

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1973

No. 43

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DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| SENATORIAL<br>District No. 15 |          |             |               |             |               |
|-------------------------------|----------|-------------|---------------|-------------|---------------|
| September 12, 1972            | Smith, r | Harrison, r | Scattering, r | Harrison, d | Scattering, d |
| Concord —                     |          |             |               |             |               |
| Ward 1 . . . . .              | 369      | —           | —             | 140         | —             |
| Ward 2 . . . . .              | 642      | 3           | 1             | 142         | —             |
| Ward 3 . . . . .              | 537      | —           | 1             | 75          | —             |
| Ward 4 . . . . .              | 506      | 4           | —             | 131         | —             |
| Ward 5 . . . . .              | 456      | 2           | 1             | 85          | —             |
| Ward 6 . . . . .              | 358      | 1           | —             | 187         | 4             |
| Ward 7 . . . . .              | 753      | —           | —             | 119         | —             |
| Ward 8 . . . . .              | 651      | —           | —             | 169         | 2             |
| Totals . . . . .              | 4272     | 10          | 3             | 1048        | 6             |

| SENATORIAL<br>District No. 16<br><br>September 12, 1972 | Ferdinando, r | Scattering, r | Onigman, d | Ferdinando, d | Scattering, d |
|---|---------------|---------------|------------|---------------|---------------|
| Allenstown . . . . .                                    | 121           | —             | 212        | —             | —             |
| Chichester . . . . .                                    | 126           | —             | 10         | —             | —             |
| Epsom . . . . .   | 190           | —             | 37         | —             | 2             |
| Hooksett . . . . .                                      | 537           | —             | 256        | —             | —             |
| Loudon . . . . .  | 134           | —             | 39         | —             | —             |
| Manchester —  |               |               |            |               |               |
| Ward 1 . . . . .  | 1183          | —             | 506        | 11            | —             |
| Ward 2 . . . . .  | 924           | 6             | 722        | 2             | —             |
| Pembroke . . . . .                                      | 437           | —             | 190        | —             | —             |
| Totals . . . . .  | 3652          | 6             | 1972       | 13            | 2             |

| SENATORIAL<br>District No. 17 | Gorman, Sr., r | Greenwood, r | Sanborn, r | Stimmell, r | Pinard, r | Scattering, r |
|-------------------------------|----------------|--------------|------------|-------------|-----------|---------------|
| September 12, 1972            |                |              |            |             |           |               |
| Auburn . . . . .              | 17             | 72           | 110        | 17          | 1         | —             |
| Brentwood . . . . .           | 15             | 74           | 80         | 12          | —         | —             |
| Candia . . . . .              | 17             | 99           | 221        | 28          | —         | —             |
| Deerfield . . . . .           | 4              | 59           | 182        | 32          | —         | 1             |
| Epping . . . . .              | 14             | 123          | 48         | 44          | —         | —             |
| Fremont . . . . .             | 10             | 65           | 101        | 2           | —         | —             |
| Manchester —                  |                |              |            |             |           |               |
| Ward 4 . . . . .              | 107            | 115          | 166        | 38          | 1         | 4             |
| Ward 6 . . . . .              | 61             | 152          | 208        | 24          | 8         | 2             |
| Northwood . . . . .           | 5              | 26           | 58         | 229         | —         | —             |
| Nottingham . . . . .          | 3              | 44           | 43         | 48          | —         | —             |
| Raymond . . . . .             | 47             | 280          | 76         | 39          | —         | —             |
| Strafford . . . . .           | 3              | 18           | 35         | 124         | —         | —             |
| Totals . . . . .              | 303            | 1127         | 1328       | 637         | 9         | 7             |

| SENATORIAL<br>District No. 17 |         |           |              |            |               |
|-------------------------------|---------|-----------|--------------|------------|---------------|
| September 12, 1972            | Lamy, d | Pinard, d | Greenwood, d | Sanborn, d | Scattering, d |
| Auburn . . . . .              | 47      | 66        | —            | —          | 4             |
| Brentwood . . . . .           | 13      | 12        | 1            | —          | —             |
| Candia . . . . .              | 19      | 32        | —            | 1          | —             |
| Deerfield . . . . .           | 25      | 13        | 2            | 13         | —             |
| Epping . . . . .              | 42      | 49        | 19           | —          | —             |
| Fremont . . . . .             | 15      | 15        | —            | 5          | —             |
| Manchester —                  |         |           |              |            |               |
| Ward 4 . . . . .              | 417     | 459       | —            | —          | 11            |
| Ward 6 . . . . .              | 294     | 684       | —            | —          | —             |
| Northwood . . . . .           | 15      | 16        | —            | —          | —             |
| Nottingham . . . . .          | 7       | 17        | 1            | —          | —             |
| Raymond . . . . .             | 51      | 73        | 17           | —          | —             |
| Strafford . . . . .           | 7       | 10        | —            | —          | 1             |
| Totals . . . . .              | 952     | 1446      | 40           | 19         | 16            |

| SENATORIAL<br>District No. 18 |            |             |               |          |             |            |
|-------------------------------|------------|-------------|---------------|----------|-------------|------------|
| September 12, 1972            | Provost, r | McCarthy, r | Scattering, r | Horan, d | McCarthy, d | Provost, d |
| Manchester —                  |            |             |               |          |             |            |
| Ward 5 . . . . .              | —          | 16          | 26            | 130      | 500         | 540        |
| Ward 7 . . . . .              | 15         | —           | —             | 116      | 449         | 794        |
| Ward 8 . . . . .              | 16         | 7           | 23            | 85       | 357         | 535        |
| Ward 9 . . . . .              | 26         | —           | —             | 127      | 356         | 857        |
| Totals . . . . .              | 57         | 23          | 49            | 458      | 1662        | 2726       |

| SENATORIAL<br>District No. 19 |          |               |          |               |            |
|-------------------------------|----------|---------------|----------|---------------|------------|
| September 12, 1972            | Brown, r | Scattering, r | Brown, d | Scattering, d | Donovan, d |
| Chester . . . . .             | 279      | —             | 1        | 1             | —          |
| Danville . . . . .            | 142      | —             | 1        | 2             | —          |
| Derry . . . . .               | 913      | 3             | 1        | 17            | 81         |
| East Kingston . . . . .       | 114      | —             | —        | 6             | —          |
| Hampstead . . . . .           | 468      | —             | 18       | 2             | —          |
| Kingston . . . . .            | 413      | —             | 4        | 7             | —          |
| Newton . . . . .              | 301      | —             | 4        | 7             | —          |
| Plaistow . . . . .            | 426      | —             | 2        | 8             | —          |
| Sandown . . . . .             | 154      | —             | —        | —             | —          |
| Seabrook . . . . .            | 207      | —             | —        | 2             | —          |
| South Hampton . . . . .       | 66       | —             | 1        | —             | —          |
| Totals . . . . .              | 3483     | 3             | 32       | 52            | 81         |

| SENATORIAL<br>District No. 20<br><br>September 12, 1972 | Bossie, r | Morrissette, r | Acorace, r | Bossie, d | Morrissette, d |
|---|-----------|----------------|------------|-----------|----------------|
| Manchester —  |           |                |            |           |                |
| Ward 3 . . . . .  | 12        | —              | —          | 526       | 510            |
| Ward 10 . . . . .                                       | 80        | 16             | —          | 1017      | 353            |
| Ward 11 . . . . .                                       | —         | —              | —          | 660       | 619            |
| Ward 12 . . . . .                                       | 28        | 35             | 3          | 797       | 791            |
| Totals . . . . .  | 120       | 51             | 3          | 3000      | 2272           |



| SENATORIAL<br>District No. 21 |     |          |            |            |               |            |          |               |
|-------------------------------|-----|----------|------------|------------|---------------|------------|----------|---------------|
| September 12, 1972            |     | Caras, r | Johnson, r | Bowring, r | Scattering, r | Bowring, d | Caras, d | Scattering, d |
| Dover —                       |     |          |            |            |               |            |          |               |
| Ward 1 . . . . .              | 85  | 228      | 1          | —          | —             | 153        | —        | —             |
| Ward 2 . . . . .              | 74  | 132      | —          | —          | —             | 253        | 1        | —             |
| Ward 3 . . . . .              | 87  | 190      | —          | —          | —             | 174        | 2        | 3             |
| Ward 4 . . . . .              | 136 | 166      | —          | —          | —             | 130        | —        | —             |
| Ward 5 . . . . .              | 144 | 333      | —          | —          | —             | 141        | —        | —             |
| Ward 6 . . . . .              | 69  | 192      | —          | —          | —             | 95         | —        | —             |
| Durham . . . . .              | 213 | 483      | —          | —          | 8             | 310        | —        | 4             |
| Lee . . . . .                 | 78  | 95       | —          | —          | —             | 54         | —        | 3             |
| Madbury . . . . .             | 35  | 74       | —          | —          | —             | 30         | —        | —             |
| Totals . . . . .              | 921 | 1893     | 1          | 8          | 1340          | 3          | 10       |               |

| SENATORIAL<br>District No. 22 |          |            |               |            |               |
|-------------------------------|----------|------------|---------------|------------|---------------|
| September 12, 1972            | Soule, r | Downing, r | Scattering, r | Downing, d | Scattering, d |
| Atkinson . . . . .            | 303      | —          | —             | 62         | —             |
| Pelham . . . . .              | 255      | 4          | 1             | 193        | 5             |
| Salem . . . . .               | 1554     | —          | —             | 1071       | —             |
| Windham . . . . .             | 264      | 1          | —             | 108        | 3             |
| Totals . . . . .              | 2376     | 5          | 1             | 1434       | 8             |

| SENATORIAL<br>District No. 23 |            |          |          |               |            |               |
|-------------------------------|------------|----------|----------|---------------|------------|---------------|
| September 12, 1972            | Burnham, r | Tufts, r | Foley, r | Scattering, r | Preston, d | Scattering, d |
| Exeter . . . . .              | 1070       | 536      | —        | —             | 187        | —             |
| Greenland . . . . .           | 160        | 126      | 1        | —             | 55         | —             |
| Hampton . . . . .             | 557        | 463      | —        | —             | 289        | —             |
| Hampton Falls . . . . .       | 172        | 178      | —        | —             | 34         | 2             |
| Kensington . . . . .          | 124        | 40       | —        | —             | 41         | —             |
| Newfields . . . . .           | 81         | 47       | —        | —             | 25         | —             |
| Newington . . . . .           | 32         | 72       | 3        | 1             | 20         | —             |
| Newmarket . . . . .           | 64         | 42       | —        | —             | 300        | —             |
| North Hampton . . . . .       | 231        | 206      | —        | —             | 87         | —             |
| Stratham . . . . .            | 225        | 70       | —        | —             | 34         | 2             |
| Totals . . . . .              | 2716       | 1780     | 4        | 1             | 1072       | 4             |

| SENATORIAL<br>District No. 24<br><br>September 12, 1972 | Foley, r | Brady, r | Scattering, r | Foley, d |
|---|----------|----------|---------------|----------|
| New Castle . . . . .                                    | 21       | 1        | 4             | 50       |
| Portsmouth —  | —        | —        | —             | 214      |
| Ward 1 . . . . .  | 11       | 18       | 2             | 157      |
| Ward 2 . . . . .  | —        | —        | —             | 100      |
| Ward 3 . . . . .  | 2        | —        | 1             | 147      |
| Ward 4 . . . . .  | 1        | —        | 1             | 130      |
| Ward 5 . . . . .  | 4        | —        | —             | 137      |
| Ward 6 . . . . .  | 20       | —        | 3             | 105      |
| Rye . . . . .   | —        | —        | —             | —        |
| Totals . . . . .  | 59       | 19       | 11            | 1040     |

| BELKNAP<br>COUNTY       | Sheriff     |            | Attorney  |            | Treasurer       |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|-------------------------|-------------|------------|-----------|------------|-----------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Crockett, r | Scattering | Decker, r | Scattering | Wakeman, Jr., r | Scattering | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 12, 1972      |             |            |           |            |                 |            |                         |            |                           |            |
| Republican              |             |            |           |            |                 |            |                         |            |                           |            |
| Alton . . . . .         | 550         | —          | 518       | —          | 497             | —          | 519                     | —          | 500                       | —          |
| Barnstead . . . . .     | 246         | —          | 227       | 1          | 219             | —          | 222                     | —          | 221                       | —          |
| Belmont . . . . .       | 324         | 2          | 305       | 1          | 309             | —          | 312                     | —          | 304                       | —          |
| Center Harbor . . . . . | 82          | —          | 118       | 2          | 119             | —          | 120                     | —          | 116                       | —          |
| Gilford . . . . .       | 660         | 1          | 661       | 1          | 658             | —          | 665                     | —          | 651                       | —          |
| Gilmanston . . . . .    | 370         | 3          | 332       | 1          | 331             | —          | 344                     | 1          | 329                       | 1          |
| Laconia —               |             |            |           |            |                 |            |                         |            |                           |            |
| Ward 1 . . . . .        | 428         | —          | 410       | —          | 410             | —          | 413                     | —          | 405                       | —          |
| Ward 2 . . . . .        | 214         | —          | 193       | 3          | 205             | —          | 201                     | —          | 194                       | —          |
| Ward 3 . . . . .        | 177         | —          | 172       | —          | 181             | —          | 179                     | —          | 177                       | —          |
| Ward 4 . . . . .        | 346         | —          | 334       | —          | 342             | —          | 342                     | —          | 334                       | —          |
| Ward 5 . . . . .        | 261         | —          | 237       | —          | 250             | —          | 246                     | —          | 248                       | —          |
| Ward 6 . . . . .        | 525         | —          | 506       | —          | 502             | —          | 509                     | —          | 485                       | —          |
| Meredith . . . . .      | 498         | 3          | 478       | —          | 474             | —          | 475                     | —          | 459                       | —          |
| New Hampton . . . . .   | 175         | —          | 168       | —          | 165             | —          | 167                     | —          | 165                       | —          |
| Sanbornton . . . . .    | 165         | —          | 158       | —          | 157             | —          | 162                     | —          | 159                       | —          |
| Tilton . . . . .        | 310         | —          | 296       | —          | 298             | —          | 305                     | —          | 293                       | —          |
| Totals . . . . .        | 5331        | 9          | 5113      | 9          | 5117            | —          | 5181                    | 1          | 5040                      | 1          |

| BELKNAP<br>COUNTY       | COMMISSIONERS |         |              |            |              |            |
|-------------------------|---------------|---------|--------------|------------|--------------|------------|
|                         | 1st District  |         | 2nd District |            | 3rd District |            |
|                         | Murray, r     | Ruel, r | Atwood, r    | Scattering | Spear, r     | Scattering |
| September 12, 1972      |               |         |              |            |              |            |
| Republican              |               |         |              |            |              |            |
| Alton . . . . .         | 237           | 249     | 485          | —          | 471          | —          |
| Barnstead . . . . .     | 53            | 151     | 214          | —          | 204          | —          |
| Belmont . . . . .       | 93            | 220     | 298          | —          | 291          | —          |
| Center Harbor . . . . . | 26            | 96      | 110          | —          | 111          | —          |
| Gilford . . . . .       | 268           | 389     | 637          | —          | 652          | —          |
| Gilmanton . . . . .     | 85            | 241     | 334          | —          | 314          | 1          |
| Laconia —               |               |         |              |            |              |            |
| Ward 1 . . . . .        | 167           | 262     | 365          | —          | 375          | —          |
| Ward 2 . . . . .        | 59            | 147     | 178          | —          | 183          | —          |
| Ward 3 . . . . .        | 52            | 130     | 156          | —          | 158          | —          |
| Ward 4 . . . . .        | 83            | 257     | 304          | —          | 302          | —          |
| Ward 5 . . . . .        | 53            | 204     | 212          | —          | 221          | —          |
| Ward 6 . . . . .        | 167           | 356     | 464          | —          | 471          | —          |
| Meredith . . . . .      | 90            | 372     | 445          | —          | 433          | —          |
| New Hampton . . . . .   | 41            | 122     | 166          | —          | 155          | —          |
| Sanbornton . . . . .    | 66            | 91      | 160          | 1          | 149          | —          |
| Tilton . . . . .        | 61            | 239     | 290          | —          | 270          | —          |
| Totals . . . . .        | 1601          | 3526    | 4818         | 1          | 4760         | 1          |

| BELKNAP<br>COUNTY       | Sheriff     |            | Attorney  |            | Treasurer       |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |            |
|-------------------------|-------------|------------|-----------|------------|-----------------|------------|-------------------------|------------|---------------------------|------------|
|                         | Crockett, d | Scattering | Decker, d | Scattering | Wakeman, Jr., r | Scattering | Wheeler, d              | Scattering | Conly, d                  | Scattering |
| September 12, 1972      |             |            |           |            |                 |            |                         |            |                           |            |
| Democratic              |             |            |           |            |                 |            |                         |            |                           |            |
| Alton . . . . .         | 6           | 4          | 2         | 1          | —               | —          | —                       | —          | 1                         | —          |
| Barnstead . . . . .     | 11          | 1          | 7         | —          | 2               | —          | 2                       | —          | 3                         | —          |
| Belmont . . . . .       | 26          | 2          | 3         | 1          | —               | 1          | 2                       | —          | —                         | —          |
| Center Harbor . . . . . | 1           | —          | 1         | —          | —               | —          | —                       | —          | —                         | 1          |
| Gilford . . . . .       | 10          | —          | 5         | 4          | 2               | 2          | 1                       | 1          | 2                         | 1          |
| Gilmanton . . . . .     | 20          | 3          | 6         | 2          | 3               | 2          | 2                       | 4          | 2                         | —          |
| Laconia —               |             |            |           |            |                 |            |                         |            |                           |            |
| Ward 1 . . . . .        | 8           | 1          | 3         | —          | —               | 1          | 3                       | —          | 2                         | —          |
| Ward 2 . . . . .        | 11          | 1          | 4         | 2          | 1               | 1          | 8                       | 1          | 6                         | —          |
| Ward 3 . . . . .        | 4           | 1          | 1         | —          | —               | —          | 1                       | —          | 1                         | —          |
| Ward 4 . . . . .        | —           | —          | —         | 3          | —               | —          | —                       | —          | —                         | —          |
| Ward 5 . . . . .        | 19          | —          | 7         | 5          | —               | 1          | 3                       | 2          | 3                         | 1          |
| Ward 6 . . . . .        | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Meredith . . . . .      | 4           | 2          | 1         | —          | 1               | —          | 1                       | 1          | 1                         | —          |
| New Hampton . . . . .   | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Sanbornton . . . . .    | —           | —          | —         | —          | —               | —          | —                       | 2          | 1                         | —          |
| Tilton . . . . .        | —           | —          | —         | —          | —               | —          | —                       | —          | —                         | —          |
| Totals . . . . .        | 120         | 15         | 40        | 18         | 9               | 8          | 23                      | 11         | 22                        | 3          |

| BELKNAP<br>COUNTY       | COMMISSIONERS |           |            |              |            |              |            |
|-------------------------|---------------|-----------|------------|--------------|------------|--------------|------------|
|                         | 1st District  |           |            | 2nd District |            | 3rd District |            |
|                         | Ruel, d       | Murray, d | Scattering | Atwood, d    | Scattering | Spear, d     | Scattering |
| September 12, 1972      |               |           |            |              |            |              |            |
| Democratic              |               |           |            |              |            |              |            |
| Alton . . . . .         | 1             | —         | —          | 1            | —          | —            | —          |
| Barnstead . . . . .     | 3             | —         | 2          | 3            | —          | 2            | —          |
| Belmont . . . . .       | 1             | —         | 3          | —            | —          | —            | —          |
| Center Harbor . . . . . | —             | —         | —          | —            | —          | —            | —          |
| Gilford . . . . .       | 1             | 1         | —          | 2            | —          | 1            | 3          |
| Gilmanton . . . . .     | 3             | —         | —          | 3            | —          | 2            | 3          |
| Laconia —               |               |           |            |              |            |              |            |
| Ward 1 . . . . .        | 2             | 10        | —          | 1            | —          | 2            | 1          |
| Ward 2 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 3 . . . . .        | —             | 1         | —          | —            | —          | —            | —          |
| Ward 4 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 5 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Ward 6 . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Meredith . . . . .      | 3             | —         | —          | 3            | —          | 1            | —          |
| New Hampton . . . . .   | —             | —         | —          | —            | —          | —            | —          |
| Sanbornton . . . . .    | —             | —         | 1          | —            | —          | —            | —          |
| Tilton . . . . .        | —             | —         | —          | —            | —          | —            | —          |
| Totals . . . . .        | 14            | 12        | 6          | 13           | —          | 8            | 7          |



| CARROLL COUNTY            | Sheriff  |            | Attorney |            | Treasurer |            | Register Of Deeds |            | Register Of Probate |            |
|---------------------------|----------|------------|----------|------------|-----------|------------|-------------------|------------|---------------------|------------|
|                           | Floyd, r | Scattering | Cox, r   | Scattering | Weeks, r  | Scattering | Blake, r          | Scattering | White, r            | Scattering |
| September 12, 1972        |          |            |          |            |           |            |                   |            |                     |            |
| Republican                |          |            |          |            |           |            |                   |            |                     |            |
| Albany . . . . .          | 47       | —          | 44       | —          | 46        | —          | 49                | —          | 48                  | —          |
| Bartlett . . . . .        | 273      | —          | 261      | —          | 261       | —          | 271               | —          | 271                 | —          |
| Brookfield . . . . .      | 112      | —          | 109      | —          | 103       | —          | 109               | —          | 108                 | —          |
| Chatham . . . . .         | 14       | —          | 12       | —          | 13        | —          | 13                | —          | 14                  | —          |
| Conway . . . . .          | 1149     | —          | 1086     | 1          | 1077      | 6          | 1121              | 2          | 1092                | —          |
| Eaton . . . . .           | 67       | —          | 65       | 1          | 63        | 2          | 68                | —          | 69                  | —          |
| Effingham . . . . .       | 91       | 1          | 92       | —          | 92        | —          | 92                | 1          | 94                  | —          |
| Freedom . . . . .         | 100      | —          | 91       | —          | 104       | —          | 100               | —          | 103                 | —          |
| Hart's Location . . . . . | 8        | —          | 6        | —          | 7         | —          | 8                 | —          | 7                   | —          |
| Hale's Location . . . . . | —        | —          | —        | —          | —         | —          | —                 | —          | —                   | —          |
| Jackson . . . . .         | 88       | —          | 87       | —          | 83        | —          | 87                | —          | 90                  | —          |
| Madison . . . . .         | 146      | —          | 146      | —          | 147       | —          | 151               | —          | 152                 | —          |
| Moultonborough . . . . .  | 425      | —          | 391      | —          | 380       | —          | 385               | —          | 391                 | —          |
| Ossipee . . . . .         | 304      | —          | 262      | 1          | 270       | —          | 281               | —          | 272                 | —          |
| Sandwich . . . . .        | 220      | 2          | 200      | —          | 191       | —          | 204               | —          | 204                 | —          |
| Tamworth . . . . .        | 196      | —          | 186      | —          | 183       | —          | 198               | —          | 192                 | —          |
| Tuftonboro . . . . .      | 336      | —          | 320      | —          | 328       | —          | 332               | 1          | 330                 | —          |
| Wakefield . . . . .       | 412      | —          | 396      | —          | 382       | —          | 388               | —          | 399                 | —          |
| Wolfeboro . . . . .       | 659      | —          | 646      | —          | 632       | —          | 634               | —          | 651                 | —          |
| Totals . . . . .          | 4647     | 3          | 4400     | 3          | 4362      | 8          | 4491              | 4          | 4487                | —          |