

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| CARROLL COUNTY | Sheriff | | | | Attorney | | |
|---------------------------|----------|-------------|------------------|------------|----------|---------------|------------|
| | Floyd, r | Larson, Roy | Greene, Eliz., d | Scattering | Cox, r | Shea, William | Scattering |
| September 10, 1974 | | | | | | | |
| REPUBLICAN | | | | | | | |
| Albany | 20 | 24 | 1 | — | 22 | 23 | — |
| Bartlett | 181 | 27 | 3 | — | 174 | 33 | — |
| Brookfield | 78 | 4 | — | — | 71 | 11 | — |
| Chatham | 9 | 5 | — | — | 10 | 2 | — |
| Conway | 548 | 241 | 91 | 6 | 608 | 193 | 2 |
| Eaton | 39 | 10 | 5 | — | 50 | 4 | 1 |
| Effingham | 62 | 26 | — | — | 66 | 15 | — |
| Freedom | 75 | 20 | — | — | 58 | 36 | — |
| Hart's Location | 6 | — | — | — | 5 | — | — |
| Hale's Location | — | — | — | — | — | — | — |
| Jackson | 70 | 10 | — | — | 65 | 20 | — |
| Madison | 99 | 63 | 10 | — | 110 | 48 | — |
| Moultonborough | 424 | — | — | 2 | 350 | 45 | 1 |
| Ossipee | 263 | 87 | 1 | 2 | 188 | 161 | — |
| Sandwich | 277 | 13 | 1 | 1 | 242 | 15 | — |
| Tamworth | 212 | 41 | — | — | 203 | 29 | — |
| Tuftonboro | 235 | 36 | — | 1 | 186 | 102 | — |
| Wakefield | 263 | 15 | — | — | 160 | 124 | — |
| Wolfeboro | 576 | 21 | 30 | — | 472 | 158 | 1 |
| Totals | 3437 | 643 | 142 | 12 | 3040 | 1019 | 5 |

| CARROLL COUNTY | Treasurer | | Register of Deeds | | Register of Probate | | | |
|---------------------------|-----------|------------|----------------------|------------|---------------------|-------------|---------------|------------|
| | Weeks, r | Scattering | Blake, r | Scattering | Eckhoff, r | Scirocco, r | Van Tassel, r | Scattering |
| September 10, 1974 | | | | | | | | |
| REPUBLICAN | | | | | | | | |
| Albany | 39 | — | 46 | — | 33 | 2 | 9 | — |
| Bartlett | 183 | — | 200 | — | 122 | 4 | 74 | — |
| Brookfield | 76 | 1 | 78 | — | 28 | 22 | 35 | — |
| Chatham | 11 | — | 12 | — | 4 | — | 7 | — |
| Conway | 752 | — | 788 | — | 482 | 51 | 288 | 1 |
| Eaton | 48 | 1 | 51 | — | 29 | 1 | 24 | — |
| Effingham | 84 | — | 84 | — | 35 | 8 | 55 | — |
| Freedom | 102 | — | 102 | — | 40 | 4 | 62 | — |
| Hart's Location | 5 | — | 6 | — | 5 | — | 1 | — |
| Hale's Location | — | — | — | — | — | — | — | — |
| Jackson | 71 | — | 75 | — | 44 | 8 | 31 | — |
| Madison | 110 | — | 160 | — | 85 | 2 | 72 | — |
| Moultonborough | 373 | — | 386 | — | 228 | 16 | 139 | — |
| Ossipee | 311 | — | 323 | 3 | 217 | 13 | 146 | — |
| Sandwich | 248 | — | 261 | — | 152 | 7 | 98 | — |
| Tamworth | 207 | — | 253 | — | 107 | 3 | 86 | — |
| Tuftonboro | 271 | — | 284 | — | 189 | 11 | 81 | — |
| Wakefield | 236 | — | 253 | — | 61 | 197 | 41 | — |
| Wolfeboro | 565 | — | 578 | — | 466 | 30 | 124 | — |
| Totals | 3692 | 2 | 3940 | 3 | 2327 | 379 | 1373 | 1 |

| CARROLL COUNTY | COMMISSIONERS | | | | |
|----------------------|---------------|-------------|------------|-----------|------------|
| | Leavitt, r | Leighton, r | Roberts, r | Thayer, r | Scattering |
| September 10, 1974 | | | | | |
| REPUBLICAN | | | | | |
| Albany | 29 | 30 | 31 | 17 | — |
| Bartlett | 123 | 129 | 155 | 84 | — |
| Brookfield | 65 | 40 | 50 | 71 | 1 |
| Chatham | 6 | 10 | 10 | 6 | — |
| Conway | 512 | 553 | 618 | 446 | 10 |
| Eaton | 33 | 30 | 38 | 26 | — |
| Effingham | 68 | 38 | 47 | 61 | 2 |
| Freedom | 88 | 41 | 52 | 61 | — |
| Hart's Location . . | 5 | 4 | 4 | 1 | — |
| Hale's Location | — | — | — | — | — |
| Jackson | 50 | 54 | 47 | 40 | — |
| Madison | 122 | 96 | 105 | 78 | — |
| Moultonborough . | 256 | 151 | 215 | 311 | 1 |
| Ossipee | 261 | 183 | 163 | 224 | — |
| Sandwich | 194 | 136 | 154 | 186 | 1 |
| Tamworth | 184 | 159 | 142 | 162 | — |
| Tuftonboro | 195 | 84 | 155 | 255 | 1 |
| Wakefield | 204 | 151 | 124 | 183 | — |
| Wolfeboro | 429 | 241 | 267 | 559 | 10 |
| Totals | 2824 | 2130 | 2377 | 2771 | 26 |

| CARROLL COUNTY | Sheriff | | | | Attorney | | |
|-----------------------|--------------|-------------|--------------|------------|----------|---------------|------------|
| | Green, E. H. | Larson, Roy | Floyd, Grant | Scattering | Cox, r | Shea, William | Scattering |
| September 10, 1974 | | | | | | | |
| DEMOCRATIC | | | | | | | |
| Albany | 2 | 4 | 1 | — | 1 | 3 | — |
| Bartlett | 12 | — | — | — | — | — | — |
| Brookfield | 5 | — | — | — | 1 | 4 | — |
| Chatham | 2 | — | — | — | — | — | — |
| Conway | 63 | 35 | — | 9 | — | 34 | 5 |
| Eaton | 7 | 1 | — | — | — | 1 | — |
| Effingham | 5 | 8 | 4 | 1 | 12 | 2 | — |
| Freedom | 11 | 7 | — | — | — | 8 | — |
| Hart's Location . . . | 1 | — | — | — | 1 | — | — |
| Hale's Location . . . | — | — | — | — | — | — | — |
| Jackson | 10 | — | — | — | — | — | — |
| Madison | 2 | — | 1 | — | — | 3 | — |
| Moultonborough . . . | 18 | 1 | 5 | — | — | 5 | — |
| Ossipee | 25 | 8 | 6 | — | 7 | 20 | — |
| Sandwich | 26 | — | 11 | 1 | — | — | — |
| Tamworth | 41 | — | — | — | — | — | — |
| Tuftonboro | 6 | — | 1 | — | 1 | 4 | — |
| Wakefield | 23 | — | 6 | — | 5 | — | — |
| Wolfeboro | 36 | 4 | 4 | — | 5 | 28 | 2 |
| Totals | 295 | 68 | 39 | 11 | 33 | 112 | 7 |

| CARROLL COUNTY | Treasurer | | Reg. of Deeds | | Register of Probate | | | |
|---------------------------|--------------|------------|---------------|------------|---------------------|-------------|---------------|------------|
| | Weeks, G. C. | Scattering | Blake, P. | Scattering | Van Tassel, N. | Vittuno, N. | Eckhoff, Ruth | Scattering |
| September 10, 1974 | | | | | | | | |
| DEMOCRATIC | | | | | | | | |
| Albany | — | — | 1 | — | — | — | — | — |
| Bartlett | — | — | — | — | — | — | — | — |
| Brookfield | — | — | 2 | — | 2 | 2 | — | — |
| Chatham | — | — | — | — | — | — | — | — |
| Conway | — | 2 | — | 7 | — | — | 11 | 3 |
| Eaton | 1 | — | 1 | — | 1 | — | — | — |
| Effingham | 4 | — | 3 | — | 15 | — | 3 | — |
| Freedom | — | — | — | — | — | — | — | — |
| Hart's Location | 1 | — | — | — | — | — | — | — |
| Hale's Location | — | — | — | — | — | — | — | — |
| Jackson | — | — | — | — | — | — | — | — |
| Madison | — | — | 3 | — | 1 | — | — | — |
| Moultonborough | — | — | 1 | — | 1 | — | 2 | — |
| Ossipee | — | — | 4 | 8 | 6 | — | 8 | — |
| Sandwich | — | — | — | — | — | — | 4 | — |
| Tamworth | — | — | — | — | — | — | — | — |
| Tuftonboro | — | — | 1 | — | — | — | — | — |
| Wakefield | — | — | — | — | — | — | — | 8 |
| Wolfboro | — | — | 2 | — | 6 | — | 1 | — |
| Totals | 6 | 2 | 18 | 15 | 32 | 2 | 29 | 11 |

| CARROLL COUNTY | COMMISSIONERS | | |
|----------------------|----------------|----------------|------------|
| | Ekberg, Donald | Ganem, Shirley | Scattering |
| September 10, 1974 | | | |
| DEMOCRATIC | | | |
| Albany | 5 | 2 | — |
| Bartlett | 15 | 9 | — |
| Brookfield | 6 | 7 | 1 |
| Chatham | 2 | 1 | — |
| Conway | 65 | 53 | 11 |
| Eaton | 10 | 8 | 1 |
| Effingham | 6 | 12 | 12 |
| Freedom | 10 | 7 | — |
| Hart's Location . . | 1 | 1 | 1 |
| Hale's Location . . | — | — | — |
| Jackson | 15 | 8 | — |
| Madison | 3 | 5 | — |
| Moultonborough . . | 19 | 18 | 1 |
| Ossipee | 20 | 30 | 7 |
| Sandwich | 23 | 20 | 2 |
| Tamworth | 34 | 35 | — |
| Tuftonboro | 5 | 8 | 1 |
| Wakefield | 14 | 34 | — |
| Wolfeboro | 28 | 55 | 6 |
| Totals | 281 | 313 | 43 |

| CHESHIRE COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Reg. of Prob. |
|------------------------|------------|------------|------------|------------|-----------|------------|----------------------|----------------|-------------------------|
| | Schnyer, r | Scattering | O'Brien, r | Scattering | Allen, r | Scattering | Chakalos, r | Vrakatitsis, r | Scattering Parker, r |
| September 10, 1974 | | | | | | | | | |
| REPUBLICAN | | | | | | | | | |
| Alstead | 114 | — | 115 | — | 107 | — | 84 | 25 | — 110 |
| Chesterfield | 183 | — | 182 | 1 | 193 | — | 155 | 19 | — 182 |
| Dublin | 177 | — | 170 | — | 166 | — | 139 | 18 | — 176 |
| Fitzwilliam | 154 | 2 | 149 | — | 139 | — | 108 | 37 | 1 144 |
| Gilsum | 46 | — | 45 | — | 39 | — | 32 | 14 | — 46 |
| Harrisville | 69 | — | 70 | — | 59 | — | 56 | 13 | — 72 |
| Hinsdale | 122 | — | 115 | — | 110 | — | 66 | 30 | 1 112 |
| Jaffrey | 294 | — | 277 | — | 264 | — | 194 | 60 | 1 290 |
| Keene — | | | | | | | | | |
| Ward 1 | 254 | — | 253 | 1 | 230 | — | 208 | 45 | 2 251 |
| Ward 2 | 286 | — | 279 | — | 256 | — | 214 | 67 | 2 278 |
| Ward 3 | 318 | — | 315 | — | 281 | — | 265 | 35 | — 316 |
| Ward 4 | 566 | — | 563 | — | 521 | — | 511 | 61 | 5 569 |
| Ward 5 | 437 | — | 440 | — | 397 | — | 348 | 87 | — 428 |
| Marlborough | 194 | — | 194 | — | 178 | — | 178 | — | — 198 |
| Marlow | 50 | — | 46 | — | 42 | — | 38 | 9 | 1 49 |
| Nelson | 67 | — | 61 | — | 58 | 3 | 56 | 3 | — 63 |
| Richmond | 60 | — | 58 | — | 51 | — | 44 | 11 | — 59 |
| Rindge | 179 | — | 175 | — | 170 | — | 136 | 27 | — 167 |
| Roxbury | 27 | — | 29 | — | 20 | — | 22 | 2 | — 27 |
| Stoddard | 75 | — | 72 | 1 | 72 | — | 60 | 14 | — 74 |
| Sullivan | 65 | 1 | 58 | 1 | 58 | — | 45 | 15 | — 64 |
| Surry | 63 | — | 64 | — | 57 | — | 51 | 13 | — 67 |
| Swanzy | 430 | 4 | 423 | 1 | 399 | — | 301 | 106 | — 425 |
| Troy | 72 | — | 69 | — | 68 | — | 67 | 7 | 1 74 |
| Walpole | 261 | — | 261 | — | 255 | — | 222 | 24 | — 259 |
| Westmoreland | 126 | — | 122 | — | 118 | — | 92 | 23 | — 125 |
| Winchester | 147 | 2 | 144 | — | 138 | — | 112 | 27 | — 150 |
| Totals | 4836 | 9 | 4749 | 5 | 4446 | 3 | 3804 | 792 | 14 4775 |

| CHESHIRE COUNTY | COMMISSIONERS | | | |
|------------------------|---------------|------------|--------------|------------|
| | 2nd District | | 3rd District | |
| | Barrett, r | Scattering | Savage, r | Scattering |
| September 10, 1974 | | | | |
| REPUBLICAN | | | | |
| Alstead | — | — | — | — |
| Chesterfield | — | — | — | — |
| Dublin | — | — | 168 | — |
| Fitzwilliam | — | — | 146 | — |
| Gilsum | — | — | — | — |
| Harrisville | — | — | 64 | — |
| Hinsdale | — | — | — | — |
| Jaffrey | — | — | 291 | — |
| Keene — | | | | |
| Ward 1 | 235 | 2 | — | — |
| Ward 2 | 278 | — | — | — |
| Ward 3 | 310 | — | — | — |
| Ward 4 | 575 | — | — | — |
| Ward 5 | 425 | — | — | — |
| Marlborough | — | — | 181 | — |
| Marlow | — | — | — | — |
| Nelson | — | — | 49 | 2 |
| Richmond | — | — | 51 | 3 |
| Rindge | — | — | 175 | 2 |
| Roxbury | — | — | 21 | — |
| Stoddard | — | — | — | — |
| Sullivan | — | — | — | — |
| Surry | — | — | — | — |
| Swanzey | — | — | 402 | 1 |
| Troy | — | — | 65 | — |
| Walpole | — | — | — | — |
| Westmoreland | — | — | — | — |
| Winchester | — | — | 139 | — |
| Totals | 1823 | 2 | 1752 | 8 |

| CHESHIRE COUNTY | Sheriff | | Attorney | | Treasurer | |
|------------------------|---------|------------|----------|---------|-----------|-------|
| | Schyner | Scattering | Espiefs | O'Brien | Allen | Meath |
| September 10, 1974 | | | | | | |
| DEMOCRATIC | | | | | | |
| Alstead | 1 | 2 | 28 | 1 | — | 29 |
| Chesterfield | 6 | 7 | 47 | 1 | 2 | 42 |
| Dublin | — | — | 35 | — | — | 41 |
| Fitzwilliam | 3 | 2 | 20 | — | — | 21 |
| Gilsum | — | 1 | 12 | — | — | 12 |
| Harrisville | 3 | — | 21 | — | — | 25 |
| Hinsdale | 8 | 2 | 51 | — | — | 48 |
| Jaffrey | 4 | — | 76 | 1 | 1 | 81 |
| Keene — | | | | | | |
| Ward 1 | 11 | 6 | 150 | — | — | 128 |
| Ward 2 | 21 | — | 138 | 7 | — | 119 |
| Ward 3 | — | — | 110 | — | — | 99 |
| Ward 4 | 10 | — | 174 | — | — | 139 |
| Ward 5 | 16 | — | 158 | — | — | 136 |
| Marlborough | 3 | — | 33 | — | — | 32 |
| Marlow | 1 | — | 4 | — | — | 3 |
| Nelson | 1 | 1 | 13 | 1 | — | 13 |
| Richmond | — | — | 14 | — | — | 12 |
| Rindge | — | — | 37 | — | — | 38 |
| Roxbury | — | 1 | 6 | — | — | 7 |
| Stoddard | 2 | 1 | 11 | — | — | 13 |
| Sullivan | 4 | — | 17 | — | — | 14 |
| Surry | 6 | — | 12 | — | — | 12 |
| Swanzy | 15 | 4 | 145 | 3 | — | 124 |
| Troy | 3 | 2 | 70 | — | — | 68 |
| Walpole | — | — | 49 | — | — | 52 |
| Westmoreland | — | — | 33 | — | — | 33 |
| Winchester | 15 | 6 | 72 | — | — | 73 |
| Totals | 133 | 35 | 1536 | 14 | 3 | 1414 |

| CHESHIRE COUNTY | Register of Deeds | | | Register of Probate | |
|------------------------|-------------------|------|------------|---------------------|--------|
| | Chakalos | Nims | Scattering | Davieau | Parker |
| September 10, 1974 | | | | | |
| DEMOCRATIC | | | | | |
| Alstead | — | 30 | — | 28 | — |
| Chesterfield | 1 | 49 | — | 47 | 1 |
| Dublin | — | 40 | — | 37 | — |
| Fitzwilliam | — | 20 | — | 21 | — |
| Gilsum | — | 11 | — | 11 | — |
| Harrisville | — | 20 | — | 22 | — |
| Hinsdale | — | 50 | — | 48 | — |
| Jaffrey | 1 | 81 | — | 93 | 1 |
| Keene — | | | | | |
| Ward 1 | — | 142 | — | 128 | 2 |
| Ward 2 | 4 | 131 | — | 126 | — |
| Ward 3 | — | 100 | — | 95 | — |
| Ward 4 | — | 133 | — | 139 | — |
| Ward 5 | — | 152 | — | 138 | — |
| Marlborough | — | 34 | — | 32 | — |
| Marlow | — | 6 | — | 3 | — |
| Nelson | 1 | 14 | — | 11 | 1 |
| Richmond | — | 14 | — | 11 | — |
| Rindge | — | 38 | — | 41 | — |
| Roxbury | — | 6 | — | 6 | — |
| Stoddard | — | 13 | — | 12 | — |
| Sullivan | — | 19 | 1 | 15 | — |
| Surry | — | 14 | — | 12 | — |
| Swanzey | 1 | 143 | — | 130 | — |
| Troy | 2 | 75 | — | 70 | — |
| Walpole | — | 52 | — | 47 | — |
| Westmoreland | — | 33 | — | 32 | — |
| Winchester | — | 76 | — | 72 | — |
| Totals | 10 | 1496 | 1 | 1427 | 5 |

| CHESHIRE COUNTY | COMMISSIONERS | | | |
|------------------------|---------------|------------|--------------|--------|
| | 2nd District | | 3rd District | |
| | Barrett | Scattering | Bonner | Savage |
| September 10, 1974 | | | | |
| DEMOCRATIC | | | | |
| Alstead | — | — | — | — |
| Chesterfield | — | — | — | — |
| Dublin | — | — | 34 | — |
| Fitzwilliam | — | — | 19 | — |
| Gilsum | — | — | — | — |
| Harrisville | — | — | 23 | — |
| Hinsdale | — | — | — | — |
| Jaffrey | — | — | 82 | — |
| Keene — | | | | |
| Ward 1 | 3 | 5 | — | — |
| Ward 2 | 6 | — | — | — |
| Ward 3 | — | — | — | — |
| Ward 4 | 5 | — | — | — |
| Ward 5 | — | — | — | — |
| Marlborough | — | — | 32 | — |
| Marlow | — | — | — | — |
| Nelson | — | — | 11 | — |
| Richmond | — | — | 14 | — |
| Rindge | — | — | 40 | 2 |
| Roxbury | — | — | 6 | — |
| Stoddard | — | — | — | — |
| Sullivan | — | — | — | — |
| Surry | — | — | — | — |
| Swanzy | — | — | 147 | — |
| Troy | — | — | 64 | — |
| Walpole | — | — | — | — |
| Westmoreland | — | — | — | — |
| Winchester | — | — | 79 | — |
| Totals | 14 | 5 | 551 | 2 |

| COOS COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|-------------------------------|--------------|------------|----------|------------|-----------|------------|-------------------------|------------|---------------------------|------------|
| | Martineau, r | Scattering | Morin, r | Scattering | Morton, r | Scattering | Bartlett, r | Scattering | Mac Lean, r | Scattering |
| September 10, 1974 | | | | | | | | | | |
| REPUBLICAN | | | | | | | | | | |
| Atk. and Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | | |
| Ward 1 | 111 | — | 122 | — | 116 | — | 116 | — | 107 | — |
| Ward 2 | 242 | — | 238 | — | 235 | — | 233 | — | 219 | — |
| Ward 3 | 423 | — | 407 | — | 421 | — | 407 | — | 400 | — |
| Ward 4 | 52 | — | 49 | — | 45 | — | 44 | — | 42 | — |
| Cambridge | — | — | — | — | — | — | — | — | — | — |
| Carroll | 59 | — | 59 | — | 60 | — | 64 | — | 60 | — |
| Chandler's Purchase | — | — | — | — | — | — | — | — | — | — |
| Clarksville | 16 | — | 10 | — | 11 | — | 16 | — | 17 | — |
| Colebrook | 174 | 2 | 176 | 1 | 178 | — | 183 | — | 187 | — |
| Columbia | 28 | — | 28 | — | 27 | — | 31 | — | 31 | — |
| Crawford's Purchase | — | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — | — |
| Dalton | 45 | — | 46 | — | 47 | — | 51 | — | 50 | — |
| Dix's Grant | — | — | — | — | — | — | — | — | — | — |
| Dixville | 7 | — | 6 | 1 | 8 | — | 8 | — | 8 | — |
| Dummer | 35 | — | 35 | — | 36 | — | 36 | — | 35 | — |
| Errol | 13 | — | 9 | — | 12 | — | 14 | — | 14 | — |
| Erving's Gt. or Loc. | — | — | — | — | — | — | — | — | — | — |
| Gorham | 168 | 7 | 196 | — | 190 | — | 198 | — | 206 | — |
| Green's Grant | — | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — | — |
| Jefferson | 106 | — | 106 | — | 105 | — | 108 | — | 114 | — |
| Kilkenny | — | — | — | — | — | — | — | — | — | — |
| Lancaster | 409 | — | 405 | — | 399 | — | 428 | — | 437 | — |
| Low&Burbank's Gt. | — | — | — | — | — | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — | — | — | — | — | — |
| Milan | 70 | — | 67 | — | 67 | — | 69 | — | 68 | — |
| Millsfield | 2 | — | 2 | — | 2 | — | 2 | — | 2 | — |
| Northumberland | 184 | — | 182 | — | 180 | — | 200 | — | 195 | — |
| Odell | — | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | 4 | — | 4 | — | 4 | — | 4 | — | 3 | — |
| Pittsburg | 87 | 1 | 85 | — | 81 | — | 100 | — | 104 | — |
| Randolph | 62 | 1 | 63 | 1 | 62 | — | 66 | — | 68 | — |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — | — | — | — | — | — |
| Shelburne | 38 | — | 34 | 1 | 37 | — | 36 | — | 37 | — |
| Stark | 31 | — | 23 | — | 23 | — | 27 | — | 27 | — |
| Stewartstown | 50 | 1 | 60 | — | 58 | — | 66 | — | 66 | — |
| Stratford | 48 | — | 48 | — | 44 | — | 51 | — | 50 | — |
| Success | — | — | — | — | — | — | — | — | — | — |
| Thomp.&Mes'sPur. | — | — | — | — | — | — | — | — | — | — |
| Wentworth's Loc. | 7 | — | 5 | — | 5 | — | 5 | — | 6 | — |
| Whitefield | 157 | — | 162 | — | 158 | — | 173 | — | 170 | — |
| Totals | 2628 | 12 | 2627 | 4 | 2611 | — | 2736 | — | 2723 | — |

| COOS COUNTY September 10, 1974 REPUBLICAN | COMMISSIONERS | | | | | |
|--|---------------|------------|--------------|------------|--------------|------------|
| | 1st District | | 2nd District | | 3rd District | |
| | Bergeron, d | Scattering | Corrigan, r | Scattering | Brungot, r | Scattering |
| Atk. & Gil Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — |
| Bean's Purchase . . . | — | — | — | — | — | — |
| Berlin — | — | — | — | — | — | — |
| Ward 1 | 7 | — | — | — | — | — |
| Ward 2 | 28 | — | — | — | — | — |
| Ward 3 | 23 | — | — | — | — | — |
| Ward 4 | — | — | — | — | — | — |
| Cambridge | — | — | — | — | — | — |
| Carroll | — | — | 60 | — | — | — |
| Chandler's Purchase | — | — | — | — | — | — |
| Clarksville | — | — | — | — | 20 | — |
| Colebrook | — | — | — | — | 195 | 2 |
| Columbia | — | — | — | — | 37 | — |
| Crawford's Purchase | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — |
| Dalton | — | — | 50 | — | — | — |
| Dix's Grant | — | — | — | — | — | — |
| Dixville | — | — | — | — | 8 | — |
| Dummer | 4 | — | — | — | — | — |
| Errol | — | — | — | — | 15 | — |
| Erving's Gt. or Loc. | — | — | — | — | — | — |
| Gorham | 5 | — | — | — | — | — |
| Green's Grant | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — |
| Jefferson | — | — | 107 | — | — | — |
| Kilkenny | — | — | — | — | — | — |
| Lancaster | — | — | 403 | — | — | — |
| Low & Burbank's Gt. | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — |
| Milan | 4 | — | — | — | — | 1 |
| Millsfield | — | — | — | — | 2 | — |
| Northumberland | — | — | 184 | — | — | — |
| Odell | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — |
| Pittsburg | — | — | — | — | 106 | — |
| Randolph | 6 | — | 1 | — | — | — |
| Sargent's Purchase | — | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — | — |
| Shelburne | — | — | — | — | — | — |
| Stark | — | — | 28 | — | — | — |
| Stewartstown | — | — | — | — | 72 | — |
| Stratford | — | — | — | — | 51 | — |
| Success | — | — | — | — | — | — |
| Thomp. & Mes's Pur. | — | — | — | — | — | — |
| Wentworth's Loc. | — | — | — | — | 6 | — |
| Whitefield | — | — | 166 | — | — | — |
| Totals | 77 | — | 999 | — | 512 | 3 |

| COOS COUNTY | Sheriff | | Attorney | | Treasurer | | Register of Deeds | | Register of Probate | |
|------------------------------|--------------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
| | Martineau, r | Scattering | Morin, r | Scattering | Morton, r | Scattering | Bartlett, r | Scattering | Mac Lean, r | Scattering |
| September 10, 1974 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Atk. & Gil. Ac. Gt. | — | — | — | — | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — | — | — | — | — |
| Berlin — | | | | | | | | | | |
| Ward 1 | 47 | — | 12 | — | — | — | — | 21 | — | — |
| Ward 2 | 118 | — | 55 | — | 6 | — | 13 | — | 6 | — |
| Ward 3 | 61 | 1 | 23 | — | 18 | — | 5 | — | 1 | — |
| Ward 4 | 93 | — | 25 | — | — | — | — | — | — | — |
| Cambridge | — | — | — | — | — | — | — | — | — | — |
| Carroll | 1 | — | 1 | — | — | — | — | 1 | 1 | — |
| Chandler's Pur. | — | — | — | — | — | — | — | — | — | — |
| Clarksville | — | 1 | — | — | — | — | — | — | — | — |
| Colebrook | 2 | — | 2 | 1 | — | 2 | 1 | — | 1 | — |
| Columbia | 2 | — | 2 | — | 2 | — | 2 | — | 2 | — |
| Crawford's Pur. | — | — | — | — | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — | — | — | — | — |
| Dalton | 1 | — | 2 | — | — | — | 13 | — | 4 | — |
| Dix's Grant | — | — | — | — | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | — | — | — | — | — |
| Dummer | 6 | — | 6 | — | — | 5 | 4 | — | 3 | — |
| Errol | — | — | — | — | — | — | — | — | — | — |
| Erving's Gt. or Loc. | — | — | — | — | — | — | — | — | — | — |
| Gorham | 22 | 37 | 5 | — | — | 3 | 6 | — | 146 | — |
| Green's Grant | — | — | — | — | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — | — | — | — | — |
| Jefferson | — | — | — | — | — | — | — | — | — | — |
| Kilkenny | — | — | — | — | — | — | — | — | — | — |
| Lancaster | 6 | — | 5 | — | 1 | — | 28 | 2 | 32 | 2 |
| Low&Burbank'sGt. | — | — | — | — | — | — | — | — | — | — |
| Martin's Location | — | — | — | — | — | — | — | — | — | — |
| Milan | 11 | — | 3 | 1 | — | — | — | — | — | — |
| Millsfield | — | — | — | — | — | — | — | — | — | — |
| Northumberland | 34 | — | 16 | — | 22 | — | 40 | — | 41 | — |
| Odell | — | — | — | — | — | — | — | — | — | — |
| Pinkham's Grant | — | — | — | — | — | — | — | — | — | — |
| Pittsburg | 1 | 3 | — | 1 | — | 1 | 6 | — | 2 | — |
| Randolph | — | — | — | — | — | — | — | — | — | — |
| Sargent's Purchase | — | — | — | — | — | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — | — | — | — | — | — |
| Shelburne | 1 | 2 | — | — | — | — | — | — | — | — |
| Stark | 10 | — | 2 | — | — | — | 1 | 1 | 1 | 1 |
| Stewartstown | 1 | 1 | — | — | — | — | — | — | 1 | — |
| Stratford | 4 | — | 1 | — | — | — | 7 | — | 5 | — |
| Success | — | — | — | — | — | — | — | — | — | — |
| Thomp.&Mes'sPur. | — | — | — | — | — | — | — | — | — | — |
| Wentworth's Loc. | — | — | — | — | — | — | — | — | — | — |
| Whitefield | — | — | — | — | — | — | 7 | 2 | 1 | — |
| Totals | 421 | 45 | 160 | 3 | 49 | 11 | 133 | 27 | 247 | 3 |

| COOS COUNTY | COMMISSIONERS | | | | | |
|------------------------------|---------------|------------|--------------|------------|--------------|------------|
| | 1st District | | 2nd District | | 3rd District | |
| | Bergeron, d | Scattering | Corrigan, r | Scattering | Brungot, r | Scattering |
| September 10, 1974 | | | | | | |
| DEMOCRATIC | | | | | | |
| Atk. & Gil. Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — |
| Berlin — | | | | | | |
| Ward 1 | 305 | — | — | — | — | — |
| Ward 2 | 383 | — | — | — | — | — |
| Ward 3 | 270 | — | — | — | — | — |
| Ward 4 | 458 | — | — | — | — | — |
| Cambridge | — | — | — | — | — | — |
| Carroll | — | — | — | — | — | — |
| Chandler's Pur. | — | — | — | — | — | — |
| Clarksville | — | — | — | — | 2 | — |
| Colebrook | — | — | — | — | 1 | — |
| Columbia | — | — | — | — | 2 | — |
| Crawford's Pur. | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — |
| Dalton | — | — | 2 | — | — | — |
| Dix's Grant | — | — | — | — | — | — |
| Dixville | — | — | — | — | — | — |
| Dummer | 18 | — | — | — | — | — |
| Errol | — | — | — | — | — | — |
| Erving's Gt. or Loc. | — | — | — | — | — | — |
| Gorham | 146 | — | — | — | — | — |
| Green's Grant | — | — | — | — | — | — |
| Hadley's Purchase | — | — | — | — | — | — |
| Jefferson | — | — | — | — | — | — |
| Kilkenny | — | — | — | — | — | — |
| Lancaster | — | — | 4 | — | — | — |
| Low&Burbank'sGt. | — | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — | — |
| Milan | 28 | — | — | — | — | — |
| Millsfield | — | — | — | — | — | — |
| Northumberland | — | — | 14 | — | — | — |
| Odell | — | — | — | — | — | — |
| Pinkham's Grant | 1 | — | — | — | — | — |
| Pittsburg | — | — | — | — | 3 | — |
| Randolph | 9 | — | — | — | — | — |
| Sargent's Purchase | — | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — | — |
| Shelburne | 4 | — | — | — | — | — |
| Stark | 1 | — | 1 | — | — | — |
| Stewartstown | — | — | — | — | — | — |
| Stratford | — | — | — | — | 3 | — |
| Success | — | — | — | — | — | — |
| Thomp.&Mes'sPur. | — | — | — | — | — | — |
| Wentworth's Loc. | — | — | — | — | — | — |
| Whitefield | — | — | — | — | — | — |
| Totals | 1623 | — | 21 | — | 11 | — |

| GRAFTON COUNTY | Sheriff | | | | Attorney | | | |
|-----------------------------|---------|--------|----------|------------|----------|--------|-------|------------|
| | Ash | Sayles | Cummings | Scattering | Eames | Gruber | Rolli | Scattering |
| September 10, 1974 | | | | | | | | |
| REPUBLICAN | | | | | | | | |
| Alexandria | 54 | 11 | — | — | 33 | 11 | 4 | — |
| Ashland | 205 | 27 | — | — | 107 | 54 | 22 | — |
| Bath | 101 | 20 | — | 1 | 50 | 26 | 34 | — |
| Benton | 21 | 4 | — | — | 12 | 2 | 8 | — |
| Bethlehem | 205 | 38 | — | — | 32 | 78 | 162 | — |
| Bridgewater | 71 | 15 | — | — | 41 | 13 | 10 | — |
| Bristol | 290 | 57 | — | — | 187 | 65 | 33 | — |
| Campton | 238 | 9 | — | — | 107 | 41 | 44 | — |
| Canaan | 138 | 72 | — | — | 110 | 47 | 35 | — |
| Dorchester | 47 | 7 | — | — | 23 | 9 | 8 | — |
| Easton | 26 | 5 | — | — | 9 | 8 | 14 | — |
| Ellsworth | 16 | — | — | — | 5 | 4 | 7 | — |
| Enfield | 140 | 45 | — | 1 | 102 | 25 | 45 | — |
| Franconia | 90 | 23 | — | — | 44 | 26 | 49 | — |
| Grafton | 69 | 11 | — | — | 43 | 7 | 12 | — |
| Groton | 16 | 2 | — | — | 8 | 1 | 2 | — |
| Hanover | 345 | 307 | 10 | — | 429 | 111 | 149 | — |
| Haverhill | 461 | 121 | — | — | 208 | 85 | 262 | — |
| Hebron | 67 | 5 | — | — | 38 | 12 | 8 | — |
| Holderness | 203 | 42 | — | — | 122 | 38 | 27 | — |
| Landaff | 49 | 10 | — | — | 11 | 32 | 15 | — |
| Lebanon — | | | | | | | | |
| Ward 1 | 185 | 65 | — | 3 | 149 | 41 | 40 | — |
| Ward 2 | 108 | 32 | — | 4 | 91 | 29 | 27 | — |
| Ward 3 | 258 | 74 | 4 | — | 177 | 71 | 62 | 1 |
| Lincoln | 117 | 21 | — | — | 43 | 19 | 62 | — |
| Lisbon | 143 | 47 | — | — | 23 | 142 | 32 | — |
| Livermore | — | — | — | — | — | — | — | — |
| Littleton | 811 | 115 | — | — | 452 | 120 | 487 | 4 |
| Lyman | 20 | 1 | — | — | 4 | 16 | 5 | — |
| Lyme | 122 | 63 | — | — | 93 | 40 | 40 | — |
| Monroe | 85 | 23 | — | — | 44 | 21 | 44 | — |
| Orange | 23 | 9 | — | — | 13 | 6 | 4 | — |
| Orford | 183 | 65 | — | — | 115 | 36 | 80 | — |
| Piermont | 59 | 25 | — | — | 45 | 16 | 22 | — |
| Plymouth | 579 | 50 | — | 3 | 265 | 131 | 160 | 2 |
| Rumney | 152 | 21 | — | — | 76 | 38 | 13 | — |
| Sugar Hill | 53 | 24 | — | — | 27 | 22 | 31 | — |
| Thornton | 125 | 9 | — | — | 61 | 13 | 38 | — |
| Warren | 129 | 19 | — | — | 47 | 22 | 37 | — |
| Waterville Valley | 25 | — | — | — | 13 | 2 | 3 | — |
| Wentworth | 83 | 12 | — | — | 36 | 15 | 21 | — |
| Woodstock | 112 | 22 | — | — | 69 | 11 | 33 | — |
| Totals | 5524 | 1528 | 14 | 12 | 3564 | 1506 | 2191 | 7 |