 |
| Hebron | 86 | 48 | 98 | 33 | 105 | 21 | 93 | 30 |
| Holderness | 318 | 175 | 308 | 171 | 323 | 127 | 314 | 129 |
| Landaff | 35 | 52 | 43 | 40 | 48 | 35 | 42 | 37 |
| Lebanon — | | | | | | | | |
| Ward 1 | 721 | 209 | 695 | 203 | 720 | 141 | 661 | 178 |
| Ward 2 | 521 | 155 | 499 | 161 | 484 | 135 | 459 | 148 |
| Ward 3 | 700 | 229 | 689 | 211 | 679 | 172 | 623 | 204 |
| Lincoln | 270 | 138 | 223 | 135 | 364 | 76 | 223 | 111 |
| Lisbon | 265 | 153 | 250 | 147 | 245 | 128 | 229 | 123 |
| Livermore | — | — | — | — | — | — | — | — |
| Littleton | 1319 | 622 | 1178 | 601 | 1206 | 468 | 1119 | 520 |
| Lyman | 62 | 22 | 55 | 30 | 59 | 21 | 52 | 25 |
| Lyme | 326 | 128 | 335 | 102 | 329 | 83 | 295 | 105 |
| Monroe | 182 | 63 | 163 | 74 | 173 | 57 | 161 | 66 |
| Orange | 55 | 22 | 51 | 20 | 54 | 15 | 46 | 22 |
| Orford | 222 | 124 | 222 | 120 | 238 | 88 | 194 | 112 |
| Piermont | 126 | 57 | 110 | 63 | 117 | 49 | 105 | 50 |
| Plymouth | 713 | 380 | 763 | 292 | 833 | 195 | 764 | 246 |
| Rumney | 231 | 166 | 244 | 141 | 262 | 109 | 227 | 133 |
| Sugar Hill | 130 | 63 | 132 | 57 | 154 | 32 | 153 | 30 |
| Thornton | 148 | 131 | 155 | 112 | 178 | 82 | 159 | 97 |
| Warren | 115 | 86 | 107 | 81 | 109 | 56 | 94 | 66 |
| Waterville Valley | 45 | 19 | 51 | 12 | 52 | 11 | 44 | 13 |
| Wentworth | 116 | 64 | 103 | 65 | 127 | 38 | 105 | 53 |
| Woodstock | 183 | 80 | 176 | 81 | 184 | 60 | 161 | 70 |
| Totals | 12269 | 5969 | 12296 | 5144 | 12846 | 3859 | 11658 | 4578 |

| GRAFTON COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | |
|-------------------------|---------------------------|------|----------------|------|----------------|------|
| | Question No. 5 | | Question No. 6 | | Question No. 7 | |
| | Yes | No | Yes | No | Yes | No |
| Alexandria | 138 | 47 | 99 | 89 | 71 | 116 |
| Ashland | 387 | 93 | 277 | 199 | 230 | 266 |
| Bath | 180 | 48 | 117 | 108 | 92 | 143 |
| Benton | 28 | 10 | 17 | 23 | 15 | 26 |
| Bethlehem | 405 | 56 | 280 | 173 | 253 | 219 |
| Bridgewater | 154 | 29 | 87 | 87 | 82 | 108 |
| Bristol | 516 | 142 | 340 | 303 | 277 | 394 |
| Campton | 358 | 88 | 249 | 205 | 197 | 255 |
| Canaan | 464 | 65 | 320 | 196 | 270 | 275 |
| Dorchester | 59 | 7 | 40 | 24 | 39 | 31 |
| Easton | 63 | 8 | 52 | 16 | 36 | 35 |
| Ellsworth | 25 | 5 | 16 | 15 | 11 | 20 |
| Enfield | 573 | 81 | 415 | 236 | 326 | 343 |
| Franconia | 226 | 43 | 158 | 108 | 133 | 149 |
| Grafton | 134 | 30 | 98 | 57 | 76 | 85 |
| Groton | 55 | 12 | 35 | 31 | 27 | 38 |
| Hanover | 1997 | 106 | 1590 | 466 | 1326 | 803 |
| Haverhill | 735 | 140 | 463 | 398 | 367 | 531 |
| Hebron | 107 | 23 | 82 | 45 | 60 | 69 |
| Holderness | 377 | 72 | 258 | 183 | 201 | 253 |
| Landaff | 60 | 22 | 31 | 49 | 26 | 57 |
| Lebanon — | | | | | | |
| Ward 1 | 783 | 75 | 601 | 245 | 471 | 408 |
| Ward 2 | 557 | 64 | 401 | 209 | 343 | 290 |
| Ward 3 | 744 | 102 | 581 | 252 | 470 | 397 |
| Lincoln | 282 | 54 | 197 | 136 | 170 | 178 |
| Lisbon | 312 | 59 | 198 | 160 | 178 | 203 |
| Livermore | — | — | — | — | — | — |
| Littleton | 1403 | 263 | 965 | 668 | 834 | 877 |
| Lyman | 61 | 17 | 45 | 33 | 37 | 47 |
| Lyme | 367 | 43 | 255 | 142 | 210 | 209 |
| Monroe | 192 | 36 | 132 | 89 | 98 | 133 |
| Orange | 64 | 5 | 43 | 23 | 38 | 31 |
| Orford | 265 | 55 | 188 | 125 | 160 | 167 |
| Piermont | 134 | 34 | 87 | 74 | 70 | 100 |
| Plymouth | 900 | 139 | 682 | 341 | 516 | 488 |
| Rumney | 305 | 59 | 191 | 177 | 151 | 219 |
| Sugar Hill | 160 | 22 | 129 | 51 | 93 | 91 |
| Thornton | 198 | 61 | 140 | 118 | 110 | 155 |
| Warren | 140 | 27 | 70 | 91 | 80 | 93 |
| Waterville Valley | 61 | — | 43 | 14 | 38 | 23 |
| Wentworth | 141 | 23 | 86 | 78 | 71 | 95 |
| Woodstock | 213 | 29 | 152 | 83 | 102 | 133 |
| Totals | 14323 | 2294 | 10210 | 6120 | 8355 | 8553 |

| GENERAL ELECTION HILLSBOROUGH COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|---|---------------------------|-------|----------------|-------|----------------|-------|----------------|-------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Amherst | 1800 | 743 | 1793 | 694 | 1917 | 521 | 1827 | 551 |
| Antrim | 340 | 221 | 359 | 164 | 386 | 117 | 329 | 154 |
| Bedford | 2065 | 1021 | 1859 | 1112 | 2055 | 780 | 1931 | 883 |
| Bennington | 149 | 72 | 108 | 96 | 140 | 52 | 116 | 71 |
| Brookline | 327 | 191 | 288 | 208 | 345 | 134 | 287 | 179 |
| Deering | 126 | 132 | 147 | 99 | 168 | 67 | 140 | 89 |
| Francestown | 233 | 115 | 232 | 110 | 243 | 86 | 232 | 85 |
| Goffstown | 2151 | 1163 | 1926 | 1269 | 2171 | 856 | 1960 | 987 |
| Greenfield | 187 | 90 | 189 | 81 | 196 | 57 | 202 | 52 |
| Greenville | 293 | 153 | 235 | 183 | 275 | 118 | 242 | 134 |
| Hancock | 374 | 143 | 404 | 105 | 399 | 93 | 376 | 101 |
| Hillsborough | 448 | 440 | 538 | 293 | 569 | 227 | 508 | 284 |
| Hollis | 988 | 438 | 976 | 508 | 1036 | 298 | 916 | 367 |
| Hudson | 2364 | 1061 | 2223 | 1104 | 2309 | 899 | 2049 | 1071 |
| Litchfield | 537 | 241 | 492 | 268 | 603 | 137 | 508 | 209 |
| Lyndeborough | 201 | 126 | 192 | 134 | 218 | 90 | 200 | 110 |
| Manchester — | | | | | | | | |
| Ward 1 | 1499 | 1125 | 1530 | 1025 | 1756 | 717 | 1678 | 769 |
| Ward 2 | 1249 | 968 | 1112 | 1017 | 1376 | 666 | 1363 | 642 |
| Ward 3 | 801 | 542 | 693 | 567 | 812 | 386 | 796 | 394 |
| Ward 4 | 891 | 604 | 781 | 654 | 942 | 421 | 910 | 446 |
| Ward 5 | 787 | 572 | 620 | 646 | 711 | 488 | 699 | 514 |
| Ward 6 | 1286 | 1017 | 1090 | 1116 | 1286 | 827 | 1268 | 829 |
| Ward 7 | 898 | 670 | 725 | 765 | 828 | 575 | 845 | 539 |
| Ward 8 | 1199 | 889 | 1025 | 972 | 1157 | 743 | 1167 | 718 |
| Ward 9 | 1050 | 818 | 882 | 912 | 1093 | 623 | 1091 | 618 |
| Ward 10 | 1174 | 896 | 981 | 984 | 1137 | 713 | 1152 | 685 |
| Ward 11 | 728 | 468 | 568 | 571 | 640 | 420 | 665 | 407 |
| Ward 12 | 1062 | 840 | 904 | 938 | 1059 | 653 | 1040 | 656 |
| Mason | 142 | 71 | 133 | 74 | 145 | 67 | 146 | 59 |
| Merrimack | 2331 | 1258 | 2237 | 1243 | 2532 | 866 | 2244 | 1092 |
| Milford | 1517 | 774 | 1480 | 776 | 1722 | 540 | 1455 | 647 |
| Mont Vernon | 268 | 120 | 250 | 127 | 269 | 102 | 242 | 124 |
| Nashua — | | | | | | | | |
| Ward 1 | 976 | 902 | 1029 | 721 | 1546 | 308 | 1428 | 544 |
| Ward 2 | 1063 | 639 | 1101 | 561 | 1112 | 464 | 1119 | 475 |
| Ward 3 | 781 | 491 | 738 | 403 | 742 | 335 | 801 | 302 |
| Ward 4 | 504 | 315 | 494 | 290 | 518 | 230 | 503 | 262 |
| Ward 5 | 796 | 456 | 713 | 484 | 745 | 404 | 785 | 365 |
| Ward 6 | 968 | 513 | 841 | 556 | 894 | 427 | 891 | 452 |
| Ward 7 | 740 | 381 | 695 | 368 | 687 | 308 | 692 | 320 |
| Ward 8 | 1389 | 791 | 1371 | 737 | 1448 | 553 | 1415 | 604 |
| Ward 9 | 885 | 539 | 873 | 513 | 897 | 428 | 886 | 457 |
| New Boston | 371 | 212 | 352 | 212 | 387 | 157 | 346 | 177 |
| New Ipswich | 315 | 283 | 312 | 255 | 344 | 187 | 309 | 214 |
| Pelham | 1659 | 565 | 1282 | 822 | 1389 | 603 | 1220 | 711 |
| Peterborough | 1222 | 508 | 1240 | 430 | 1233 | 349 | 1188 | 376 |
| Sharon | 51 | 24 | 48 | 25 | 49 | 20 | 49 | 20 |
| Temple | 157 | 122 | 171 | 87 | 181 | 71 | 159 | 88 |
| Weare | 515 | 329 | 462 | 354 | 516 | 226 | 486 | 275 |
| Wilton | 528 | 263 | 490 | 269 | 532 | 185 | 483 | 224 |
| Windsor | 13 | 18 | 20 | 11 | 19 | 10 | 18 | 9 |
| Totals | 42398 | 25333 | 39204 | 25913 | 43734 | 18604 | 41362 | 20341 |

| HILLSBOROUGH COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | |
|---------------------|---------------------------|-------|----------------|-------|----------------|-------|
| | Question No. 5 | | Question No. 6 | | Question No. 7 | |
| | Yes | No | Yes | No | Yes | No |
| Amherst | 2133 | 302 | 1481 | 905 | 1215 | 1253 |
| Antrim | 411 | 78 | 288 | 198 | 220 | 292 |
| Bedford | 2418 | 460 | 1620 | 1233 | 1184 | 1777 |
| Bennington | 161 | 32 | 97 | 88 | 94 | 104 |
| Brookline | 386 | 90 | 238 | 232 | 219 | 270 |
| Deering | 201 | 37 | 142 | 94 | 97 | 148 |
| Francestown | 266 | 65 | 191 | 135 | 151 | 184 |
| Goffstown | 2468 | 499 | 1731 | 1239 | 1328 | 1758 |
| Greenfield | 216 | 38 | 164 | 89 | 124 | 136 |
| Greenville | 291 | 86 | 213 | 168 | 198 | 193 |
| Hancock | 444 | 44 | 324 | 151 | 258 | 236 |
| Hillsborough | 647 | 138 | 466 | 314 | 370 | 449 |
| Hollis | 1158 | 154 | 730 | 563 | 607 | 728 |
| Hudson | 2638 | 568 | 1726 | 1419 | 1429 | 1842 |
| Litchfield | 633 | 109 | 389 | 337 | 344 | 411 |
| Lyndeborough | 263 | 52 | 164 | 150 | 122 | 198 |
| Manchester — | | | | | | |
| Ward 1 | 1927 | 502 | 1527 | 936 | 1143 | 1353 |
| Ward 2 | 1544 | 431 | 1176 | 839 | 853 | 1187 |
| Ward 3 | 928 | 246 | 719 | 457 | 543 | 668 |
| Ward 4 | 1063 | 283 | 806 | 547 | 616 | 763 |
| Ward 5 | 872 | 320 | 643 | 566 | 487 | 764 |
| Ward 6 | 1504 | 564 | 1120 | 932 | 850 | 1255 |
| Ward 7 | 1004 | 362 | 769 | 600 | 558 | 858 |
| Ward 8 | 1389 | 465 | 1058 | 833 | 729 | 1191 |
| Ward 9 | 1250 | 430 | 947 | 750 | 703 | 1046 |
| Ward 10 | 1343 | 466 | 960 | 856 | 722 | 1150 |
| Ward 11 | 777 | 269 | 603 | 455 | 454 | 635 |
| Ward 12 | 1275 | 399 | 949 | 753 | 749 | 1006 |
| Mason | 170 | 35 | 115 | 92 | 90 | 119 |
| Merrimack | 2910 | 507 | 1826 | 1523 | 1623 | 1845 |
| Milford | 1802 | 328 | 1187 | 935 | 934 | 1254 |
| Mont Vernon | 309 | 69 | 200 | 166 | 165 | 212 |
| Nashua — | | | | | | |
| Ward 1 | 1367 | 478 | 1260 | 679 | 1244 | 740 |
| Ward 2 | 1303 | 286 | 898 | 601 | 811 | 803 |
| Ward 3 | 864 | 207 | 593 | 383 | 514 | 579 |
| Ward 4 | 595 | 154 | 377 | 292 | 384 | 384 |
| Ward 5 | 921 | 216 | 584 | 459 | 553 | 607 |
| Ward 6 | 1037 | 285 | 660 | 536 | 603 | 732 |
| Ward 7 | 810 | 198 | 540 | 372 | 483 | 540 |
| Ward 8 | 1712 | 308 | 1105 | 803 | 1035 | 1010 |
| Ward 9 | 1097 | 231 | 685 | 575 | 606 | 752 |
| New Boston | 440 | 94 | 311 | 223 | 216 | 338 |
| New Ipswich | 418 | 118 | 258 | 272 | 228 | 332 |
| Pelham | 1666 | 326 | 1036 | 944 | 1005 | 1054 |
| Peterborough | 1402 | 192 | 1009 | 545 | 832 | 785 |
| Sharon | 57 | 13 | 40 | 27 | 44 | 30 |
| Temple | 210 | 46 | 115 | 135 | 110 | 150 |
| Weare | 623 | 165 | 418 | 367 | 320 | 482 |
| Wilton | 612 | 104 | 393 | 308 | 316 | 421 |
| Windsor | 24 | 5 | 18 | 11 | 12 | 18 |
| Totals | 49959 | 11854 | 34869 | 26087 | 28495 | 35042 |

| GENERAL ELECTION MERRIMACK COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|--|---------------------------|-------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | | Question No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Allenstown | 718 | 388 | 647 | 424 | 721 | 274 | 681 | 283 |
| Andover | 306 | 214 | 323 | 173 | 332 | 136 | 311 | 149 |
| Boscawen | 429 | 367 | 458 | 303 | 492 | 235 | 450 | 270 |
| Bow | 992 | 512 | 1044 | 439 | 1075 | 345 | 1054 | 358 |
| Bradford | 240 | 191 | 278 | 142 | 304 | 106 | 282 | 116 |
| Canterbury | 315 | 204 | 369 | 139 | 377 | 108 | 329 | 135 |
| Chichester | 218 | 215 | 244 | 187 | 272 | 136 | 232 | 159 |
| Concord — | | | | | | | | |
| Ward 1 | 669 | 438 | 715 | 367 | 791 | 276 | 723 | 325 |
| Ward 2 | 922 | 547 | 980 | 465 | 1058 | 327 | 1013 | 354 |
| Ward 3 | 599 | 323 | 661 | 242 | 736 | 150 | 689 | 184 |
| Ward 4 | 637 | 378 | 675 | 304 | 705 | 220 | 664 | 256 |
| Ward 5 | 445 | 271 | 511 | 179 | 538 | 146 | 538 | 145 |
| Ward 6 | 594 | 314 | 576 | 298 | 619 | 218 | 601 | 238 |
| Ward 7 | 1031 | 530 | 1053 | 468 | 1139 | 324 | 1068 | 369 |
| Ward 8 | 928 | 530 | 949 | 450 | 995 | 366 | 970 | 377 |
| Danbury | 118 | 67 | 109 | 66 | 120 | 41 | 97 | 56 |
| Dunbarton | 230 | 191 | 245 | 174 | 274 | 130 | 242 | 146 |
| Epsom | 417 | 356 | 451 | 298 | 533 | 174 | 452 | 228 |
| Franklin — | | | | | | | | |
| Ward 1 | 523 | 249 | 481 | 211 | 522 | 149 | 467 | 192 |
| Ward 2 | 461 | 218 | 481 | 186 | 481 | 154 | 451 | 174 |
| Ward 3 | 554 | 265 | 558 | 225 | 576 | 181 | 558 | 192 |
| Henniker | 533 | 346 | 589 | 254 | 654 | 163 | 569 | 222 |
| Hill | 106 | 93 | 133 | 60 | 134 | 52 | 127 | 53 |
| Hooksett | 1406 | 718 | 1238 | 793 | 1436 | 515 | 1278 | 658 |
| Hopkinton | 1008 | 595 | 1095 | 469 | 1184 | 329 | 1113 | 367 |
| Loudon | 343 | 292 | 399 | 226 | 417 | 186 | 350 | 271 |
| Newbury | 251 | 109 | 222 | 124 | 244 | 89 | 217 | 101 |
| New London | 844 | 431 | 1027 | 234 | 1011 | 213 | 1010 | 179 |
| Northfield | 419 | 268 | 417 | 250 | 485 | 162 | 456 | 183 |
| Pembroke | 1007 | 534 | 967 | 537 | 1045 | 392 | 1026 | 397 |
| Pittsfield | 401 | 326 | 416 | 274 | 451 | 201 | 404 | 234 |
| Salisbury | 141 | 112 | 156 | 93 | 155 | 74 | 164 | 69 |
| Sutton | 253 | 139 | 265 | 108 | 277 | 86 | 262 | 97 |
| Warner | 454 | 255 | 454 | 229 | 488 | 168 | 454 | 194 |
| Webster | 206 | 127 | 211 | 113 | 245 | 70 | 224 | 86 |
| Wilmot | 155 | 115 | 174 | 84 | 185 | 67 | 181 | 67 |
| Totals | 18873 | 11228 | 19571 | 9588 | 21071 | 6963 | 19707 | 7884 |

| MERRIMACK COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | |
|------------------|---------------------------|------|----------------|-------|----------------|-------|
| | Question No. 5 | | Question No. 6 | | Question No. 7 | |
| | Yes | No | Yes | No | Yes | No |
| Allenstown | 808 | 170 | 576 | 393 | 501 | 502 |
| Andover | 392 | 80 | 264 | 200 | 229 | 259 |
| Boscawen | 447 | 173 | 426 | 284 | 309 | 424 |
| Bow | 1223 | 203 | 880 | 534 | 708 | 747 |
| Bradford | 339 | 68 | 218 | 178 | 201 | 211 |
| Canterbury | 419 | 61 | 291 | 174 | 253 | 243 |
| Chichester | 319 | 81 | 192 | 205 | 176 | 240 |
| Concord — | | | | | | |
| Ward 1 | 896 | 172 | 623 | 428 | 533 | 560 |
| Ward 2 | 1212 | 184 | 871 | 510 | 700 | 720 |
| Ward 3 | 800 | 91 | 620 | 243 | 456 | 439 |
| Ward 4 | 848 | 117 | 622 | 332 | 478 | 499 |
| Ward 5 | 613 | 74 | 467 | 206 | 399 | 291 |
| Ward 6 | 739 | 116 | 545 | 292 | 412 | 459 |
| Ward 7 | 1284 | 192 | 938 | 522 | 743 | 757 |
| Ward 8 | 1142 | 230 | 825 | 511 | 735 | 647 |
| Danbury | 128 | 33 | 93 | 62 | 78 | 90 |
| Dunbarton | 302 | 99 | 202 | 196 | 170 | 238 |
| Epsom | 576 | 121 | 402 | 279 | 324 | 395 |
| Franklin — | | | | | | |
| Ward 1 | 571 | 93 | 438 | 224 | 358 | 317 |
| Ward 2 | 549 | 76 | 384 | 232 | 362 | 272 |
| Ward 3 | 532 | 123 | 494 | 255 | 401 | 370 |
| Henniker | 711 | 108 | 525 | 275 | 411 | 420 |
| Hill | 150 | 36 | 106 | 78 | 83 | 108 |
| Hooksett | 1606 | 333 | 1131 | 798 | 787 | 1195 |
| Hopkinton | 1343 | 168 | 945 | 537 | 704 | 821 |
| Loudon | 437 | 123 | 324 | 266 | 270 | 340 |
| Newbury | 273 | 61 | 180 | 151 | 164 | 178 |
| New London | 1109 | 106 | 856 | 350 | 678 | 565 |
| Northfield | 536 | 119 | 395 | 251 | 330 | 331 |
| Pembroke | 1189 | 236 | 844 | 566 | 687 | 772 |
| Pittsfield | 519 | 121 | 348 | 293 | 280 | 381 |
| Salisbury | 192 | 40 | 148 | 89 | 105 | 132 |
| Sutton | 333 | 36 | 214 | 146 | 192 | 182 |
| Warner | 573 | 101 | 389 | 260 | 320 | 358 |
| Webster | 270 | 51 | 178 | 131 | 139 | 176 |
| Wilmot | 227 | 30 | 152 | 100 | 146 | 117 |
| Totals | 23607 | 4226 | 17106 | 10551 | 13822 | 14756 |