

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| COOS COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | ATTORNEY Morin, r | TREASURER | | REGISTER OF DEEDS Bartlett, r | REGISTER OF PROBATE MacLean, r |
|--|--------------|------------|----------------------|-------------|------------|----------------------------------|-----------------------------------|
| | Martineau, r | Scattering | | Morton, r | Scattering | | |
| | | | | | | | |
| Berlin— | | | | | | | |
| Ward 1 | 165 | .. | 159 | 138 | .. | 145 | 139 |
| Ward 2 | 236 | .. | 221 | 216 | .. | 214 | 210 |
| Ward 3 | 500 | .. | 466 | 479 | 2 | 478 | 454 |
| Ward 4 | 53 | .. | 51 | 39 | 1 | 38 | 36 |
| Carroll | 54 | 1 | 53 | 54 | .. | 57 | 55 |
| Clarksville | 10 | .. | 5 | 6 | .. | 12 | 13 |
| Colebrook | 204 | .. | 196 | 192 | .. | 202 | 211 |
| Columbia | 26 | .. | 26 | 25 | .. | 28 | 28 |
| Dalton | 52 | .. | 51 | 51 | .. | 56 | 56 |
| Dunmer | 28 | .. | 28 | 28 | .. | 28 | 28 |
| Errol | 18 | .. | 15 | 14 | 1 | 16 | 16 |
| Gorham | 208 | .. | 195 | 201 | .. | 222 | 221 |
| Jefferson | 92 | .. | 88 | 87 | .. | 93 | 96 |
| Lancaster | 366 | .. | 349 | 354 | .. | 375 | 376 |
| Milan | 72 | .. | 69 | 70 | 1 | 69 | 71 |
| Northumberland | 183 | .. | 173 | 167 | .. | 193 | 190 |
| Pittsburg | 70 | .. | 65 | 64 | .. | 80 | 82 |
| Randolph | 60 | .. | 60 | 60 | .. | 64 | 64 |
| Shelburne | 30 | .. | 28 | 28 | .. | 29 | 30 |
| Stark | 30 | .. | 25 | 25 | .. | 29 | 30 |
| Stewartstown | 74 | .. | 69 | 63 | .. | 82 | 83 |
| Stratford | 40 | .. | 38 | 40 | .. | 42 | 43 |
| Wentworth's Location | 5 | .. | 4 | 5 | .. | 5 | 5 |
| Whitefield | 140 | 1 | 139 | 133 | .. | 151 | 152 |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dixville | 4 | .. | 3 | 4 | .. | 4 | 4 |
| Erving's Grant or Loc. | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | 3 | .. | 3 | 3 | .. | 3 | 3 |
| Odell | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 3 | .. | 3 | 3 | .. | 3 | 3 |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | 2 | 2 | .. | 2 | 2 |
| Thompson & Mes. Pur. | 2 | .. | .. | .. | .. | .. | .. |
| Totals | 2728 | 2 | 2584 | 2551 | 5 | 2720 | 2701 |

| COOS COUNTY | COMMISSIONERS | | | | | | |
|-------------------------------|---------------|-------------|-------------|-------------|------------|------------|------------|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | |
| | Dumais, r | Bergeron, d | Valliere, d | Corrigan, r | Scattering | Brungot, r | Scattering |
| Berlin— | | | | | | | |
| Ward 1 | 110 | 14 | 25 | .. | .. | .. | .. |
| Ward 2 | 198 | 3 | 11 | .. | .. | .. | .. |
| Ward 3 | 447 | 13 | 8 | .. | .. | .. | .. |
| Ward 4 | 35 | 2 | .. | .. | .. | .. | .. |
| Carroll | .. | .. | .. | 50 | .. | .. | .. |
| Clarksville | .. | .. | .. | .. | .. | 14 | .. |
| Colebrook | .. | .. | .. | .. | .. | 219 | .. |
| Columbia | .. | .. | .. | .. | .. | 32 | .. |
| Dalton | .. | .. | .. | 53 | .. | .. | .. |
| Dummer | 25 | 1 | .. | .. | .. | .. | .. |
| Errol | .. | .. | .. | .. | .. | 17 | .. |
| Gorham | 184 | 3 | .. | .. | .. | .. | .. |
| Jefferson | .. | .. | .. | 92 | .. | .. | .. |
| Lancaster | .. | .. | .. | 358 | .. | .. | .. |
| Milan | 58 | 2 | .. | .. | .. | .. | .. |
| Northumberland | .. | .. | .. | 170 | .. | .. | .. |
| Pittsburg | .. | .. | .. | .. | .. | 85 | .. |
| Randolph | 56 | 1 | .. | .. | .. | .. | .. |
| Shelburne | 25 | .. | .. | .. | .. | .. | .. |
| Stark | .. | .. | .. | 26 | .. | .. | .. |
| Stewartstown | .. | .. | .. | .. | .. | 84 | 1 |
| Stratford | .. | .. | .. | .. | .. | 43 | .. |
| Wentworth's Location | .. | .. | .. | .. | .. | 5 | .. |
| Whitefield | .. | .. | .. | 143 | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dixville | .. | .. | .. | .. | .. | 4 | .. |
| Erving's Grant or Loc | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | .. | .. | .. | .. | 3 | .. |
| Odell | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 3 | .. | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur | 2 | .. | .. | .. | .. | .. | .. |
| Totals | 1143 | 39 | 44 | 892 | .. | 506 | 1 |

| COOS COUNTY September 8, 1970 DEMOCRATIC | SHERIFF | | ATTORNEY | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|--|--------------|------------|-----------|------------|---------------|------------|-------------------|------------|---------------------|------------|
| | Martineau, r | Scattering | Morin, r | Scattering | Hayes, Jr., d | Scattering | Bartlett, r | Scattering | MacLean, r | Scattering |
| Berlin— | | | | | | | | | | |
| Ward 1 | 65 | .. | 20 | .. | 223 | .. | .. | .. | .. | .. |
| Ward 2 | 71 | 1 | 22 | 4 | 240 | 3 | .. | 1 | .. | 1 |
| Ward 3 | 55 | 1 | 16 | 10 | 174 | 1 | 3 | .. | 1 | .. |
| Ward 4 | 60 | .. | 16 | 4 | 366 | .. | .. | 1 | .. | .. |
| Carroll | .. | 2 | .. | .. | 25 | .. | .. | .. | .. | .. |
| Clarksville | .. | .. | .. | .. | 1 | .. | .. | .. | .. | .. |
| Colebrook | 2 | 1 | 2 | .. | 27 | .. | 1 | .. | 1 | .. |
| Columbia | .. | .. | .. | .. | 5 | .. | .. | .. | .. | .. |
| Dalton | 3 | .. | 3 | .. | 9 | .. | 5 | .. | 1 | .. |
| Dummer | 1 | .. | .. | .. | 3 | .. | .. | .. | .. | .. |
| Errol | 1 | .. | .. | .. | 1 | .. | .. | .. | .. | .. |
| Gorham | 7 | .. | 3 | .. | 97 | .. | 3 | .. | 3 | .. |
| Jefferson | .. | .. | .. | .. | 7 | .. | .. | .. | .. | .. |
| Lancaster | 11 | .. | .. | .. | 24 | .. | 28 | .. | 37 | .. |
| Milan | 5 | 2 | 3 | .. | 19 | .. | .. | .. | .. | .. |
| Northumberland | 25 | 3 | 7 | .. | 121 | .. | 36 | 10 | 30 | 2 |
| Pittsburg | .. | .. | .. | 1 | 6 | .. | 1 | .. | .. | .. |
| Randolph | 1 | .. | .. | .. | 5 | .. | .. | .. | .. | .. |
| Shelburne | 1 | .. | .. | .. | 7 | .. | .. | .. | .. | .. |
| Stark | 8 | .. | 2 | .. | 12 | .. | 1 | .. | 1 | .. |
| Stewartstown | 2 | .. | .. | .. | 5 | .. | 1 | .. | .. | .. |
| Stratford | 1 | 1 | .. | .. | 12 | 2 | 4 | .. | 3 | .. |
| Wentworth's Location | .. | .. | .. | 1 | .. | .. | .. | .. | .. | .. |
| Whitefield | 1 | 1 | 1 | .. | 26 | .. | .. | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Dixville | 1 | .. | .. | .. | 3 | .. | .. | .. | .. | .. |
| Erving's Grant or Loc. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Odell | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Totals | 320 | 12 | 95 | 20 | 1418 | 6 | 83 | 12 | 77 | 3 |

| COOS COUNTY | COMMISSIONERS | | | | | | |
|-------------------------------|---------------|-------------|------------|-----------|----|------------|------------|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | |
| | Bergeron, d | Valliere, d | Scattering | | | Brungot, r | Scattering |
| September 8, 1970 | | | | | | | |
| DEMOCRATIC | | | | | | | |
| Berlin— | | | | | | | |
| Ward 1 | 160 | 230 | .. | .. | .. | .. | .. |
| Ward 2 | 156 | 162 | 10 | .. | .. | .. | .. |
| Ward 3 | 152 | 108 | 2 | .. | .. | .. | .. |
| Ward 4 | 371 | 182 | 9 | .. | .. | .. | .. |
| Carroll | .. | .. | .. | .. | .. | .. | .. |
| Clarksville | .. | .. | .. | .. | .. | 1 | .. |
| Colebrook | .. | .. | .. | .. | .. | 4 | 1 |
| Columbia | .. | .. | .. | .. | .. | .. | .. |
| Dalton | .. | .. | .. | .. | .. | .. | .. |
| Dummer | 2 | 1 | .. | .. | .. | .. | .. |
| Errol | .. | .. | .. | .. | .. | .. | .. |
| Gorham | 77 | 38 | .. | .. | .. | .. | .. |
| Jefferson | .. | .. | 1 | .. | .. | .. | .. |
| Lancaster | .. | .. | 6 | .. | .. | .. | .. |
| Milan | 18 | 6 | .. | .. | .. | .. | .. |
| Northumberland | 2 | .. | 4 | .. | .. | .. | .. |
| Pittsburg | .. | .. | .. | .. | .. | 1 | 1 |
| Randolph | 3 | 2 | .. | .. | .. | .. | .. |
| Shelburne | 7 | 1 | 1 | .. | .. | .. | .. |
| Stark | .. | .. | 2 | .. | .. | .. | .. |
| Stewartstown | .. | .. | .. | .. | .. | 2 | .. |
| Stratford | .. | .. | .. | .. | .. | 2 | .. |
| Wentworth's Location | .. | .. | .. | .. | .. | 1 | .. |
| Whitefield | .. | .. | 1 | .. | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. |
| Dixville | .. | .. | .. | .. | .. | .. | .. |
| Erving's Grant or Loc. | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. |
| Millfield | .. | .. | .. | .. | .. | .. | .. |
| Odell | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | .. | .. | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur. | .. | .. | .. | .. | .. | .. | .. |
| Totals | 948 | 730 | 36 | .. | .. | 11 | 2 |

| GRAFTON COUNTY | SHERIFF | | ATTORNEY | | | TREASURER | | REGISTER OF DEEDS | | REGISTER OF PROBATE | |
|-------------------------|---------|------------|--------------|-------------|------------|------------|------------|-------------------|------------|---------------------|------------|
| | Ash, r | Scattering | Papademas, r | Townsend, r | Scattering | Bronage, r | Scattering | Wood, r | Scattering | Fortier, r | Scattering |
| September 8, 1970 | | | | | | | | | | | |
| REPUBLICAN | | | | | | | | | | | |
| Alexandria | 65 | .. | 59 | .. | .. | 60 | .. | 65 | .. | 61 | .. |
| Ashland | 199 | .. | 178 | .. | .. | 166 | .. | 180 | .. | 166 | .. |
| Bath | 100 | .. | 87 | .. | .. | 87 | .. | 91 | .. | 96 | .. |
| Benton | 19 | .. | 15 | .. | .. | 16 | .. | 18 | .. | 17 | .. |
| Bethlehem | 191 | .. | 174 | .. | .. | 181 | .. | 177 | .. | 169 | .. |
| Bridgewater | 82 | .. | 64 | .. | .. | 60 | .. | 70 | .. | 65 | .. |
| Bristol | 297 | .. | 255 | .. | .. | 246 | .. | 266 | .. | 253 | .. |
| Campton | 253 | .. | 226 | .. | .. | 218 | .. | 234 | .. | 222 | .. |
| Canaan | 180 | .. | 164 | .. | 1 | 158 | .. | 171 | .. | 167 | .. |
| Dorchester | 44 | .. | 40 | 39 | 1 | 37 | .. | 43 | .. | 40 | .. |
| Easton | 20 | .. | 18 | .. | 1 | 21 | .. | 19 | .. | 20 | .. |
| Ellsworth | 9 | .. | 7 | .. | .. | 9 | .. | 9 | .. | 8 | .. |
| Enfield | 187 | .. | 176 | .. | 1 | 170 | .. | 179 | .. | 175 | .. |
| Franconia | 112 | .. | 104 | .. | 1 | 104 | .. | 110 | .. | 104 | .. |
| Grafton | 59 | .. | 51 | .. | 2 | 43 | .. | 53 | .. | 51 | .. |
| Groton | 18 | .. | 13 | .. | .. | 8 | .. | 13 | .. | 11 | .. |
| Hanover | 926 | 2 | 876 | .. | 3 | 855 | .. | 890 | .. | 862 | .. |
| Haverhill | 556 | .. | 515 | .. | .. | 484 | .. | 534 | 5 | 542 | 1 |
| Hebron | 56 | .. | 51 | .. | .. | 50 | .. | 55 | .. | 51 | .. |
| Holderness | 200 | .. | 173 | .. | .. | 172 | .. | 187 | .. | 183 | .. |
| Landaff | 37 | .. | 38 | .. | .. | 35 | .. | 38 | .. | 41 | .. |
| Lebanon— | | | | | | | | | | | |
| Ward 1 | 283 | .. | 269 | .. | .. | 253 | .. | 268 | .. | 255 | .. |
| Ward 2 | 184 | .. | 168 | .. | .. | 168 | .. | 173 | .. | 175 | .. |
| Ward 3 | 360 | .. | 320 | .. | 4 | 312 | .. | 328 | .. | 321 | .. |
| Lincoln | 115 | .. | 95 | .. | .. | 101 | .. | 105 | .. | 101 | .. |
| Lisbon | 165 | .. | 156 | .. | .. | 147 | .. | 157 | .. | 153 | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Littleton | 952 | .. | 882 | .. | .. | 939 | .. | 922 | .. | 903 | .. |
| Lyman | 20 | .. | 20 | .. | .. | 17 | .. | 16 | .. | 17 | .. |
| Lyme | 195 | .. | 178 | .. | 4 | 168 | .. | 198 | .. | 189 | .. |
| Monroe | 84 | .. | 80 | .. | .. | 73 | .. | 82 | 1 | 82 | .. |
| Orange | 22 | .. | 18 | .. | .. | 17 | .. | 20 | .. | 18 | .. |
| Orford | 218 | 4 | 196 | .. | 2 | 195 | .. | 213 | .. | 198 | .. |
| Piermont | 95 | .. | 82 | .. | .. | 78 | .. | 88 | .. | 87 | .. |
| Plymouth | 608 | 3 | 570 | .. | 3 | 559 | .. | 581 | .. | 565 | .. |
| Rumney | 139 | .. | 119 | .. | .. | 108 | .. | 129 | .. | 120 | .. |
| Sugar Hill | 85 | 1 | 82 | .. | 1 | 85 | 1 | 87 | .. | 87 | .. |
| Thornton | 135 | .. | 102 | .. | .. | 106 | .. | 117 | .. | 107 | .. |
| Warren | 124 | .. | 87 | .. | .. | 82 | .. | 115 | .. | 105 | .. |
| Waterville Valley | 20 | .. | 19 | .. | .. | 20 | .. | 20 | .. | 20 | .. |
| Wentworth | 91 | .. | 66 | .. | .. | 65 | .. | 85 | .. | 78 | .. |
| Woodstock | 130 | .. | 108 | .. | .. | 105 | .. | 115 | .. | 108 | .. |
| Totals | 7635 | 10 | 6901 | 39 | 24 | 6778 | 1 | 7221 | 6 | 6993 | 1 |

| GRAFTON COUNTY | COMMISSIONERS | | | | | | | |
|-------------------------|---------------|------------|------------|------------|-------------|------------|-------------|------------|
| | 1st Dist. | | | | 2nd Dist. | | 3rd Dist. | |
| | Baker, r | Low, r | Shores. r | Scattering | Clement, r | Scattering | Bell, r | Higgins, r |
| September 8, 1970 | | | | | | | | |
| REPUBLICAN | | | | | | | | |
| Alexandria | .. | .. | .. | .. | .. | .. | 59 | 5 |
| Ashland | .. | .. | .. | .. | .. | .. | 160 | 33 |
| Bath | .. | .. | .. | .. | 103 | .. | .. | .. |
| Benton | .. | .. | .. | .. | 17 | .. | .. | .. |
| Bethlehem | .. | .. | .. | .. | 190 | .. | .. | .. |
| Bridgewater | .. | .. | .. | .. | .. | .. | 68 | 8 |
| Bristol | .. | .. | .. | .. | .. | .. | 239 | 28 |
| Campton | .. | .. | .. | .. | .. | .. | 185 | 60 |
| Canaan | 52 | 21 | 98 | .. | .. | .. | .. | .. |
| Dorchester | 5 | 5 | 30 | .. | .. | .. | .. | .. |
| Easton | .. | .. | .. | .. | 23 | .. | .. | .. |
| Ellsworth | .. | .. | .. | .. | .. | .. | 6 | 3 |
| Enfield | 56 | 37 | 102 | .. | .. | .. | .. | .. |
| Franconia | .. | .. | .. | .. | 121 | .. | .. | .. |
| Grafton | 11 | 8 | 39 | .. | .. | .. | .. | .. |
| Groton | .. | .. | .. | .. | .. | .. | 14 | 3 |
| Hanover | 325 | 627 | 67 | .. | .. | .. | .. | .. |
| Haverhill | .. | .. | .. | .. | 529 | 1 | .. | .. |
| Hebron | .. | .. | .. | .. | .. | .. | 52 | 4 |
| Holderness | .. | .. | .. | .. | .. | .. | 159 | 36 |
| Landaff | .. | .. | .. | .. | 39 | 1 | .. | .. |
| Lebanon-- | | | | | | | | |
| Ward 1 | 119 | 46 | 135 | .. | .. | .. | .. | .. |
| Ward 2 | 94 | 21 | 78 | .. | .. | .. | .. | .. |
| Ward 3 | 163 | 37 | 179 | 1 | .. | .. | .. | .. |
| Lincoln | .. | .. | .. | .. | .. | .. | 51 | 60 |
| Lisbon | .. | .. | .. | .. | 161 | .. | .. | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. |
| Littleton | .. | .. | .. | .. | 959 | .. | .. | .. |
| Lyman | .. | .. | .. | .. | 19 | .. | .. | .. |
| Lyme | 71 | 92 | 58 | .. | .. | .. | .. | .. |
| Monroe | .. | .. | .. | .. | 82 | 1 | .. | .. |
| Orange | 3 | 6 | 10 | .. | .. | .. | .. | .. |
| Orford | 74 | 42 | 103 | .. | .. | .. | .. | .. |
| Piermont | 20 | 23 | 48 | .. | .. | .. | .. | .. |
| Plymouth | .. | .. | .. | .. | .. | .. | 473 | 129 |
| Rumney | .. | .. | .. | .. | .. | .. | 119 | 22 |
| Sugar Hill | .. | .. | .. | .. | 92 | .. | .. | .. |
| Thornton | .. | .. | .. | .. | .. | .. | 85 | 37 |
| Warren | .. | .. | .. | .. | .. | .. | 83 | 25 |
| Waterville Valley | .. | .. | .. | .. | .. | .. | 14 | 4 |
| Wentworth | .. | .. | .. | .. | .. | .. | 63 | 16 |
| Woodstock | .. | .. | .. | .. | .. | .. | 53 | 70 |
| Totals | 993 | 965 | 947 | 1 | 2335 | 3 | 1883 | 543 |

| GRAFTON COUNTY | SHERIFF | | | ATTORNEY | | | TREASURER | | REGISTER OF DEEDS | |
|-------------------------|------------|----------|------------|--------------|----------|------------|------------|------------|-------------------|------------|
| | Ash, r | Tucker | Scattering | Papademas, r | Baker | Scattering | Bromage, r | Scattering | Wood, r | Scattering |
| September 8, 1970 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Alexandria | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ashland | 8 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bath | 2 | .. | .. | 1 | .. | .. | .. | .. | .. | .. |
| Benton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bethlehem | 2 | .. | .. | .. | .. | .. | 1 | .. | 2 | .. |
| Bridgewater | 2 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bristol | 3 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Campton | 10 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Canaan | 4 | .. | 1 | 1 | 1 | .. | .. | .. | 2 | .. |
| Dorchester | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Easton | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ellsworth | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Enfield | 3 | .. | 2 | 4 | .. | .. | .. | .. | 1 | 2 |
| Franconia | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Grafton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Groton | 3 | .. | 2 | .. | .. | 1 | .. | .. | 1 | .. |
| Hanover | 6 | 1 | 4 | 2 | 5 | 1 | 1 | .. | 3 | 1 |
| Haverhill | 7 | .. | 1 | 2 | .. | 3 | 1 | .. | 9 | .. |
| Hebron | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Holderness | 3 | .. | .. | 1 | .. | .. | .. | .. | 1 | 1 |
| Landaff | 1 | .. | .. | 38 | .. | .. | 1 | .. | 1 | .. |
| Lebanon— | | | | | | | | | | |
| Ward 1 | 6 | .. | .. | 2 | 1 | .. | .. | .. | .. | .. |
| Ward 2 | 3 | 6 | 1 | 4 | .. | 4 | .. | 1 | .. | 2 |
| Ward 3 | 1 | 1 | 1 | 1 | 1 | .. | .. | .. | 3 | .. |
| Lincoln | 14 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Lisbon | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Littleton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Lyman | 1 | .. | .. | 1 | .. | .. | 1 | .. | 1 | .. |
| Lyme | 2 | .. | 2 | 2 | .. | 1 | 1 | 1 | 2 | .. |
| Monroe | 1 | .. | .. | 1 | .. | .. | .. | 1 | .. | 1 |
| Orange | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Orford | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Piermont | 3 | .. | 1 | .. | .. | .. | .. | .. | .. | .. |
| Plymouth | 13 | .. | 1 | 2 | .. | .. | .. | .. | 2 | 1 |
| Rumney | 4 | .. | .. | 1 | .. | 1 | .. | .. | .. | .. |
| Sugar Hill | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Thornton | 4 | .. | .. | 1 | .. | .. | 1 | .. | 1 | .. |
| Warren | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Waterville Valley | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Wentworth | 5 | .. | 1 | .. | .. | 1 | .. | .. | .. | .. |
| Woodstock | 4 | .. | 3 | .. | .. | .. | .. | .. | 1 | .. |
| Totals | 121 | 8 | 20 | 64 | 8 | 12 | 7 | 3 | 30 | 8 |

| GRAFTON COUNTY | REGISTER OF PROBATE | | | COMMISSIONERS | | | | | | |
|-------------------------|---------------------|-----------|------------|---------------|-----------|-----------|------------|-------------|------------|----------------------|
| | | | | 1st Dist. | | | | 2nd Dist. | | |
| | Fortier, r | Shores, r | Scattering | Baker, r | Shores, r | Low, r | Scattering | Thompson, d | Scattering | 3rd Dist. Scattering |
| September 8, 1970 | | | | | | | | | | |
| DEMOCRATIC | | | | | | | | | | |
| Alexandria | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ashland | .. | .. | .. | .. | .. | .. | .. | 3 | .. | .. |
| Bath | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Benton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bethlehem | 2 | .. | .. | .. | .. | .. | .. | 21 | .. | .. |
| Bridgewater | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bristol | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Campton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Canaan | 1 | .. | .. | 1 | 1 | 1 | .. | .. | .. | .. |
| Dorchester | .. | .. | .. | .. | .. | .. | .. | 2 | 1 | .. |
| Easton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Ellsworth | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Enfield | .. | 6 | 6 | .. | .. | .. | .. | .. | .. | .. |
| Franconia | .. | .. | .. | .. | .. | .. | .. | 12 | .. | .. |
| Grafton | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Groton | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 |
| Hanover | 1 | .. | .. | 50 | .. | 10 | 1 | .. | .. | .. |
| Haverhill | 6 | .. | .. | .. | .. | .. | .. | 33 | .. | .. |
| Hebron | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Holderness | .. | .. | 1 | .. | .. | .. | .. | .. | .. | 1 |
| Landaff | 1 | .. | .. | .. | .. | .. | .. | 3 | 1 | .. |
| Lebanon— | | | | | | | | | | |
| Ward 1 | .. | .. | .. | .. | 4 | .. | .. | .. | .. | .. |
| Ward 2 | .. | .. | 1 | 12 | 6 | 1 | .. | .. | .. | .. |
| Ward 3 | .. | 11 | .. | .. | .. | .. | .. | .. | .. | .. |
| Lincoln | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Lisbon | .. | .. | .. | .. | .. | .. | .. | 26 | .. | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Littleton | .. | .. | .. | .. | .. | .. | .. | 188 | .. | .. |
| Lyman | 1 | .. | .. | .. | .. | .. | .. | 8 | .. | .. |
| Lyme | 1 | .. | 1 | 4 | 3 | 1 | .. | .. | .. | .. |
| Monroe | .. | .. | .. | .. | .. | .. | .. | 8 | .. | .. |
| Orange | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Orford | .. | .. | .. | .. | 1 | 1 | .. | .. | .. | .. |
| Piermont | .. | .. | .. | .. | 3 | 1 | .. | .. | .. | .. |
| Plymouth | 2 | .. | .. | .. | .. | .. | 2 | .. | .. | .. |
| Rumney | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 |
| Sugar Hill | .. | .. | .. | .. | .. | .. | .. | 1 | .. | .. |
| Thornton | 1 | .. | .. | .. | .. | .. | .. | .. | .. | 2 |
| Warren | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Waterville Valley | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Wentworth | .. | .. | 1 | .. | .. | .. | .. | .. | .. | .. |
| Woodstock | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Totals | 16 | 17 | 10 | 67 | 18 | 15 | 3 | 305 | 2 | 5 |

| HILLSBOROUGH COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | | | | ATTORNEY | | TREASURER Scattering | REGISTER OF DEEDS | |
|--|---------------|---------|-----------|----------|------------|-----------|------------|-------------------------|-------------------|-----------|
| | Roberts, r | Shea, d | Thibeault | Riley, d | Scattering | Connor, d | Scattering | | Pickering, r | Maltis, d |
| | Amherst | 689 | .. | .. | .. | .. | .. | | .. | .. |
| Antrim | 201 | .. | .. | .. | .. | .. | .. | .. | 198 | .. |
| Bedford | 747 | 17 | .. | .. | .. | .. | .. | .. | 718 | .. |
| Bennington | 76 | 1 | .. | 1 | .. | .. | 3 | .. | 76 | .. |
| Brookline | 152 | .. | .. | .. | .. | .. | .. | .. | 146 | .. |
| Deering | 82 | .. | .. | .. | .. | .. | .. | .. | 55 | .. |
| Francestown | 131 | 1 | .. | .. | .. | .. | 1 | .. | 131 | .. |
| Goffstown | 766 | .. | .. | .. | .. | .. | .. | .. | 766 | .. |
| Greenfield | 82 | .. | .. | .. | .. | 1 | .. | .. | 85 | .. |
| Greenville | 73 | .. | .. | .. | .. | .. | .. | .. | 74 | .. |
| Hancock | 229 | .. | .. | .. | .. | .. | .. | .. | 221 | .. |
| Hillsborough | 375 | .. | .. | .. | .. | .. | .. | .. | 372 | .. |
| Hollis | 327 | 2 | .. | .. | .. | .. | .. | .. | 314 | .. |
| Hudson | 456 | .. | .. | .. | .. | .. | .. | .. | 475 | .. |
| Litchfield | 55 | 2 | .. | 1 | .. | 2 | 1 | .. | 58 | .. |
| Lyndeborough | 107 | .. | .. | .. | .. | .. | .. | .. | 108 | .. |
| Manchester— | | | | | | | | | | |
| Ward 1 | 656 | 77 | 59 | .. | .. | .. | .. | .. | 742 | .. |
| Ward 2 | 786 | 57 | .. | .. | .. | .. | .. | .. | 730 | .. |
| Ward 3 | 297 | .. | .. | .. | .. | 13 | .. | 5 | 232 | .. |
| Ward 4 | 267 | 15 | .. | 8 | .. | .. | .. | .. | 210 | 3 |
| Ward 5 | 55 | 8 | .. | 1 | .. | 2 | .. | 2 | 59 | 1 |
| Ward 6 | 377 | .. | .. | .. | .. | .. | .. | .. | 372 | .. |
| Ward 7 | 86 | .. | .. | .. | .. | .. | .. | .. | 93 | .. |
| Ward 8 | 475 | 26 | .. | 13 | .. | .. | .. | .. | 488 | .. |
| Ward 9 | 35 | 8 | .. | .. | .. | .. | .. | .. | 29 | .. |
| Ward 10 | 404 | 36 | .. | 4 | .. | .. | .. | .. | 379 | .. |
| Ward 11 | 51 | .. | .. | .. | .. | .. | .. | .. | 49 | .. |
| Ward 12 | 98 | .. | .. | .. | .. | .. | .. | .. | 69 | .. |
| Ward 13 | 211 | .. | .. | .. | .. | .. | .. | .. | 158 | .. |
| Ward 14 | 390 | 7 | .. | 4 | .. | .. | .. | .. | 362 | 8 |
| Mason | 43 | .. | .. | .. | .. | .. | .. | .. | 40 | .. |
| Merrimack | 460 | 4 | .. | .. | .. | .. | 7 | 2 | 489 | .. |
| Milford | 660 | 13 | .. | .. | 2 | 9 | 8 | 4 | 643 | .. |
| Mont Vernon | 111 | 3 | .. | .. | .. | .. | 2 | 1 | 115 | .. |
| Nashua— | | | | | | | | | | |
| Ward 1 | 444 | .. | .. | .. | .. | .. | .. | .. | 441 | .. |
| Ward 2 | 519 | .. | .. | .. | .. | .. | .. | .. | 538 | .. |
| Ward 3 | 245 | .. | .. | .. | .. | .. | .. | .. | 285 | .. |
| Ward 4 | 65 | .. | .. | .. | .. | .. | .. | .. | 63 | .. |
| Ward 5 | 58 | 1 | .. | .. | .. | .. | .. | .. | 66 | .. |
| Ward 6 | 51 | .. | .. | 1 | .. | 1 | .. | .. | 55 | .. |
| Ward 7 | 85 | .. | .. | .. | .. | .. | .. | .. | 98 | .. |
| Ward 8 | 349 | .. | .. | .. | .. | .. | .. | .. | 352 | .. |
| Ward 9 | 209 | 1 | .. | .. | .. | 1 | .. | .. | 203 | 1 |
| New Boston | 240 | 1 | .. | .. | 1 | 3 | 2 | 1 | 231 | .. |
| New Ipswich | 144 | .. | .. | .. | .. | .. | 4 | 1 | 135 | .. |
| Pelham | 211 | .. | .. | .. | .. | .. | .. | .. | 218 | .. |
| Peterborough | 854 | .. | .. | .. | .. | .. | .. | .. | 796 | .. |
| Sharon | 26 | .. | .. | .. | .. | .. | .. | .. | 23 | .. |
| Temple | 100 | .. | .. | .. | .. | .. | .. | .. | 102 | .. |
| Weare | 187 | 3 | .. | .. | 1 | 10 | 1 | .. | 191 | .. |
| Wilton | 227 | 7 | .. | .. | .. | .. | 8 | 3 | 225 | .. |
| Windsor | 9 | .. | .. | .. | 1 | .. | .. | .. | 8 | .. |
| Totals | 14033 | 290 | 59 | 33 | 5 | 42 | 37 | 19 | 13747 | 15 |

SCATTERING — Register of Deeds: Merrimack, 4; Milford, 1; Nashua, Ward 6. 1; Wilton, 4. Register of Probate: Bennington, 1; Litchfield, 1; Merrimack, 3; Milford, 4; Mont Vernon, 2; New Boston, 1; New Ipswich, 2; Weare, 1; Wilton 2.

| HILLSBOROUGH COUNTY September 8, 1970 REPUBLICAN | COMMISSIONERS | | | | | | | | |
|--|---------------|-------------|------------|-------------|------------|--------------|-------------|------------|--|
| | 1st Dist. | | | 2nd Dist. | | 3rd Dist. | | | |
| | Walsh, d | Tremblay, d | Scattering | Beaulieu, d | Scattering | Hambleton, r | Lobacki, r | Scattering | |
| Amherst | .. | .. | .. | .. | .. | 251 | 440 | .. | |
| Antrim | .. | .. | .. | .. | .. | 48 | 196 | .. | |
| Bedford | .. | .. | .. | .. | .. | 431 | 374 | .. | |
| Bennington | .. | .. | .. | .. | .. | 27 | 63 | .. | |
| Brookline | .. | .. | .. | .. | .. | 61 | 76 | .. | |
| Deering | .. | .. | .. | .. | .. | 43 | 51 | .. | |
| Francestown | .. | .. | .. | .. | .. | 36 | 113 | .. | |
| Goffstown | .. | .. | .. | .. | .. | 685 | 275 | .. | |
| Greenfield | .. | .. | .. | .. | .. | 22 | 76 | .. | |
| Greenville | .. | .. | .. | .. | .. | 26 | 68 | .. | |
| Hancock | .. | .. | .. | .. | .. | 39 | 213 | .. | |
| Hillsborough | .. | .. | .. | .. | .. | 152 | 280 | .. | |
| Hollis | .. | .. | .. | .. | .. | 141 | 168 | .. | |
| Hudson | .. | .. | .. | .. | .. | 221 | 281 | .. | |
| Litchfield | .. | .. | .. | .. | .. | 27 | 31 | .. | |
| Lyndeborough | .. | .. | .. | .. | .. | 27 | 88 | .. | |
| Manchester— | | | | | | | | | |
| Ward 1 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 2 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 3 | 4 | .. | 3 | .. | .. | .. | .. | .. | |
| Ward 4 | 3 | .. | .. | .. | .. | .. | .. | .. | |
| Ward 5 | 3 | 1 | .. | .. | .. | .. | .. | .. | |
| Ward 6 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 7 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 8 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 9 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 10 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 11 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 12 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 13 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 14 | .. | .. | 8 | .. | .. | .. | .. | .. | |
| Mason | .. | .. | .. | .. | .. | 17 | 28 | .. | |
| Merrimack | .. | .. | .. | .. | .. | 207 | 280 | 1 | |
| Milford | .. | .. | .. | .. | .. | 273 | 430 | 3 | |
| Mont Vernon | .. | .. | .. | .. | .. | 35 | 84 | 1 | |
| Nashua— | | | | | | | | | |
| Ward 1 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 2 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 3 | .. | .. | .. | 12 | .. | .. | .. | .. | |
| Ward 4 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 5 | .. | .. | 1 | .. | 1 | .. | .. | .. | |
| Ward 6 | .. | .. | .. | 3 | .. | .. | .. | .. | |
| Ward 7 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 8 | .. | .. | .. | .. | .. | .. | .. | .. | |
| Ward 9 | .. | .. | .. | .. | 1 | .. | 1 | .. | |
| New Boston | .. | .. | .. | .. | .. | 167 | 89 | .. | |
| New Ipswich | .. | .. | .. | .. | .. | 27 | 126 | .. | |
| Pelham | .. | .. | .. | .. | .. | 79 | 156 | .. | |
| Peterborough | .. | .. | .. | .. | .. | 194 | 811 | .. | |
| Sharon | .. | .. | .. | .. | .. | 8 | 26 | .. | |
| Temple | .. | .. | .. | .. | .. | 22 | 110 | .. | |
| Weare | .. | .. | .. | .. | .. | 157 | 72 | .. | |
| Wilton | .. | .. | .. | .. | .. | 66 | 210 | 1 | |
| Windsor | .. | .. | .. | .. | .. | 1 | 9 | .. | |
| Totals | 10 | 1 | 12 | 15 | 2 | 3490 | 5225 | 6 | |

| HILLSBOROUGH COUNTY | SHERIFF | | | ATTORNEY Connor, d | TREASURER | | | REGISTER OF DEEDS | | REGISTER OF PROBATE Bourassa, d |
|---------------------------------|---------|----------|------------|-----------------------|-----------|-------------|------------|-------------------------|-------------|------------------------------------|
| | Shea, d | Riley, d | Scattering | | Bayka, d | Beaudoin, d | DeGrace, d | Maltais, d | O'Rourke, d | |
| September 8, 1970 DEMOCRATIC | | | | | | | | | | |
| Amherst | 20 | 34 | .. | 47 | 7 | 25 | 15 | 15 | 32 | 45 |
| Antrim | 14 | 24 | .. | 30 | 6 | 12 | 8 | 12 | 16 | 23 |
| Bedford | 183 | 80 | .. | 220 | 48 | 84 | 111 | 186 | 60 | 235 |
| Bennington | 6 | 15 | .. | 13 | 1 | 5 | 6 | 4 | 7 | 12 |
| Brookline | 18 | 35 | .. | 39 | 7 | 27 | 5 | 14 | 27 | 42 |
| Deering | 7 | 7 | .. | 12 | 6 | 3 | 1 | 7 | 6 | 11 |
| Francestown | 1 | 6 | .. | 6 | .. | 1 | 3 | 1 | 6 | 7 |
| Goffstown | 434 | 249 | .. | 582 | 73 | 219 | 334 | 488 | 161 | 615 |
| Greenfield | 12 | 26 | .. | 26 | 8 | 14 | 6 | 10 | 23 | 31 |
| Greenville | 61 | 53 | .. | 92 | 13 | 77 | 13 | 46 | 60 | 98 |
| Hancock | 12 | 18 | .. | 24 | 3 | 14 | 7 | 8 | 17 | 24 |
| Hillsborough | 38 | 28 | .. | 56 | 9 | 40 | 8 | 26 | 28 | 57 |
| Hollis | 11 | 20 | .. | 28 | 8 | 15 | 2 | 10 | 18 | 28 |
| Hudson | 419 | 173 | .. | 518 | 128 | 265 | 117 | 281 | 265 | 510 |
| Litchfield | 18 | 31 | 1 | 41 | 13 | 18 | 13 | 25 | 21 | 40 |
| Lyndeborough | 11 | 8 | .. | 17 | 4 | 11 | .. | 8 | 10 | 17 |
| Manchester— | | | | | | | | | | |
| Ward 1 | 603 | 214 | .. | 693 | 202 | 145 | 397 | 555 | 242 | 733 |
| Ward 2 | 647 | 236 | .. | 710 | 285 | 152 | 353 | 538 | 261 | 750 |
| Ward 3 | 406 | 157 | .. | 469 | 184 | 128 | 217 | 346 | 198 | 481 |
| Ward 4 | 540 | 179 | .. | 741 | 300 | 99 | 265 | 436 | 243 | 648 |
| Ward 5 | 277 | 134 | .. | 290 | 133 | 83 | 156 | 260 | 115 | 323 |
| Ward 6 | 802 | 417 | .. | 895 | 456 | 223 | 498 | 779 | 408 | 952 |
| Ward 7 | 562 | 267 | .. | 823 | 206 | 186 | 413 | 627 | 189 | 720 |
| Ward 8 | 911 | 577 | .. | 842 | 350 | 421 | 663 | 1106 | 362 | 1522 |
| Ward 9 | 156 | 54 | .. | 163 | 33 | 54 | 96 | 139 | 58 | 173 |
| Ward 10 | 699 | 321 | .. | 799 | 184 | 235 | 489 | 708 | 254 | 851 |
| Ward 11 | 399 | 149 | .. | 392 | 88 | 182 | 232 | 365 | 166 | 446 |
| Ward 12 | 373 | 255 | .. | 496 | 76 | 228 | 329 | 573 | 73 | 567 |
| Ward 13 | 694 | 438 | .. | 757 | 123 | 423 | 622 | 1064 | 114 | 840 |
| Ward 14 | 822 | 505 | .. | 958 | 324 | 309 | 582 | 883 | 404 | 1160 |
| Mason | 5 | 5 | .. | 9 | 4 | 1 | 1 | 1 | 5 | 8 |
| Merrimack | 173 | 117 | .. | 232 | 70 | 101 | 66 | 118 | 125 | 231 |
| Milford | 81 | 146 | .. | 187 | 29 | 104 | 31 | 85 | 90 | 180 |
| Mont Vernon | 11 | 11 | .. | 17 | 4 | 9 | 3 | 7 | 12 | 20 |
| Nashua— | | | | | | | | | | |
| Ward 1 | 230 | 99 | .. | 265 | 80 | 135 | 52 | 142 | 140 | 271 |
| Ward 2 | 122 | 71 | .. | 153 | 26 | 67 | 48 | 63 | 108 | 154 |
| Ward 3 | 274 | 109 | .. | 319 | 60 | 220 | 53 | 219 | 126 | 337 |
| Ward 4 | 237 | 124 | .. | 315 | 46 | 213 | 48 | 151 | 187 | 312 |
| Ward 5 | 206 | 107 | .. | 256 | 45 | 198 | 35 | 156 | 134 | 280 |
| Ward 6 | 326 | 190 | .. | 421 | 48 | 356 | 48 | 276 | 212 | 442 |
| Ward 7 | 325 | 102 | .. | 343 | 34 | 240 | 87 | 243 | 152 | 367 |
| Ward 8 | 303 | 141 | .. | 363 | 79 | 211 | 95 | 211 | 202 | 376 |
| Ward 9 | 304 | 151 | .. | 372 | 58 | 264 | 59 | 267 | 233 | 459 |
| New Boston | 22 | 15 | .. | 33 | 11 | 13 | 7 | 25 | 8 | 30 |
| New Ipswich | 14 | 23 | .. | 33 | 7 | 24 | 3 | 8 | 23 | 33 |
| Pelham | 96 | 84 | .. | 163 | 40 | 81 | 39 | 53 | 110 | 161 |
| Peterborough | 42 | 31 | .. | 64 | 10 | 39 | 16 | 20 | 47 | 64 |
| Sharon | 4 | .. | .. | 4 | 1 | .. | 2 | 3 | 1 | 4 |
| Temple | 2 | 2 | .. | 2 | 1 | 2 | .. | .. | 4 | 2 |
| Weare | 26 | 21 | .. | 46 | 13 | 18 | 8 | 28 | 13 | 44 |
| Wilton | 32 | 66 | 1 | 76 | 8 | 59 | 16 | 26 | 55 | 81 |
| Windsor | 1 | .. | .. | .. | 1 | .. | .. | 1 | .. | 1 |
| Totals | 11992 | 6344 | 2 | 14452 | 3953 | 6053 | 6678 | 11643 | 5831 | 15823 |

SCATTERING — Treasurer: Merrimack, 1; Milford, 1. Register of Deeds: Merrimack, 2. Register of Probate: Manchester, Ward 3, 2.

| HILLSBOROUGH COUNTY | COMMISSIONERS | | | | | | |
|---------------------------------|---------------|----------|-------------|------------|-----------|------------|------------|
| | 1st Dist. | | 2nd Dist. | | | 3rd Dist. | |
| | Tremblay, d | Walsh, d | Beaulieu, d | Scattering | Ricciardi | Scattering | Lobacki, r |
| September 8, 1970 DEMOCRATIC | | | | | | | |
| Amherst | .. | .. | .. | .. | 46 | .. | .. |
| Antrim | .. | .. | .. | .. | 23 | .. | .. |
| Bedford | .. | .. | .. | .. | 186 | .. | .. |
| Bennington | .. | .. | .. | .. | 13 | .. | .. |
| Brookline | .. | .. | .. | .. | 36 | .. | .. |
| Deering | .. | .. | .. | .. | 8 | .. | .. |
| Francestown | .. | .. | .. | .. | 6 | .. | .. |
| Goffstown | .. | .. | .. | .. | 506 | .. | .. |
| Greenfield | .. | .. | .. | .. | 23 | .. | .. |
| Greenville | .. | .. | .. | .. | 91 | .. | .. |
| Hancock | .. | .. | .. | .. | 23 | .. | .. |
| Hillsborough | .. | .. | .. | .. | 48 | .. | .. |
| Hollis | .. | .. | .. | .. | 28 | .. | .. |
| Hudson | .. | .. | .. | .. | 472 | .. | .. |
| Litchfield | .. | .. | .. | .. | 34 | .. | 1 |
| Lyndeborough | .. | .. | .. | .. | 16 | .. | .. |
| Manchester— | | | | | | | |
| Ward 1 | 280 | 476 | .. | .. | .. | .. | .. |
| Ward 2 | 315 | 500 | .. | .. | .. | .. | .. |
| Ward 3 | 196 | 342 | .. | .. | .. | .. | .. |
| Ward 4 | 147 | 545 | .. | .. | .. | .. | .. |
| Ward 5 | 141 | 259 | .. | .. | .. | .. | .. |
| Ward 6 | 326 | 889 | .. | .. | .. | .. | .. |
| Ward 7 | 338 | 487 | .. | .. | .. | .. | .. |
| Ward 8 | 592 | 881 | .. | .. | .. | .. | .. |
| Ward 9 | 67 | 131 | .. | .. | .. | .. | .. |
| Ward 10 | 340 | 626 | .. | .. | .. | .. | .. |
| Ward 11 | 157 | 369 | .. | .. | .. | .. | .. |
| Ward 12 | 335 | 305 | .. | .. | .. | .. | .. |
| Ward 13 | 671 | 437 | .. | .. | .. | .. | .. |
| Ward 14 | 442 | 825 | .. | .. | .. | .. | .. |
| Mason | .. | .. | .. | .. | 9 | .. | .. |
| Merrimack | .. | .. | .. | .. | 207 | 1 | 2 |
| Milford | .. | .. | .. | .. | 176 | 1 | 1 |
| Mont Vernon | .. | .. | .. | .. | 19 | .. | .. |
| Nashua— | | | | | | | |
| Ward 1 | .. | .. | 285 | .. | .. | .. | .. |
| Ward 2 | .. | .. | 168 | .. | .. | .. | .. |
| Ward 3 | .. | .. | 374 | .. | .. | .. | .. |
| Ward 4 | .. | .. | 346 | .. | .. | .. | .. |
| Ward 5 | .. | .. | 296 | .. | .. | .. | .. |
| Ward 6 | .. | .. | 449 | .. | .. | .. | .. |
| Ward 7 | .. | .. | 391 | .. | .. | .. | .. |
| Ward 8 | .. | .. | 392 | .. | .. | .. | .. |
| Ward 9 | .. | .. | 428 | .. | .. | .. | .. |
| New Boston | .. | .. | .. | .. | 26 | 2 | .. |
| New Ipswich | .. | .. | .. | .. | 33 | .. | .. |
| Pelham | .. | .. | .. | .. | 150 | .. | .. |
| Peterborough | .. | .. | .. | .. | 61 | .. | 4 |
| Sharon | .. | .. | .. | .. | 4 | .. | .. |
| Temple | .. | .. | .. | .. | 2 | .. | .. |
| Weare | .. | .. | .. | .. | 40 | 7 | .. |
| Wilton | .. | .. | .. | .. | 75 | .. | .. |
| Windsor | .. | .. | .. | .. | 1 | .. | .. |
| Totals | 4347 | 7072 | 3129 | .. | 2362 | 11 | 8 |

| MERRIMACK COUNTY September 8, 1970 REPUBLICAN | SHERIFF | | | | ATTORNEY | | TREASURER Foster, r | REGISTER OF DEEDS ROY, r | REGISTER OF PROBATE | |
|--|------------|------------|-----------|----------|----------|------------|------------------------|-----------------------------|---------------------------|---------|
| | Daniels, r | Forsyth, r | Morgan, r | Quinn, r | Mahan, r | Scattering | | | Bartlett, r | Fortier |
| Allenstown | 63 | 22 | 10 | 18 | 94 | .. | 91 | 93 | 89 | .. |
| Andover | 64 | 105 | 4 | 1 | 135 | .. | 145 | 153 | 145 | .. |
| Boscawen | 80 | 201 | 4 | 15 | 243 | 1 | 248 | 262 | 256 | .. |
| Bow | 353 | 122 | 26 | 31 | 453 | .. | 466 | 473 | 484 | .. |
| Bradford | 139 | 42 | 4 | 7 | 149 | .. | 159 | 173 | 162 | .. |
| Canterbury | 71 | 90 | .. | 3 | 140 | .. | 148 | 146 | 147 | .. |
| Chichester | 114 | 36 | 4 | 8 | 132 | 2 | 136 | 144 | 142 | .. |
| Concord— | | | | | | | | | | |
| Ward 1 | 112 | 151 | 7 | 18 | 234 | .. | 237 | 253 | 244 | .. |
| Ward 2 | 204 | 127 | 5 | 24 | 289 | .. | 306 | 322 | 313 | .. |
| Ward 3 | 211 | 119 | 3 | 18 | 293 | 3 | 308 | 313 | 306 | .. |
| Ward 4 | 423 | 246 | 15 | 107 | 641 | .. | 632 | 693 | 678 | .. |
| Ward 5 | 349 | 151 | 12 | 46 | 442 | .. | 478 | 478 | 469 | .. |
| Ward 6 | 188 | 153 | 14 | 72 | 317 | .. | 357 | 371 | 362 | .. |
| Ward 7 | 971 | 404 | 28 | 163 | 1271 | .. | 1325 | 1346 | 1321 | .. |
| Ward 8 | 404 | 149 | 26 | 105 | 572 | .. | 581 | 594 | 579 | .. |
| Ward 9 | 233 | 83 | 9 | 63 | 302 | .. | 314 | 320 | 315 | .. |
| Danbury | 7 | 69 | 2 | 6 | 61 | .. | 59 | 74 | 70 | .. |
| Dunbarton | 83 | 76 | 7 | 9 | 153 | .. | 160 | 166 | 162 | .. |
| Epsom | 150 | 34 | 2 | 7 | 158 | .. | 156 | 176 | 170 | .. |
| Franklin— | | | | | | | | | | |
| Ward 1 | 47 | 237 | 2 | 7 | 211 | .. | 214 | 232 | 223 | .. |
| Ward 2 | 9 | 111 | 3 | 4 | 94 | .. | 94 | 99 | 97 | .. |
| Ward 3 | 42 | 235 | 3 | 7 | 225 | .. | 224 | 246 | 235 | 321 |
| Henniker | 266 | 57 | 6 | 9 | 255 | .. | 256 | 279 | 263 | .. |
| Hill | 10 | 116 | .. | .. | 106 | .. | 104 | 108 | 102 | .. |
| Hooksett | 305 | 99 | 29 | 82 | 421 | .. | 419 | 436 | 417 | .. |
| Hopkinton | 761 | 119 | 4 | 8 | 677 | .. | 681 | 710 | 688 | .. |
| Loudon | 120 | 54 | 5 | 18 | 171 | .. | 171 | 175 | 175 | .. |
| Newbury | 61 | 41 | 7 | 7 | 103 | .. | 105 | 112 | 106 | .. |
| New London | 279 | 204 | 7 | 3 | 455 | .. | 462 | 478 | 462 | .. |
| Northfield | 53 | 162 | 7 | 12 | 194 | 1 | 189 | 196 | 190 | .. |
| Pembroke | 322 | 138 | 24 | 49 | 460 | .. | 466 | 482 | 471 | .. |
| Pittsfield | 198 | 85 | 7 | 13 | 225 | .. | 236 | 244 | 248 | .. |
| Salisbury | 20 | 62 | 2 | .. | 63 | .. | 60 | 69 | 68 | .. |
| Sutton | 70 | 28 | 5 | 1 | 93 | .. | 92 | 98 | 93 | .. |
| Warner | 186 | 88 | 4 | 23 | 255 | .. | 263 | 277 | 275 | .. |
| Webster | 43 | 46 | .. | 2 | 79 | .. | 78 | 87 | 81 | .. |
| Wilnot | 28 | 45 | 3 | 1 | 65 | .. | 63 | 69 | 66 | .. |
| Totals | 7039 | 4307 | 300 | 967 | 10231 | 7 | 10533 | 10947 | 10674 | 321 |

SCATTERING — Treasurer, Concord, Ward 3, 1.

| MERRIMACK COUNTY | COMMISSIONERS | | | | | |
|---------------------|---------------|------------|-----------|------------|-----------|--------------|
| | 1st Dist. | | 2nd Dist. | | 3rd Dist. | |
| | Perkins, r | Scattering | Ayotte, r | Scattering | Morgan, r | Spaulding, r |
| September 8, 1970 | | | | | | |
| REPUBLICAN | | | | | | |
| Allenstown | .. | .. | .. | .. | 58 | 35 |
| Andover | .. | .. | 142 | .. | .. | .. |
| Boscawen | .. | .. | 246 | 1 | .. | .. |
| Bow | .. | .. | .. | .. | 364 | 143 |
| Bradford | .. | .. | .. | .. | 18 | 169 |
| Canterbury | .. | .. | 134 | .. | .. | .. |
| Chichester | .. | .. | 125 | 1 | .. | .. |
| Concord— | | | | | | |
| Ward 1 | 236 | .. | .. | .. | .. | .. |
| Ward 2 | 305 | .. | .. | .. | .. | .. |
| Ward 3 | 308 | 2 | .. | .. | .. | .. |
| Ward 4 | 672 | .. | .. | .. | .. | .. |
| Ward 5 | 467 | .. | .. | .. | .. | .. |
| Ward 6 | 354 | .. | .. | .. | .. | .. |
| Ward 7 | 1295 | .. | .. | .. | .. | .. |
| Ward 8 | 579 | .. | .. | .. | .. | .. |
| Ward 9 | 324 | .. | .. | .. | .. | .. |
| Danbury | .. | .. | 65 | .. | .. | .. |
| Dunbarton | .. | .. | .. | .. | 98 | 62 |
| Epsom | .. | .. | .. | .. | 77 | 83 |
| Franklin— | | | | | | |
| Ward 1 | .. | .. | 262 | .. | .. | .. |
| Ward 2 | .. | .. | 110 | .. | .. | .. |
| Ward 3 | .. | .. | 269 | .. | .. | .. |
| Henniker | .. | .. | .. | .. | 76 | 216 |
| Hill | .. | .. | 112 | .. | .. | .. |
| Hooksett | .. | .. | .. | .. | 251 | 223 |
| Hopkinton | .. | .. | .. | .. | 215 | 520 |
| Loudon | .. | .. | 169 | .. | .. | .. |
| Newbury | .. | .. | .. | .. | 14 | 102 |
| New London | .. | .. | 444 | 2 | .. | .. |
| Northfield | .. | .. | 203 | .. | .. | .. |
| Pembroke | .. | .. | .. | .. | 269 | 227 |
| Pittsfield | .. | .. | .. | .. | 127 | 114 |
| Salisbury | .. | .. | 69 | .. | .. | .. |
| Sutton | .. | .. | .. | .. | 16 | 80 |
| Warner | .. | .. | .. | .. | 50 | 231 |
| Webster | .. | .. | 80 | .. | .. | .. |
| Wilnot | .. | .. | 68 | .. | .. | .. |
| Totals | 4540 | 2 | 2498 | 4 | 1633 | 2205 |

| MERRIMACK COUNTY | SHERIFF | | | | | ATTORNEY | | TREASURER Macey, d | REGISTER OF DEEDS Ingham, d | REGISTER OF PROBATE Flanagan, d |
|---------------------------------|-------------|------------|------------|------------|-----------|--------------|------------|-----------------------|--------------------------------|------------------------------------|
| | McDonald, d | Forsyth, r | Scattering | Daniels, r | Quinn, r | Lachiatto, d | Scattering | | | |
| September 8, 1970 DEMOCRATIC | | | | | | | | | | |
| Allenstown | 260 | .. | .. | .. | .. | 250 | .. | 242 | 247 | 238 |
| Andover | 17 | .. | .. | .. | .. | 31 | .. | 29 | 29 | 28 |
| Boscawen | 12 | 2 | 4 | .. | .. | 18 | .. | 18 | 18 | 19 |
| Bow | 18 | .. | .. | .. | .. | 22 | .. | 24 | 25 | 24 |
| Bradford | 7 | .. | .. | .. | .. | 9 | .. | 11 | 7 | 8 |
| Canterbury | 11 | .. | .. | .. | .. | 8 | .. | 15 | 12 | 18 |
| Chichester | 8 | 3 | .. | 2 | 1 | 7 | .. | 11 | 11 | 11 |
| Concord— | | | | | | | | | | |
| Ward 1 | 74 | 10 | .. | .. | .. | 81 | .. | 83 | 86 | 84 |
| Ward 2 | 20 | 1 | .. | 5 | .. | 21 | 1 | 23 | 26 | 23 |
| Ward 3 | 19 | .. | 1 | 2 | 1 | 27 | .. | 24 | 23 | 25 |
| Ward 4 | 54 | 2 | .. | 10 | 4 | 79 | .. | 72 | 77 | 70 |
| Ward 5 | 39 | .. | .. | .. | .. | 48 | .. | 56 | 57 | 52 |
| Ward 6 | 65 | .. | .. | .. | 17 | 83 | .. | 85 | 90 | 90 |
| Ward 7 | 109 | 11 | .. | 22 | 16 | 133 | .. | 152 | 153 | 157 |
| Ward 8 | 63 | .. | .. | 14 | 16 | 85 | .. | 82 | 91 | 89 |
| Ward 9 | 44 | .. | .. | .. | .. | 56 | .. | 44 | 41 | 49 |
| Danbury | 6 | .. | .. | .. | .. | 14 | .. | 9 | 10 | 10 |
| Dunbarton | 21 | .. | .. | .. | .. | 32 | .. | 30 | 32 | 32 |
| Epsom | 20 | .. | .. | 5 | .. | 21 | .. | 25 | 25 | 26 |
| Franklin— | | | | | | | | | | |
| Ward 1 | 50 | .. | .. | .. | .. | 69 | .. | 53 | 44 | 47 |
| Ward 2 | 69 | 7 | .. | .. | .. | 120 | .. | 82 | 83 | 85 |
| Ward 3 | 62 | .. | .. | .. | .. | 105 | .. | 67 | 64 | 70 |
| Henniker | 23 | .. | .. | 8 | .. | 24 | .. | 29 | 29 | 28 |
| Hill | 1 | .. | .. | .. | .. | 6 | .. | 5 | 5 | 5 |
| Hooksett | 216 | .. | .. | .. | .. | 222 | .. | 219 | 214 | 214 |
| Hopkinton | 39 | .. | .. | 20 | .. | 44 | .. | 51 | 53 | 49 |
| Loudon | 21 | .. | .. | 2 | 1 | 20 | .. | 22 | 22 | 21 |
| Newbury | 8 | .. | .. | .. | .. | 8 | .. | 10 | 9 | 10 |
| New London | 23 | .. | .. | 1 | .. | 23 | .. | 22 | 22 | 22 |
| Northfield | 30 | .. | .. | .. | .. | 38 | .. | 37 | 36 | 36 |
| Pembroke | 322 | .. | .. | .. | .. | 307 | .. | 308 | 306 | 296 |
| Pittsfield | 27 | .. | .. | .. | .. | 26 | .. | 22 | 23 | 19 |
| Salisbury | 4 | .. | .. | .. | .. | 11 | .. | 5 | 6 | 7 |
| Sutton | 10 | .. | .. | .. | .. | 10 | .. | 11 | 11 | 11 |
| Warner | 12 | .. | .. | 1 | .. | 8 | .. | 14 | 12 | 13 |
| Webster | 15 | 1 | .. | 3 | .. | 12 | .. | 14 | 12 | 12 |
| Wilnot | 8 | .. | .. | .. | .. | 7 | .. | 8 | 7 | 7 |
| Totals | 1087 | 37 | 5 | 95 | 57 | 2085 | 1 | 2014 | 2018 | 2005 |

SCATTERING — Register of Deeds: Canterbury, 1. Register of Probate: Concord, Ward 2, 1; Concord, Ward 3, 1; Henniker, 1; Webster, 1.

| MERRIMACK COUNTY | COMMISSIONERS | | | |
|---------------------|---------------|------------|-----------|------------|
| | 1st Dist. | 2nd Dist. | 3rd Dist. | |
| | O'Hara, d | Pouliot, d | Nichols | Scattering |
| September 8, 1970 | | | | |
| DEMOCRATIC | | | | |
| Allenstown | .. | .. | 238 | .. |
| Andover | .. | 31 | .. | .. |
| Boscawen | .. | 17 | .. | .. |
| Bow | .. | .. | 23 | .. |
| Bradford | .. | .. | 9 | .. |
| Canterbury | .. | 12 | .. | .. |
| Chichester | .. | 7 | .. | .. |
| Concord— | | | | |
| Ward 1 | 82 | .. | .. | .. |
| Ward 2 | 22 | .. | .. | .. |
| Ward 3 | 23 | .. | .. | .. |
| Ward 4 | 70 | .. | .. | .. |
| Ward 5 | 53 | .. | .. | .. |
| Ward 6 | 82 | .. | .. | .. |
| Ward 7 | 140 | .. | .. | .. |
| Ward 8 | 83 | .. | .. | .. |
| Ward 9 | 46 | .. | .. | .. |
| Danbury | .. | 11 | .. | .. |
| Dunbarton | .. | .. | 32 | .. |
| Epsom | .. | .. | 23 | 1 |
| Franklin— | | | | |
| Ward 1 | .. | 49 | .. | .. |
| Ward 2 | .. | 97 | .. | .. |
| Ward 3 | .. | 82 | .. | .. |
| Henniker | .. | .. | 30 | .. |
| Hill | .. | 7 | .. | .. |
| Hooksett | .. | .. | 201 | .. |
| Hopkinton | .. | .. | 56 | .. |
| Loudon | .. | 21 | .. | .. |
| Newbury | .. | .. | 10 | .. |
| New London | .. | 21 | .. | .. |
| Northfield | .. | 35 | .. | .. |
| Pembroke | .. | .. | 290 | .. |
| Pittsfield | .. | .. | 20 | .. |
| Salisbury | .. | 5 | .. | .. |
| Sutton | .. | .. | 10 | .. |
| Warner | .. | .. | 14 | .. |
| Webster | .. | 13 | .. | .. |
| Wilmot | .. | 10 | .. | .. |
| Totals | 601 | 418 | 956 | 1 |