

State of New Hampshire

MANUAL

for the

GENERAL COURT

1975

No. 44

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1975

| GENERAL ELECTION STRAFFORD COUNTY November 5, 1974 | Sheriff | | | | Attorney | | Treasurer | | |
|--|-----------|-------------|--------------|------------|----------|----------|------------|------------|------------|
| | Knight, r | Bouchard, d | De Schuytner | Scattering | Moher, r | Krans, d | Cormier, r | Cormier, d | Scattering |
| Barrington | 395 | 206 | 64 | — | 341 | 296 | 332 | 286 | — |
| Dover — | | | | | | | | | |
| Ward 1 | 553 | 403 | 146 | — | 485 | 613 | 462 | 553 | — |
| Ward 2 | 393 | 394 | 134 | 6 | 317 | 635 | — | 880 | — |
| Ward 3 | 495 | 439 | 98 | — | 388 | 648 | 366 | 586 | — |
| Ward 4 | 497 | 390 | 101 | — | 417 | 602 | 434 | 485 | — |
| Ward 5 | 677 | 444 | 122 | — | 576 | 698 | 566 | 588 | — |
| Ward 6 | 408 | 293 | 78 | — | 345 | 430 | 364 | 348 | — |
| Durham | 1187 | 505 | 61 | 3 | 958 | 780 | 858 | 733 | 2 |
| Farmington | 636 | 384 | 10 | — | 581 | 437 | 610 | 409 | — |
| Lee | 307 | 124 | 50 | — | 260 | 205 | 245 | 177 | — |
| Madbury | 137 | 61 | 7 | — | 122 | 80 | 126 | 73 | — |
| Middleton | 54 | 27 | 3 | — | 41 | 32 | 41 | 32 | — |
| Milton | 329 | 182 | — | — | 298 | 213 | 307 | 196 | — |
| New Durham | 169 | 45 | 2 | — | 155 | 55 | 161 | 42 | — |
| Rochester — | | | | | | | | | |
| Ward 1 | 422 | 279 | 53 | — | 383 | 360 | 438 | 324 | — |
| Ward 2 | 583 | 373 | 58 | — | 464 | 534 | 575 | 442 | — |
| Ward 3 | 403 | 404 | 26 | — | 316 | 419 | 318 | 521 | — |
| Ward 4 | 529 | 635 | — | — | 450 | 721 | 477 | 768 | — |
| Ward 5 | 525 | 357 | 40 | — | 434 | 436 | 484 | 425 | — |
| Rollinsford | 251 | 250 | 60 | — | 224 | 332 | 177 | 341 | — |
| Somersworth | | | | | | | | | |
| Ward 1 | 253 | 261 | 72 | — | 233 | 321 | 195 | 349 | — |
| Ward 2 | 165 | 241 | 21 | — | 147 | 297 | 116 | 308 | — |
| Ward 3 | 164 | 256 | 2 | — | 129 | 305 | 110 | 316 | — |
| Ward 4 | 210 | 377 | — | — | 186 | 413 | 142 | 439 | — |
| Ward 5 | 159 | 310 | — | — | 134 | 345 | 97 | 381 | — |
| Strafford | 267 | 88 | 10 | — | 244 | 106 | — | 348 | — |
| Totals | 10168 | 7728 | 1219 | 9 | 8628 | 10322 | 8001 | 10350 | 2 |

| GENERAL ELECTION STRAFFORD COUNTY November 5, 1974 | Register of Deeds | | | Register of Probate | | |
|--|-------------------------|----------|------------|---------------------------|----------|------------|
| | Holmes, r | Carey, d | Scattering | Ogden, r | Ogden, d | Scattering |
| Barrington | 297 | 346 | — | 338 | 286 | — |
| Dover — | | | | | | |
| Ward 1 | 337 | 751 | — | 446 | 582 | 1 |
| Ward 2 | 210 | 733 | — | — | 895 | — |
| Ward 3 | 281 | 750 | — | 386 | 607 | — |
| Ward 4 | 314 | 688 | — | 426 | 516 | — |
| Ward 5 | 416 | 825 | — | 557 | 623 | — |
| Ward 6 | 231 | 547 | — | 366 | 383 | — |
| Durham | 689 | 976 | 1 | 823 | 772 | 3 |
| Farmington | 553 | 479 | — | 601 | 412 | — |
| Lee | 213 | 257 | — | 258 | 190 | — |
| Madbury | 94 | 108 | — | 116 | 76 | — |
| Middleton | 40 | 38 | — | 36 | 34 | — |
| Milton | 285 | 249 | — | 307 | 196 | — |
| New Durham | 159 | 54 | — | 156 | 50 | — |
| Rochester — | | | | | | |
| Ward 1 | 337 | 429 | — | 413 | 322 | — |
| Ward 2 | 427 | 590 | — | 541 | 431 | — |
| Ward 3 | 292 | 544 | — | 307 | 489 | — |
| Ward 4 | 380 | 839 | — | 434 | 734 | — |
| Ward 5 | 409 | 499 | — | 418 | 440 | — |
| Rollinsford | 162 | 388 | — | 184 | 349 | — |
| Somersworth — | | | | | | |
| Ward 1 | 177 | 378 | — | 194 | 348 | — |
| Ward 2 | 104 | 337 | — | 113 | 308 | — |
| Ward 3 | 114 | 319 | — | 109 | 306 | — |
| Ward 4 | 149 | 455 | — | 138 | 434 | — |
| Ward 5 | 97 | 389 | — | 75 | 393 | — |
| Strafford | 236 | 132 | — | — | 344 | — |
| Totals | 7003 | 12100 | 1 | 7742 | 10520 | 4 |

| GENERAL ELECTION STRAFFORD COUNTY November 5, 1974 | COMMISSIONERS | | | | | |
|--|---------------|----------|--------------|-------------|--------------|-------------|
| | 1st District | | 2nd District | | 3rd District | |
| | Robinson, r | Smith, r | Young, r | Courteau, d | Dumont, d | Flanagan, d |
| Barrington | 348 | 309 | 352 | 267 | 315 | 260 |
| Dover — | | | | | | |
| Ward 1 | 514 | 310 | 410 | 688 | 634 | 633 |
| Ward 2 | 349 | 174 | 223 | 718 | 623 | 640 |
| Ward 3 | 442 | 252 | 287 | 710 | 670 | 658 |
| Ward 4 | 507 | 288 | 348 | 598 | 554 | 572 |
| Ward 5 | 642 | 408 | 492 | 734 | 656 | 685 |
| Ward 6 | 382 | 240 | 302 | 435 | 434 | 444 |
| Durham | 891 | 677 | 741 | 756 | 845 | 813 |
| Farmington | 537 | 536 | 598 | 408 | 487 | 418 |
| Lee | 253 | 194 | 224 | 191 | 209 | 197 |
| Madbury | 129 | 101 | 110 | 84 | 92 | 81 |
| Middleton | 36 | 34 | 45 | 33 | 41 | 32 |
| Milton | 279 | 283 | 335 | 185 | 246 | 183 |
| New Durham | 153 | 149 | 159 | 50 | 60 | 42 |
| Rochester — | | | | | | |
| Ward 1 | 389 | 386 | 467 | 309 | 435 | 292 |
| Ward 2 | 482 | 498 | 626 | 419 | 632 | 363 |
| Ward 3 | 298 | 269 | 435 | 465 | 656 | 366 |
| Ward 4 | 367 | 395 | 556 | 728 | 939 | 564 |
| Ward 5 | 413 | 423 | 552 | 404 | 515 | 345 |
| Rollinsford | 185 | 137 | 160 | 385 | 387 | 368 |
| Somersworth — | | | | | | |
| Ward 1 | 203 | 167 | 257 | 331 | 365 | 290 |
| Ward 2 | 117 | 82 | 150 | 327 | 344 | 286 |
| Ward 3 | 128 | 74 | 138 | 289 | 337 | 285 |
| Ward 4 | 181 | 128 | 225 | 417 | 439 | 380 |
| Ward 5 | 99 | 74 | 123 | 384 | 388 | 333 |
| Strafford | 227 | 213 | 254 | 93 | 137 | 87 |
| Totals | 8551 | 6801 | 8569 | 10408 | 11440 | 8804 |

Scattering:

Commissioner: Durham 8.

| GENERAL ELECTION SULLIVAN COUNTY November 5, 1974 | Sheriff | | | Att. | Treas. | | Register of Deeds | | Register of Probate | |
|---|-------------------|-------------|---------------|-----------|-----------|-----------|-------------------------|-------------|---------------------------|-----------------|
| | McCusker, r | McCusker, d | Johnson, ind. | Tenney, r | Lovely, r | Palmer, d | La Forge, r | La Forge, d | Mac Williams, r | Mac Williams, d |
| | Acworth | 136 | — | — | 103 | 83 | 51 | 142 | — | 144 |
| Charlestown | 420 | 254 | — | 517 | 372 | 375 | 432 | 315 | 437 | 316 |
| Claremont — | | | | | | | | | | |
| Ward 1 | 281 | 346 | 252 | 434 | 267 | 533 | 344 | 469 | 342 | 474 |
| Ward 2 | 684 | 512 | 486 | 1100 | 691 | 902 | 847 | 747 | 863 | 738 |
| Ward 3 | 209 | 401 | 357 | 469 | 233 | 697 | 280 | 642 | 287 | 648 |
| Cornish | 207 | 115 | — | 264 | 197 | 183 | 225 | 156 | 232 | 154 |
| Croydon | 68 | 30 | — | 77 | 81 | 20 | 79 | 27 | 79 | 25 |
| Goshen | 81 | 57 | 14 | 113 | 119 | 42 | 91 | 65 | 94 | 67 |
| Grantham | 70 | 25 | 10 | 74 | 75 | 22 | 77 | 27 | 79 | 26 |
| Langdon | 61 | 22 | 5 | 67 | 53 | 26 | 62 | 26 | 61 | 26 |
| Lempster | 163 | — | 13 | 136 | 134 | 36 | 171 | — | 176 | — |
| Newport | 936 | 725 | 211 | 1220 | 1325 | 439 | 1033 | 711 | 1015 | 717 |
| Plainfield | 208 | 137 | 14 | 250 | 188 | 153 | 214 | 138 | 219 | 139 |
| Springfield | 92 | 29 | 3 | 100 | 95 | 32 | 99 | 32 | 100 | 32 |
| Sunapee | 551 | 156 | 35 | 628 | 644 | 122 | 580 | 173 | 591 | 169 |
| Unity | 42 | 45 | 41 | 76 | 56 | 68 | 56 | 71 | 58 | 72 |
| Washington | 101 | 31 | — | 108 | 100 | 31 | 106 | 28 | 103 | 30 |
| Totals | 4310 | 2885 | 1441 | 5736 | 4713 | 3732 | 4838 | 3627 | 4880 | 3633 |

Tenney, d:

Attorney: Newport 2.

Scattering:

Attorney: Cornish 2, Goshen 1, Newport 10, Unity 3.

Register of Deeds: Cornish 1.

| GENERAL ELECTION SULLIVAN COUNTY November 5, 1974 | COUNTY COMMISSIONERS | | | | | | |
|---|----------------------|------------|--------------|------------|--------------|-------------|------------|
| | 1st District | | 2nd District | | 3rd District | | |
| | Webster, r | O'Brien, d | Woodhull, r | Scattering | Bascom, r | Ackerman, d | Scattering |
| Acworth | 80 | 51 | 101 | — | 121 | 29 | — |
| Charlestown | 408 | 337 | 498 | — | 517 | 259 | — |
| Claremont — | | | | | | | |
| Ward 1 | 347 | 473 | 427 | — | 317 | 469 | — |
| Ward 2 | 853 | 811 | 1061 | — | 804 | 768 | — |
| Ward 3 | 350 | 605 | 445 | — | 273 | 625 | — |
| Cornish | 214 | 176 | 265 | — | 180 | 223 | — |
| Croydon | 67 | 35 | 89 | — | 65 | 33 | — |
| Goshen | 85 | 60 | 125 | — | 91 | 57 | 1 |
| Grantham | 73 | 22 | 81 | — | 70 | 29 | — |
| Langdon | 51 | 24 | 61 | — | 75 | 11 | — |
| Lempster | 65 | 54 | 143 | — | 85 | 36 | — |
| Newport | 904 | 700 | 1318 | — | 926 | 632 | — |
| Plainfield | 193 | 156 | 242 | — | 176 | 170 | — |
| Springfield | 83 | 37 | 99 | — | 82 | 32 | — |
| Sunapee | 518 | 188 | 651 | — | 534 | 177 | — |
| Unity | 49 | 82 | 81 | — | 75 | 49 | — |
| Washington | 95 | 37 | 106 | — | 96 | 28 | — |
| Totals | 4435 | 3848 | 5793 | — | 4487 | 3627 | 1 |

CONSTITUTIONAL AMENDMENTS

Questions submitted to the qualified voters of New Hampshire, November 5, 1974, together with the votes on each question:

(Questions proposed by the 1974 Constitutional Convention)

1. Are you in favor of amending the Constitution to remove the restriction against the legislature granting pensions for more than one year at a time?

Yes 127,244

No. 70,951

2. Are you in favor of amending the Constitution to prohibit denial or abridgment of equal rights by the state on account of race, creed, color, sex or national origin?

Yes 135,989

No. 65,421

3. Are you in favor of amending the Constitution to allow an organizational meeting of the legislature in December rather than January biennially and to conform election reporting procedures to reflect that change; and to permit the legislature to finally dissolve on the first Wednesday of December rather than seven days before the first Wednesday of January biennially?

Yes 149,093

No. 49,282

4. Are you in favor of amending the Constitution to permit the legislature to provide alternate methods of taking the oath of office by senators and representatives when oaths cannot readily be taken before the governor and council?

Yes 128,377

No 65,930

5. Are you in favor of amending the Constitution to increase the size of the senate from twenty-four to thirty-six members and to make proportionate changes in the senate quorum and voting requirements and to permit division of a town, city ward or unincorporated place in forming senate districts when the population thereof makes division necessary to provide equal representation?

Yes 91,372

No 105,942

(Questions proposed by the 1973 General Court)

6. Are you in favor of amending the New Hampshire Constitution to conform to the Federal requirements allowing eighteen year olds to vote?

Yes 147,484

No 57,756

7. Are you in favor of amending the Constitution to remove the restriction which provides that mileage may not be paid legislators for attendance at regular sessions after the first day of July following the convening of such session but retaining the restriction that they can not be paid mileage for more than 90 days for attendance at any such session?

Yes 112,638

No 82,706

| GENERAL ELECTION SUMMARY BY COUNTIES November 5, 1974 | CONSTITUTIONAL | | | | | |
|---|----------------|-------|----------------|-------|----------------|-------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | |
| | Yes | No | Yes | No | Yes | No |
| Belknap | 6797 | 3180 | 7061 | 3095 | 7351 | 2150 |
| Carroll | 4126 | 2431 | 4417 | 2286 | 4594 | 1603 |
| Cheshire | 9358 | 4058 | 10187 | 3337 | 10046 | 2417 |
| Coos | 4374 | 3397 | 4555 | 3514 | 5040 | 2357 |
| Grafton | 9348 | 4486 | 10109 | 4268 | 10288 | 3091 |
| Hillsborough | 36762 | 23944 | 37985 | 22910 | 39684 | 17848 |
| Merrimack | 16157 | 7743 | 16445 | 7907 | 17256 | 5587 |
| Rockingham | 23207 | 13284 | 26658 | 10672 | 26088 | 8671 |
| Strafford | 11648 | 5773 | 12788 | 5084 | 12837 | 3893 |
| Sullivan | 5467 | 2655 | 5784 | 2348 | 5909 | 1665 |
| Totals | 127244 | 70951 | 135989 | 65421 | 149093 | 49282 |

AMENDMENTS

| Question No. 4 | | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|----------------|-------|----------------|--------|----------------|-------|----------------|-------|
| Yes | No | Yes | No | Yes | No | Yes | No |
| 6767 | 3079 | 5221 | 4696 | 7400 | 2857 | 5977 | 3833 |
| 4202 | 2258 | 3088 | 3463 | 4639 | 2212 | 3777 | 2803 |
| 9298 | 3848 | 7379 | 5928 | 10579 | 3285 | 8779 | 4389 |
| 4541 | 3065 | 3150 | 4757 | 5552 | 2778 | 4230 | 3627 |
| 9710 | 4129 | 7324 | 6587 | 10961 | 3940 | 8601 | 5242 |
| 36481 | 22523 | 26551 | 33139 | 43341 | 18697 | 31083 | 28107 |
| 16174 | 7321 | 11204 | 12671 | 17974 | 6576 | 13689 | 9977 |
| 23706 | 12073 | 15091 | 21469 | 27512 | 10840 | 21180 | 15034 |
| 11884 | 5355 | 8168 | 9414 | 13341 | 4517 | 10420 | 6684 |
| 5614 | 2279 | 4196 | 3818 | 6185 | 2054 | 4902 | 3010 |
| 128377 | 65930 | 91372 | 105942 | 147484 | 57756 | 112638 | 82706 |

| GENERAL ELECTION | CONSTITUTIONAL | | | | | |
|-------------------------|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | |
| | Yes | No | Yes | No | Yes | No |
| BELKNAP COUNTY | | | | | | |
| November 5, 1974 | | | | | | |
| Alton | 459 | 266 | 433 | 286 | 496 | 188 |
| Barnstead | 285 | 191 | 297 | 203 | 318 | 140 |
| Belmont | 422 | 262 | 433 | 266 | 470 | 173 |
| Center Harbor | 137 | 64 | 153 | 56 | 159 | 42 |
| Gilford | 916 | 347 | 988 | 300 | 1003 | 219 |
| Gilmanton | 235 | 171 | 279 | 142 | 276 | 114 |
| Laconia - | | | | | | |
| Ward 1 | 489 | 177 | 478 | 191 | 515 | 116 |
| Ward 2 | 466 | 236 | 495 | 215 | 502 | 151 |
| Ward 3 | 193 | 71 | 197 | 77 | 205 | 47 |
| Ward 4 | 443 | 175 | 476 | 145 | 469 | 115 |
| Ward 5 | 480 | 210 | 488 | 204 | 493 | 141 |
| Ward 6 | 634 | 241 | 612 | 266 | 644 | 188 |
| Meredith | 750 | 342 | 812 | 335 | 840 | 224 |
| New Hampton | 206 | 108 | 215 | 108 | 221 | 78 |
| Sanbornton | 253 | 111 | 267 | 96 | 274 | 67 |
| Tilton | 429 | 208 | 438 | 205 | 466 | 147 |
| Totals | 6797 | 3180 | 7061 | 3095 | 7351 | 2150 |

AMENDMENTS

| Question No. 4 | | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|----------------|------|----------------|------|----------------|------|----------------|------|
| Yes | No | Yes | No | Yes | No | Yes | No |
| 451 | 265 | 311 | 414 | 477 | 273 | 363 | 354 |
| 272 | 191 | 201 | 281 | 338 | 174 | 233 | 234 |
| 401 | 273 | 325 | 346 | 480 | 223 | 376 | 309 |
| 153 | 52 | 97 | 98 | 143 | 70 | 127 | 78 |
| 924 | 319 | 711 | 544 | 987 | 306 | 842 | 402 |
| 250 | 154 | 190 | 215 | 269 | 154 | 205 | 190 |
| 478 | 167 | 398 | 262 | 514 | 163 | 416 | 231 |
| 465 | 211 | 364 | 328 | 524 | 185 | 416 | 264 |
| 185 | 71 | 162 | 103 | 200 | 69 | 165 | 93 |
| 446 | 159 | 390 | 221 | 498 | 128 | 412 | 191 |
| 468 | 185 | 394 | 275 | 489 | 194 | 422 | 235 |
| 590 | 257 | 478 | 380 | 653 | 237 | 552 | 299 |
| 801 | 360 | 561 | 550 | 849 | 311 | 680 | 437 |
| 207 | 106 | 141 | 180 | 243 | 90 | 185 | 125 |
| 255 | 107 | 186 | 173 | 289 | 75 | 220 | 123 |
| 421 | 202 | 312 | 326 | 447 | 205 | 363 | 268 |
| 6767 | 3079 | 5221 | 4696 | 7400 | 2857 | 5977 | 3833 |

| GENERAL ELECTION CARROLL COUNTY November 5, 1974 | CONSTITUTIONAL | | | | | |
|--|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | |
| | Yes | No | Yes | No | Yes | No |
| Albany | 58 | 22 | 57 | 25 | 52 | 22 |
| Bartlett | 234 | 144 | 248 | 136 | 251 | 98 |
| Brookfield | 85 | 65 | 107 | 50 | 108 | 39 |
| Chatham | 21 | 7 | 29 | 4 | 25 | 1 |
| Conway | 743 | 459 | 837 | 395 | 811 | 309 |
| Eaton | 57 | 25 | 68 | 17 | 63 | 15 |
| Effingham | 87 | 41 | 87 | 38 | 86 | 30 |
| Freedom | 105 | 64 | 114 | 55 | 116 | 39 |
| Hart's Location . . | 8 | 5 | 4 | 9 | 6 | 4 |
| Hale's Location . . | — | — | — | — | — | — |
| Jackson | 88 | 82 | 88 | 93 | 95 | 72 |
| Madison | 144 | 70 | 154 | 73 | 163 | 47 |
| Moultonborough . . | 393 | 252 | 410 | 254 | 444 | 174 |
| Ossipee | 297 | 192 | 292 | 196 | 319 | 126 |
| Sandwich | 251 | 127 | 257 | 128 | 272 | 90 |
| Tamworth | 248 | 128 | 274 | 113 | 255 | 91 |
| Tuftonboro | 295 | 156 | 324 | 140 | 356 | 81 |
| Wakefield | 289 | 218 | 304 | 208 | 323 | 146 |
| Wolfeboro | 723 | 374 | 769 | 352 | 849 | 219 |
| Totals | 4126 | 2431 | 4417 | 2286 | 4594 | 1603 |

AMENDMENTS

| Question No. 4 | | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|----------------|------|----------------|------|----------------|------|----------------|------|
| Yes | No | Yes | No | Yes | No | Yes | No |
| 48 | 36 | 33 | 46 | 45 | 37 | 35 | 41 |
| 225 | 142 | 183 | 193 | 257 | 135 | 211 | 161 |
| 95 | 57 | 69 | 91 | 106 | 52 | 90 | 65 |
| 22 | 7 | 15 | 12 | 27 | 4 | 15 | 13 |
| 763 | 413 | 566 | 639 | 827 | 425 | 681 | 503 |
| 64 | 19 | 46 | 37 | 60 | 24 | 51 | 29 |
| 74 | 50 | 53 | 72 | 93 | 43 | 70 | 58 |
| 104 | 64 | 79 | 87 | 128 | 52 | 102 | 67 |
| 5 | 9 | 6 | 7 | 3 | 11 | 5 | 8 |
| — | — | — | — | — | — | — | — |
| 89 | 82 | 82 | 95 | 97 | 81 | 68 | 110 |
| 133 | 83 | 104 | 118 | 166 | 67 | 123 | 90 |
| 404 | 233 | 277 | 366 | 441 | 226 | 452 | 298 |
| 287 | 182 | 206 | 252 | 341 | 160 | 240 | 220 |
| 264 | 109 | 206 | 169 | 285 | 109 | 239 | 140 |
| 206 | 162 | 200 | 179 | 279 | 121 | 216 | 155 |
| 337 | 114 | 225 | 231 | 335 | 152 | 267 | 173 |
| 293 | 200 | 204 | 302 | 363 | 161 | 246 | 247 |
| 789 | 296 | 534 | 567 | 786 | 352 | 666 | 425 |
| 4202 | 2258 | 3088 | 3463 | 4639 | 2212 | 3777 | 2803 |

| GENERAL ELECTION CHESHIRE COUNTY November 5, 1974 | CONSTITUTIONAL | | | | | |
|---|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | |
| | Yes | No | Yes | No | Yes | No |
| Alstead | 196 | 89 | 221 | 72 | 230 | 53 |
| Chesterfield | 375 | 141 | 412 | 114 | 416 | 82 |
| Dublin | 240 | 92 | 272 | 76 | 268 | 46 |
| Fitzwilliam | 249 | 106 | 272 | 84 | 259 | 71 |
| Gilsum | 73 | 45 | 87 | 32 | 89 | 21 |
| Harrisville | 111 | 66 | 145 | 41 | 142 | 27 |
| Hinsdale | 283 | 202 | 333 | 167 | 340 | 117 |
| Jaffrey | 588 | 370 | 650 | 326 | 667 | 232 |
| Keene — | | | | | | |
| Ward 1 | 670 | 266 | 717 | 200 | 724 | 138 |
| Ward 2 | 614 | 225 | 669 | 190 | 675 | 140 |
| Ward 3 | 645 | 236 | 699 | 200 | 669 | 141 |
| Ward 4 | 1125 | 340 | 1187 | 307 | 1113 | 191 |
| Ward 5 | 869 | 288 | 962 | 212 | 926 | 169 |
| Marlborough | 329 | 114 | 339 | 104 | 353 | 59 |
| Marlow | 81 | 42 | 86 | 34 | 86 | 25 |
| Nelson | 82 | 45 | 96 | 37 | 93 | 28 |
| Richmond | 89 | 41 | 112 | 21 | 103 | 22 |
| Rindge | 269 | 176 | 314 | 125 | 324 | 107 |
| Roxbury | 34 | 11 | 36 | 10 | 31 | 7 |
| Stoddard | 74 | 55 | 79 | 51 | 78 | 47 |
| Sullivan | 99 | 55 | 98 | 53 | 100 | 41 |
| Surry | 109 | 39 | 117 | 33 | 115 | 21 |
| Swanzy | 768 | 329 | 818 | 281 | 821 | 196 |
| Troy | 230 | 134 | 299 | 88 | 276 | 77 |
| Walpole | 550 | 252 | 511 | 217 | 505 | 165 |
| Westmoreland | 225 | 106 | 257 | 81 | 255 | 57 |
| Winchester | 381 | 193 | 399 | 181 | 388 | 137 |
| Totals | 9358 | 4058 | 10187 | 3337 | 10046 | 2417 |

AMENDMENTS

| Question No. 4 | | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|----------------|------|----------------|------|----------------|------|----------------|------|
| Yes | No | Yes | No | Yes | No | Yes | No |
| 217 | 73 | 160 | 133 | 218 | 86 | 185 | 99 |
| 396 | 120 | 310 | 203 | 412 | 124 | 354 | 147 |
| 249 | 83 | 189 | 143 | 261 | 90 | 239 | 97 |
| 249 | 105 | 200 | 145 | 257 | 104 | 215 | 109 |
| 76 | 39 | 62 | 51 | 96 | 28 | 76 | 38 |
| 130 | 47 | 100 | 78 | 148 | 38 | 127 | 47 |
| 296 | 178 | 250 | 228 | 374 | 138 | 276 | 209 |
| 634 | 319 | 410 | 552 | 699 | 296 | 578 | 380 |
| 654 | 244 | 521 | 382 | 716 | 167 | 649 | 257 |
| 608 | 221 | 487 | 352 | 674 | 193 | 558 | 272 |
| 619 | 244 | 521 | 349 | 720 | 184 | 579 | 268 |
| 1025 | 349 | 874 | 575 | 1227 | 322 | 1017 | 432 |
| 855 | 271 | 694 | 464 | 961 | 241 | 819 | 324 |
| 312 | 121 | 256 | 181 | 355 | 94 | 290 | 139 |
| 77 | 34 | 65 | 55 | 98 | 24 | 72 | 49 |
| 85 | 43 | 61 | 67 | 99 | 39 | 77 | 50 |
| 92 | 36 | 72 | 56 | 106 | 27 | 86 | 41 |
| 281 | 202 | 210 | 237 | 331 | 149 | 271 | 149 |
| 35 | 8 | 27 | 15 | 38 | 7 | 30 | 10 |
| 71 | 53 | 51 | 77 | 85 | 45 | 68 | 53 |
| 83 | 60 | 73 | 76 | 109 | 48 | 78 | 71 |
| 99 | 44 | 88 | 61 | 117 | 36 | 92 | 52 |
| 740 | 331 | 579 | 499 | 876 | 257 | 712 | 371 |
| 257 | 117 | 176 | 206 | 297 | 91 | 229 | 139 |
| 572 | 208 | 456 | 339 | 630 | 198 | 537 | 266 |
| 234 | 94 | 190 | 144 | 267 | 78 | 220 | 104 |
| 352 | 204 | 297 | 260 | 408 | 181 | 345 | 216 |
| 9298 | 3848 | 7379 | 5928 | 10579 | 3285 | 8779 | 4389 |

| GENERAL ELECTION COOS COUNTY November 5, 1974 | CONSTITUTIONAL | | | | | |
|---|----------------|------|----------------|------|----------------|------|
| | Question No. 1 | | Question No. 2 | | Question No. 3 | |
| | Yes | No | Yes | No | Yes | No |
| Atk. & Gil. Ac. Gt. | — | — | — | — | — | — |
| Bean's Grant | — | — | — | — | — | — |
| Bean's Purchase | — | — | — | — | — | — |
| Berlin — | | | | | | |
| Ward 1 | 384 | 318 | 402 | 322 | 452 | 205 |
| Ward 2 | 526 | 407 | 546 | 404 | 604 | 258 |
| Ward 3 | 576 | 449 | 596 | 445 | 641 | 308 |
| Ward 4 | 356 | 303 | 328 | 343 | 393 | 224 |
| Cambridge | — | — | — | — | — | — |
| Carroll | 124 | 68 | 114 | 75 | 133 | 42 |
| Chandler's Pur. | — | — | — | — | — | — |
| Clarksville | 29 | 6 | 27 | 8 | 24 | 7 |
| Colebrook | 228 | 164 | 250 | 157 | 268 | 106 |
| Columbia | 43 | 40 | 39 | 44 | 56 | 23 |
| Crawford's Pur. | — | — | — | — | — | — |
| Cutt's Grant | — | — | — | — | — | — |
| Dalton | 64 | 36 | 59 | 44 | 63 | 30 |
| Dix's Grant | — | — | — | — | — | — |
| Dixville | 8 | 9 | 13 | 4 | 11 | 2 |
| Dummer | 33 | 25 | 28 | 28 | 33 | 19 |
| Errol | 46 | 35 | 37 | 42 | 41 | 31 |
| Erving's Gt. or Loc. | — | — | — | — | — | — |
| Gorham | 307 | 365 | 442 | 403 | 521 | 239 |
| Green's Grant | — | — | — | — | — | — |
| Hadley's Pur. | — | — | — | — | — | — |
| Jefferson | 126 | 69 | 109 | 86 | 141 | 47 |
| Kilkenny | — | — | — | — | — | — |
| Lancaster | 340 | 185 | 347 | 193 | 382 | 134 |
| Low&BurbankGt. | — | — | — | — | — | — |
| Martin's Loc. | — | — | — | — | — | — |
| Milan | 109 | 90 | 91 | 108 | 113 | 64 |
| Millsfield | 4 | — | 4 | — | 4 | — |
| Northumberland | 384 | 309 | 399 | 312 | 384 | 275 |
| Odell | — | — | — | — | — | — |
| Pinkham's Grant | 3 | 1 | 4 | 1 | 4 | 1 |
| Pittsburg | 109 | 88 | 113 | 93 | 140 | 54 |
| Randolph | 71 | 42 | 75 | 41 | 67 | 35 |
| Sargent's Purchase | — | — | — | — | — | — |
| Second College Gt. | — | — | — | — | — | — |
| Shelburne | 44 | 24 | 45 | 24 | 48 | 15 |
| Stark | 43 | 23 | 42 | 25 | 51 | 14 |
| Stewartstown | 87 | 74 | 85 | 76 | 85 | 60 |
| Stratford | 61 | 74 | 70 | 69 | 74 | 56 |
| Success | — | — | — | — | — | — |
| Thomp.&Mes'sPur. | — | — | — | — | — | — |
| Wentworth Loc. | 3 | 7 | 4 | 8 | 4 | 7 |
| Whitefield | 266 | 186 | 286 | 159 | 303 | 101 |
| | 4374 | 3397 | 4555 | 3514 | 5040 | 2357 |

AMENDMENTS

| Question No. 4 | | Question No. 5 | | Question No. 6 | | Question No. 7 | |
|----------------|------|----------------|------|----------------|------|----------------|------|
| Yes | No | Yes | No | Yes | No | Yes | No |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 420 | 285 | 263 | 429 | 496 | 231 | 370 | 336 |
| 536 | 368 | 340 | 594 | 661 | 341 | 474 | 439 |
| 585 | 399 | 382 | 664 | 718 | 386 | 566 | 462 |
| 283 | 259 | 244 | 421 | 434 | 269 | 315 | 337 |
| — | — | — | — | — | — | — | — |
| 119 | 66 | 96 | 89 | 126 | 66 | 97 | 89 |
| — | — | — | — | — | — | — | — |
| 23 | 11 | 20 | 16 | 30 | 13 | 15 | 25 |
| 229 | 150 | 178 | 221 | 296 | 133 | 219 | 184 |
| 47 | 36 | 31 | 53 | 61 | 24 | 44 | 38 |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 61 | 33 | 53 | 46 | 73 | 30 | 47 | 46 |
| — | — | — | — | — | — | — | — |
| 12 | 5 | 10 | 7 | 17 | — | 9 | 7 |
| 29 | 26 | 28 | 27 | 40 | 15 | 27 | 28 |
| 46 | 32 | 27 | 50 | 48 | 35 | 35 | 47 |
| — | — | — | — | — | — | — | — |
| 485 | 319 | 255 | 562 | 576 | 289 | 457 | 361 |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 128 | 64 | 101 | 90 | 147 | 58 | 128 | 70 |
| — | — | — | — | — | — | — | — |
| 357 | 170 | 271 | 262 | 389 | 155 | 327 | 198 |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 106 | 79 | 59 | 138 | 116 | 84 | 96 | 94 |
| 4 | — | 4 | — | 4 | — | 3 | 1 |
| 371 | 303 | 250 | 434 | 432 | 270 | 335 | 334 |
| — | — | — | — | — | — | — | — |
| 4 | 1 | 2 | 3 | 5 | — | 3 | 2 |
| 119 | 79 | 86 | 113 | 132 | 74 | 105 | 97 |
| 63 | 49 | 48 | 63 | 85 | 34 | 62 | 49 |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 41 | 26 | 35 | 32 | 57 | 15 | 50 | 15 |
| 43 | 23 | 28 | 36 | 52 | 19 | 37 | 33 |
| 87 | 64 | 71 | 88 | 128 | 47 | 81 | 83 |
| 77 | 53 | 48 | 85 | 91 | 46 | 70 | 65 |
| — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — |
| 4 | 8 | 6 | 6 | 6 | 7 | 5 | 7 |
| 262 | 157 | 214 | 228 | 332 | 137 | 253 | 180 |
| 4541 | 3065 | 3150 | 4757 | 5552 | 2778 | 4230 | 3627 |