

State of New Hampshire

# MANUAL

for the

GENERAL COURT

1973

No. 43

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1973

| COOS COUNTY          | Sheriff      |              | Attorney |          | Treasurer |           | Register Of Deeds |             | Register Of Probate |             |
|----------------------|--------------|--------------|----------|----------|-----------|-----------|-------------------|-------------|---------------------|-------------|
|                      | Martineau, r | Martineau, d | Morin, r | Morin, d | Morton, r | Morton, d | Bartlett, r       | Bartlett, d | MacLean, r          | Mac Lean, d |
| November 7, 1972     |              |              |          |          |           |           |                   |             |                     |             |
| Atk. & Gil. Ac. Gt.  |              |              |          |          |           |           |                   |             |                     |             |
| Bean's Grant         |              |              |          |          |           |           |                   |             |                     |             |
| Bean's Purchase      |              |              |          |          |           |           |                   |             |                     |             |
| Berlin -             |              |              |          |          |           |           |                   |             |                     |             |
| Ward 1               | 1614         |              | 1574     |          | 754       |           | 1535              |             | 1529                |             |
| Ward 2               | 786          | 1045         | 748      | 1025     | 1018      | 1         | 745               | 1004        | 746                 | 1003        |
| Ward 3               | 1069         | 797          | 1049     | 786      | 1309      |           | 1078              | 729         | 1074                | 730         |
| Ward 4               | 365          | 1170         | 355      | 1153     | 576       |           | 352               | 1099        | 365                 | 1077        |
| Cambridge            |              |              |          |          |           |           |                   |             |                     |             |
| Carroll              | 145          | 70           | 146      | 69       | 153       |           | 147               | 67          | 147                 | 69          |
| Chandler's Purchase  |              |              |          |          |           |           |                   |             |                     |             |
| Clarksville          | 38           | 10           | 34       | 10       | 34        |           | 43                | 11          | 44                  | 12          |
| Colebrook            | 597          | 117          | 577      | 110      | 601       |           | 613               | 109         | 617                 | 110         |
| Columbia             | 109          | 39           | 109      | 37       | 123       |           | 116               | 36          | 117                 | 36          |
| Crawford's Pur.      |              |              |          |          |           |           |                   |             |                     |             |
| Cutt's Grant         |              |              |          |          |           |           |                   |             |                     |             |
| Dalton               | 178          |              | 177      |          | 149       |           | 184               |             | 185                 |             |
| Dix's Grant          |              |              |          |          |           |           |                   |             |                     |             |
| Dixville             | 17           |              | 15       |          | 15        |           | 16                |             | 16                  |             |
| Dummer               | 76           | 25           | 72       | 26       | 84        |           | 70                | 26          | 75                  | 25          |
| Errol                | 71           | 23           | 70       | 19       | 76        |           | 74                | 19          | 74                  | 20          |
| Erving's Gt. or Loc. |              |              |          |          |           |           |                   |             |                     |             |
| Gorham               | 1290         |              | 1250     |          | 805       |           | 1255              |             | 1255                |             |
| Green's Grant        |              |              |          |          |           |           |                   |             |                     |             |
| Hadley's Purchase    |              |              |          |          |           |           |                   |             |                     |             |
| Jefferson            | 304          |              | 301      |          | 257       |           | 310               |             | 302                 |             |
| Kilkenny             |              |              |          |          |           |           |                   |             |                     |             |
| Lancaster            | 1108         | 277          | 1091     | 278      | 1166      |           | 1132              | 286         | 1147                | 292         |
| Low&Burbank'sGt.     |              |              |          |          |           |           |                   |             |                     |             |
| Martin's Location    |              |              |          |          |           |           |                   |             |                     |             |
| Milan                | 198          | 103          | 194      | 100      | 220       |           | 196               | 98          | 198                 | 100         |
| Millsfield           | 3            |              | 3        |          | 3         |           | 3                 |             | 3                   |             |
| Northumberland       | 585          | 508          | 573      | 507      | 704       |           | 586               | 501         | 588                 | 502         |
| Odell                |              |              |          |          |           |           |                   |             |                     |             |
| Pinkham's Grant      | 4            | 4            | 4        | 3        | 5         |           | 4                 | 3           | 4                   | 3           |
| Pittsburg            | 232          | 40           | 230      | 41       | 233       |           | 254               | 37          | 252                 | 39          |
| Randolph             | 135          |              | 139      |          | 120       |           | 138               |             | 135                 |             |
| Sargent's Purchase   |              |              |          |          |           |           |                   |             |                     |             |
| Second College Gt.   |              |              |          |          |           |           |                   |             |                     |             |
| Shelburne            | 81           | 26           | 79       | 26       | 89        |           | 83                | 22          | 82                  | 23          |
| Stark                | 91           | 35           | 85       | 33       | 92        |           | 89                | 32          | 88                  | 34          |
| Stewartstown         | 149          | 70           | 142      | 70       | 154       |           | 152               | 69          | 156                 | 67          |
| Stratford            | 137          | 90           | 137      | 88       | 148       |           | 139               | 89          | 138                 | 87          |
| Success              |              | 1            |          | 1        |           |           |                   | 1           |                     | 1           |
| Thomp.&Mes'sPur.     | 3            | 1            | 3        | 1        | 4         |           | 3                 | 1           | 3                   | 1           |
| Wentworth's Loc.     | 19           |              | 19       |          | 18        |           | 19                |             | 18                  |             |
| Whitefield           | 552          | 176          | 541      | 168      | 573       |           | 546               | 171         | 547                 | 173         |
| Totals               | 9956         | 4627         | 9717     | 4551     | 9483      | 1         | 9882              | 4410        | 9905                | 4404        |

| COOS<br>COUNTY          | COUNTY COMMISSIONERS |             |              |             |            |
|-------------------------|----------------------|-------------|--------------|-------------|------------|
|                         | 1st District         |             | 2nd District |             | 3rd Dis.   |
|                         | Bergeron, r          | Bergeron, d | Corrigan, r  | Blodgett, d | Brungot, r |
| November 7, 1972        |                      |             |              |             |            |
| Atk. & Gil. Ac. Gt.     | —                    | —           | —            | —           | —          |
| Bean's Grant . . .      | —                    | —           | —            | —           | —          |
| Bean's Purchase . .     | —                    | —           | —            | —           | —          |
| Berlin —                | —                    | —           | —            | —           | —          |
| Ward 1 . . . . .        | —                    | 1516        | —            | —           | —          |
| Ward 2 . . . . .        | 732                  | 992         | —            | —           | —          |
| Ward 3 . . . . .        | 1004                 | 742         | —            | —           | —          |
| Ward 4 . . . . .        | 350                  | 1130        | —            | —           | —          |
| Cambridge . . . . .     | —                    | —           | —            | —           | —          |
| Carroll . . . . .       | —                    | —           | 157          | 63          | —          |
| Chandler's Purchase     | —                    | —           | —            | —           | —          |
| Clarksville . . . . .   | —                    | —           | —            | —           | 50         |
| Colebrook . . . . .     | —                    | —           | —            | —           | 688        |
| Columbia . . . . .      | —                    | —           | —            | —           | 135        |
| Crawford's Pur.         | —                    | —           | —            | —           | —          |
| Cutt's Grant . . . . .  | —                    | —           | —            | —           | —          |
| Dalton . . . . .        | —                    | —           | 136          | 34          | —          |
| Dix's Grant . . . . .   | —                    | —           | —            | —           | —          |
| Dixville . . . . .      | —                    | —           | —            | —           | 17         |
| Dummer . . . . .        | 72                   | 27          | —            | —           | —          |
| Errol . . . . .         | —                    | —           | —            | —           | 79         |
| Erving's Gt. or Loc.    | —                    | —           | —            | —           | —          |
| Gorham . . . . .        | 1252                 | —           | —            | —           | —          |
| Green's Grant . . . . . | —                    | —           | —            | —           | —          |
| Hadley's Purchase . .   | —                    | —           | —            | —           | —          |
| Jefferson . . . . .     | —                    | —           | 266          | 47          | —          |
| Kilkenny . . . . .      | —                    | —           | —            | —           | —          |
| Lancaster . . . . .     | —                    | —           | 1096         | 307         | —          |
| Low&Burbank'sGt.        | —                    | —           | —            | —           | —          |
| Martin's Location . .   | —                    | —           | —            | —           | —          |
| Milan . . . . .         | 188                  | 99          | —            | —           | —          |
| Millsfield . . . . .    | —                    | —           | —            | —           | 3          |
| Northumberland . . .    | —                    | —           | 456          | 633         | —          |
| Odell . . . . .         | —                    | —           | —            | —           | —          |
| Pinkham's Grant . . .   | 4                    | 3           | —            | —           | —          |
| Pittsburg . . . . .     | —                    | —           | —            | —           | 270        |
| Randolph . . . . .      | 136                  | —           | —            | —           | —          |
| Sargent's Purchase . .  | —                    | —           | —            | —           | —          |
| Second College Gt.      | —                    | —           | —            | —           | —          |
| Shelburne . . . . .     | 81                   | 24          | —            | —           | —          |
| Stark . . . . .         | —                    | —           | 77           | 45          | —          |
| Stewartstown . . . . .  | —                    | —           | —            | —           | 186        |
| Stratford . . . . .     | —                    | —           | —            | —           | 156        |
| Success . . . . .       | —                    | 1           | —            | —           | —          |
| Thomp.&Mes'sPur.        | 3                    | 1           | —            | —           | —          |
| Wentworth's Loc. . . .  | —                    | —           | —            | —           | 17         |
| Whitefield . . . . .    | —                    | —           | 543          | 167         | —          |
| Totals . . . . .        | 3822                 | 4535        | 2731         | 1296        | 1601       |

Scattering:

Commissioner 3rd District: Colebrook 2, Pittsburg 2.

| GRAFTON COUNTY<br>November 7, 1972 | Sheriff |        | Attorney |          | Treasurer  |            | Register Of Deeds |         | Register Of Probate |            |
|------------------------------------|---------|--------|----------|----------|------------|------------|-------------------|---------|---------------------|------------|
|                                    | Ash, r  | Ash, d | Eames, r | Eames, d | Bromage, r | Bromage, d | Wood, r           | Wood, d | Fortier, r          | Fortier, d |
| Alexandria . . . . .               | 201     | —      | 196      | —        | 192        | —          | 197               | —       | 149                 | —          |
| Ashland . . . . .                  | 667     | —      | 625      | —        | 618        | —          | 627               | —       | 627                 | —          |
| Bath . . . . .                     | 269     | —      | 272      | —        | 263        | —          | 274               | —       | 275                 | —          |
| Benton . . . . .                   | 39      | 4      | 38       | 2        | 38         | 2          | 33                | 3       | 40                  | 3          |
| Bethlehem . . . . .                | 463     | 156    | 465      | 164      | 623        | 157        | 460               | 156     | 456                 | 157        |
| Bridgewater . . . . .              | 174     | 48     | 166      | 48       | 167        | 48         | 169               | 47      | 170                 | 46         |
| Bristol . . . . .                  | 809     | —      | 703      | —        | 796        | —          | 810               | —       | 804                 | —          |
| Campton . . . . .                  | 509     | 119    | 491      | 110      | 496        | 109        | 495               | 112     | 489                 | 111        |
| Canaan . . . . .                   | 387     | 234    | 372      | 236      | 377        | 229        | 396               | 230     | 385                 | 234        |
| Dorchester . . . . .               | 75      | 7      | 74       | 8        | 74         | 8          | 72                | 9       | 72                  | 9          |
| Easton . . . . .                   | 39      | 24     | 36       | 30       | 37         | 29         | 38                | 28      | 37                  | 29         |
| Ellsworth . . . . .                | 12      | —      | 12       | —        | 12         | —          | 12                | —       | 12                  | —          |
| Enfield . . . . .                  | 541     | 390    | 531      | 398      | 527        | 393        | 540               | 395     | 538                 | 400        |
| Franconia . . . . .                | 414     | —      | 421      | —        | 417        | —          | 415               | —       | 421                 | —          |
| Grafton . . . . .                  | 155     | 45     | 136      | 46       | 137        | 48         | 144               | 50      | 145                 | 46         |
| Groton . . . . .                   | 38      | 24     | 33       | 22       | 32         | 22         | 37                | 22      | 33                  | 24         |
| Hanover . . . . .                  | 2735    | —      | 2787     | —        | 2780       | —          | 2819              | —       | 2787                | —          |
| Haverhill . . . . .                | 1081    | 168    | 1052     | 166      | 1033       | 174        | 1076              | 173     | 1083                | 173        |
| Hebron . . . . .                   | 134     | 21     | 128      | 20       | 128        | 20         | 129               | 21      | 128                 | 20         |
| Holderness . . . . .               | 546     | —      | 523      | —        | 517        | —          | 527               | —       | 530                 | —          |
| Landaff . . . . .                  | 76      | 10     | 71       | 10       | 72         | 10         | 74                | 10      | 73                  | 10         |
| Lebanon —                          |         |        |          |          |            |            |                   |         |                     |            |
| Ward 1 . . . . .                   | 730     | 415    | 723      | 415      | 713        | 410        | 724               | 416     | 716                 | 418        |
| Ward 2 . . . . .                   | 477     | 517    | 460      | 517      | 467        | 518        | 467               | 519     | 466                 | 521        |
| Ward 3 . . . . .                   | 1232    | —      | 1214     | —        | 1280       | —          | 1232              | —       | 1226                | —          |
| Lincoln . . . . .                  | 426     | —      | 401      | —        | 391        | —          | 405               | —       | 393                 | —          |
| Lisbon . . . . .                   | 458     | 166    | 462      | 156      | 456        | 151        | 462               | 158     | 455                 | 154        |
| Livermore . . . . .                | —       | —      | —        | —        | —          | —          | —                 | —       | —                   | —          |
| Littleton . . . . .                | 1766    | 577    | 1784     | 616      | 1751       | 607        | 1738              | 577     | 1606                | 579        |
| Lyman . . . . .                    | 50      | 31     | 49       | 31       | 49         | 29         | 49                | 32      | 47                  | 31         |
| Lyme . . . . .                     | 320     | 203    | 319      | 212      | 321        | 209        | 331               | 216     | 321                 | 212        |
| Monroe . . . . .                   | 227     | —      | 219      | —        | 212        | —          | 227               | —       | 222                 | —          |
| Orange . . . . .                   | 68      | —      | 61       | —        | 63         | —          | 63                | —       | 64                  | —          |
| Orford . . . . .                   | 315     | 71     | 302      | 71       | 302        | 68         | 314               | 71      | 312                 | 74         |
| Piermont . . . . .                 | 179     | 74     | 180      | 70       | 180        | 69         | 178               | 72      | 179                 | 73         |
| Plymouth . . . . .                 | 1523    | —      | 1464     | —        | 1448       | —          | 1482              | —       | 1468                | —          |
| Rumney . . . . .                   | 345     | 79     | 320      | 80       | 319        | 80         | 328               | 79      | 326                 | 82         |
| Sugar Hill . . . . .               | 203     | —      | 194      | —        | 199        | —          | 196               | —       | 196                 | —          |
| Thornton . . . . .                 | 242     | 39     | 226      | 38       | 225        | 40         | 233               | 39      | 229                 | 38         |
| Warren . . . . .                   | 291     | —      | 274      | —        | 267        | —          | 278               | —       | 278                 | —          |
| Waterville Valley . . . . .        | 50      | 32     | 49       | 32       | 49         | 32         | 50                | 32      | 50                  | 32         |
| Wentworth . . . . .                | 154     | 22     | 139      | 23       | 142        | 24         | 148               | 25      | 145                 | 26         |
| Woodstock . . . . .                | 308     | 87     | 284      | 85       | 283        | 81         | 287               | 86      | 285                 | 82         |
| Totals . . . . .                   | 18728   | 3563   | 18256    | 3606     | 18453      | 3567       | 18536             | 3578    | 18238               | 3584       |

Scattering:

Sheriff: Canaan 1, Easton 4, Franconia 8, Haverhill 3, Lebanon Ward 2 1, Lyme 5, Plymouth 5, Waterville Valley 1.  
 Attorney: Franconia 2, Lyme 2, Plymouth 3, Waterville Valley 1.  
 Treasurer: Franconia 2, Plymouth 2.  
 Register of Deeds: Franconia 4, Lebanon Ward 2 1, Plymouth 2.  
 Register of Probate: Franconia 1, Plymouth 2.

| GRAFTON<br>COUNTY           | COUNTY COMMISSIONERS |         |              |         |              |         |
|-----------------------------|----------------------|---------|--------------|---------|--------------|---------|
|                             | 1st District         |         | 2nd District |         | 3rd District |         |
|                             | Merrill, r           | Hill, d | Clement, r   | Hatt, d | Bell, r      | Bell, d |
| November 7, 1972            |                      |         |              |         |              |         |
| Alexandria . . . . .        | —                    | —       | —            | —       | 197          | —       |
| Ashland . . . . .           | —                    | —       | —            | —       | 622          | —       |
| Bath . . . . .              | —                    | —       | 243          | 35      | —            | —       |
| Benton . . . . .            | —                    | —       | 41           | 3       | —            | —       |
| Bethlehem . . . . .         | —                    | —       | 442          | 207     | —            | —       |
| Bridgewater . . . . .       | —                    | —       | —            | —       | 172          | 51      |
| Bristol . . . . .           | —                    | —       | —            | —       | 807          | —       |
| Campton . . . . .           | —                    | —       | —            | —       | 492          | 112     |
| Canaan . . . . .            | 382                  | 273     | —            | —       | —            | —       |
| Dorchester . . . . .        | 69                   | 13      | —            | —       | —            | —       |
| Easton . . . . .            | —                    | —       | 50           | 24      | —            | —       |
| Ellsworth . . . . .         | —                    | —       | —            | —       | 12           | —       |
| Enfield . . . . .           | 477                  | 511     | —            | —       | —            | —       |
| Franconia . . . . .         | —                    | —       | 256          | 191     | —            | —       |
| Grafton . . . . .           | 134                  | 63      | —            | —       | —            | —       |
| Groton . . . . .            | —                    | —       | —            | —       | 39           | 24      |
| Hanover . . . . .           | 1334                 | 1889    | —            | —       | —            | —       |
| Haverhill . . . . .         | —                    | —       | 1068         | 218     | —            | —       |
| Hebron . . . . .            | —                    | —       | —            | —       | 135          | 20      |
| Holderness . . . . .        | —                    | —       | —            | —       | 525          | —       |
| Landaff . . . . .           | —                    | —       | 74           | 10      | —            | —       |
| Lebanon —                   |                      |         |              |         |              |         |
| Ward 1 . . . . .            | 642                  | 612     | —            | —       | —            | —       |
| Ward 2 . . . . .            | 466                  | 601     | —            | —       | —            | —       |
| Ward 3 . . . . .            | 662                  | 685     | —            | —       | —            | —       |
| Lincoln . . . . .           | —                    | —       | —            | —       | 397          | —       |
| Lisbon . . . . .            | —                    | —       | 531          | 126     | —            | —       |
| Livermore . . . . .         | —                    | —       | —            | —       | —            | —       |
| Littleton . . . . .         | —                    | —       | 1845         | 593     | —            | —       |
| Lyman . . . . .             | —                    | —       | 66           | 18      | —            | —       |
| Lyme . . . . .              | 321                  | 254     | —            | —       | —            | —       |
| Monroe . . . . .            | —                    | —       | 191          | 34      | —            | —       |
| Orange . . . . .            | 35                   | 31      | —            | —       | —            | —       |
| Orford . . . . .            | 296                  | 116     | —            | —       | —            | —       |
| Piermont . . . . .          | 171                  | 84      | —            | —       | —            | —       |
| Plymouth . . . . .          | —                    | —       | —            | —       | 1477         | —       |
| Rumney . . . . .            | —                    | —       | —            | —       | 326          | 80      |
| Sugar Hill . . . . .        | —                    | —       | 175          | 30      | —            | —       |
| Thornton . . . . .          | —                    | —       | —            | —       | 233          | 39      |
| Warren . . . . .            | —                    | —       | —            | —       | 274          | —       |
| Waterville Valley . . . . . | —                    | —       | —            | —       | 51           | 32      |
| Wentworth . . . . .         | —                    | —       | —            | —       | 146          | 24      |
| Woodstock . . . . .         | —                    | —       | —            | —       | 287          | 80      |
| Totals . . . . .            | 4989                 | 5132    | 4982         | 1489    | 6192         | 462     |

## Scattering:

Commissioner 1st District: Lebanon Ward 2 1, Lebanon Ward 3 1.

Commissioner 2nd District: Bath 3, Franconia 1.

Commissioner 3rd District: Plymouth 15.

| HILLSBOROUGH COUNTY    | Sheriff |         | Attorney  |           | Treasurer |              | Register Of Deeds |            | Register Of Probate |             |
|------------------------|---------|---------|-----------|-----------|-----------|--------------|-------------------|------------|---------------------|-------------|
|                        | Shea, r | Shea, d | Connor, r | Connor, d | Howard, r | McDonough, d | McDonald, r       | Maltais, d | Campbell, r         | Bourassa, d |
| November 7, 1972       |         |         |           |           |           |              |                   |            |                     |             |
| Amherst . . . . .      | 1885    | 464     | 1831      | 617       | 1758      | 564          | 1787              | 519        | 1722                | 584         |
| Antrim . . . . .       | 476     | 150     | 474       | 151       | 489       | 155          | 463               | 158        | 445                 | 179         |
| Bedford . . . . .      | 2717    | —       | 2699      | —         | 1630      | 1065         | 1678              | 1062       | 1584                | 1135        |
| Bennington . . . . .   | 216     | 77      | 213       | 77        | 201       | 86           | 202               | 84         | 190                 | 92          |
| Brookline . . . . .    | 343     | 145     | 335       | 145       | 322       | 155          | 321               | 149        | 300                 | 168         |
| Deering . . . . .      | 171     | 61      | 169       | 61        | 173       | 71           | 164               | 63         | 153                 | 77          |
| Francestown . . . . .  | 255     | 60      | 260       | 56        | 258       | 67           | 256               | 59         | 256                 | 59          |
| Goffstown . . . . .    | 2189    | 1507    | 2149      | 1491      | 1802      | 1783         | 1809              | 1871       | 1737                | 1911        |
| Greenfield . . . . .   | 228     | 97      | 225       | 93        | 232       | 88           | 229               | 88         | 207                 | 111         |
| Greenville . . . . .   | 248     | 246     | 235       | 346       | 226       | 351          | 225               | 354        | 216                 | 369         |
| Hancock . . . . .      | 588     | —       | 580       | —         | 466       | 120          | 461               | 118        | 446                 | 137         |
| Hillsborough . . . . . | 820     | 199     | 812       | 196       | 838       | 249          | 786               | 205        | 698                 | 304         |
| Hollis . . . . .       | 1260    | —       | 1249      | —         | 917       | 344          | 934               | 319        | 892                 | 364         |
| Hudson . . . . .       | 1836    | 1813    | 1802      | 1796      | 1723      | 1896         | 1744              | 1879       | 1673                | 1958        |
| Litchfield . . . . .   | 356     | 230     | 346       | 233       | 287       | 293          | 321               | 266        | 319                 | 263         |
| Lyndeborough . . . . . | 246     | 68      | 248       | 71        | 251       | 74           | 254               | 67         | 226                 | 98          |
| Manchester —           |         |         |           |           |           |              |                   |            |                     |             |
| Ward 1 . . . . .       | 2287    | 1290    | 2266      | 1272      | 1771      | 1585         | 1954              | 1664       | 1642                | 1762        |
| Ward 2 . . . . .       | 1443    | 1887    | 1644      | 1934      | 1544      | 1900         | 1598              | 1844       | 1577                | 1920        |
| Ward 3 . . . . .       | 1055    | 1475    | 991       | 1411      | 819       | 1628         | 900               | 1627       | 819                 | 1697        |
| Ward 4 . . . . .       | 2715    | —       | 2200      | —         | 1146      | 2192         | 1035              | 1396       | 1092                | 1890        |
| Ward 5 . . . . .       | 897     | 1669    | 837       | 1783      | 675       | 1733         | 798               | 1735       | 727                 | 1776        |
| Ward 6 . . . . .       | 2969    | —       | 2894      | —         | 1062      | 2131         | 1326              | 1954       | 1167                | 2123        |
| Ward 7 . . . . .       | 1255    | 1687    | 1195      | 1622      | 951       | 1937         | 1033              | 2004       | 973                 | 2044        |
| Ward 8 . . . . .       | 2849    | —       | 2763      | —         | 985       | 1812         | 1178              | 1696       | 980                 | 1870        |
| Ward 9 . . . . .       | 820     | 2152    | 780       | 1982      | 813       | 2119         | 1013              | 2028       | 858                 | 2170        |
| Ward 10 . . . . .      | 1640    | 1589    | 1624      | 1496      | 1255      | 1888         | 1290              | 1974       | 1206                | 2049        |
| Ward 11 . . . . .      | —       | 2242    | —         | 2129      | 580       | 1833         | 566               | 1976       | 597                 | 1893        |
| Ward 12 . . . . .      | 1138    | 1756    | 1103      | 1723      | 871       | 2027         | 836               | 2345       | 801                 | 2242        |
| Mason . . . . .        | 155     | 71      | 154       | 72        | 158       | 66           | 156               | 70         | 153                 | 73          |
| Merrimack . . . . .    | 3197    | —       | 3130      | —         | 1651      | 1620         | 1828              | 1402       | 1760                | 1489        |
| Milford . . . . .      | 2770    | —       | 2743      | —         | 1724      | 993          | 1802              | 904        | 1628                | 1077        |
| Mont Vernon . . . . .  | 292     | 108     | 294       | 107       | 272       | 119          | 280               | 109        | 267                 | 124         |
| Nashua —               |         |         |           |           |           |              |                   |            |                     |             |
| Ward 1 . . . . .       | 1407    | 1013    | 1374      | 1022      | 1235      | 1136         | 1325              | 1051       | 1223                | 1161        |
| Ward 2 . . . . .       | 1565    | 798     | 1532      | 794       | 1367      | 931          | 1426              | 905        | 1292                | 1017        |
| Ward 3 . . . . .       | 832     | 1060    | 910       | 1029      | 765       | 1041         | 771               | 1096       | 695                 | 1164        |
| Ward 4 . . . . .       | 514     | 1234    | 504       | 1215      | 487       | 1216         | 513               | 1243       | 464                 | 1293        |
| Ward 5 . . . . .       | 673     | 1216    | 670       | 1192      | 689       | 1172         | 676               | 1222       | 658                 | 1224        |
| Ward 6 . . . . .       | 1507    | —       | 1492      | —         | 708       | 1525         | 719               | 1622       | 639                 | 1670        |
| Ward 7 . . . . .       | 600     | 1438    | 579       | 1446      | 557       | 1457         | 584               | 1494       | 529                 | 1544        |
| Ward 8 . . . . .       | 1235    | 1337    | 1302      | 1208      | 1192      | 1310         | 1228              | 1312       | 1144                | 1383        |
| Ward 9 . . . . .       | 780     | 855     | 775       | 823       | 757       | 849          | 773               | 842        | 736                 | 874         |
| New Boston . . . . .   | 462     | 118     | 463       | 130       | 419       | 203          | 337               | 158        | 370                 | 168         |
| New Ipswich . . . . .  | 443     | 264     | 441       | 258       | 433       | 248          | 501               | 252        | 416                 | 261         |
| Pelham . . . . .       | 1136    | 1126    | 992       | 1105      | 976       | 1161         | 1060              | 1035       | 1001                | 1127        |
| Peterborough . . . . . | 1491    | 627     | 1477      | 621       | 1444      | 655          | 1476              | 608        | 1354                | 736         |
| Sharon . . . . .       | 57      | 22      | 58        | 21        | 60        | 22           | 59                | 19         | 55                  | 23          |
| Temple . . . . .       | 195     | 56      | 193       | 56        | 200       | 47           | 196               | 53         | 183                 | 61          |
| Weare . . . . .        | 655     | 202     | 685       | 212       | 636       | 212          | 628               | 221        | 597                 | 213         |
| Wilton . . . . .       | 580     | 337     | 576       | 331       | 568       | 341          | 568               | 313        | 503                 | 391         |
| Windsor . . . . .      | 20      | 7       | 20        | 7         | 19        | 7            | 23                | 2          | 16                  | 8           |
| Totals . . . . .       | 53468   | 32753   | 52288     | 32334     | 40362     | 46477        | 42090             | 45437      | 39186               | 48326       |

Scattering:

Sheriff: Antrim 1, Hudson 5, Wilton 1.

Attorney: Hudson 1, Wilton 1.

Treasurer: Weare 1.

| HILLSBOROUGH<br>COUNTY | COUNTY COMMISSIONERS |          |              |           |           |             |            |              |
|------------------------|----------------------|----------|--------------|-----------|-----------|-------------|------------|--------------|
|                        | 1st District         |          |              |           | 2nd Dis.  |             | 3rd Dis.   |              |
|                        | Lafond, r            | Walsh, d | DeGrace, Ind | Sowa, Ind | Parker, r | Beaulieu, d | Lobacki, r | Ricciardi, d |
| November 7, 1972       |                      |          |              |           |           |             |            |              |
| Amherst . . . . .      | —                    | —        | —            | —         | —         | —           | 1640       | 709          |
| Antrim . . . . .       | —                    | —        | —            | —         | —         | —           | 510        | 146          |
| Bedford . . . . .      | —                    | —        | —            | —         | —         | —           | 1787       | 828          |
| Bennington . . . . .   | —                    | —        | —            | —         | —         | —           | 225        | 71           |
| Brookline . . . . .    | —                    | —        | —            | —         | —         | —           | 274        | 203          |
| Deering . . . . .      | —                    | —        | —            | —         | —         | —           | 175        | 55           |
| Fracestown . . . . .   | —                    | —        | —            | —         | —         | —           | 278        | 64           |
| Goffstown . . . . .    | —                    | —        | —            | —         | —         | —           | 2014       | 1523         |
| Greenfield . . . . .   | —                    | —        | —            | —         | —         | —           | 249        | 97           |
| Greenville . . . . .   | —                    | —        | —            | —         | —         | —           | 243        | 356          |
| Hancock . . . . .      | —                    | —        | —            | —         | —         | —           | 520        | 95           |
| Hillsborough . . . . . | —                    | —        | —            | —         | —         | —           | 843        | 203          |
| Hollis . . . . .       | —                    | —        | —            | —         | —         | —           | 924        | 336          |
| Hudson . . . . .       | —                    | —        | —            | —         | —         | —           | 1890       | 1698         |
| Litchfield . . . . .   | —                    | —        | —            | —         | —         | —           | 335        | 232          |
| Lyndeborough . . . . . | —                    | —        | —            | —         | —         | —           | 238        | 97           |
| Manchester —           |                      |          |              |           |           |             |            |              |
| Ward 1 . . . . .       | 2282                 | 1124     | 120          | 158       | —         | —           | —          | —            |
| Ward 2 . . . . .       | 1931                 | 1348     | 113          | 172       | —         | —           | —          | —            |
| Ward 3 . . . . .       | 1151                 | 1279     | 133          | 80        | —         | —           | —          | —            |
| Ward 4 . . . . .       | 1312                 | 1357     | 95           | 139       | —         | —           | —          | —            |
| Ward 5 . . . . .       | 938                  | 1367     | 98           | 180       | —         | —           | —          | —            |
| Ward 6 . . . . .       | 1319                 | 1352     | 144          | 603       | —         | —           | —          | —            |
| Ward 7 . . . . .       | 1460                 | 1260     | 174          | 139       | —         | —           | —          | —            |
| Ward 8 . . . . .       | 1293                 | 1141     | 187          | 197       | —         | —           | —          | —            |
| Ward 9 . . . . .       | 303                  | 1458     | 165          | 168       | —         | —           | —          | —            |
| Ward 10 . . . . .      | 1608                 | 1388     | 195          | 99        | —         | —           | —          | —            |
| Ward 11 . . . . .      | 929                  | 1325     | 204          | 100       | —         | —           | —          | —            |
| Ward 12 . . . . .      | 1307                 | 1253     | 500          | 131       | —         | —           | —          | —            |
| Mason . . . . .        | —                    | —        | —            | —         | —         | —           | 153        | 73           |
| Merrimack . . . . .    | —                    | —        | —            | —         | —         | —           | 1999       | 1271         |
| Milford . . . . .      | —                    | —        | —            | —         | —         | —           | 1534       | 1317         |
| Mont Vernon . . . . .  | —                    | —        | —            | —         | —         | —           | 255        | 154          |
| Nashua —               |                      |          |              |           |           |             |            |              |
| Ward 1 . . . . .       | —                    | —        | —            | —         | 1449      | 1113        | —          | —            |
| Ward 2 . . . . .       | —                    | —        | —            | —         | 1602      | 957         | —          | —            |
| Ward 3 . . . . .       | —                    | —        | —            | —         | 920       | 1144        | —          | —            |
| Ward 4 . . . . .       | —                    | —        | —            | —         | 600       | 1339        | —          | —            |
| Ward 5 . . . . .       | —                    | —        | —            | —         | 782       | 1248        | —          | —            |
| Ward 6 . . . . .       | —                    | —        | —            | —         | 914       | 1702        | —          | —            |
| Ward 7 . . . . .       | —                    | —        | —            | —         | 661       | 1664        | —          | —            |
| Ward 8 . . . . .       | —                    | —        | —            | —         | 1387      | 1361        | —          | —            |
| Ward 9 . . . . .       | —                    | —        | —            | —         | 835       | 918         | —          | —            |
| New Boston . . . . .   | —                    | —        | —            | —         | —         | —           | 424        | 157          |
| New Ipswich . . . . .  | —                    | —        | —            | —         | —         | —           | 479        | 258          |
| Pelham . . . . .       | —                    | —        | —            | —         | —         | —           | 1055       | 1052         |
| Peterborough . . . . . | —                    | —        | —            | —         | —         | —           | 1708       | 426          |
| Sharon . . . . .       | —                    | —        | —            | —         | —         | —           | 69         | 20           |
| Temple . . . . .       | —                    | —        | —            | —         | —         | —           | 206        | 61           |
| Weare . . . . .        | —                    | —        | —            | —         | —         | —           | 627        | 213          |
| Wilton . . . . .       | —                    | —        | —            | —         | —         | —           | 580        | 361          |
| Windsor . . . . .      | —                    | —        | —            | —         | —         | —           | 22         | 5            |
| Totals . . . . .       | 15833                | 15652    | 2128         | 2166      | 9150      | 11446       | 21256      | 12081        |

Scattering:

Commissioner 3rd District: Hudson 2.

| MERRIMACK<br>COUNTY  | Sheriff    |           | Attorney |          | Treasurer |           | Register<br>Of<br>Deeds |           | Register<br>Of<br>Probate |         |
|----------------------|------------|-----------|----------|----------|-----------|-----------|-------------------------|-----------|---------------------------|---------|
|                      | Daniels, r | Wilson, d | Hampe, r | Nardi, d | Foster, r | O'Hara, d | Roy, r                  | Gewehr, d | Ingraham, r               | Beal, d |
| November 7, 1972     |            |           |          |          |           |           |                         |           |                           |         |
| Allenstown . . . . . | 655        | 623       | 440      | 774      | 455       | 761       | 612                     | 624       | 461                       | 745     |
| Andover . . . . .    | 453        | 154       | 405      | 164      | 407       | 177       | 465                     | 114       | 340                       | 178     |
| Boscawen . . . . .   | 755        | 215       | 614      | 279      | 629       | 268       | 738                     | 183       | 626                       | 249     |
| Bow . . . . .        | 1067       | 219       | 902      | 346      | 939       | 284       | 1057                    | 186       | 949                       | 261     |
| Bradford . . . . .   | 352        | 56        | 317      | 66       | 302       | 81        | 347                     | 54        | 303                       | 71      |
| Canterbury . . . . . | 340        | 92        | 286      | 111      | 297       | 107       | 348                     | 65        | 298                       | 99      |
| Chichester . . . . . | 381        | 78        | 336      | 100      | 338       | 105       | 377                     | 69        | 351                       | 88      |
| Concord —            |            |           |          |          |           |           |                         |           |                           |         |
| Ward 1 . . . . .     | 1000       | 367       | 788      | 484      | 844       | 451       | 969                     | 350       | 843                       | 443     |
| Ward 2 . . . . .     | 1296       | 406       | 1064     | 499      | 1120      | 483       | 1302                    | 352       | 1110                      | 461     |
| Ward 3 . . . . .     | 977        | 276       | 801      | 336      | 904       | 302       | 954                     | 249       | 830                       | 299     |
| Ward 4 . . . . .     | 1036       | 400       | 813      | 521      | 900       | 465       | 1034                    | 364       | 873                       | 482     |
| Ward 5 . . . . .     | 838        | 292       | 692      | 370      | 778       | 325       | 861                     | 257       | 727                       | 336     |
| Ward 6 . . . . .     | 825        | 410       | 620      | 520      | 695       | 475       | 838                     | 369       | 660                       | 478     |
| Ward 7 . . . . .     | 1085       | 382       | 1001     | 533      | 1327      | 478       | 1487                    | 337       | 1254                      | 505     |
| Ward 8 . . . . .     | 1443       | 436       | 1215     | 543      | 1261      | 528       | 1421                    | 411       | 1273                      | 510     |
| Danbury . . . . .    | 157        | 38        | 145      | 36       | 139       | 43        | 162                     | 29        | 144                       | 37      |
| Dunbarton . . . . .  | 316        | 93        | 280      | 104      | 271       | 109       | 295                     | 103       | 277                       | 104     |
| Epsom . . . . .      | 536        | 129       | 476      | 136      | 479       | 136       | 520                     | 113       | 475                       | 140     |
| Franklin —           |            |           |          |          |           |           |                         |           |                           |         |
| Ward 1 . . . . .     | 554        | 332       | 515      | 331      | 530       | 320       | 599                     | 263       | 504                       | 321     |
| Ward 2 . . . . .     | 396        | 453       | 334      | 477      | 346       | 463       | 446                     | 379       | 344                       | 457     |
| Ward 3 . . . . .     | 582        | 448       | 537      | 468      | 543       | 460       | 668                     | 364       | 556                       | 430     |
| Henniker . . . . .   | 695        | 210       | 575      | 237      | 549       | 275       | 632                     | 211       | 567                       | 243     |
| Hill . . . . .       | 163        | 33        | 161      | 33       | 165       | 31        | 178                     | 20        | 166                       | 31      |
| Hooksett . . . . .   | 1466       | 868       | 1259     | 1002     | 1368      | 902       | 1567                    | 703       | 1334                      | 895     |
| Hopkinton . . . . .  | 1536       | 221       | 1344     | 238      | 1197      | 361       | 1309                    | 267       | 1203                      | 321     |
| Loudon . . . . .     | 495        | 169       | 409      | 214      | 418       | 212       | 497                     | 148       | 415                       | 199     |
| Newbury . . . . .    | 266        | 75        | 254      | 75       | 239       | 94        | 275                     | 62        | 250                       | 80      |
| New London . . . . . | 1079       | 259       | 980      | 201      | 1045      | 253       | 1139                    | 182       | 1073                      | 224     |
| Northfield . . . . . | 498        | 240       | 455      | 250      | 476       | 233       | 532                     | 196       | 461                       | 232     |
| Pembroke . . . . .   | 1330       | 671       | 1024     | 854      | 1114      | 779       | 1299                    | 641       | 1065                      | 810     |
| Pittsfield . . . . . | 773        | 230       | 644      | 299      | 654       | 295       | 644                     | 227       | 656                       | 290     |
| Salisbury . . . . .  | 210        | 46        | 172      | 62       | 173       | 62        | 197                     | 38        | 181                       | 55      |
| Sutton . . . . .     | 266        | 103       | 238      | 111      | 233       | 119       | 264                     | 101       | 235                       | 116     |
| Warner . . . . .     | 627        | 94        | 529      | 134      | 509       | 147       | 575                     | 105       | 523                       | 136     |
| Webster . . . . .    | 265        | 55        | 230      | 71       | 240       | 84        | 267                     | 48        | 286                       | 72      |
| Wilmot . . . . .     | 158        | 55        | 148      | 59       | 143       | 62        | 165                     | 52        | 143                       | 63      |
| Totals . . . . .     | 24871      | 9228      | 21003    | 11038    | 22027     | 110730    | 25040                   | 8236      | 21696                     | 10461   |

## Scattering:

Sheriff: Northfield 1.

Treasurer: Northfield 1.

Register of Probate: Concord Ward 6 3, Northfield 1.



| MERRIMACK<br>COUNTY  | COUNTY COMMISSIONERS |           |              |           |              |           |
|----------------------|----------------------|-----------|--------------|-----------|--------------|-----------|
|                      | 1st District         |           | 2nd District |           | 3rd District |           |
|                      | Perkins, r           | Breton, d | Ayotte, r    | Wilson, d | Spaulding, r | Bishop, d |
| November 7, 1972     |                      |           |              |           |              |           |
| Allenstown . . . . . | —                    | —         | —            | —         | 478          | 727       |
| Andover . . . . .    | —                    | —         | 392          | 217       | —            | —         |
| Boscawen . . . . .   | —                    | —         | 621          | 272       | —            | —         |
| Bow . . . . .        | —                    | —         | —            | —         | 919          | 271       |
| Bradford . . . . .   | —                    | —         | —            | —         | 370          | 51        |
| Canterbury . . . . . | —                    | —         | 292          | 106       | —            | —         |
| Chichester . . . . . | —                    | —         | 336          | 103       | —            | —         |
| Concord —            |                      |           |              |           |              |           |
| Ward 1 . . . . .     | 876                  | 427       | —            | —         | —            | —         |
| Ward 2 . . . . .     | 1201                 | 420       | —            | —         | —            | —         |
| Ward 3 . . . . .     | 904                  | 277       | —            | —         | —            | —         |
| Ward 4 . . . . .     | 977                  | 403       | —            | —         | —            | —         |
| Ward 5 . . . . .     | 784                  | 304       | —            | —         | —            | —         |
| Ward 6 . . . . .     | 753                  | 414       | —            | —         | —            | —         |
| Ward 7 . . . . .     | 1347                 | 427       | —            | —         | —            | —         |
| Ward 8 . . . . .     | 1345                 | 457       | —            | —         | —            | —         |
| Danbury . . . . .    | —                    | —         | 147          | 45        | —            | —         |
| Dunbarton . . . . .  | —                    | —         | —            | —         | 272          | 109       |
| Epsom . . . . .      | —                    | —         | —            | —         | 470          | 138       |
| Franklin —           |                      |           |              |           |              |           |
| Ward 1 . . . . .     | —                    | —         | 614          | 307       | —            | —         |
| Ward 2 . . . . .     | —                    | —         | 537          | 265       | —            | —         |
| Ward 3 . . . . .     | —                    | —         | 733          | 396       | —            | —         |
| Henniker . . . . .   | —                    | —         | —            | —         | 510          | 385       |
| Hill . . . . .       | —                    | —         | 172          | 31        | —            | —         |
| Hooksett . . . . .   | —                    | —         | —            | —         | 1359         | 864       |
| Hopkinton . . . . .  | —                    | —         | —            | —         | 1194         | 371       |
| Loudon . . . . .     | —                    | —         | 415          | 206       | —            | —         |
| Newbury . . . . .    | —                    | —         | —            | —         | 281          | 63        |
| New London . . . . . | —                    | —         | 1036         | 263       | —            | —         |
| Northfield . . . . . | —                    | —         | 520          | 235       | —            | —         |
| Pembroke . . . . .   | —                    | —         | —            | —         | 1061         | 802       |
| Pittsfield . . . . . | —                    | —         | —            | —         | 663          | 282       |
| Salisbury . . . . .  | —                    | —         | 185          | 62        | —            | —         |
| Sutton . . . . .     | —                    | —         | —            | —         | 259          | 106       |
| Warner . . . . .     | —                    | —         | —            | —         | 591          | 96        |
| Webster . . . . .    | —                    | —         | 210          | 77        | —            | —         |
| Wilmot . . . . .     | —                    | —         | 153          | 59        | —            | —         |
| Totals . . . . .     | 8187                 | 3129      | 6363         | 2644      | 8427         | 4265      |

Scattering:

Commissioner 2nd District: Northfield 2.

| ROCKINGHAM COUNTY       | Sheriff    |           | Attorney    |            | Treas.     | Register of Deeds | Register of Probate |
|-------------------------|------------|-----------|-------------|------------|------------|-------------------|---------------------|
|                         | Sampson, r | Gonyer, d | Eldredge, r | Vennard, d | Lothrop, r | Holland, r        | Howard, r           |
| November 7, 1972        |            |           |             |            |            |                   |                     |
| Atkinson . . . . .      | 696        | 307       | 678         | 298        | 821        | 845               | 827                 |
| Auburn . . . . .        | 539        | 240       | 537         | 214        | 604        | 617               | 609                 |
| Brentwood . . . . .     | 432        | 102       | 417         | 99         | 462        | 478               | 469                 |
| Candia . . . . .        | 723        | 153       | 703         | 148        | 754        | 768               | 761                 |
| Chester . . . . .       | 511        | 116       | 515         | 96         | 561        | 574               | 560                 |
| Danville . . . . .      | 301        | 81        | 298         | 77         | 322        | 331               | 325                 |
| Deerfield . . . . .     | 463        | 118       | 415         | 138        | 448        | 478               | 458                 |
| Derry . . . . .         | 2822       | 1558      | 2944        | 1211       | 3251       | 3375              | 3255                |
| East Kingston . . . . . | 299        | 77        | 291         | 74         | 323        | 333               | 314                 |
| Epping . . . . .        | 683        | 263       | 578         | 293        | 635        | 663               | 653                 |
| Exeter . . . . .        | 2996       | 868       | 3008        | 909        | 3258       | 3362              | 3296                |
| Fremont . . . . .       | 392        | 90        | 349         | 105        | 385        | 406               | 387                 |
| Greenland . . . . .     | 621        | 174       | 538         | 274        | 684        | 722               | 687                 |
| Hampstead . . . . .     | 907        | 331       | 899         | 284        | 1014       | 1049              | 1021                |
| Hampton . . . . .       | 2411       | 1046      | 2315        | 1195       | 2674       | 2766              | 2686                |
| Hampton Falls . . . . . | 514        | 103       | 515         | 112        | 534        | 564               | 542                 |
| Kensington . . . . .    | 383        | 133       | 355         | 154        | 400        | 418               | 405                 |
| Kingston . . . . .      | 1000       | 254       | 939         | 264        | 1011       | 1071              | 1044                |
| Londonderry . . . . .   | 1162       | 781       | 1305        | 565        | 1527       | 1589              | 1541                |
| New Castle . . . . .    | 351        | 122       | 304         | 210        | 394        | 409               | 397                 |
| Newfields . . . . .     | 252        | 81        | 257         | 76         | 276        | 287               | 274                 |
| Newington . . . . .     | 193        | 59        | 150         | 101        | 202        | 224               | 207                 |
| Newmarket . . . . .     | 667        | 724       | 663         | 731        | 750        | 772               | 752                 |
| Newton . . . . .        | 580        | 199       | 516         | 228        | 592        | 613               | 604                 |
| North Hampton . . . . . | 1015       | 342       | 955         | 412        | 1122       | 1155              | 1126                |
| Northwood . . . . .     | 579        | 124       | 528         | 148        | 581        | 607               | 583                 |
| Nottingham . . . . .    | 372        | 89        | 352         | 116        | 445        | 394               | 388                 |
| Plaistow . . . . .      | 1290       | 462       | 1131        | 527        | 1311       | 1345              | 1321                |
| Portsmouth —            |            |           |             |            |            |                   |                     |
| Ward 1 . . . . .        | 802        | 503       | 536         | 871        | 807        | 863               | 814                 |
| Ward 2 . . . . .        | 884        | 466       | 616         | 802        | 911        | 982               | 925                 |
| Ward 3 . . . . .        | 543        | 288       | 378         | 500        | 567        | 595               | 580                 |
| Ward 4 . . . . .        | 824        | 778       | 600         | 741        | 901        | 943               | 911                 |
| Ward 5 . . . . .        | 597        | 346       | 439         | 551        | 589        | 625               | 595                 |
| Ward 6 . . . . .        | 418        | 323       | 241         | 502        | 427        | 458               | 439                 |
| Raymond . . . . .       | 938        | 361       | 839         | 383        | 908        | 954               | 924                 |
| Rye . . . . .           | 1414       | 463       | 1194        | 725        | 1535       | 1578              | 1538                |
| Salem . . . . .         | 3854       | 3489      | 3846        | 3184       | 4747       | 4944              | 4759                |
| Sandown . . . . .       | 290        | 84        | 276         | 82         | 294        | 312               | 301                 |
| Seabrook . . . . .      | 840        | 372       | 734         | 430        | 830        | 885               | 858                 |
| South Hampton . . . . . | 162        | 53        | 146         | 59         | 156        | 170               | 160                 |
| Stratham . . . . .      | 597        | 120       | 606         | 138        | 610        | 648               | 614                 |
| Windham . . . . .       | 738        | 587       | 811         | 465        | 1030       | 1062              | 1038                |
| Totals . . . . .        | 36055      | 17230     | 33717       | 18492      | 39653      | 41234             | 39948               |

Scattering:

Sheriff: Danville 1.

Treasurer: Portsmouth Ward 1 1.

Register of Deeds: Deerfield 2, Portsmouth Ward 1 1.

Register of Probate: Deerfield 1, Portsmouth Ward 1 1.

| ROCKINGHAM<br>COUNTY    | COUNTY COMMISSIONERS |             |              |              |          |
|-------------------------|----------------------|-------------|--------------|--------------|----------|
|                         | 1st District         |             | 2nd Dis.     | 3rd District |          |
|                         | Dame, r              | Driscoll, d | Southwick, r | Hall, r      | White, d |
| November 7, 1972        |                      |             |              |              |          |
| Atkinson . . . . .      | —                    | —           | —            | 764          | 229      |
| Auburn . . . . .        | —                    | —           | 606          | —            | —        |
| Brentwood . . . . .     | —                    | —           | 423          | —            | —        |
| Candia . . . . .        | —                    | —           | 750          | —            | —        |
| Chester . . . . .       | —                    | —           | —            | 498          | 116      |
| Danville . . . . .      | —                    | —           | 318          | —            | —        |
| Deerfield . . . . .     | —                    | —           | 454          | —            | —        |
| Derry . . . . .         | —                    | —           | —            | 2237         | 1946     |
| East Kingston . . . . . | —                    | —           | 308          | —            | —        |
| Epping . . . . .        | —                    | —           | 622          | —            | —        |
| Exeter . . . . .        | —                    | —           | 3082         | —            | —        |
| Fremont . . . . .       | —                    | —           | 385          | —            | —        |
| Greenland . . . . .     | 391                  | 461         | —            | —            | —        |
| Hampstead . . . . .     | —                    | —           | —            | 1098         | 210      |
| Hampton . . . . .       | 1572                 | 1965        | —            | —            | —        |
| Hampton Falls . . . . . | 386                  | 207         | —            | —            | —        |
| Kensington . . . . .    | —                    | —           | 386          | —            | —        |
| Kingston . . . . .      | —                    | —           | 1036         | —            | —        |
| Londonderry . . . . .   | —                    | —           | —            | 1061         | 861      |
| New Castle . . . . .    | 237                  | 287         | —            | —            | —        |
| Newfields . . . . .     | —                    | —           | 255          | —            | —        |
| Newington . . . . .     | 166                  | 118         | —            | —            | —        |
| Newmarket . . . . .     | —                    | —           | 742          | —            | —        |
| Newton . . . . .        | —                    | —           | 603          | —            | —        |
| North Hampton . . . . . | 724                  | 724         | —            | —            | —        |
| Northwood . . . . .     | —                    | —           | 581          | —            | —        |
| Nottingham . . . . .    | —                    | —           | 387          | —            | —        |
| Plaistow . . . . .      | —                    | —           | 1349         | —            | —        |
| Portsmouth —            |                      |             |              |              |          |
| Ward 1 . . . . .        | 511                  | 1099        | —            | —            | —        |
| Ward 2 . . . . .        | 532                  | 1036        | —            | —            | —        |
| Ward 3 . . . . .        | 374                  | 596         | —            | —            | —        |
| Ward 4 . . . . .        | 506                  | 953         | —            | —            | —        |
| Ward 5 . . . . .        | 444                  | 678         | —            | —            | —        |
| Ward 6 . . . . .        | 252                  | 569         | —            | —            | —        |
| Raymond . . . . .       | —                    | —           | 898          | —            | —        |
| Rye . . . . .           | 934                  | 1037        | —            | —            | —        |
| Salem . . . . .         | —                    | —           | —            | 3299         | 3658     |
| Sandown . . . . .       | —                    | —           | 294          | —            | —        |
| Seabrook . . . . .      | —                    | —           | 820          | —            | —        |
| South Hampton . . . . . | —                    | —           | 165          | —            | —        |
| Stratham . . . . .      | —                    | —           | 585          | —            | —        |
| Windham . . . . .       | —                    | —           | —            | 702          | 590      |
| Totals . . . . .        | 7029                 | 9730        | 15049        | 9659         | 7610     |

## Scattering:

Commissioner 2nd District: Brentwood 10, Candia 2, Deerfield 2,  
East Kingston 2, Newfields 1.

| STRAFFORD<br>COUNTY | Sheriff   |             | Attorney |          | Treasurer  |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |          |
|---------------------|-----------|-------------|----------|----------|------------|------------|-------------------------|------------|---------------------------|----------|
|                     | Knight, r | Maglaras, d | Moher, r | Moher, d | Cormier, r | Cormier, d | Holmes, r               | Krasner, d | Ogden, r                  | Ogden, d |
| November 7, 1972    |           |             |          |          |            |            |                         |            |                           |          |
| Barrington .....    | 684       | 177         | 574      | 229      | 574        | 224        | 668                     | 163        | 571                       | 218      |
| Dover —             |           |             |          |          |            |            |                         |            |                           |          |
| Ward 1 .....        | 936       | 601         | 831      | 645      | 802        | 622        | 1081                    | 400        | 839                       | 610      |
| Ward 2 .....        | 646       | 659         | 475      | 741      | 457        | 715        | 772                     | 429        | 479                       | 725      |
| Ward 3 .....        | 843       | 691         | 718      | 723      | 692        | 689        | 966                     | 493        | 730                       | 677      |
| Ward 4 .....        | 849       | 510         | 790      | 485      | 755        | 484        | 971                     | 336        | 794                       | 459      |
| Ward 5 .....        | 997       | 596         | 898      | 588      | 858        | 362        | 1117                    | 397        | 903                       | 570      |
| Ward 6 .....        | 651       | 344         | 565      | 373      | 551        | 367        | 718                     | 244        | 566                       | 365      |
| Durham .....        | 1737      | 570         | 1298     | 830      | 1271       | 807        | 1591                    | 580        | 1279                      | 800      |
| Farmington .....    | 1024      | 438         | 970      | 442      | 964        | 451        | 1074                    | 367        | 962                       | 437      |
| Lee .....           | 513       | 161         | 397      | 210      | 394        | 204        | 496                     | 138        | 390                       | 204      |
| Madbury .....       | 237       | 78          | 189      | 113      | 187        | 109        | 241                     | 68         | 193                       | 103      |
| Middleton .....     | 66        | 39          | 60       | 45       | 55         | 47         | 73                      | 33         | 59                        | 45       |
| Milton .....        | 477       | 232         | 438      | 227      | 442        | 232        | 506                     | 197        | 444                       | 214      |
| New Durham .....    | 253       | 54          | 233      | 62       | 243        | 56         | 253                     | 56         | 245                       | 56       |
| Rochester —         |           |             |          |          |            |            |                         |            |                           |          |
| Ward 1 .....        | 929       | 365         | 882      | 362      | 884        | 383        | 910                     | 375        | 876                       | 362      |
| Ward 2 .....        | 1058      | 535         | 936      | 588      | 942        | 619        | 1030                    | 547        | 929                       | 584      |
| Ward 3 .....        | 763       | 518         | 612      | 596      | 628        | 632        | 770                     | 497        | 626                       | 600      |
| Ward 4 .....        | 1019      | 792         | 824      | 921      | 1071       | 995        | 1056                    | 762        | 821                       | 911      |
| Ward 5 .....        | 990       | 588         | 867      | 539      | 903        | 559        | 979                     | 486        | 865                       | 542      |
| Rollinsford .....   | 512       | 445         | 409      | 509      | 390        | 499        | 586                     | 336        | 411                       | 491      |
| Somersworth —       |           |             |          |          |            |            |                         |            |                           |          |
| Ward 1 .....        | 228       | 178         | 168      | 223      | 227        | 160        | 222                     | 172        | 165                       | 221      |
| Ward 2 .....        | 551       | 428         | 418      | 495      | 416        | 500        | 610                     | 330        | 484                       | 430      |
| Ward 3 .....        | 583       | 552         | 412      | 663      | 373        | 661        | 647                     | 425        | 427                       | 629      |
| Ward 4 .....        | 324       | 457         | 207      | 552      | 206        | 552        | 377                     | 387        | 214                       | 527      |
| Ward 5 .....        | 140       | 268         | 83       | 309      | 81         | 314        | 171                     | 219        | 94                        | 303      |
| Strafford .....     | 403       | 65          | 448      | —        | 444        | —          | 399                     | 66         | 440                       | —        |
| Totals .....        | 17413     | 10337       | 14702    | 11470    | 14810      | 11243      | 18284                   | 8503       | 14806                     | 11083    |

## Scattering:

Sheriff: Durham 1.

Attorney: Durham 4.

Treasurer: Durham 3.

Register of Probate: Durham 1.

| STRAFFORD<br>COUNTY   | COUNTY COMMISSIONERS |          |          |             |           |           |
|-----------------------|----------------------|----------|----------|-------------|-----------|-----------|
|                       | Robinson, r          | Tecce, r | Young, r | Courteau, d | Dumont, d | Hebert, d |
| November 7, 1972      |                      |          |          |             |           |           |
| Barrington . . . . .  | 561                  | 521      | 570      | 262         | 274       | 204       |
| Dover -               |                      |          |          |             |           |           |
| Ward 1 . . . . .      | 859                  | 648      | 777      | 860         | 656       | 576       |
| Ward 2 . . . . .      | 589                  | 407      | 430      | 866         | 685       | 600       |
| Ward 3 . . . . .      | 848                  | 581      | 622      | 905         | 721       | 624       |
| Ward 4 . . . . .      | 870                  | 664      | 635      | 668         | 518       | 460       |
| Ward 5 . . . . .      | 993                  | 734      | 804      | 810         | 597       | 472       |
| Ward 6 . . . . .      | 609                  | 459      | 498      | 527         | 391       | 349       |
| Durham . . . . .      | 1315                 | 1571     | 1137     | 780         | 745       | 653       |
| Farmington . . . . .  | 902                  | 812      | 983      | 484         | 553       | 422       |
| Lee . . . . .         | 418                  | 458      | 370      | 203         | 182       | 184       |
| Madbury . . . . .     | 212                  | 202      | 186      | 103         | 93        | 92        |
| Middleton . . . . .   | 51                   | 44       | 53       | 48          | 48        | 44        |
| Milton . . . . .      | 419                  | 360      | 481      | 222         | 277       | 213       |
| New Durham . . . . .  | 227                  | 214      | 240      | 54          | 70        | 51        |
| Rochester -           |                      |          |          |             |           |           |
| Ward 1 . . . . .      | 816                  | 631      | 1147     | 386         | 628       | 331       |
| Ward 2 . . . . .      | 804                  | 600      | 1076     | 864         | 936       | 483       |
| Ward 3 . . . . .      | 562                  | 401      | 816      | 618         | 874       | 474       |
| Ward 4 . . . . .      | 712                  | 539      | 1064     | 953         | 1281      | 772       |
| Ward 5 . . . . .      | 772                  | 611      | 999      | 587         | 801       | 460       |
| Rollinsford . . . . . | 436                  | 326      | 357      | 552         | 490       | 491       |
| Somersworth -         |                      |          |          |             |           |           |
| Ward 1 . . . . .      | 173                  | 126      | 180      | 224         | 226       | 226       |
| Ward 2 . . . . .      | 399                  | 299      | 428      | 553         | 548       | 548       |
| Ward 3 . . . . .      | 383                  | 260      | 408      | 730         | 698       | 713       |
| Ward 4 . . . . .      | 217                  | 149      | 250      | 542         | 543       | 554       |
| Ward 5 . . . . .      | 87                   | 55       | 96       | 306         | 320       | 319       |
| Strafford . . . . .   | 317                  | 294      | 355      | 72          | 113       | 70        |
| Totals . . . . .      | 14551                | 11966    | 14962    | 13179       | 13268     | 10385     |

Scattering:  
Durham 2.

| SULLIVAN<br>COUNTY    | Sheriff     |          | Attorney     |               | Treasurer    |            | Register<br>Of<br>Deeds |            | Register<br>Of<br>Probate |                |
|-----------------------|-------------|----------|--------------|---------------|--------------|------------|-------------------------|------------|---------------------------|----------------|
|                       | McCusker, r | Gallo, d | Tenney II, r | Tenney, II, d | Saggiotes, r | Bartley, d | LaForge, r              | LaForge, d | MacWilliams, r            | MacWilliams, d |
| November 7, 1972      |             |          |              |               |              |            |                         |            |                           |                |
| Acworth . . . . .     | 161         | 47       | 209          | —             | 146          | 66         | 213                     | —          | 213                       | —              |
| Charlestown . . . . . | 976         | 412      | 809          | 539           | 733          | 599        | 785                     | 561        | 790                       | 558            |
| Claremont —           |             |          |              |               |              |            |                         |            |                           |                |
| Ward 1 . . . . .      | 819         | 554      | 621          | 695           | 591          | 719        | 619                     | 707        | 627                       | 707            |
| Ward 2 . . . . .      | 1858        | 673      | 2386         | —             | 1317         | 1106       | 2426                    | —          | 2442                      | —              |
| Ward 3 . . . . .      | 889         | 675      | 1479         | —             | 554          | 939        | 1496                    | —          | 1553                      | —              |
| Cornish . . . . .     | 421         | 151      | 377          | 175           | 338          | 208        | 370                     | 187        | 370                       | 189            |
| Croydon . . . . .     | 132         | 38       | 123          | 44            | 132          | 44         | 127                     | 49         | 128                       | 51             |
| Goshen . . . . .      | 146         | 56       | 127          | 72            | 138          | 63         | 130                     | 76         | 131                       | 76             |
| Grantham . . . . .    | 102         | 45       | 96           | 49            | 116          | 38         | 102                     | 50         | 103                       | 49             |
| Langdon . . . . .     | 124         | 39       | 120          | 39            | 115          | 41         | 126                     | 37         | 128                       | 38             |
| Lempster . . . . .    | 110         | 39       | 91           | 48            | 109          | 37         | 97                      | 48         | 99                        | 50             |
| Newport . . . . .     | 1682        | 658      | 1450         | 888           | 1616         | 746        | 1374                    | 947        | 1364                      | 943            |
| Plainfield . . . . .  | 407         | 149      | 338          | 194           | 319          | 204        | 344                     | 193        | 348                       | 197            |
| Springfield . . . . . | 161         | 34       | 195          | —             | 159          | 20         | 197                     | —          | 199                       | —              |
| Sunapee . . . . .     | 797         | 168      | 727          | 205           | 790          | 175        | 745                     | 215        | 745                       | 215            |
| Unity . . . . .       | 136         | 67       | 108          | 82            | 110          | 77         | 110                     | 86         | 112                       | 89             |
| Washington . . . . .  | 138         | 25       | 135          | 29            | 127          | 31         | 137                     | 30         | 136                       | 31             |
| Totals . . . . .      | 9059        | 3830     | 9391         | 3059          | 7410         | 5113       | 3938                    | 3186       | 9488                      | 3193           |

Scattering:

Register of Probate: Grantham 1.

| SULLIVAN<br>COUNTY    | COUNTY COMMISSIONERS |            |              |              |           |
|-----------------------|----------------------|------------|--------------|--------------|-----------|
|                       | 1st District         |            | 2nd District |              | 3rd Dis.  |
|                       | Webster, r           | Laramie, d | Woodhull, r  | Perkinson, d | Bascom, r |
| November 7, 1972      |                      |            |              |              |           |
| Acworth . . . . .     | 142                  | 63         | 150          | 55           | 176       |
| Charlestown . . . . . | 752                  | 589        | 770          | 527          | 1056      |
| Claremont —           |                      |            |              |              |           |
| Ward 1 . . . . .      | 595                  | 771        | 641          | 659          | 741       |
| Ward 2 . . . . .      | 1245                 | 1237       | 1417         | 962          | 1716      |
| Ward 3 . . . . .      | 520                  | 1019       | 624          | 835          | 753       |
| Cornish . . . . .     | 334                  | 219        | 359          | 184          | 441       |
| Croydon . . . . .     | 111                  | 54         | 135          | 39           | 132       |
| Goshen . . . . .      | 114                  | 85         | 146          | 61           | 146       |
| Grantham . . . . .    | 90                   | 54         | 102          | 49           | 109       |
| Langdon . . . . .     | 117                  | 39         | 115          | 39           | 141       |
| Lempster . . . . .    | 78                   | 58         | 133          | 44           | 158       |
| Newport . . . . .     | 1112                 | 1078       | 1586         | 771          | 1581      |
| Plainfield . . . . .  | 315                  | 208        | 329          | 194          | 425       |
| Springfield . . . . . | 143                  | 39         | 148          | 22           | 168       |
| Sunapee . . . . .     | 666                  | 245        | 770          | 187          | 817       |
| Unity . . . . .       | 96                   | 96         | 118          | 78           | 116       |
| Washington . . . . .  | 120                  | 35         | 135          | 24           | 142       |
| Totals . . . . .      | 6550                 | 5889       | 7678         | 4730         | 8818      |

Scattering:

Commissioner 3rd District: Plainfield 1.

## CONSTITUTIONAL AMENDMENT

Question submitted to the qualified voters of New Hampshire, November 7, 1972, together with the vote:

Are you in favor of amending the Constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 173,281

No 110,377

| GENERAL<br>ELECTION    | CONVENTION TO<br>REVISE CONSTITUTION |       | CONSTITUTIONAL<br>AMENDMENT |        |
|------------------------|--------------------------------------|-------|-----------------------------|--------|
|                        | YES                                  | NO    | YES                         | NO     |
| SUMMARY BY<br>COUNTIES |                                      |       |                             |        |
| November 7, 1972       |                                      |       |                             |        |
| Belknap . . . . .      | 4379                                 | 3259  | 8807                        | 4892   |
| Carroll . . . . .      | 3081                                 | 2237  | 6060                        | 3532   |
| Cheshire . . . . .     | 7128                                 | 4207  | 14457                       | 5973   |
| Coos . . . . .         | 3477                                 | 3180  | 8135                        | 5186   |
| Grafton . . . . .      | 7984                                 | 4418  | 15238                       | 6939   |
| Hillsborough . . . . . | 28534                                | 24030 | 46096                       | 37452  |
| Merrimack . . . . .    | 11473                                | 8315  | 20847                       | 12543  |
| Rockingham . . . . .   | 16891                                | 13590 | 30398                       | 20705  |
| Strafford . . . . .    | 10216                                | 7661  | 15271                       | 9102   |
| Sullivan . . . . .     | 3630                                 | 2468  | 7972                        | 4053   |
| Totals . . . . .       | 96793                                | 73365 | 173281                      | 110377 |



| GENERAL<br>ELECTION     | CONVENTION TO<br>REVISE CONSTITUTION |      | CONSTITUTIONAL<br>AMENDMENT |      |
|-------------------------|--------------------------------------|------|-----------------------------|------|
|                         | YES                                  | NO   | YES                         | NO   |
| BELKNAP<br>COUNTY       |                                      |      |                             |      |
| November 7, 1972        |                                      |      |                             |      |
| Alton . . . . .         | 266                                  | 272  | 645                         | 403  |
| Barnstead . . . . .     | 170                                  | 188  | 338                         | 261  |
| Belmont . . . . .       | 279                                  | 235  | 611                         | 404  |
| Center Harbor . . . . . | 147                                  | 101  | 223                         | 119  |
| Gilford . . . . .       | 582                                  | 392  | 1281                        | 563  |
| Gilmanton . . . . .     | 192                                  | 144  | 331                         | 238  |
| Laconia —               |                                      |      |                             |      |
| Ward 1 . . . . .        | 322                                  | 202  | 679                         | 309  |
| Ward 2 . . . . .        | 295                                  | 202  | 708                         | 435  |
| Ward 3 . . . . .        | 277                                  | 114  | 277                         | 114  |
| Ward 4 . . . . .        | 297                                  | 158  | 614                         | 242  |
| Ward 5 . . . . .        | 249                                  | 203  | 621                         | 438  |
| Ward 6 . . . . .        | 330                                  | 275  | 816                         | 454  |
| Meredith . . . . .      | 330                                  | 254  | 330                         | 254  |
| New Hampton . . . . .   | 124                                  | 135  | 276                         | 146  |
| Sanbornton . . . . .    | 190                                  | 139  | 364                         | 143  |
| Tilton . . . . .        | 329                                  | 245  | 693                         | 369  |
| Totals . . . . .        | 4379                                 | 3259 | 8807                        | 4892 |