

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

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ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| SENATORIAL<br>DISTRICT NO. 18 | Provost, r | Marcoux, r | Marcoux, d | Provost, d |
|-------------------------------|------------|------------|------------|------------|
| September 10, 1974            |            |            |            |            |
| Manchester —                  |            |            |            |            |
| Ward 5 . . . . .              | —          | —          | 191        | 499        |
| Ward 7 . . . . .              | 6          | 4          | 334        | 595        |
| Ward 8 . . . . .              | —          | —          | 229        | 474        |
| Ward 9 . . . . .              | 13         | —          | 254        | 738        |
| Totals . . . . .              | 19         | 4          | 1008       | 2306       |

| SENATORIAL<br>DISTRICT NO. 19<br><br>September 10, 1974 | Brown, r | Scattering | Gibbons, d | Brown, d |
|---|----------|------------|------------|----------|
| Chester . . . . .                                       | 260      | 2          | 32         | —        |
| Danville . . . . .                                      | 133      | 1          | 22         | —        |
| Derry . . . . .   | 913      | —          | 317        | —        |
| East Kingston . . . . .                                 | 81       | —          | 20         | —        |
| Hampstead . . . . .                                     | 428      | 3          | 92         | 5        |
| Kingston . . . . .                                      | 404      | —          | 79         | —        |
| Newton . . . . .  | 222      | —          | 52         | 1        |
| Plaistow . . . . .                                      | 388      | —          | 65         | —        |
| Sandown . . . . .                                       | 191      | —          | 36         | —        |
| Seabrook . . . . .                                      | 219      | —          | 119        | —        |
| South Hampton . . . . .                                 | 75       | —          | 39         | —        |
| Totals . . . . .  | 3314     | 6          | 873        | 6        |

| SENATORIAL<br>DISTRICT NO. 20<br><br>September 10, 1974   | Scattering                 |  | Bossie, d                        |  |
|---|----------------------------|--|----------------------------------|--|
| Manchester —<br>Ward 3 . . . . .<br>Ward 10 . . . . .<br>Ward 11 . . . . .<br>Ward 12 . . . . .<br>Totals . . . . . | —<br>—<br>—<br>—<br>—<br>— |  | 562<br>893<br>644<br>985<br>3084 |  |

| SENATORIAL<br>DISTRICT NO. 21<br><br>September 10, 1974 | Johnson, r | Fennelly, r | Scattering | Fennelly, d | Johnson, d | Scattering |
|---|------------|-------------|------------|-------------|------------|------------|
| Dover —   |            |             |            |             |            |            |
| Ward 1 . . . . .  | 236        | 1           | 3          | 166         | —          | —          |
| Ward 2 . . . . .  | 132        | 1           | —          | 256         | 3          | —          |
| Ward 3 . . . . .  | 238        | —           | 2          | 197         | 6          | 1          |
| Ward 4 . . . . .  | 261        | —           | —          | 174         | —          | —          |
| Ward 5 . . . . .  | 379        | —           | —          | 164         | 6          | 1          |
| Ward 6 . . . . .  | 192        | —           | —          | 103         | —          | —          |
| Durham . . . . .  | 686        | —           | 1          | 224         | 3          | 2          |
| Lee . . . . .   | 144        | —           | —          | 48          | —          | —          |
| Madbury . . . . .                                       | 80         | —           | —          | 18          | 1          | 2          |
| Totals . . . . .  | 2348       | 2           | 6          | 1350        | 19         | 6          |

| SENATORIAL<br>DISTRICT NO. 22 | Downing, r | Scattering | Sununu, r | Downing, d | Scattering |
|-------------------------------|------------|------------|-----------|------------|------------|
| September 10, 1974            |            |            |           |            |            |
| Atkinson . . . . .            | —          | —          | 140       | 58         | —          |
| Pelham . . . . .              | 28         | 9          | 60        | 259        | 12         |
| Salem . . . . .               | 158        | —          | 298       | 1015       | —          |
| Windham . . . . .             | 6          | 3          | 76        | 187        | 15         |
| Totals . . . . .              | 192        | 12         | 574       | 1519       | 27         |

| SENATORIAL<br>DISTRICT NO. 23<br><br>September 10, 1974 | Burnham, r | Scattering | Preston, d | Scattering |
|---|------------|------------|------------|------------|
| Exeter . . . . .  | 1366       | —          | 244        | —          |
| Greenland . . . . .                                     | 273        | 1          | 71         | 2          |
| Hampton . . . . .                                       | 933        | 7          | 389        | —          |
| Hampton Falls . . . . .                                 | 233        | —          | 27         | —          |
| Kensington . . . . .                                    | 140        | —          | 42         | —          |
| Newfields . . . . .                                     | 96         | —          | 25         | —          |
| Newington . . . . .                                     | 115        | —          | 40         | —          |
| Newmarket . . . . .                                     | 140        | —          | 487        | —          |
| North Hampton . . . . .                                 | 400        | —          | 103        | —          |
| Stratham . . . . .                                      | 256        | —          | 49         | —          |
| Totals . . . . .  | 3952       | 8          | 1477       | 2          |

| SENATORIAL<br>DISTRICT NO. 24 |          |          |            |          |            |
|-------------------------------|----------|----------|------------|----------|------------|
| September 10, 1974            | Tonis, r | Foley, r | Scattering | Foley, d | Scattering |
| New Castle . . . . .          | 140      | 3        | —          | 56       | —          |
| Portsmouth —                  |          |          |            |          |            |
| Ward 1 . . . . .              | 131      | 2        | 1          | 181      | —          |
| Ward 2 . . . . .              | 204      | —        | —          | 146      | 1          |
| Ward 3 . . . . .              | 99       | —        | —          | 101      | —          |
| Ward 4 . . . . .              | 178      | —        | —          | 138      | —          |
| Ward 5 . . . . .              | 134      | —        | —          | 233      | —          |
| Ward 6 . . . . .              | 61       | —        | —          | 95       | 2          |
| Rye . . . . .                 | 691      | —        | —          | 127      | —          |
| Totals . . . . .              | 1638     | 5        | 1          | 1077     | 3          |



| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treasurer  |            | Register<br>of Deeds |            | Reg.<br>of<br>Prob. |
|-------------------------|----------|-----------|------------|-----------|------------|------------|------------|----------------------|------------|---------------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Scattering | Wheeler, r           | Scattering | Conly, r            |
| September 10, 1974      |          |           |            |           |            |            |            |                      |            |                     |
| REPUBLICAN              |          |           |            |           |            |            |            |                      |            |                     |
| Alton . . . . .         | 502      | 23        | —          | 401       | —          | 406        | —          | 425                  | —          | 403                 |
| Barnstead . . . . .     | 222      | 17        | 1          | 179       | 1          | 179        | —          | 187                  | —          | 174                 |
| Belmont . . . . .       | 219      | 130       | —          | 270       | —          | 282        | 1          | 282                  | 1          | 278                 |
| Center Harbor . . . . . | 76       | 25        | 1          | 83        | 3          | 91         | —          | 94                   | —          | 90                  |
| Gilford . . . . .       | 454      | 104       | 1          | 455       | 13         | 540        | 1          | 536                  | —          | 543                 |
| Gilmanston . . . . .    | 240      | 25        | —          | 197       | —          | 214        | —          | 221                  | —          | 213                 |
| Laconia —               |          |           |            |           |            |            |            |                      |            |                     |
| Ward 1 . . . . .        | 247      | 99        | —          | 273       | —          | 328        | —          | 334                  | —          | 329                 |
| Ward 2 . . . . .        | 101      | 66        | —          | 134       | —          | 156        | —          | 157                  | —          | 151                 |
| Ward 3 . . . . .        | 90       | 57        | —          | 124       | —          | 135        | —          | 138                  | —          | 135                 |
| Ward 4 . . . . .        | 243      | 79        | —          | 267       | 1          | 290        | —          | 298                  | —          | 298                 |
| Ward 5 . . . . .        | 164      | 104       | —          | 204       | —          | 238        | —          | 231                  | —          | 235                 |
| Ward 6 . . . . .        | 328      | 139       | —          | 386       | —          | 426        | —          | 433                  | —          | 426                 |
| Meredith . . . . .      | 330      | 172       | —          | 431       | —          | 442        | —          | 460                  | —          | 446                 |
| New Hampton . . . . .   | 150      | 24        | —          | 159       | 1          | 162        | —          | 163                  | —          | 161                 |
| Sanbornton . . . . .    | 100      | 46        | 1          | 117       | —          | 124        | —          | 131                  | —          | 131                 |
| Tilton . . . . .        | 214      | 66        | —          | 231       | —          | 239        | —          | 244                  | —          | 236                 |
| Totals . . . . .        | 3680     | 1176      | 4          | 3911      | 19         | 4252       | 2          | 4334                 | 1          | 4249                |

| BELKNAP<br>COUNTY       | COMMISSIONERS |         |            |              |            |              |            |
|-------------------------|---------------|---------|------------|--------------|------------|--------------|------------|
|                         | 1st District  |         |            | 2nd District |            | 3rd District |            |
|                         | Dexter, r     | Ruel, r | Scattering | Atwood, r    | Scattering | Spear, r     | Scattering |
| September 10, 1974      |               |         |            |              |            |              |            |
| REPUBLICAN              |               |         |            |              |            |              |            |
| Alton . . . . .         | 267           | 145     | —          | 392          | —          | 385          | —          |
| Barnstead . . . . .     | 60            | 111     | —          | 175          | —          | 167          | —          |
| Belmont . . . . .       | 186           | 137     | —          | 276          | —          | 265          | —          |
| Center Harbor . . . . . | 53            | 34      | —          | 82           | —          | 75           | —          |
| Gilford . . . . .       | 345           | 212     | —          | 511          | —          | 516          | 5          |
| Gilmanton . . . . .     | 85            | 131     | —          | 212          | —          | 200          | —          |
| Laconia —               |               |         |            |              |            |              |            |
| Ward 1 . . . . .        | 183           | 167     | —          | 288          | —          | 281          | —          |
| Ward 2 . . . . .        | 89            | 75      | —          | 136          | —          | 137          | —          |
| Ward 3 . . . . .        | 78            | 70      | —          | 121          | —          | 123          | —          |
| Ward 4 . . . . .        | 186           | 132     | 1          | 256          | —          | 252          | —          |
| Ward 5 . . . . .        | 115           | 146     | —          | 206          | —          | 203          | —          |
| Ward 6 . . . . .        | 221           | 246     | —          | 397          | —          | 405          | —          |
| Meredith . . . . .      | 249           | 215     | —          | 423          | —          | 414          | —          |
| New Hampton . . . . .   | 76            | 82      | —          | 162          | —          | 153          | —          |
| Sanbornton . . . . .    | 56            | 74      | —          | 124          | 4          | 112          | —          |
| Tilton . . . . .        | 119           | 127     | —          | 241          | —          | 215          | —          |
| Totals . . . . .        | 2368          | 2104    | 1          | 4002         | 4          | 3903         | 5          |

| BELKNAP<br>COUNTY       | Sheriff  |           |            | Attorney  |            | Treas.     | Register<br>of<br>Deeds |            | Register<br>of<br>Probate |            |
|-------------------------|----------|-----------|------------|-----------|------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Alden, r | Murray, r | Scattering | Makris, r | Scattering | Wakeman, r | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 10, 1974      |          |           |            |           |            |            |                         |            |                           |            |
| DEMOCRATIC              |          |           |            |           |            |            |                         |            |                           |            |
| Alton . . . . .         | 46       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Barnstead . . . . .     | 43       | 1         | 2          | —         | 3          | —          | 1                       | —          | —                         | —          |
| Belmont . . . . .       | 69       | 13        | 1          | 2         | 2          | 1          | 8                       | —          | 2                         | —          |
| Center Harbor . . . . . | 6        | —         | 1          | —         | —          | —          | —                       | —          | —                         | —          |
| Gilford . . . . .       | 27       | 2         | 1          | 4         | 9          | 3          | 2                       | 3          | 4                         | 2          |
| Gilmanton . . . . .     | 24       | 1         | —          | 1         | 1          | —          | 2                       | 1          | —                         | 1          |
| Laconia —               |          |           |            |           |            |            |                         |            |                           |            |
| Ward 1 . . . . .        | 26       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 2 . . . . .        | 31       | —         | —          | —         | —          | —          | 10                      | —          | —                         | —          |
| Ward 3 . . . . .        | 5        | 5         | —          | —         | —          | —          | —                       | —          | 1                         | —          |
| Ward 4 . . . . .        | 43       | 12        | —          | —         | 2          | 1          | 1                       | —          | 3                         | —          |
| Ward 5 . . . . .        | 62       | 29        | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Ward 6 . . . . .        | 27       | 7         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Meredith . . . . .      | 8        | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| New Hampton . . . . .   | 1        | —         | 1          | —         | 1          | —          | 1                       | —          | —                         | —          |
| Sanbornton . . . . .    | 9        | 1         | —          | —         | 1          | 1          | 2                       | —          | 2                         | —          |
| Tilton . . . . .        | 24       | —         | —          | —         | —          | —          | —                       | —          | —                         | —          |
| Totals . . . . .        | 451      | 71        | 6          | 7         | 19         | 6          | 27                      | 4          | 12                        | 3          |

Scattering:

Treasurer: Gilford 1.

| BELKNAP<br>COUNTY       | COMMISSIONERS  |              |            |           |              |            |
|-------------------------|----------------|--------------|------------|-----------|--------------|------------|
|                         | 1st District   |              |            | 2nd Dist. | 3rd District |            |
|                         | Dionne, Norman | Dexter, Dean | Scattering | Atwood    | Spear        | Scattering |
| September 10, 1974      |                |              |            |           |              |            |
| DEMOCRATIC              |                |              |            |           |              |            |
| Alton . . . . .         | 34             | —            | —          | —         | —            | —          |
| Barnstead . . . . .     | 35             | —            | —          | —         | —            | 1          |
| Belmont . . . . .       | 83             | 7            | 1          | —         | —            | 1          |
| Center Harbor . . . . . | 10             | —            | —          | —         | —            | —          |
| Gilford . . . . .       | 72             | 3            | 9          | 2         | 1            | 5          |
| Gilmanton . . . . .     | 22             | —            | —          | 3         | 1            | —          |
| Laconia —               |                |              |            |           |              |            |
| Ward 1 . . . . .        | 54             | 10           | —          | —         | —            | —          |
| Ward 2 . . . . .        | 196            | —            | —          | —         | —            | —          |
| Ward 3 . . . . .        | 30             | 3            | 1          | —         | —            | —          |
| Ward 4 . . . . .        | 77             | 5            | 1          | —         | —            | —          |
| Ward 5 . . . . .        | 101            | 10           | —          | —         | —            | —          |
| Ward 6 . . . . .        | 79             | 12           | —          | —         | —            | —          |
| Meredith . . . . .      | 57             | —            | —          | —         | —            | —          |
| New Hampton . . . . .   | 19             | —            | —          | 3         | —            | —          |
| Sanbornton . . . . .    | 26             | 1            | —          | 3         | 1            | —          |
| Tilton . . . . .        | 64             | —            | —          | —         | —            | —          |
| Totals . . . . .        | 959            | 51           | 12         | 11        | 3            | 7          |

Scattering:  
 Commissioner 2nd District: Belmont 3.

| CARROLL<br>COUNTY    | Sheriff  |             |                  |            | Attorney |               |            |
|----------------------|----------|-------------|------------------|------------|----------|---------------|------------|
|                      | Floyd, r | Larson, Roy | Greene, Eliz., d | Scattering | Cox, r   | Shea, William | Scattering |
| September 10, 1974   |          |             |                  |            |          |               |            |
| REPUBLICAN           |          |             |                  |            |          |               |            |
| Albany . . . . .     | 20       | 24          | 1                | —          | 22       | 23            | —          |
| Bartlett . . . . .   | 181      | 27          | 3                | —          | 174      | 33            | —          |
| Brookfield . . . . . | 78       | 4           | —                | —          | 71       | 11            | —          |
| Chatham . . . . .    | 9        | 5           | —                | —          | 10       | 2             | —          |
| Conway . . . . .     | 548      | 241         | 91               | 6          | 608      | 193           | 2          |
| Eaton . . . . .      | 39       | 10          | 5                | —          | 50       | 4             | 1          |
| Effingham . . . . .  | 62       | 26          | —                | —          | 66       | 15            | —          |
| Freedom . . . . .    | 75       | 20          | —                | —          | 58       | 36            | —          |
| Hart's Location . .  | 6        | —           | —                | —          | 5        | —             | —          |
| Hale's Location . .  | —        | —           | —                | —          | —        | —             | —          |
| Jackson . . . . .    | 70       | 10          | —                | —          | 65       | 20            | —          |
| Madison . . . . .    | 99       | 63          | 10               | —          | 110      | 48            | —          |
| Moultonborough . .   | 424      | —           | —                | 2          | 350      | 45            | 1          |
| Ossipee . . . . .    | 263      | 87          | 1                | 2          | 188      | 161           | —          |
| Sandwich . . . . .   | 277      | 13          | 1                | 1          | 242      | 15            | —          |
| Tamworth . . . . .   | 212      | 41          | —                | —          | 203      | 29            | —          |
| Tuftonboro . . . . . | 235      | 36          | —                | 1          | 186      | 102           | —          |
| Wakefield . . . . .  | 263      | 15          | —                | —          | 160      | 124           | —          |
| Wolfeboro . . . . .  | 576      | 21          | 30               | —          | 472      | 158           | 1          |
| Totals . . . . .     | 3437     | 643         | 142              | 12         | 3040     | 1019          | 5          |

| CARROLL<br>COUNTY         | Treasurer |            | Register<br>of Deeds |            | Register of Probate |             |               |            |
|---------------------------|-----------|------------|----------------------|------------|---------------------|-------------|---------------|------------|
|                           | Weeks, r  | Scattering | Blake, r             | Scattering | Eckhoff, r          | Scirocco, r | Van Tassel, r | Scattering |
| September 10, 1974        |           |            |                      |            |                     |             |               |            |
| REPUBLICAN                |           |            |                      |            |                     |             |               |            |
| Albany . . . . .          | 39        | —          | 46                   | —          | 33                  | 2           | 9             | —          |
| Bartlett . . . . .        | 183       | —          | 200                  | —          | 122                 | 4           | 74            | —          |
| Brookfield . . . . .      | 76        | 1          | 78                   | —          | 28                  | 22          | 35            | —          |
| Chatham . . . . .         | 11        | —          | 12                   | —          | 4                   | —           | 7             | —          |
| Conway . . . . .          | 752       | —          | 788                  | —          | 482                 | 51          | 288           | 1          |
| Eaton . . . . .           | 48        | 1          | 51                   | —          | 29                  | 1           | 24            | —          |
| Effingham . . . . .       | 84        | —          | 84                   | —          | 35                  | 8           | 55            | —          |
| Freedom . . . . .         | 102       | —          | 102                  | —          | 40                  | 4           | 62            | —          |
| Hart's Location . . . . . | 5         | —          | 6                    | —          | 5                   | —           | 1             | —          |
| Hale's Location . . . . . | —         | —          | —                    | —          | —                   | —           | —             | —          |
| Jackson . . . . .         | 71        | —          | 75                   | —          | 44                  | 8           | 31            | —          |
| Madison . . . . .         | 110       | —          | 160                  | —          | 85                  | 2           | 72            | —          |
| Moultonborough . . . . .  | 373       | —          | 386                  | —          | 228                 | 16          | 139           | —          |
| Ossipee . . . . .         | 311       | —          | 323                  | 3          | 217                 | 13          | 146           | —          |
| Sandwich . . . . .        | 248       | —          | 261                  | —          | 152                 | 7           | 98            | —          |
| Tamworth . . . . .        | 207       | —          | 253                  | —          | 107                 | 3           | 86            | —          |
| Tuftonboro . . . . .      | 271       | —          | 284                  | —          | 189                 | 11          | 81            | —          |
| Wakefield . . . . .       | 236       | —          | 253                  | —          | 61                  | 197         | 41            | —          |
| Wolfeboro . . . . .       | 565       | —          | 578                  | —          | 466                 | 30          | 124           | —          |
| Totals . . . . .          | 3692      | 2          | 3940                 | 3          | 2327                | 379         | 1373          | 1          |

| CARROLL<br>COUNTY    | COMMISSIONERS |             |            |           |            |
|----------------------|---------------|-------------|------------|-----------|------------|
|                      | Leavitt, r    | Leighton, r | Roberts, r | Thayer, r | Scattering |
| September 10, 1974   |               |             |            |           |            |
| REPUBLICAN           |               |             |            |           |            |
| Albany . . . . .     | 29            | 30          | 31         | 17        | —          |
| Bartlett . . . . .   | 123           | 129         | 155        | 84        | —          |
| Brookfield . . . . . | 65            | 40          | 50         | 71        | 1          |
| Chatham . . . . .    | 6             | 10          | 10         | 6         | —          |
| Conway . . . . .     | 512           | 553         | 618        | 446       | 10         |
| Eaton . . . . .      | 33            | 30          | 38         | 26        | —          |
| Effingham . . . . .  | 68            | 38          | 47         | 61        | 2          |
| Freedom . . . . .    | 88            | 41          | 52         | 61        | —          |
| Hart's Location . .  | 5             | 4           | 4          | 1         | —          |
| Hale's Location      | —             | —           | —          | —         | —          |
| Jackson . . . . .    | 50            | 54          | 47         | 40        | —          |
| Madison . . . . .    | 122           | 96          | 105        | 78        | —          |
| Moultonborough . .   | 256           | 151         | 215        | 311       | 1          |
| Ossipee . . . . .    | 261           | 183         | 163        | 224       | —          |
| Sandwich . . . . .   | 194           | 136         | 154        | 186       | 1          |
| Tamworth . . . . .   | 184           | 159         | 142        | 162       | —          |
| Tuftonboro . . . . . | 195           | 84          | 155        | 255       | 1          |
| Wakefield . . . . .  | 204           | 151         | 124        | 183       | —          |
| Wolfeboro . . . . .  | 429           | 241         | 267        | 559       | 10         |
| Totals . . . . .     | 2824          | 2130        | 2377       | 2771      | 26         |

| CARROLL<br>COUNTY         | Sheriff      |             |              |            | Attorney |               |            |
|---------------------------|--------------|-------------|--------------|------------|----------|---------------|------------|
|                           | Green, E. H. | Larson, Roy | Floyd, Grant | Scattering | Cox, r   | Shea, William | Scattering |
| September 10, 1974        |              |             |              |            |          |               |            |
| DEMOCRATIC                |              |             |              |            |          |               |            |
| Albany . . . . .          | 2            | 4           | 1            | —          | 1        | 3             | —          |
| Bartlett . . . . .        | 12           | —           | —            | —          | —        | —             | —          |
| Brookfield . . . . .      | 5            | —           | —            | —          | 1        | 4             | —          |
| Chatham . . . . .         | 2            | —           | —            | —          | —        | —             | —          |
| Conway . . . . .          | 63           | 35          | —            | 9          | —        | 34            | 5          |
| Eaton . . . . .           | 7            | 1           | —            | —          | —        | 1             | —          |
| Effingham . . . . .       | 5            | 8           | 4            | 1          | 12       | 2             | —          |
| Freedom . . . . .         | 11           | 7           | —            | —          | —        | 8             | —          |
| Hart's Location . . . . . | 1            | —           | —            | —          | 1        | —             | —          |
| Hale's Location . . . . . | —            | —           | —            | —          | —        | —             | —          |
| Jackson . . . . .         | 10           | —           | —            | —          | —        | —             | —          |
| Madison . . . . .         | 2            | —           | 1            | —          | —        | 3             | —          |
| Moultonborough . . . . .  | 18           | 1           | 5            | —          | —        | 5             | —          |
| Ossipee . . . . .         | 25           | 8           | 6            | —          | 7        | 20            | —          |
| Sandwich . . . . .        | 26           | —           | 11           | 1          | —        | —             | —          |
| Tamworth . . . . .        | 41           | —           | —            | —          | —        | —             | —          |
| Tuftonboro . . . . .      | 6            | —           | 1            | —          | 1        | 4             | —          |
| Wakefield . . . . .       | 23           | —           | 6            | —          | 5        | —             | —          |
| Wolfeboro . . . . .       | 36           | 4           | 4            | —          | 5        | 28            | 2          |
| Totals . . . . .          | 295          | 68          | 39           | 11         | 33       | 112           | 7          |



| CARROLL<br>COUNTY         | Treasurer    |            | Reg. of<br>Deeds |            | Register of Probate |             |               |            |
|---------------------------|--------------|------------|------------------|------------|---------------------|-------------|---------------|------------|
|                           | Weeks, G. C. | Scattering | Blake, P.        | Scattering | Van Tassel, N.      | Vittuno, N. | Eckhoff, Ruth | Scattering |
| September 10, 1974        |              |            |                  |            |                     |             |               |            |
| DEMOCRATIC                |              |            |                  |            |                     |             |               |            |
| Albany . . . . .          | —            | —          | 1                | —          | —                   | —           | —             | —          |
| Bartlett . . . . .        | —            | —          | —                | —          | —                   | —           | —             | —          |
| Brookfield . . . . .      | —            | —          | 2                | —          | 2                   | 2           | —             | —          |
| Chatham . . . . .         | —            | —          | —                | —          | —                   | —           | —             | —          |
| Conway . . . . .          | —            | 2          | —                | 7          | —                   | —           | 11            | 3          |
| Eaton . . . . .           | 1            | —          | 1                | —          | 1                   | —           | —             | —          |
| Effingham . . . . .       | 4            | —          | 3                | —          | 15                  | —           | 3             | —          |
| Freedom . . . . .         | —            | —          | —                | —          | —                   | —           | —             | —          |
| Hart's Location . . . . . | 1            | —          | —                | —          | —                   | —           | —             | —          |
| Hale's Location . . . . . | —            | —          | —                | —          | —                   | —           | —             | —          |
| Jackson . . . . .         | —            | —          | —                | —          | —                   | —           | —             | —          |
| Madison . . . . .         | —            | —          | 3                | —          | 1                   | —           | —             | —          |
| Moultonborough . . . . .  | —            | —          | 1                | —          | 1                   | —           | 2             | —          |
| Ossipee . . . . .         | —            | —          | 4                | 8          | 6                   | —           | 8             | —          |
| Sandwich . . . . .        | —            | —          | —                | —          | —                   | —           | 4             | —          |
| Tamworth . . . . .        | —            | —          | —                | —          | —                   | —           | —             | —          |
| Tuftonboro . . . . .      | —            | —          | 1                | —          | —                   | —           | —             | —          |
| Wakefield . . . . .       | —            | —          | —                | —          | —                   | —           | —             | 8          |
| Wolfeboro . . . . .       | —            | —          | 2                | —          | 6                   | —           | 1             | —          |
| Totals . . . . .          | 6            | 2          | 18               | 15         | 32                  | 2           | 29            | 11         |