

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1971

No. 42

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DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| SENATORIAL DISTRICT<br>No. 10<br>September 8, 1970 | Bradshaw, r | Blaisdell, r | Blaisdell, d |
|--|-------------|--------------|--------------|
| Alstead .....                                      | 92          | ..           | 11           |
| Gilsum .....                                       | 44          | ..           | 10           |
| Keene—   |             |              |              |
| Ward 1 .....                                       | 302         | 3            | 115          |
| Ward 2 .....                                       | 210         | ..           | 70           |
| Ward 3 .....                                       | 272         | ..           | 53           |
| Ward 4 .....                                       | 609         | 5            | 105          |
| Ward 5 .....                                       | 276         | ..           | 86           |
| Marlow .....                                       | 38          | ..           | 15           |
| Nelson .....                                       | 63          | ..           | 10           |
| Roxbury .....                                      | 18          | ..           | 3            |
| Stoddard .....                                     | 56          | ..           | 4            |
| Sullivan .....                                     | 32          | ..           | 5            |
| Surry .....  | 53          | 1            | 8            |
| Walpole .....                                      | 289         | ..           | 51           |
| Westmoreland .....                                 | 131         | ..           | 19           |
| Totals .....                                       | 2485        | 9            | 565          |

| SENATORIAL DISTRICT<br>No. 11<br>September 8, 1970 | English, r | Laine, r | Desmarais, d | MacFarlane, d | Scattering |
|--|------------|----------|--------------|---------------|------------|
| Chesterfield .....                                 | 121        | 31       | 7            | 12            | ..         |
| Dublin .....                                       | 156        | 32       | 21           | 1             | ..         |
| Fitzwilliam .....                                  | 91         | 81       | 10           | 4             | ..         |
| Greenville .....                                   | 63         | 39       | 89           | 18            | 1          |
| Hancock .....                                      | 220        | 66       | 21           | 7             | ..         |
| Harrisville .....                                  | 44         | 8        | 13           | 1             | ..         |
| Hinsdale .....                                     | 51         | 63       | 13           | 7             | ..         |
| Jaffrey .....                                      | 246        | 196      | 132          | 15            | ..         |
| Marlborough .....                                  | 126        | 39       | 8            | 14            | ..         |
| New Ipswich .....                                  | 78         | 104      | 29           | 8             | 3          |
| Peterborough .....                                 | 818        | 215      | 61           | 11            | ..         |
| Richmond .....                                     | 31         | 12       | 4            | 9             | ..         |
| Rindge .....                                       | 111        | 88       | 20           | 4             | ..         |
| Sharon .....                                       | 29         | 6        | 4            | ..            | ..         |
| Swanzey .....                                      | 210        | 142      | 19           | 47            | 2          |
| Troy .....   | 42         | 21       | 24           | 7             | ..         |
| Winchester .....                                   | 113        | 45       | 10           | 32            | 1          |
| Totals .....                                       | 2550       | 1188     | 485          | 197           | 7          |

| SENATORIAL DISTRICT<br>No. 12<br>September 8, 1970 | Bridges, r  | Porter, r   | Watson, r  | Scattering | Murray, d   | Scattering |
|--|-------------|-------------|------------|------------|-------------|------------|
| Amherst .....                                      | 131         | 632         | 75         | ..         | 39          | ..         |
| Brookline .....                                    | 84          | 99          | 12         | ..         | 38          | ..         |
| Greenfield .....                                   | 44          | 57          | 4          | ..         | 28          | ..         |
| Hollis .....                                       | 110         | 217         | 33         | ..         | 30          | 1          |
| Lyndeborough .....                                 | 44          | 81          | 6          | ..         | 17          | ..         |
| Mason .....  | 19          | 32          | 3          | ..         | 9           | ..         |
| Merrimack .....                                    | 137         | 191         | 274        | ..         | 217         | 6          |
| Milford .....                                      | 288         | 425         | 115        | 2          | 192         | 4          |
| Mont Vernon .....                                  | 33          | 97          | 20         | ..         | 19          | 2          |
| Nashua—  |             |             |            |            |             |            |
| Ward 1 .....                                       | 119         | 321         | 152        | ..         | 243         | ..         |
| Ward 2 .....                                       | 127         | 390         | 150        | ..         | 136         | ..         |
| Temple .....                                       | 40          | 82          | 17         | ..         | 2           | ..         |
| Wilton .....                                       | 88          | 187         | 27         | ..         | 86          | ..         |
| <b>Totals .....</b>                                | <b>1264</b> | <b>2811</b> | <b>888</b> | <b>2</b>   | <b>1056</b> | <b>13</b>  |

| SENATORIAL DISTRICT<br>No. 13<br>September 8, 1970 | Leonard, d  | Scattering |
|--|-------------|------------|
| Nashua—  |             |            |
| Ward 4 .....                                       | 328         | ..         |
| Ward 5 .....                                       | 275         | ..         |
| Ward 6 .....                                       | 457         | 3          |
| Ward 8 .....                                       | 386         | ..         |
| Ward 9 .....                                       | 401         | 3          |
| <b>Totals .....</b>                                | <b>1847</b> | <b>11</b>  |

| SENATORIAL<br>DISTRICT<br>No. 14<br>September 8, 1970 | Ferdinando, r | Carrier, d | McDonough, d | Ainley, d |
|---|---------------|------------|--------------|-----------|
| Allenstown .....                                      | 104           | 227        | 132          | ..        |
| Epsom .....   | 158           | 23         | 6            | ..        |
| Hooksett .....  | 438           | 157        | 108          | ..        |
| Manchester—   |               |            |              |           |
| Ward 1 .....  | 1182          | 520        | 314          | 14        |
| Ward 2 .....  | 998           | 435        | 415          | ..        |
| Pembroke .....  | 444           | 223        | 196          | ..        |
| Totals .....  | 3324          | 1585       | 1171         | 14        |

| SENATORIAL<br>DISTRICT<br>No. 15<br>September 8, 1970 | Caras, r | Newell, r | Smith, r | Sartwell, r | Eberhart, d | Sartwell, d | Scattering |
|---|----------|-----------|----------|-------------|-------------|-------------|------------|
| Chichester .....                                      | 28       | 42        | 80       | ..          | 10          | 3           | ..         |
| Concord—  |          |           |          |             |             |             |            |
| Ward 3 .....  | 58       | 139       | 139      | 1           | 22          | 9           | ..         |
| Ward 4 .....  | 79       | 295       | 370      | ..          | 79          | 27          | 1          |
| Ward 5 .....  | 50       | 154       | 349      | ..          | 56          | 11          | ..         |
| Ward 6 .....  | 57       | 167       | 196      | ..          | 80          | 28          | ..         |
| Ward 7 .....  | 177      | 690       | 655      | ..          | 160         | 47          | ..         |
| Ward 8 .....  | 108      | 236       | 310      | ..          | 85          | 19          | ..         |
| Ward 9 .....  | 41       | 154       | 167      | ..          | 35          | 33          | ..         |
| Loudon .....  | 47       | 43        | 98       | ..          | 22          | 5           | ..         |
| Totals .....  | 645      | 1920      | 2364     | 1           | 549         | 182         | 1          |

| SENATORIAL DISTRICT<br>No. 16<br>September 8, 1970 | Fortin, r | Lachance, r | Morrisette, r | Noel, r | Lachance, d | Morrisette, d | Noel, d |
|--|-----------|-------------|---------------|---------|-------------|---------------|---------|
| Manchester—  |           |             |               |         |             |               |         |
| Ward 9 .....                                       | 35        | ..          | ..            | ..      | 45          | 125           | 49      |
| Ward 10 .....                                      | 447       | 11          | 11            | 4       | 311         | 361           | 331     |
| Ward 11 .....                                      | 60        | ..          | ..            | ..      | 87          | 164           | 307     |
| Ward 12 .....                                      | 114       | ..          | ..            | ..      | 160         | 309           | 175     |
| Ward 13 .....                                      | 238       | ..          | ..            | ..      | 465         | 522           | 225     |
| Totals .....                                       | 894       | 11          | 11            | 4       | 1068        | 1481          | 1087    |

| SENATORIAL DISTRICT<br>No. 17<br>September 8, 1970 | Paquette, r | McCarthy, d |
|--|-------------|-------------|
| Manchester—  |             |             |
| Ward 3 .....                                       | 307         | 463         |
| Ward 4 .....                                       | 298         | 692         |
| Ward 5 .....                                       | 61          | 290         |
| Ward 6 .....                                       | 432         | 953         |
| Totals .....                                       | 1098        | 2398        |

| SENATORIAL DISTRICT<br>No. 18<br>September 8, 1970 | Underwood, r | McGrail, d | Provost, d |
|--|--------------|------------|------------|
| Manchester—  |              |            |            |
| Ward 7 .....                                       | 115          | 372        | 459        |
| Ward 8 .....                                       | 610          | 609        | 905        |
| Ward 14 .....                                      | 365          | 618        | 740        |
| Totals .....                                       | 1090         | 1599       | 2104       |

| SENATORIAL<br>DISTRICT<br>No. 19<br>September 8, 1970 | Barka, r | Brown, r | Mason, r | Barka, d | Brown, d | Scattering |
|---|----------|----------|----------|----------|----------|------------|
| Atkinson .....  | 21       | 245      | 28       | ..       | ..       | ..         |
| Auburn .....  | 62       | 57       | 37       | ..       | ..       | 1          |
| Brentwood .....                                       | 16       | 66       | 140      | ..       | ..       | ..         |
| Chester .....   | 117      | 219      | 21       | ..       | 3        | 1          |
| Danville .....  | 11       | 98       | 26       | ..       | 1        | 2          |
| Derry .....   | 1164     | 219      | 98       | 29       | 2        | 8          |
| East Kingston .....                                   | 1        | 37       | 62       | ..       | ..       | ..         |
| Hampstead .....                                       | 49       | 426      | 34       | ..       | 10       | ..         |
| Kensington .....                                      | 2        | 60       | 57       | ..       | ..       | 2          |
| Kingston .....  | 41       | 196      | 110      | ..       | ..       | ..         |
| Londonderry .....                                     | 323      | 126      | 54       | ..       | 12       | ..         |
| Newton .....  | 16       | 199      | 64       | ..       | 2        | ..         |
| Plastow .....   | 38       | 331      | 48       | ..       | ..       | ..         |
| Sandown .....   | 28       | 135      | 20       | ..       | ..       | ..         |
| South Hampton .....                                   | 2        | 28       | 20       | ..       | 2        | ..         |
| Windham .....   | 139      | 93       | 43       | ..       | ..       | ..         |
| Totals .....  | 2030     | 2535     | 862      | 29       | 32       | 14         |

| SENATORIAL<br>DISTRICT<br>No. 20<br>September 8, 1970 | Smith, r | Scattering | Eaves, d | Marcotte, d | Scattering |
|---|----------|------------|----------|-------------|------------|
| Rochester—  |          |            |          |             |            |
| Ward 1 .....  | 193      | ..         | 29       | 22          | ..         |
| Ward 2 .....  | 326      | ..         | 48       | 72          | ..         |
| Ward 3 .....  | 112      | 3          | 32       | 55          | 1          |
| Ward 4 .....  | 115      | 2          | 54       | 137         | 1          |
| Ward 5 .....  | 201      | ..         | 19       | 41          | ..         |
| Ward 6 .....  | 188      | ..         | 18       | 25          | ..         |
| Rollinsford .....                                     | 71       | ..         | 7        | 76          | ..         |
| Somersworth—  |          |            |          |             |            |
| Ward 1 .....  | 52       | ..         | 12       | 55          | ..         |
| Ward 2 .....  | 71       | ..         | 20       | 159         | ..         |
| Ward 3 .....  | 76       | ..         | 12       | 173         | ..         |
| Ward 4 .....  | 31       | ..         | 15       | 218         | ..         |
| Ward 5 .....  | 13       | 1          | 8        | 107         | ..         |
| Totals .....  | 1449     | 6          | 274      | 1140        | 2          |

| SENATORIAL<br>DISTRICT<br>No. 21<br>September 8, 1970 | Koromilas, r | Bowring, d |
|---|--------------|------------|
| Dover—  |              |            |
| Ward 1 .....  | 325          | 109        |
| Ward 2 .....  | 148          | 117        |
| Ward 3 .....  | 256          | 57         |
| Ward 4 .....  | 610          | 154        |
| Ward 5 .....  | 73           | 69         |
| Durham .....  | 692          | 145        |
| Madbury .....   | 89           | 14         |
| Totals .....  | 2193         | 665        |

| SENATORIAL<br>DISTRICT<br>No. 22<br>September 8, 1970 | Downing, r | Claveau, r | Keeney, r | Scattering | Claveau, d | Downing, d |
|---|------------|------------|-----------|------------|------------|------------|
| Hudson .....  | 52         | 51         | 14        | 19         | 473        | 183        |
| Litchfield .....                                      | ..         | 6          | ..        | ..         | 48         | 6          |
| Nashua—   |            |            |           |            |            |            |
| Ward 3 .....  | ..         | ..         | ..        | ..         | 238        | 165        |
| Ward 7 .....  | ..         | ..         | ..        | ..         | 302        | 131        |
| Pelham .....  | 21         | 69         | ..        | ..         | 83         | 117        |
| Salem .....   | 121        | 29         | ..        | ..         | 181        | 909        |
| Totals .....  | 194        | 155        | 14        | 19         | 1325       | 1511       |

| SENATORIAL<br>DISTRICT<br><br>No. 23<br>September 8, 1970 | Barnes, r | Tufts, r | Comtois, Jr., d |
|---|-----------|----------|-----------------|
| Exeter .....  | 580       | 983      | 103             |
| Greenland .....   | 84        | 155      | 27              |
| Hampton .....   | 557       | 637      | 131             |
| Hampton Falls .....                                       | 169       | 107      | 13              |
| Newfields .....   | 34        | 53       | 8               |
| Newington .....   | 42        | 58       | 10              |
| North Hampton .....                                       | 190       | 354      | 53              |
| Rye .....   | 171       | 436      | 55              |
| Seabrook .....  | 136       | 134      | 35              |
| Stratham .....  | 98        | 182      | 21              |
| Totals .....  | 2061      | 3099     | 456             |

| SENATORIAL<br>DISTRICT<br><br>No. 24<br>September 8, 1970 | White, r | Foley, d | Scattering |
|---|----------|----------|------------|
| New Castle .....  | 147      | 35       | ..         |
| Portsmouth—   |          |          |            |
| Ward 1 .....  | 116      | 167      | 1          |
| Ward 2 .....  | 305      | 129      | ..         |
| Ward 3 .....  | 231      | 88       | ..         |
| Ward 4 .....  | 313      | 113      | ..         |
| Ward 5 .....  | 82       | 40       | ..         |
| Ward 6 .....  | 35       | 42       | ..         |
| Totals .....  | 1229     | 614      | 1          |



| BELKNAP<br>COUNTY               | SHERIFF     |            | ATTORNEY  |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
|                                 | Crockett, r | Scattering | Decker, r | Scattering | Wakeman, r | Scattering | Wheeler, r              | Scattering | Conly, r                  | Scattering |
| September 8, 1970<br>REPUBLICAN |             |            |           |            |            |            |                         |            |                           |            |
| Alton .....                     | 467         | ..         | 433       | ..         | 425        | ..         | 450                     | ..         | 411                       | ..         |
| Barnstead .....                 | 181         | ..         | 174       | ..         | 176        | ..         | 167                     | ..         | 166                       | ..         |
| Belmont .....                   | 255         | 2          | 249       | ..         | 244        | ..         | 241                     | 1          | 228                       | 1          |
| Center Harbor .....             | 103         | ..         | 99        | ..         | 97         | 1          | 96                      | ..         | 94                        | ..         |
| Gilford .....                   | 627         | ..         | 602       | 4          | 620        | ..         | 606                     | ..         | 604                       | ..         |
| Gilmanton .....                 | 201         | ..         | 186       | 1          | 186        | ..         | 187                     | ..         | 186                       | ..         |
| Laconia—                        |             |            |           |            |            |            |                         |            |                           |            |
| Ward 1 .....                    | 430         | 2          | 409       | ..         | 423        | 1          | 416                     | ..         | 416                       | ..         |
| Ward 2 .....                    | 203         | 2          | 194       | 2          | 200        | 1          | 190                     | ..         | 189                       | ..         |
| Ward 3 .....                    | 173         | ..         | 167       | ..         | 165        | 1          | 166                     | ..         | 158                       | ..         |
| Ward 4 .....                    | 350         | ..         | 331       | ..         | 336        | ..         | 338                     | ..         | 339                       | ..         |
| Ward 5 .....                    | 273         | ..         | 239       | ..         | 257        | ..         | 246                     | ..         | 244                       | ..         |
| Ward 6 .....                    | 461         | ..         | 434       | ..         | 442        | ..         | 433                     | ..         | 426                       | ..         |
| Meredith .....                  | 466         | ..         | 432       | ..         | 432        | ..         | 409                     | ..         | 395                       | ..         |
| New Hampton .....               | 151         | ..         | 144       | ..         | 141        | ..         | 141                     | ..         | 138                       | ..         |
| Sanbornton .....                | 144         | ..         | 138       | ..         | 135        | ..         | 141                     | ..         | 134                       | ..         |
| Tilton .....                    | 343         | ..         | 303       | ..         | 304        | ..         | 304                     | ..         | 295                       | ..         |
| Totals .....                    | 4828        | 6          | 4534      | 7          | 4583       | 4          | 4531                    | 1          | 4423                      | 1          |

| BELKNAP<br>COUNTY               | COMMISSIONERS |             |             |             |             |
|---------------------------------|---------------|-------------|-------------|-------------|-------------|
|                                 | 1st Dist.     |             | 2nd Dist.   |             | 3rd Dist.   |
|                                 | Chertok, r    | Ruel, r     | Atwood, r   | Noelte, r   | Spear, r    |
| September 8, 1970<br>REPUBLICAN |               |             |             |             |             |
| Alton .....                     | 185           | 234         | 257         | 146         | 400         |
| Barnstead .....                 | 62            | 109         | 108         | 51          | 149         |
| Belmont .....                   | 98            | 158         | 199         | 44          | 227         |
| Center Harbor .....             | 48            | 50          | 68          | 24          | 97          |
| Gilford .....                   | 357           | 276         | 492         | 100         | 609         |
| Gilmanton .....                 | 108           | 79          | 152         | 37          | 181         |
| Laconia—                        |               |             |             |             |             |
| Ward 1 .....                    | 205           | 228         | 318         | 89          | 400         |
| Ward 2 .....                    | 74            | 134         | 139         | 52          | 184         |
| Ward 3 .....                    | 99            | 71          | 127         | 25          | 138         |
| Ward 4 .....                    | 190           | 173         | 238         | 83          | 311         |
| Ward 5 .....                    | 91            | 175         | 201         | 40          | 224         |
| Ward 6 .....                    | 206           | 251         | 340         | 89          | 408         |
| Meredith .....                  | 212           | 212         | 250         | 156         | 375         |
| New Hampton .....               | 50            | 62          | 118         | 28          | 123         |
| Sanbornton .....                | 75            | 63          | 112         | 35          | 128         |
| Tilton .....                    | 169           | 156         | 216         | 122         | 281         |
| <b>Totals .....</b>             | <b>2229</b>   | <b>2431</b> | <b>3335</b> | <b>1121</b> | <b>4235</b> |

| BELKNAP COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | SHERIFF     |            | Attorney  |         |            | TREASURER  |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE |            |
|---|-------------|------------|-----------|---------|------------|------------|------------|-------------------|------------|---------------------|------------|
|   | Crockett, r | Scattering | Decker, r | Huot, d | Scattering | Wakeman, r | Scattering | Whceler, r        | Scattering | Conly, r            | Scattering |
| Alton .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Barnstead .....   | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Belmont .....   | 23          | ..         | 1         | 1       | 1          | 1          | 1          | 4                 | ..         | 1                   | 1          |
| Center Harbor .....                                       | 1           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Gilford .....   | 17          | ..         | 6         | ..      | 2          | 4          | ..         | 3                 | ..         | 2                   | ..         |
| Gilmanton .....   | 5           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | 1          | ..                  | ..         |
| Laconia—  |             |            |           |         |            |            |            |                   |            |                     |            |
| Ward 1 .....  | 2           | ..         | ..        | 1       | ..         | 1          | ..         | 1                 | ..         | ..                  | ..         |
| Ward 2 .....  | 10          | ..         | 3         | 2       | 1          | 2          | 1          | 4                 | ..         | ..                  | ..         |
| Ward 3 .....  | 5           | ..         | 1         | ..      | ..         | 2          | ..         | 1                 | ..         | 2                   | ..         |
| Ward 4 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Ward 5 .....  | 14          | 1          | 4         | 1       | 1          | 2          | ..         | 4                 | 1          | 3                   | ..         |
| Ward 6 .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Meredith .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| New Hampton .....   | 3           | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | 1          |
| Sanbornton .....  | 1           | ..         | ..        | ..      | ..         | 1          | ..         | 1                 | ..         | 1                   | ..         |
| Tilton .....  | ..          | ..         | ..        | ..      | ..         | ..         | ..         | ..                | ..         | ..                  | ..         |
| Totals .....  | 81          | 1          | 15        | 5       | 5          | 13         | 2          | 18                | 2          | 9                   | 4          |

| BELKNAP COUNTY      | COMMISSIONERS |            |            |           |           |           |            |
|---------------------|---------------|------------|------------|-----------|-----------|-----------|------------|
|                     | 1st Dist.     |            |            | 2nd Dist. |           | 3rd Dist. |            |
|                     | Ruel, r       | Chertok, r | Scattering | Atwood, r | Noelte, r | Spear, r  | Scattering |
| September 8, 1970   |               |            |            |           |           |           |            |
| DEMOCRATIC          |               |            |            |           |           |           |            |
| Alton .....         | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Barnstead .....     | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Belmont .....       | 2             | ..         | 1          | 2         | 1         | 2         | ..         |
| Center Harbor ..... | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Gilford .....       | ..            | 2          | ..         | 3         | ..        | 1         | ..         |
| Gilmanton .....     | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Laconia—            |               |            |            |           |           |           |            |
| Ward 1 .....        | ..            | 1          | ..         | ..        | ..        | 1         | ..         |
| Ward 2 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 3 .....        | 1             | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 4 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 5 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Ward 6 .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Meredith .....      | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| New Hampton .....   | ..            | 1          | ..         | 1         | ..        | ..        | ..         |
| Sanbornton .....    | ..            | 1          | ..         | 3         | ..        | 1         | ..         |
| Tilton .....        | ..            | ..         | ..         | ..        | ..        | ..        | ..         |
| Totals .....        | 3             | 5          | 1          | 9         | 1         | 5         | ..         |

| CARROLL COUNTY<br><br>September 8, 1970<br><br>REPUBLICAN | SHERIFF     |            | ATTORNEY    |            | TREASURER   |             | REGISTER OF DEEDS |             |            |            |
|---|-------------|------------|-------------|------------|-------------|-------------|-------------------|-------------|------------|------------|
|   | Floyd, r    | Scattering | Cox, r      | Scattering | Weeks, r    | Wright, r   | Hill, r deceased  | Blake, r    | Van Tassel | Scattering |
| Albany .....  | 37          | ..         | 36          | ..         | 21          | 13          | 6                 | ..          | ..         | ..         |
| Bartlett .....  | 177         | ..         | 171         | ..         | 115         | 42          | 61                | 28          | 4          | 8          |
| Brookfield .....  | 69          | ..         | 70          | ..         | 16          | 59          | 33                | 26          | ..         | ..         |
| Chatham .....   | 18          | ..         | 18          | ..         | 11          | 6           | 6                 | ..          | ..         | ..         |
| Conway .....  | 783         | ..         | 708         | ..         | 505         | 214         | 118               | 497         | ..         | ..         |
| Eaton .....   | 54          | 1          | 54          | 1          | 40          | 11          | 12                | 41          | ..         | ..         |
| Effingham .....   | 72          | ..         | 70          | ..         | 48          | 28          | 36                | 2           | 28         | 2          |
| Freedom .....   | 77          | ..         | 71          | ..         | 74          | 11          | 33                | 16          | 11         | ..         |
| Hale's Location .....                                     | ..          | ..         | ..          | ..         | ..          | ..          | ..                | ..          | ..         | ..         |
| Hart's Location .....                                     | 5           | ..         | 5           | ..         | ..          | 4           | 5                 | ..          | ..         | ..         |
| Jackson .....   | 76          | ..         | 74          | ..         | 44          | 16          | 45                | 15          | ..         | ..         |
| Madison .....   | 134         | ..         | 129         | ..         | 113         | 17          | 29                | 89          | ..         | ..         |
| Moultonborough .....                                      | 382         | ..         | 347         | ..         | 181         | 134         | 267               | 44          | ..         | ..         |
| Ossipee .....   | 301         | 1          | 259         | 2          | 193         | 93          | 56                | 202         | 7          | ..         |
| Sandwich .....  | 213         | ..         | 189         | ..         | 105         | 74          | 119               | 56          | ..         | ..         |
| Tamworth .....  | 219         | ..         | 195         | ..         | 104         | 69          | 35                | 171         | ..         | ..         |
| Tuftonboro .....  | 209         | 2          | 201         | 1          | 38          | 154         | 136               | 34          | 1          | 1          |
| Wakefield .....   | 225         | ..         | 225         | ..         | 48          | 201         | 152               | 55          | ..         | ..         |
| Wolfeboro .....   | 518         | 3          | 482         | 2          | 149         | 362         | 247               | 192         | 6          | 40         |
| <b>Totals .....</b>                                       | <b>3569</b> | <b>7</b>   | <b>3304</b> | <b>6</b>   | <b>1805</b> | <b>1508</b> | <b>1396</b>       | <b>1468</b> | <b>57</b>  | <b>51</b>  |

| CARROLL COUNTY        | REGISTER OF PROBATE |            | COMMISSIONERS |          |             |          |            |
|-----------------------|---------------------|------------|---------------|----------|-------------|----------|------------|
|                       | White, r            | Scattering | Briggeman, r  | Brown, r | Leighton, r | Paine, r | Scattering |
| September 8, 1970     |                     |            |               |          |             |          |            |
| REPUBLICAN            |                     |            |               |          |             |          |            |
| Albany .....          | 37                  | ..         | 18            | 27       | 21          | 26       | ..         |
| Bartlett .....        | 158                 | ..         | 61            | 101      | 108         | 142      | ..         |
| Brookfield .....      | 61                  | ..         | 52            | 44       | 35          | 38       | ..         |
| Chatham .....         | 18                  | ..         | 5             | 14       | 18          | 16       | ..         |
| Conway .....          | 713                 | ..         | 310           | 579      | 601         | 605      | ..         |
| Eaton .....           | 49                  | ..         | 14            | 30       | 34          | 44       | ..         |
| Effingham .....       | 69                  | 1          | 44            | 57       | 50          | 58       | ..         |
| Freedom .....         | 73                  | ..         | 39            | 54       | 56          | 53       | ..         |
| Hale's Location ..... | ..                  | ..         | ..            | ..       | ..          | ..       | ..         |
| Hart's Location ..... | 5                   | ..         | ..            | 4        | 5           | 4        | ..         |
| Jackson .....         | 71                  | ..         | 23            | 49       | 51          | 55       | ..         |
| Madison .....         | 114                 | ..         | 49            | 107      | 94          | 97       | ..         |
| Moultonborough .....  | 330                 | ..         | 190           | 331      | 221         | 184      | ..         |
| Ossipee .....         | 253                 | 2          | 148           | 230      | 184         | 189      | 1          |
| Sandwich .....        | 183                 | ..         | 83            | 224      | 109         | 123      | ..         |
| Tamworth .....        | 199                 | ..         | 83            | 178      | 138         | 133      | ..         |
| Tuftonboro .....      | 195                 | ..         | 156           | 142      | 110         | 112      | ..         |
| Wakefield .....       | 211                 | ..         | 149           | 136      | 146         | 114      | ..         |
| Wolfeboro .....       | 481                 | ..         | 455           | 374      | 309         | 284      | ..         |
| Totals .....          | 3220                | 3          | 1879          | 2681     | 2290        | 2277     | 1          |

| CARROLL COUNTY        | SHERIFF   |            | ATTORNEY |            | TREASURER |          |            | REGISTER OF DEEDS |            | REGISTER OF PROBATE<br>Scattering |
|-----------------------|-----------|------------|----------|------------|-----------|----------|------------|-------------------|------------|-----------------------------------|
|                       | Floyd, r  | Scattering | Cox, r   | Scattering | Wright, r | Weeks, r | Scattering | Blake, r          | Scattering |                                   |
| September 8, 1970     |           |            |          |            |           |          |            |                   |            |                                   |
| DEMOCRATIC            |           |            |          |            |           |          |            |                   |            |                                   |
| Albany .....          | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Bartlett .....        | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Brookfield .....      | 2         | ..         | 1        | ..         | 2         | ..       | ..         | 1                 | 1          | 2                                 |
| Chatham .....         | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Conway .....          | 3         | 1          | 2        | 3          | 1         | ..       | ..         | 22                | 5          | ..                                |
| Eaton .....           | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 4                 | ..         | 1                                 |
| Effingham .....       | 3         | ..         | ..       | ..         | 2         | ..       | ..         | 1                 | 4          | ..                                |
| Freedom .....         | 2         | ..         | 1        | 1          | ..        | 4        | 1          | 1                 | 2          | ..                                |
| Hale's Location ..... | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Hart's Location ..... | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Jackson .....         | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Madison .....         | 1         | ..         | 1        | ..         | ..        | ..       | ..         | 3                 | ..         | ..                                |
| Moultonborough .....  | 1         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Ossipee .....         | 1         | 1          | ..       | ..         | ..        | 2        | ..         | 20                | ..         | ..                                |
| Sandwich .....        | 4         | ..         | ..       | ..         | ..        | ..       | ..         | ..                | 1          | ..                                |
| Tamworth .....        | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Tuftonboro .....      | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wakefield .....       | ..        | ..         | ..       | ..         | ..        | ..       | ..         | ..                | ..         | ..                                |
| Wolfeboro .....       | 3         | ..         | 3        | ..         | ..        | ..       | ..         | 11                | 2          | 1                                 |
| <b>Totals .....</b>   | <b>21</b> | <b>2</b>   | <b>9</b> | <b>4</b>   | <b>5</b>  | <b>6</b> | <b>1</b>   | <b>63</b>         | <b>15</b>  | <b>4</b>                          |

| CARROLL COUNTY<br><br>September 8, 1970<br><br>DEMOCRATIC | COMMISSIONERS |             |           |            |              |
|---|---------------|-------------|-----------|------------|--------------|
|   | Paine, r      | Leighton, r | Brown, r  | Scattering | Briggeman, r |
| Albany .....  | ..            | ..          | ..        | ..         | ..           |
| Bartlett .....  | 11            | ..          | ..        | ..         | ..           |
| Brookfield .....  | ..            | ..          | ..        | ..         | 1            |
| Chatham .....   | ..            | ..          | ..        | ..         | ..           |
| Conway .....  | 5             | 8           | 2         | ..         | ..           |
| Eaton .....   | ..            | ..          | ..        | ..         | ..           |
| Effingham .....   | ..            | 2           | 1         | ..         | ..           |
| Freedom .....   | 1             | 4           | 5         | ..         | ..           |
| Hale's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Hart's Location .....                                     | ..            | ..          | ..        | ..         | ..           |
| Jackson .....   | ..            | ..          | ..        | ..         | ..           |
| Madison .....   | ..            | ..          | ..        | ..         | ..           |
| Moultonborough .....                                      | ..            | ..          | ..        | ..         | ..           |
| Ossipee .....   | ..            | 1           | 2         | ..         | 2            |
| Sandwich .....  | ..            | ..          | 3         | ..         | ..           |
| Tamworth .....  | ..            | ..          | ..        | ..         | ..           |
| Tuftonboro .....  | ..            | ..          | ..        | ..         | ..           |
| Wakefield .....   | ..            | ..          | ..        | ..         | ..           |
| Wolfeboro .....   | 2             | ..          | 1         | 1          | 4            |
| <b>Totals</b> .....                                       | <u>19</u>     | <u>15</u>   | <u>14</u> | <u>1</u>   | <u>7</u>     |



| CHESHIRE<br>COUNTY              | SHERIFF    |            | ATTORNEY   |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |          |            | REGISTER<br>OF<br>PROBATE |            |
|---------------------------------|------------|------------|------------|------------|------------|------------|-------------------------|----------|------------|---------------------------|------------|
|                                 | Nichols, r | Schnyer, r | O'Brien, r | Scattering | Dyer, Phil | Scattering | Geilenberg, r           | Houle, r | Scattering | Parker, r                 | Scattering |
| September 8, 1970<br>REPUBLICAN |            |            |            |            |            |            |                         |          |            |                           |            |
| Alstead .....                   | 30         | 74         | 96         | ..         | ..         | 8          | 19                      | 79       | ..         | 94                        | ..         |
| Chesterfield .....              | 55         | 107        | 149        | ..         | 3          | 4          | 59                      | 81       | 1          | 152                       | ..         |
| Dublin .....                    | 31         | 136        | 161        | ..         | ..         | ..         | 20                      | 128      | ..         | 157                       | ..         |
| Fitzwilliam .....               | 69         | 96         | 159        | ..         | ..         | 1          | 40                      | 118      | ..         | 152                       | ..         |
| Gilsum .....                    | 15         | 33         | 45         | ..         | ..         | ..         | 11                      | 31       | ..         | 46                        | ..         |
| Harrisville .....               | 11         | 37         | 44         | ..         | ..         | 1          | 10                      | 36       | ..         | 48                        | ..         |
| Hinsdale .....                  | 36         | 83         | 107        | ..         | ..         | 2          | 10                      | 89       | ..         | 101                       | ..         |
| Jaffrey .....                   | 171        | 203        | 364        | ..         | 79         | ..         | 147                     | 219      | ..         | 378                       | ..         |
| Keene—                          |            |            |            |            |            |            |                         |          |            |                           |            |
| Ward 1 .....                    | 83         | 279        | 338        | ..         | 22         | 2          | 80                      | 263      | ..         | 335                       | ..         |
| Ward 2 .....                    | 52         | 189        | 221        | ..         | ..         | ..         | 70                      | 160      | ..         | 222                       | ..         |
| Ward 3 .....                    | 73         | 251        | 315        | ..         | 17         | ..         | 64                      | 238      | ..         | 294                       | 1          |
| Ward 4 .....                    | 169        | 595        | 715        | 1          | 35         | 5          | 221                     | 487      | 2          | 684                       | ..         |
| Ward 5 .....                    | 72         | 263        | 316        | ..         | 31         | ..         | 100                     | 217      | ..         | 306                       | ..         |
| Marlborough .....               | 38         | 122        | 146        | ..         | 3          | ..         | 36                      | 114      | ..         | 153                       | ..         |
| Marlow .....                    | 22         | 29         | 40         | ..         | 1          | 2          | 8                       | 36       | ..         | 42                        | ..         |
| Nelson .....                    | 16         | 46         | 52         | ..         | 5          | 1          | 8                       | 45       | ..         | 57                        | ..         |
| Richmond .....                  | 9          | 35         | 40         | ..         | 8          | ..         | 3                       | 36       | ..         | 40                        | ..         |
| Rindge .....                    | 49         | 121        | 163        | ..         | 8          | ..         | 19                      | 139      | ..         | 171                       | ..         |
| Roxbury .....                   | 6          | 12         | 18         | ..         | ..         | 1          | 6                       | 11       | ..         | 16                        | ..         |
| Stoddard .....                  | 26         | 36         | 58         | ..         | 7          | 1          | 19                      | 37       | ..         | 54                        | ..         |
| Sullivan .....                  | 9          | 24         | 33         | ..         | ..         | 1          | 4                       | 27       | ..         | 33                        | ..         |
| Surry .....                     | 17         | 43         | 54         | ..         | 8          | ..         | 11                      | 47       | ..         | 55                        | ..         |
| Swanzey .....                   | 128        | 241        | 322        | ..         | 5          | ..         | 65                      | 262      | ..         | 326                       | ..         |
| Troy .....                      | 23         | 39         | 56         | ..         | ..         | ..         | 13                      | 47       | ..         | 59                        | ..         |
| Walpole .....                   | 86         | 247        | 313        | ..         | 16         | ..         | 47                      | 240      | ..         | 291                       | ..         |
| Westmoreland .....              | 46         | 121        | 145        | ..         | ..         | 6          | 36                      | 105      | ..         | 146                       | ..         |
| Winchester .....                | 50         | 109        | 140        | ..         | 1          | 6          | 39                      | 96       | ..         | 148                       | ..         |
| Totals .....                    | 1392       | 3571       | 4610       | 1          | 249        | 41         | 1165                    | 3388     | 3          | 4560                      | 1          |