

State of New Hampshire

MANUAL

for the

GENERAL COURT

1973

No. 43

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DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| SULLIVAN<br>COUNTY   | COMMISSIONERS |               |              |               |              |            |               |
|----------------------|---------------|---------------|--------------|---------------|--------------|------------|---------------|
|                      | 1st District  |               | 2nd District |               | 3rd District |            |               |
|                      | Webster, r    | Scattering, r | Woodhull, r  | Scattering, r | Bascom, r    | Bennett, r | Scattering, r |
| September 12, 1972   |               |               |              |               |              |            |               |
| Republican           |               |               |              |               |              |            |               |
| Acworth . . . . .    | 53            | —             | 55           | —             | 67           | 13         | —             |
| Charlestown . . . .  | 261           | —             | 259          | —             | 272          | 53         | —             |
| Claremont —          |               |               |              |               |              |            |               |
| Ward 1 . . . . .     | 257           | —             | 244          | —             | 115          | 148        | —             |
| Ward 2 . . . . .     | 522           | —             | 528          | —             | 320          | 228        | —             |
| Ward 3 . . . . .     | 163           | —             | 153          | —             | 77           | 89         | —             |
| Cornish . . . . .    | 177           | —             | 176          | —             | 126          | 53         | 1             |
| Croydon . . . . .    | 49            | —             | 67           | —             | 17           | 45         | —             |
| Goshen . . . . .     | 61            | —             | 68           | —             | 29           | 44         | —             |
| Grantham . . . . .   | 31            | —             | 41           | —             | 20           | 14         | —             |
| Langdon . . . . .    | 35            | —             | 35           | —             | 40           | 9          | —             |
| Lempster . . . . .   | 31            | —             | 33           | —             | 15           | 25         | —             |
| Newport . . . . .    | 434           | —             | 463          | —             | 179          | 341        | —             |
| Plainfield . . . . . | 142           | 1             | 140          | —             | 85           | 51         | —             |
| Springfield . . . .  | 54            | —             | 60           | —             | 27           | 32         | —             |
| Sunapee . . . . .    | 267           | —             | 296          | —             | 67           | 226        | —             |
| Unity . . . . .      | 35            | —             | 34           | —             | 17           | 22         | —             |
| Washington . . . . . | 43            | —             | 47           | —             | 14           | 30         | —             |
| Totals . . . . .     | 2615          | 1             | 2699         | —             | 1487         | 1423       | 1             |

| SULLIVAN<br>COUNTY    | Sheriff  |             |               | Attorney      |           |               | Treasurer  |              |
|-----------------------|----------|-------------|---------------|---------------|-----------|---------------|------------|--------------|
|                       | Gallo, d | McCusker, d | Scattering, d | Tenney, II, d | Spanos, d | Scattering, d | Bartley, d | Saggiotes, d |
| September 12, 1972    |          |             |               |               |           |               |            |              |
| Democratic            |          |             |               |               |           |               |            |              |
| Acworth . . . . .     | 6        | —           | 1             | —             | —         | —             | 4          | —            |
| Charlestown . . . . . | 53       | 5           | —             | 6             | —         | —             | 57         | —            |
| Claremont —           |          |             |               |               |           |               |            |              |
| Ward 1 . . . . .      | 177      | —           | —             | —             | —         | —             | 172        | —            |
| Ward 2 . . . . .      | 185      | 12          | —             | 11            | 7         | 4             | 197        | —            |
| Ward 3 . . . . .      | 331      | —           | —             | 12            | —         | —             | 307        | —            |
| Cornish . . . . .     | 35       | —           | 1             | 1             | —         | 1             | 32         | —            |
| Croydon . . . . .     | 16       | —           | —             | 1             | —         | 1             | 16         | —            |
| Goshen . . . . .      | 12       | —           | —             | 1             | 1         | 1             | 13         | —            |
| Grantham . . . . .    | 2        | —           | —             | —             | —         | —             | 4          | —            |
| Langdon . . . . .     | 2        | —           | —             | —             | —         | —             | 2          | —            |
| Lempster . . . . .    | 10       | 1           | —             | —             | —         | —             | 12         | 1            |
| Newport . . . . .     | 278      | 2           | —             | 6             | 23        | —             | 276        | 6            |
| Plainfield . . . . .  | 31       | 2           | —             | 2             | —         | —             | 33         | —            |
| Springfield . . . . . | 10       | —           | —             | 1             | —         | —             | 11         | —            |
| Sunapee . . . . .     | 36       | —           | —             | 1             | —         | —             | 39         | —            |
| Unity . . . . .       | 18       | 1           | —             | 3             | 2         | —             | 15         | —            |
| Washington . . . . .  | 10       | 1           | —             | —             | —         | —             | 9          | —            |
| Totals . . . . .      | 1212     | 24          | 2             | 45            | 33        | 7             | 1199       | 7            |

| SULLIVAN<br>COUNTY    | Register<br>Of<br>Deeds |           |               | Register<br>Of<br>Probate |          |               |
|-----------------------|-------------------------|-----------|---------------|---------------------------|----------|---------------|
|                       | La Forge, d             | Truell, d | Scattering, d | Mac Williams, d           | Reney, d | Scattering, d |
| September 12, 1972    |                         |           |               |                           |          |               |
| Democratic            |                         |           |               |                           |          |               |
| Acworth . . . . .     | —                       | —         | —             | 1                         | —        | —             |
| Charlestown . . . . . | 5                       | —         | —             | 5                         | —        | —             |
| Claremont —           |                         |           |               |                           |          |               |
| Ward 1 . . . . .      | —                       | —         | —             | —                         | —        | —             |
| Ward 2 . . . . .      | —                       | —         | —             | —                         | —        | —             |
| Ward 3 . . . . .      | —                       | —         | —             | —                         | —        | —             |
| Cornish . . . . .     | —                       | —         | 1             | —                         | —        | —             |
| Croydon . . . . .     | 1                       | —         | 1             | 1                         | —        | —             |
| Goshen . . . . .      | 1                       | —         | 4             | 1                         | —        | 2             |
| Grantham . . . . .    | —                       | —         | 1             | —                         | —        | 1             |
| Langdon . . . . .     | —                       | —         | —             | —                         | —        | —             |
| Lempster . . . . .    | —                       | —         | —             | —                         | —        | —             |
| Newport . . . . .     | 17                      | 14        | —             | 26                        | 20       | —             |
| Plainfield . . . . .  | 1                       | —         | 2             | 1                         | —        | —             |
| Springfield . . . . . | 2                       | —         | —             | 3                         | —        | 2             |
| Sunapee . . . . .     | —                       | —         | —             | —                         | —        | —             |
| Unity . . . . .       | 1                       | —         | 2             | 1                         | —        | 1             |
| Washington . . . . .  | 1                       | —         | —             | 1                         | —        | —             |
| Totals . . . . .      | 29                      | 14        | 11            | 40                        | 20       | 4             |

| SULLIVAN<br>COUNTY    | COMMISSIONERS |               |              |               |              |            |               |
|-----------------------|---------------|---------------|--------------|---------------|--------------|------------|---------------|
|                       | 1st District  |               | 2nd District |               | 3rd District |            |               |
|                       | Laramie, d    | Scattering, d | Perkinson, d | Scattering, d | Bascom, d    | Bennett, d | Scattering, d |
| September 12, 1972    |               |               |              |               |              |            |               |
| Democratic            |               |               |              |               |              |            |               |
| Acworth . . . . .     | 6             | —             | 4            | —             | 2            | —          | —             |
| Charlestown . . . . . | 64            | 1             | 65           | —             | 1            | 1          | 1             |
| Claremont —           |               |               |              |               |              |            |               |
| Ward 1 . . . . .      | 205           | —             | 158          | —             | —            | —          | —             |
| Ward 2 . . . . .      | 229           | —             | 172          | —             | —            | —          | —             |
| Ward 3 . . . . .      | 363           | —             | 278          | —             | —            | —          | —             |
| Cornish . . . . .     | 39            | —             | 34           | —             | —            | —          | —             |
| Croydon . . . . .     | 16            | —             | 20           | —             | —            | —          | —             |
| Goshen . . . . .      | 14            | —             | 13           | —             | —            | 1          | 1             |
| Grantham . . . . .    | 4             | —             | 5            | —             | —            | —          | —             |
| Langdon . . . . .     | 1             | —             | 1            | —             | —            | —          | —             |
| Lempster . . . . .    | 10            | —             | 9            | —             | 3            | —          | —             |
| Newport . . . . .     | 295           | —             | 283          | 4             | —            | 2          | 5             |
| Plainfield . . . . .  | 34            | —             | 32           | 7             | —            | —          | —             |
| Springfield . . . . . | 10            | —             | 12           | —             | 1            | —          | 1             |
| Sunapee . . . . .     | 46            | —             | 46           | —             | —            | —          | —             |
| Unity . . . . .       | —             | —             | —            | —             | —            | —          | —             |
| Washington . . . . .  | 8             | —             | 8            | —             | —            | 1          | —             |
| Totals . . . . .      | 1344          | 1             | 1140         | 5             | 7            | 5          | 8             |

TOTAL REGISTERED REPUBLICANS AND DEMOCRATS  
AS OF SEPTEMBER 12, 1972

| SUMMARY BY COUNTIES    | REPUBLICANS | DEMOCRATS |
|------------------------|-------------|-----------|
| Belknap . . . . .      | 10723       | 5083      |
| Carroll . . . . .      | 9770        | 1915      |
| Cheshire . . . . .     | 12665       | 7241      |
| Coos . . . . .         | 7253        | 8228      |
| Grafton . . . . .      | 16417       | 7421      |
| Hillsborough . . . . . | 41269       | 51896     |
| Merrimack . . . . .    | 22000       | 10569     |
| Rockingham . . . . .   | 36794       | 19262     |
| Strafford . . . . .    | 12510       | 11899     |
| Sullivan . . . . .     | 7653        | 5851      |
| Totals . . . . .       | 177054      | 129365    |

| BELKNAP COUNTY<br>September 12, 1972 |             |           | CARROLL COUNTY<br>September 12, 1972 |             |           |
|--------------------------------------|-------------|-----------|--------------------------------------|-------------|-----------|
|                                      | Republicans | Democrats |                                      | Republicans | Democrats |
| Alton . . . . .                      | 951         | 203       | Albany . . . . .                     | 75          | 38        |
| Barnstead . . . . .                  | 392         | 220       | Bartlett . . . . .                   | 501         | 87        |
| Belmont . . . . .                    | 600         | 322       | Brookfield . . . . .                 | 200         | 16        |
| Center Harbor . . . . .              | 200         | 76        | Chatham . . . . .                    | 20          | 17        |
| Gilford . . . . .                    | 1293        | 322       | Conway . . . . .                     | 2686        | 574       |
| Gilmananton . . . . .                | 513         | 166       | Eaton . . . . .                      | 127         | 30        |
| Laconia —                            |             |           | Effingham . . . . .                  | 188         | 68        |
| Ward 1 . . . . .                     | 789         | 260       | Freedom . . . . .                    | 162         | 35        |
| Ward 2 . . . . .                     | 563         | 855       | Hart's Loc. . . . .                  | 9           | 3         |
| Ward 3 . . . . .                     | 303         | 156       | Hale's Loc. . . . .                  | —           | —         |
| Ward 4 . . . . .                     | 66          | 331       | Jackson . . . . .                    | 145         | 36        |
| Ward 5 . . . . .                     | 616         | 464       | Madison . . . . .                    | 300         | 50        |
| Ward 6 . . . . .                     | 1072        | 524       | Moultonborough . . . . .             | 724         | 126       |
| Meredith . . . . .                   | 1260        | 419       | Ossipee . . . . .                    | 758         | 139       |
| New Hampton . . . . .                | 355         | 134       | Sandwich . . . . .                   | 415         | 85        |
| Sanbornton . . . . .                 | 392         | 153       | Tamworth . . . . .                   | 568         | 182       |
| Tilton . . . . .                     | 758         | 428       | Tuftonboro . . . . .                 | 747         | 54        |
|                                      | 10723       | 5083      | Wakefield . . . . .                  | 705         | 127       |
|                                      |             |           | Wolfboro . . . . .                   | 1440        | 248       |
|                                      |             |           | Totals . . . . .                     | 9770        | 1915      |

| CHESHIRE COUNTY        |             | COOS COUNTY        |                              |      |      |
|------------------------|-------------|--------------------|------------------------------|------|------|
| September 12, 1972     |             | September 12, 1972 |                              |      |      |
|                        | Republicans | Democrats          |                              |      |      |
|                        |             |                    | Republicans                  |      |      |
|                        |             |                    | Democrats                    |      |      |
| Alstead . . . . .      | 403         | 156                | Atk.&Gil. Ac. Gt. . . . .    | —    | —    |
| Chesterfield . . . . . | 641         | 287                | Bean's Grant . . . . .       | —    | —    |
| Dublin . . . . .       | 364         | 138                | Bean's Purchase . . . . .    | —    | —    |
| Fitzwilliam . . . . .  | 511         | 131                | Berlin —                     | —    | —    |
| Gilsum . . . . .       | 97          | 68                 | Ward 1 . . . . .             | 413  | 1203 |
| Harrisville . . . . .  | 140         | 107                | Ward 2 . . . . .             | 607  | 1311 |
| Hinsdale . . . . .     | 601         | 395                | Ward 3 . . . . .             | 1072 | 970  |
| Jaffrey . . . . .      | 872         | 654                | Ward 4 . . . . .             | 152  | 1581 |
| Keene —                | —           | —                  | Cambridge . . . . .          | —    | —    |
| Ward 1 . . . . .       | 738         | 538                | Carroll . . . . .            | 131  | 90   |
| Ward 2 . . . . .       | 737         | 499                | Chandler's Pur. . . . .      | —    | —    |
| Ward 3 . . . . .       | 773         | 391                | Clarksville . . . . .        | 53   | 31   |
| Ward 4 . . . . .       | 1411        | 687                | Colebrook . . . . .          | 682  | 236  |
| Ward 5 . . . . .       | 833         | 524                | Columbia . . . . .           | 90   | 42   |
| Marlborough . . . . .  | 413         | 231                | Crawford's Pur. . . . .      | —    | —    |
| Marlow . . . . .       | 131         | 70                 | Cutt's Gt. . . . .           | —    | —    |
| Nelson . . . . .       | 152         | 48                 | Dalton . . . . .             | 126  | 93   |
| Richmond . . . . .     | 104         | 48                 | Dix's Grant . . . . .        | —    | —    |
| Rindge . . . . .       | 489         | 256                | Dixville . . . . .           | 13   | 7    |
| Roxbury . . . . .      | 48          | 19                 | Dummer . . . . .             | 73   | 46   |
| Stoddard . . . . .     | 98          | 28                 | Errol . . . . .              | 55   | 11   |
| Sullivan . . . . .     | 110         | 74                 | Erving's Gt. or Loc. . . . . | —    | —    |
| Surry . . . . .        | 137         | 50                 | Gorham . . . . .             | 574  | 682  |
| Swanzy . . . . .       | 917         | 511                | Green's Grant . . . . .      | —    | —    |
| Troy . . . . .         | 238         | 367                | Hadley's Pur. . . . .        | —    | —    |
| Walpole . . . . .      | 893         | 367                | Jefferson . . . . .          | 210  | 47   |
| Westmoreland . . . . . | 328         | 117                | Kilkenny . . . . .           | —    | —    |
| Winchester . . . . .   | 486         | 480                | Lancaster . . . . .          | 955  | 325  |
| Totals . . . . .       | 12665       | 7241               | Low&Burbank's Gt. . . . .    | —    | —    |
|                        |             |                    | Martin's Loc. . . . .        | —    | —    |
|                        |             |                    | Milan . . . . .              | 172  | 126  |
|                        |             |                    | Millsfield . . . . .         | 6    | 1    |
|                        |             |                    | Northumberland . . . . .     | 450  | 747  |
|                        |             |                    | Odell . . . . .              | —    | —    |
|                        |             |                    | Pinkham's Gt. . . . .        | —    | —    |
|                        |             |                    | Pittsburg . . . . .          | 281  | 93   |
|                        |             |                    | Randolph . . . . .           | 157  | 16   |
|                        |             |                    | Sargent's Pur. . . . .       | —    | —    |
|                        |             |                    | Second College Gt. . . . .   | —    | —    |
|                        |             |                    | Shelburne . . . . .          | 102  | 34   |
|                        |             |                    | Stark . . . . .              | 39   | 16   |
|                        |             |                    | Stewartstown . . . . .       | 110  | 170  |
|                        |             |                    | Success . . . . .            | —    | —    |
|                        |             |                    | Thomp.&Mes's Pur. . . . .    | —    | —    |
|                        |             |                    | Wentworth's Loc. . . . .     | 9    | 9    |
|                        |             |                    | Whitefield . . . . .         | 513  | 232  |
|                        |             |                    | Totals . . . . .             | 7253 | 8228 |

| GRAFTON COUNTY              |             |           | HILLSBOROUGH COUNTY    |             |           |
|-----------------------------|-------------|-----------|------------------------|-------------|-----------|
| September 12, 1972          | Republicans | Democrats | September 12, 1972     | Republicans | Democrats |
| Alexandria . . . . .        | 168         | 80        | Amherst . . . . .      | 1544        | 305       |
| Ashland . . . . .           | 514         | 234       | Antrim . . . . .       | 553         | 240       |
| Bath . . . . .              | 251         | 28        | Bedford . . . . .      | 1790        | 977       |
| Benton . . . . .            | 33          | 5         | Bennington . . . . .   | 224         | 92        |
| Bethlehem . . . . .         | 504         | 181       | Brookline . . . . .    | 344         | 185       |
| Bridgewater . . . . .       | 227         | 61        | Deering . . . . .      | 180         | 60        |
| Bristol . . . . .           | 704         | 164       | Francesstown . . . . . | 292         | 55        |
| Campton . . . . .           | 470         | 127       | Goffstown . . . . .    | 2282        | 2040      |
| Canaan . . . . .            | 589         | 332       | Greenfield . . . . .   | 131         | 40        |
| Dorchester . . . . .        | 80          | 22        | Greenville . . . . .   | 213         | 472       |
| Easton . . . . .            | 53          | 20        | Hancock . . . . .      | 489         | 107       |
| Ellsworth . . . . .         | 11          | —         | Hillsborough . . . . . | 717         | 280       |
| Enfield . . . . .           | 550         | 435       | Hollis . . . . .       | 1052        | 285       |
| Franconia . . . . .         | 239         | 128       | Hudson . . . . .       | 1616        | 2247      |
| Grafton . . . . .           | 137         | 68        | Litchfield . . . . .   | 294         | 282       |
| Groton . . . . .            | 45          | 45        | Lyndeborough . . . . . | 222         | 46        |
| Hanover . . . . .           | 1835        | 1407      | Manchester —           |             |           |
| Haverhill . . . . .         | 1030        | 222       | Ward 1 . . . . .       | 2377        | 1543      |
| Hebron . . . . .            | 115         | 19        | Ward 2 . . . . .       | 1790        | 1897      |
| Holderness . . . . .        | 508         | 111       | Ward 3 . . . . .       | 1008        | 2364      |
| Landaff . . . . .           | 65          | 11        | Ward 4 . . . . .       | 1120        | 2224      |
| Lebanon —                   |             |           | Ward 5 . . . . .       | 696         | 2497      |
| Ward 1 . . . . .            | 708         | 498       | Ward 6 . . . . .       | 1123        | 2297      |
| Ward 2 . . . . .            | 463         | 520       | Ward 7 . . . . .       | 843         | 2554      |
| Ward 3 . . . . .            | 820         | 465       | Ward 8 . . . . .       | 1034        | 1896      |
| Lincoln . . . . .           | 214         | 320       | Ward 9 . . . . .       | 683         | 2588      |
| Lisbon . . . . .            | 395         | 164       | Ward 10 . . . . .      | 1206        | 2333      |
| Livermore . . . . .         | —           | —         | Ward 11 . . . . .      | 526         | 2456      |
| Littleton . . . . .         | 1654        | 684       | Ward 12 . . . . .      | 823         | 2730      |
| Lyman . . . . .             | 60          | 52        | Mason . . . . .        | 157         | 63        |
| Lyme . . . . .              | 376         | 141       | Merrimack . . . . .    | 1283        | 951       |
| Monroe . . . . .            | 192         | 55        | Milford . . . . .      | 1969        | 1035      |
| Orange . . . . .            | 50          | 29        | Mont Vernon . . . . .  | 301         | 95        |
| Orford . . . . .            | 362         | 57        | Nashua —               |             |           |
| Piermont . . . . .          | 304         | 28        | Ward 1 . . . . .       | 1042        | 974       |
| Plymouth . . . . .          | 1181        | 236       | Ward 2 . . . . .       | 1470        | 856       |
| Rumney . . . . .            | 356         | 107       | Ward 3 . . . . .       | 821         | 1226      |
| Sugar Hill . . . . .        | 156         | 31        | Ward 4 . . . . .       | 484         | 1474      |
| Thornton . . . . .          | 259         | 55        | Ward 5 . . . . .       | 447         | 1281      |
| Warren . . . . .            | 250         | 40        | Ward 6 . . . . .       | 632         | 1779      |
| Waterville Valley . . . . . | 57          | 40        | Ward 7 . . . . .       | 516         | 1907      |
| Wentworth . . . . .         | 177         | 36        | Ward 8 . . . . .       | 1070        | 1264      |
| Woodstock . . . . .         | 255         | 163       | Ward 9 . . . . .       | 613         | 843       |
| Totals . . . . .            | 16417       | 7421      | New Boston . . . . .   | 436         | 145       |
|                             |             |           | New Ipswich . . . . .  | 463         | 313       |
|                             |             |           | Pelham . . . . .       | 942         | 1272      |
|                             |             |           | Peterborough . . . . . | 1582        | 502       |
|                             |             |           | Sharon . . . . .       | 48          | 13        |
|                             |             |           | Temple . . . . .       | 269         | 49        |
|                             |             |           | Weare . . . . .        | 723         | 268       |
|                             |             |           | Wilton . . . . .       | 804         | 483       |
|                             |             |           | Windsor . . . . .      | 25          | 11        |
|                             |             |           | Totals . . . . .       | 41,269      | 51,896    |



| MERRIMACK COUNTY     |             |           | ROCKINGHAM COUNTY       |             |           |
|----------------------|-------------|-----------|-------------------------|-------------|-----------|
| September 12, 1972   | Republicans | Democrats | September 12, 1972      | Republicans | Democrats |
| Allenstown . . . . . | 238         | 970       | Atkinson . . . . .      | 660         | 307       |
| Andover . . . . .    | 436         | 234       | Auburn . . . . .        | 505         | 369       |
| Boscawen . . . . .   | 647         | 245       | Brentwood . . . . .     | 491         | 116       |
| Bow . . . . .        | 1123        | 216       | Candia . . . . .        | 730         | 196       |
| Bradford . . . . .   | 345         | 70        | Chester . . . . .       | 564         | 52        |
| Canterbury . . . . . | 316         | 98        | Danville . . . . .      | 323         | 113       |
| Chichester . . . . . | 349         | 84        | Deerfield . . . . .     | 452         | 191       |
| Concord —            |             |           | Derry . . . . .         | 3731        | 1687      |
| Ward 1 . . . . .     | 649         | 382       | East Kingston . . . . . | 286         | 126       |
| Ward 2 . . . . .     | 1170        | 310       | Epping . . . . .        | 524         | 544       |
| Ward 3 . . . . .     | 939         | 210       | Exeter . . . . .        | 3553        | 1018      |
| Ward 4 . . . . .     | 996         | 328       | Fremont . . . . .       | 394         | 139       |
| Ward 5 . . . . .     | 733         | 183       | Greenland . . . . .     | 517         | 120       |
| Ward 6 . . . . .     | 698         | 419       | Hampstead . . . . .     | 1035        | 339       |
| Ward 7 . . . . .     | 1371        | 325       | Hampton . . . . .       | 2532        | 1046      |
| Ward 8 . . . . .     | 1191        | 446       | Hampton Falls . . . . . | 544         | 113       |
| Danbury . . . . .    | 148         | 52        | Kensington . . . . .    | 320         | 157       |
| Dunbarton . . . . .  | 350         | 121       | Kingston . . . . .      | 914         | 376       |
| Epsom . . . . .      | 438         | 159       | Londonderry . . . . .   | 1072        | 516       |
| Franklin —           |             |           | New Castle . . . . .    | 340         | 133       |
| Ward 1 . . . . .     | 523         | 314       | Newfields . . . . .     | 292         | 101       |
| Ward 2 . . . . .     | 248         | 538       | Newington . . . . .     | 206         | 77        |
| Ward 3 . . . . .     | 384         | 361       | Newmarket . . . . .     | 407         | 1247      |
| Henniker . . . . .   | 664         | 234       | Newton . . . . .        | 456         | 231       |
| Hill . . . . .       | 164         | 21        | North Hampton . . . . . | 1079        | 363       |
| Hooksett . . . . .   | 1118        | 1154      | Northwood . . . . .     | 580         | 173       |
| Hopkinton . . . . .  | 1462        | 358       | Nottingham . . . . .    | 278         | 118       |
| Loudon . . . . .     | 381         | 214       | Plaistow . . . . .      | 1474        | 826       |
| Newbury . . . . .    | 309         | 86        | Portsmouth —            |             |           |
| New London . . . . . | 1113        | 158       | Ward 1 . . . . .        | 485         | 472       |
| Northfield . . . . . | 549         | 337       | Ward 2 . . . . .        | 603         | 356       |
| Pembroke . . . . .   | 1000        | 1155      | Ward 3 . . . . .        | 302         | 203       |
| Pittsfield . . . . . | 625         | 342       | Ward 4 . . . . .        | 536         | 346       |
| Salisbury . . . . .  | 154         | 78        | Ward 5 . . . . .        | 538         | 371       |
| Sutton . . . . .     | 219         | 73        | Ward 6 . . . . .        | 204         | 258       |
| Warner . . . . .     | 618         | 139       | Raymond . . . . .       | 840         | 500       |
| Webster . . . . .    | 211         | 77        | Rye . . . . .           | 1451        | 375       |
| Wilmot . . . . .     | 171         | 78        | Salem . . . . .         | 4497        | 4311      |
| Totals . . . . .     | 22000       | 10569     | Sandown . . . . .       | 307         | 108       |
|                      |             |           | Seabrook . . . . .      | 1119        | 332       |
|                      |             |           | South Hampton . . . . . | 151         | 97        |
|                      |             |           | Stratham . . . . .      | 627         | 165       |
|                      |             |           | Windham . . . . .       | 875         | 574       |
|                      |             |           | Totals . . . . .        | 36794       | 19262     |

| STRAFFORD COUNTY      |             |           | SULLIVAN COUNTY       |             |           |
|-----------------------|-------------|-----------|-----------------------|-------------|-----------|
| September 12, 1972    | Republicans | Democrats | September 12, 1972    | Republicans | Democrats |
| Barrington . . . . .  | 526         | 238       | Acworth . . . . .     | 145         | 48        |
| Dover —               |             |           | Charlestown . . . . . | 837         | 496       |
| Ward 1 . . . . .      | 504         | 407       | Claremont —           |             |           |
| Ward 2 . . . . .      | 377         | 680       | Ward 1 . . . . .      | 724         | 793       |
| Ward 3 . . . . .      | 619         | 611       | Ward 2 . . . . .      | 1420        | 1072      |
| Ward 4 . . . . .      | 637         | 404       | Ward 3 . . . . .      | 606         | 1277      |
| Ward 5 . . . . .      | 896         | 407       | Cornish . . . . .     | 372         | 152       |
| Ward 6 . . . . .      | 469         | 330       | Croydon . . . . .     | 145         | 54        |
| Durham . . . . .      | 1600        | 928       | Goshen . . . . .      | 127         | 71        |
| Farmington . . . . .  | 929         | 552       | Grantham . . . . .    | 96          | 57        |
| Lee . . . . .         | 433         | 227       | Langdon . . . . .     | 128         | 26        |
| Madbury . . . . .     | 173         | 70        | Lempster . . . . .    | 122         | 41        |
| Middleton . . . . .   | 22          | 12        | Newport . . . . .     | 1471        | 1203      |
| Milton . . . . .      | 503         | 304       | Plainfield . . . . .  | 366         | 164       |
| New Durham . . . . .  | 236         | 72        | Springfield . . . . . | 177         | 42        |
| Rochester —           |             |           | Sunapee . . . . .     | 714         | 216       |
| Ward 1 . . . . .      | 585         | 360       | Unity . . . . .       | 109         | 120       |
| Ward 2 . . . . .      | 721         | 512       | Washington . . . . .  | —94         | 19        |
| Ward 3 . . . . .      | 411         | 468       |                       |             |           |
| Ward 4 . . . . .      | 583         | 989       | Totals . . . . .      | 7653        | 5851      |
| Ward 5 . . . . .      | 669         | 403       |                       |             |           |
| Rollinsford . . . . . | 364         | 573       |                       |             |           |
| Somersworth —         |             |           |                       |             |           |
| Ward 1 . . . . .      | 142         | 358       |                       |             |           |
| Ward 2 . . . . .      | 259         | 698       |                       |             |           |
| Ward 3 . . . . .      | 285         | 902       |                       |             |           |
| Ward 4 . . . . .      | 118         | 854       |                       |             |           |
| Ward 5 . . . . .      | 43          | 417       |                       |             |           |
| Strafford . . . . .   | 406         | 123       |                       |             |           |
| Totals . . . . .      | 12510       | 11899     |                       |             |           |

### RECOUNTS AFTER THE PRIMARY

After the Primary, ten recounts of ballots were conducted by the Secretary of State, October 2, 1972; three recounts were Republican contests, and seven were Democratic contests.

One of the recounts resulted in a change in Cheshire County Representative District No. 1 – Republican. The other recounts did not result in a change of nominee.

In Grafton County Representative District No. 6 – Republican, the recount resulted in a tie vote between Paul I. LaMott and Ezra B. Mann II. The tie was broken by drawing lots and Ezra B. Mann II won the tie.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

#### REPUBLICAN RECOUNTS

##### REPRESENTATIVES

##### CHESHIRE COUNTY

##### District No. 1

|                    |      | Recount |
|--------------------|------|---------|
| Robert L. Galloway | 322  | 342*    |
| Jutta-Maria Goss   | 242  | 242     |
| Edward A. Johnson  | 383  | 382*    |
| Sheldon S. Sawyer  | 365  | 362*    |
| Benjamin D. Roman  | 337# | 327#    |

#Write-in votes.

##### GRAFTON COUNTY

##### District No. 6

|                  |     | Recount |
|------------------|-----|---------|
| Anthony K. Jones | 449 | 448*    |
| Paul I. LaMott   | 406 | 406     |
| Ezra B. Mann II  | 407 | 406*    |

##### ROCKINGHAM COUNTY

##### District No. 9

|                     |     | Recount |
|---------------------|-----|---------|
| Warren G. Bakie     | 438 | 435     |
| Wayne E. Martin     | 464 | 465     |
| Leonard F. Sanborn  | 470 | 473*    |
| Annie Mae Schwaner  | 477 | 475*    |
| Paul H. Simard      | 498 | 498*    |
| K. Michael Tavitian | 539 | 537*    |

#### DEMOCRATIC RECOUNTS

##### STATE SENATOR

##### District No. 10

|                       |     | Recount |
|-----------------------|-----|---------|
| Clesson J. Blaisdell  | 509 | 509*    |
| Robert L. Mallat, Jr. | 503 | 507     |
| R. J. Shortlidge, Jr. | 401 | 399     |

##### REPRESENTATIVES

##### HILLSBOROUGH COUNTY

##### Manchester – Ward 3

|                       |     | Recount |
|-----------------------|-----|---------|
| William J. Coulter    | 346 | 345     |
| William F. Horan, Jr. | 363 | 362*    |
| Jon R. Levesque       | 358 | 356     |
| Theodora P. Nardi     | 370 | 376*    |

|                 |     |      |
|-----------------|-----|------|
| William Roberge | 352 | 355  |
| Craig D. Smith  | 370 | 372* |
| Chris Spirou    | 748 | 742* |

|                     |     |         |
|---------------------|-----|---------|
| Manchester — Ward 4 |     | Recount |
| Joseph J. Bagoian   | 351 | 349     |
| Llody G. Basinov    | 348 | 349     |
| Rita M. Brack       | 382 | 383     |
| George A. Bruton    | 423 | 419*    |
| James Chiavaras     | 104 | 103     |
| Joseph L. Cote      | 573 | 571*    |
| William J. Cullity  | 485 | 491*    |
| Robert L. Robinson  | 391 | 390     |
| Barbara F. Shea     | 548 | 549*    |

|                      |     |         |
|----------------------|-----|---------|
| Manchester — Ward 5  |     | Recount |
| William F. Barrett   | 430 | 428*    |
| Claude E. Dupont     | 421 | 415*    |
| Daniel J. Healy      | 469 | 478*    |
| Roger B. Larochele   | 333 | 336     |
| John T. Lynch        | 404 | 408     |
| William J. McDonough | 474 | 483*    |
| Viola V. Reardon     | 284 | 280     |
| Andre J. Simard      | 357 | 362     |
| Edward E. Vachon     | 404 | 402     |

|                          |     |         |
|--------------------------|-----|---------|
| Manchester — Ward 7      |     | Recount |
| Emile D. Beaulieu        | 586 | 589*    |
| Emile E. Boisvert        | 300 | 307     |
| Edward Champagne         | 345 | 352*    |
| Michel Chevrette         | 314 | 318     |
| Emile J. Desgrosseillers | 259 | 256     |
| David L. Gelinis         | 914 | 914*    |
| Charles J. Leclerc       | 333 | 337     |
| Henry O. Lemay           | 347 | 349*    |
| Armand J. Lemieux        | 171 | 169     |
| Raymond F. Lewis         | 207 | 207     |
| Roland J. St. Onge       | 256 | 256     |
| James E. Sweeney         | 320 | 320     |

## STRAFFORD COUNTY

|                     |     |         |
|---------------------|-----|---------|
| Dover — Ward 2      |     | Recount |
| Mary E. Bernard     | 184 | 185*    |
| Alice F. Blanchette | 183 | 183     |
| Helene R. Donnelly  | 221 | 221*    |
| Sadie Webber        | 86  | 86      |

## MODERATOR

|                     |     |         |
|---------------------|-----|---------|
| Manchester — Ward 3 |     | Recount |
| Michael K. Brown    | 452 | 451     |
| Edward Grandmaison  | 458 | 456*    |



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**PARTY  
ORGANIZATIONS**

**1972**

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## REPUBLICAN ORGANIZATION

### REPUBLICAN STATE PLATFORM

#### PREAMBLE TO THE 1972 REPUBLICAN STATE CONVENTION PLATFORM

We, the Republican Party in Convention assembled at Manchester, on Saturday, the 30th day of September in the year of Our Lord 1972 do hereby adopt the following statements of principle and beliefs for our Party for the next biennium of the State of New Hampshire.

We must attempt to improve government in ways which government can reasonably be expected to improve, with full realization that government will always face continuing problems. Our recommendations must balance desire to serve with practical realities.

We fully endorse the Republican Party's entire National Platform.

We reaffirm the Federal constitutional right to govern ourselves as a free, sovereign and independent state except for those powers expressly delegated to the Federal government, and we urge recognition of this fact by the Federal government.

We urge greater participation in government by all the voters.

We recommend that no non-funded programs be imposed by the State on subsidiary levels of governments.

We commend the action of the President in increasing oil imports to alleviate possible fuel oil shortages.

### HUMAN RESOURCES

#### Social Services

In order to better serve the people of New Hampshire, we urge that every effort be made to improve our state institutions and to strive toward the re-accreditation of the New Hampshire Hospital.

We urge continued support of the Community Mental Health Clinics.

#### Education — Public Schools

We firmly believe the time is long past when there should be an in-depth analysis of our present public education system. We seek greater emphasis of Vocational education in our secondary schools.

The Republican Party reaffirms continuing support for assistance to non public schools.

#### Higher Education

Under present conditions, in higher education we will resist the

conversion of Vocational-Technical Colleges to Liberal Arts Junior Colleges, and strongly support our commuter college expansion.

To assure continued public confidence in the University system we recommend that the University of New Hampshire subscribe to the same budgetary and accounting requirements as do all state departments and agencies.

We further recommend that a strong effort should be made to reduce tuition for in-state students.

We urge the University of New Hampshire trustees to reinstate the "Deferred Payment Program" for in-state students.

## NATURAL AND ECONOMIC RESOURCES

### Environment

Our natural resources and environment must be protected by the enactment of basic land development control laws based on sound land management factors.

We should continue with all possible speed the cleanup of our air, lakes and rivers; however, the elimination of pollution should follow careful weighing of the full economic impact of such action.

The present open space law is inadequate. We will support open space legislation which offers proper and equitable taxation on agricultural, forest, recreation, and wild land with suitable safeguards when open space is converted to other uses.

### Recreation

We will continue the orderly and prosperous expansion of New Hampshire recreational facilities. We recommend that New Hampshire residents receive preferential treatment at state operated recreational facilities, and in hunting and fishing seasons, and in the assessment of fees.

We reaffirm our pledge to encourage orderly expansion and development of recreational areas by the private sector.

We pledge to develop the sport of snowmobiling under proper regulations which protect individual property owners and provide for planned and developed trails.

### Industrial Development

We pledge to seek and promote the establishment, in our state, of new high-wage industry and to assist our present industries to develop to their fullest potential.

We recommend early development of agricultural and horticultural and silvicultural activities specially geared to our farms and terrain.



### **Transportation**

We pledge to support, as a high priority, a toll free east-west highway from Portsmouth to Keene; and the extension of the Spaulding Turnpike to Berlin, and we support the development of a suitable mass transportation system within the state.

We strongly endorse the efforts of our senior United States Senator to preserve commercial air transportation for our state and recommend the development of a long range program for the improvement and expansion of airports and facilities for private planes.

### **Labor**

The Republican Party is proud of the harmony in labor industry relations in our state and we pledge to support policies which will continue this relationship.

### **LAW AND ORDER WITH JUSTICE**

We urge that the age of 18 be considered as the age of majority.

We urge mandatory long-term prison sentences without parole for convicted traffickers of heroin and other hard drugs.

We urge the state to solicit the aid of the Bar Association in a review of judicial procedures aimed at expediting the administration of justice.

We honor the constitutional right of every citizen to possess firearms legally but urge more severe penalties for those who use such weapons in the commission of a crime.

We endorse increased Resources for the Consumer Protection Division in the Office of the Attorney General to take full advantage of the services being provided.

### **OPERATION OF GOVERNMENT**

All levels of government should be encouraged to operate as economically and efficiently as possible; and with maximum responsiveness to true public needs.

Adequate planning, budgeting, audit and performance controls should be encouraged on all levels of government with total public knowledge made freely available.

A strong conflict of interest law requiring full disclosure should be enacted at the earliest possible time to insure the public trust and confidence in all officials and their actions.

Annual Legislative sessions are a keystone to a more responsive and effective modern Legislature and we recommend the adoption of this constitutional amendment by the voters in November.