

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| SULLIVAN<br>COUNTY<br><br>September 8, 1970<br><br>REPUBLICAN | SHERIFF     |            | ATTORNEY  |            | TREASURER  |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |            |
|---|-------------|------------|-----------|------------|------------|------------|-------------------------|------------|---------------------------|------------|
|   | McCusker, r | Scattering | Tenney, r | Scattering | Sargent, r | Scattering | LaForge, r              | Scattering | MacWilliams, r            | Scattering |
| Acworth .....   | 55          | ..         | 45        | ..         | 51         | ..         | 53                      | ..         | 52                        | ..         |
| Charlestown .....   | 246         | ..         | 223       | ..         | 226        | ..         | 217                     | ..         | 234                       | ..         |
| Claremont—  |             |            |           |            |            |            |                         |            |                           |            |
| Ward 1 .....  | 248         | ..         | 237       | 1          | 243        | ..         | 238                     | ..         | 241                       | ..         |
| Ward 2 .....  | 587         | 1          | 539       | 9          | 551        | 1          | 546                     | ..         | 566                       | 1          |
| Ward 3 .....  | 146         | ..         | 132       | ..         | 136        | 1          | 142                     | ..         | 147                       | ..         |
| Cornish .....   | 139         | ..         | 135       | ..         | 137        | ..         | 137                     | ..         | 140                       | ..         |
| Croydon .....   | 62          | ..         | 56        | ..         | 68         | ..         | 61                      | ..         | 64                        | 1          |
| Goshen .....  | 71          | ..         | 65        | ..         | 70         | ..         | 69                      | ..         | 70                        | ..         |
| Grantham .....  | 20          | ..         | 19        | ..         | 24         | ..         | 25                      | ..         | 23                        | ..         |
| Langdon .....   | 48          | ..         | 41        | ..         | 46         | ..         | 49                      | ..         | 49                        | ..         |
| Lempster .....  | 31          | ..         | 30        | ..         | 32         | ..         | 33                      | ..         | 34                        | ..         |
| Newport .....   | 634         | ..         | 577       | ..         | 651        | ..         | 638                     | ..         | 628                       | ..         |
| Plainfield .....  | 173         | ..         | 166       | ..         | 168        | ..         | 168                     | ..         | 172                       | ..         |
| Springfield .....   | 46          | ..         | 43        | ..         | 50         | ..         | 48                      | ..         | 48                        | ..         |
| Sunapee .....   | 271         | ..         | 258       | ..         | 287        | ..         | 278                     | ..         | 284                       | ..         |
| Unity .....   | 35          | ..         | 33        | 1          | 32         | ..         | 33                      | ..         | 36                        | ..         |
| Washington .....  | 61          | ..         | 55        | ..         | 61         | ..         | 62                      | ..         | 61                        | ..         |
| Totals .....  | 2873        | 1          | 2654      | 11         | 2833       | 2          | 2797                    | ..         | 2849                      | 2          |

| SULLIVAN<br>COUNTY              | COMMISSIONERS |             |           |            |
|---------------------------------|---------------|-------------|-----------|------------|
|                                 | 1st Dist.     | 2nd Dist.   | 3rd Dist. |            |
|                                 | McCusker, r   | Woodhull, r | Bascom, r | Scattering |
| September 8, 1970<br>REPUBLICAN |               |             |           |            |
| Acworth .....                   | 51            | 48          | 59        | 1          |
| Charlestown .....               | 228           | 198         | 226       | ..         |
| Claremont—                      |               |             |           |            |
| Ward 1 .....                    | 231           | 209         | 214       | 2          |
| Ward 2 .....                    | 557           | 506         | 493       | ..         |
| Ward 3 .....                    | 143           | 130         | 134       | ..         |
| Cornish .....                   | 135           | 133         | 130       | ..         |
| Croydon .....                   | 54            | 62          | 50        | ..         |
| Goshen .....                    | 61            | 64          | 57        | ..         |
| Grantham .....                  | 18            | 25          | 19        | ..         |
| Langdon .....                   | 41            | 36          | 52        | ..         |
| Lempster .....                  | 24            | 28          | 31        | ..         |
| Newport .....                   | 550           | 610         | 529       | ..         |
| Plainfield .....                | 168           | 160         | 161       | ..         |
| Springfield .....               | 38            | 42          | 43        | ..         |
| Sunapee .....                   | 247           | 257         | 245       | ..         |
| Unity .....                     | 31            | 33          | 34        | ..         |
| Washington .....                | 56            | 54          | 53        | ..         |
| Totals .....                    | 2633          | 2595        | 2530      | 3          |

| SULLIVAN<br>COUNTY              | COMMISSIONERS |            |           |            |           |            |
|---------------------------------|---------------|------------|-----------|------------|-----------|------------|
|                                 | 1st Dist.     |            | 2nd Dist. |            | 3rd Dist. |            |
|                                 | Forrest, d    | Scattering | Hurd, d   | Scattering | Quimby, d | Scattering |
| September 8, 1970<br>DEMOCRATIC |               |            |           |            |           |            |
| Acworth .....                   | ..            | ..         | ..        | 1          | ..        | 1          |
| Charlestown .....               | ..            | ..         | ..        | ..         | ..        | ..         |
| Claremont—                      |               |            |           |            |           |            |
| Ward 1 .....                    | ..            | 2          | ..        | 2          | ..        | 1          |
| Ward 2 .....                    | 2             | ..         | ..        | ..         | ..        | ..         |
| Ward 3 .....                    | ..            | 1          | ..        | ..         | ..        | ..         |
| Cornish .....                   | ..            | ..         | ..        | ..         | ..        | ..         |
| Croydon .....                   | ..            | 1          | ..        | 1          | ..        | 1          |
| Goshen .....                    | ..            | ..         | ..        | ..         | ..        | ..         |
| Grantham .....                  | ..            | ..         | ..        | ..         | ..        | ..         |
| Langdon .....                   | ..            | ..         | ..        | ..         | ..        | ..         |
| Lempster .....                  | ..            | ..         | ..        | ..         | ..        | ..         |
| Newport .....                   | 23            | ..         | 25        | ..         | 21        | ..         |
| Plainfield .....                | ..            | ..         | ..        | ..         | ..        | ..         |
| Springfield .....               | ..            | ..         | ..        | ..         | ..        | ..         |
| Sunapee .....                   | ..            | 3          | ..        | 2          | ..        | 2          |
| Unity .....                     | ..            | ..         | ..        | ..         | ..        | ..         |
| Washington .....                | ..            | ..         | ..        | ..         | ..        | ..         |
| Totals .....                    | 25            | 7          | 25        | 6          | 21        | 5          |

| SULLIVAN<br>COUNTY              | SHERIFF     |         | ATTORNEY  |           | TREASURER |            | REGISTER<br>OF<br>DEEDS |            | REGISTER<br>OF<br>PROBATE |          |
|---------------------------------|-------------|---------|-----------|-----------|-----------|------------|-------------------------|------------|---------------------------|----------|
|                                 | McCusker, r | Laramie | Tenney, r | Spanos, d | Palmer, d | Sargent, r | MacWilliams, r          | LaForge, r | MacWilliams, r            | Rency, d |
| September 8, 1970<br>DEMOCRATIC |             |         |           |           |           |            |                         |            |                           |          |
| Acworth .....                   | 2           | ..      | ..        | 2         | ..        | 1          | ..                      | 3          | 3                         | ..       |
| Charlestown .....               | ..          | ..      | ..        | 48        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Claremont—                      |             |         |           |           |           |            |                         |            |                           |          |
| Ward 1 .....                    | 3           | 1       | ..        | 96        | 3         | ..         | 1                       | ..         | ..                        | ..       |
| Ward 2 .....                    | 12          | 3       | 3         | 117       | 4         | 2          | 3                       | 3          | 2                         | ..       |
| Ward 3 .....                    | 12          | 3       | 1         | 206       | 17        | ..         | 1                       | 1          | 5                         | ..       |
| Cornish .....                   | ..          | ..      | ..        | 28        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Croydon .....                   | 1           | ..      | ..        | 8         | ..        | 2          | ..                      | 1          | 1                         | ..       |
| Goshen .....                    | ..          | ..      | ..        | 11        | ..        | 1          | ..                      | 1          | 1                         | ..       |
| Grantham .....                  | ..          | ..      | ..        | 8         | ..        | 1          | ..                      | 2          | 2                         | 1        |
| Langdon .....                   | ..          | ..      | ..        | 1         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Lempster .....                  | ..          | ..      | ..        | ..        | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Newport .....                   | 5           | ..      | ..        | 193       | 22        | ..         | ..                      | 21         | 9                         | 22       |
| Plainfield .....                | ..          | ..      | ..        | 23        | ..        | ..         | ..                      | 1          | 1                         | ..       |
| Springfield .....               | ..          | ..      | ..        | 4         | ..        | ..         | ..                      | 1          | 3                         | ..       |
| Sunapee .....                   | ..          | ..      | ..        | 37        | ..        | 1          | 1                       | 1          | 1                         | ..       |
| Unity .....                     | 2           | ..      | ..        | 12        | ..        | 2          | 2                       | 1          | 2                         | ..       |
| Washington .....                | 1           | ..      | ..        | 8         | ..        | ..         | ..                      | ..         | ..                        | ..       |
| Totals .....                    | 38          | 7       | 4         | 802       | 46        | 10         | 8                       | 36         | 30                        | 23       |

SCATTERING — Sheriff: Claremont, Ward 2, 1; Cornish, 1; Sunapee 2. Attorney: Claremont, Ward 3, 1. Treasurer: Claremont, Ward 2, 1; Claremont, Ward 3, 1. Register of Deeds: Claremont, Ward 2, 1, Claremont, Ward 3, 1; Grantham, 2. Register of Probate: Claremont, Ward 3, 1; Unity, 1.

**TOTAL REGISTERED REPUBLICANS AND DEMOCRATS  
AS OF SEPTEMBER 8, 1970**

| SUMMARY BY<br>COUNTIES | REPUBLICANS | DEMOCRATS |
|------------------------|-------------|-----------|
| Belknap .....          | 9409        | 3812      |
| Carroll .....          | 8487        | 1272      |
| Cheshire .....         | 11414       | 4843      |
| Coos .....             | 6990        | 7298      |
| Grafton .....          | 14272       | 4720      |
| Hillsborough .....     | 37523       | 43269     |
| Merrimack .....        | 20576       | 8162      |
| Rockingham .....       | 33823       | 13284     |
| Strafford .....        | 11939       | 9321      |
| Sullivan .....         | 7483        | 4492      |
| Totals .....           | 161916      | 100473    |

| BELKNAP<br>COUNTY   | REPUBLICANS | DEMOCRATS | CARROLL<br>COUNTY     | REPUBLICANS | DEMOCRATS |
|---------------------|-------------|-----------|-----------------------|-------------|-----------|
| Alton .....         | 792         | 156       | Albany .....          | 70          | 32        |
| Barnstead .....     | 240         | 157       | Bartlett .....        | 460         | 64        |
| Belmont .....       | 533         | 263       | Brookfield .....      | 164         | 6         |
| Center Harbor ..... | 182         | 45        | Chatham .....         | 77          | 15        |
| Gilford .....       | 1086        | 203       | Conway .....          | 2335        | 421       |
| Gilmanton .....     | 359         | 110       | Eaton .....           | 103         | 17        |
| Laconia—            |             |           | Efingham .....        | 176         | 48        |
| Ward 1 .....        | 714         | 187       | Freedom .....         | 167         | 35        |
| Ward 2 .....        | 457         | 775       | Hale's Location ..... | ..          | ..        |
| Ward 3 .....        | 278         | 118       | Hart's Location ..... | 8           | 2         |
| Ward 4 .....        | 622         | 251       | Jackson .....         | 156         | 46        |
| Ward 5 .....        | 586         | 398       | Madison .....         | 288         | 26        |
| Ward 6 .....        | 1001        | 380       | Moultonborough .....  | 697         | 85        |
| Meredith .....      | 1102        | 306       | Ossipee .....         | 645         | 103       |
| New Hampton .....   | 326         | 117       | Sandwich .....        | 363         | 34        |
| Sanbornton .....    | 341         | 72        | Tamworth .....        | 517         | 114       |
| Tilton .....        | 790         | 274       | Tuftonboro .....      | 470         | 41        |
| Totals .....        | 9409        | 3812      | Wakefield .....       | 599         | 59        |
|                     |             |           | Wolfeboro .....       | 1192        | 124       |
|                     |             |           | Totals .....          | 8487        | 1272      |

| CHESHIRE COUNTY    |       | REPUBLICANS | DEMOCRATS                | COOS COUNTY |      | REPUBLICANS | DEMOCRATS |
|--------------------|-------|-------------|--------------------------|-------------|------|-------------|-----------|
| Alstead .....      | 341   | 68          | Atkinson & Gil. Ac. Gt.  | ..          | ..   |             |           |
| Chesterfield ..... | 504   | 199         | Bean's Grant .....       | ..          | ..   |             |           |
| Dublin .....       | 340   | 85          | Bean's Purchase .....    | ..          | ..   |             |           |
| Fitzwilliam .....  | 428   | 64          | Berlin—                  |             |      |             |           |
| Gilsum .....       | 91    | 44          | Ward 1 .....             | 366         | 975  |             |           |
| Harrisville .....  | 137   | 102         | Ward 2 .....             | 587         | 1089 |             |           |
| Hinsdale .....     | 521   | 240         | Ward 3 .....             | 1159        | 936  |             |           |
| Jaffrey .....      | 825   | 479         | Ward 4 .....             | 186         | 1686 |             |           |
| Keene—             |       |             | Cambridge .....          |             |      |             |           |
| Ward 1 .....       | 870   | 506         | Carroll .....            | 93          | 79   |             |           |
| Ward 2 .....       | 622   | 322         | Chandler's Purchase ..   | ..          | ..   |             |           |
| Ward 3 .....       | 650   | 223         | Clarksville .....        | 44          | 23   |             |           |
| Ward 4 .....       | 1493  | 436         | Colebrook .....          | 575         | 183  |             |           |
| Ward 5 .....       | 715   | 410         | Columbia .....           | 86          | 31   |             |           |
| Marlborough .....  | 356   | 148         | Crawford's Purchase ..   | ..          | ..   |             |           |
| Marlow .....       | 112   | 48          | Cutt's Grant .....       | ..          | ..   |             |           |
| Nelson .....       | 127   | 37          | Dalton .....             | 119         | 83   |             |           |
| Richmond .....     | 86    | 28          | Dix's Grant .....        | ..          | ..   |             |           |
| Rindge .....       | 396   | 163         | Dixville .....           | 6           | 4    |             |           |
| Roxbury .....      | 44    | 15          | Dummer .....             | 68          | 12   |             |           |
| Stoddard .....     | 59    | 6           | Errol .....              | 53          | 5    |             |           |
| Sullivan .....     | 79    | 24          | Erving's Gt. or Loc. ..  | ..          | ..   |             |           |
| Surry .....        | 118   | 49          | Gorham .....             | 677         | 693  |             |           |
| Swanzy .....       | 814   | 357         | Green's Grant .....      | ..          | ..   |             |           |
| Troy .....         | 217   | 256         | Hadley's Purchase .....  | ..          | ..   |             |           |
| Walpole .....      | 740   | 211         | Jefferson .....          | 188         | 31   |             |           |
| Westmoreland ..... | 298   | 73          | Kilkenny .....           | ..          | ..   |             |           |
| Winchester .....   | 431   | 250         | Lancaster .....          | 913         | 278  |             |           |
| Totals .....       | 11414 | 4843        | Low & Burbank's Gt. ..   | ..          | ..   |             |           |
|                    |       |             | Martin's Location .....  | ..          | ..   |             |           |
|                    |       |             | Milan .....              | 149         | 99   |             |           |
|                    |       |             | Millsfield .....         | 3           | ..   |             |           |
|                    |       |             | Northumberland .....     | 414         | 580  |             |           |
|                    |       |             | Odell .....              | ..          | ..   |             |           |
|                    |       |             | Pinkham's Grant .....    | 3           | ..   |             |           |
|                    |       |             | Pittsburg .....          | 265         | 77   |             |           |
|                    |       |             | Randolph .....           | 127         | 6    |             |           |
|                    |       |             | Sargent's Purchase ..... | ..          | ..   |             |           |
|                    |       |             | Second College Gt. ....  | ..          | ..   |             |           |
|                    |       |             | Shelburne .....          | 84          | 26   |             |           |
|                    |       |             | Stark .....              | 35          | 15   |             |           |
|                    |       |             | Stewartstown .....       | 197         | 76   |             |           |
|                    |       |             | Stratford .....          | 113         | 127  |             |           |
|                    |       |             | Success .....            | ..          | ..   |             |           |
|                    |       |             | Thompson & Mes. Pur. ..  | 2           | ..   |             |           |
|                    |       |             | Wentworth's Loc. ....    | 10          | 6    |             |           |
|                    |       |             | Whitefield .....         | 468         | 178  |             |           |
|                    |       |             | Totals .....             | 6990        | 7298 |             |           |

| GRAFTON COUNTY          |       | REPUBLICANS | DEMOCRATS          | HILLSBOROUGH COUNTY |       | REPUBLICANS | DEMOCRATS |
|-------------------------|-------|-------------|--------------------|---------------------|-------|-------------|-----------|
| Alexandria .....        | 153   | 46          | Amherst .....      | 1414                | 260   |             |           |
| Ashland .....           | 445   | 199         | Antrim .....       | 493                 | 122   |             |           |
| Bath .....              | 201   | 22          | Bedford .....      | 1533                | 641   |             |           |
| Benton .....            | 42    | 5           | Bennington .....   | 202                 | 57    |             |           |
| Bethlehem .....         | 441   | 101         | Brookline .....    | 280                 | 124   |             |           |
| Bridgewater .....       | 184   | 36          | Deering .....      | 166                 | 53    |             |           |
| Bristol .....           | 593   | 108         | Francestown .....  | 260                 | 35    |             |           |
| Campton .....           | 419   | 77          | Goffstown .....    | 1739                | 1370  |             |           |
| Canaan .....            | 513   | 214         | Greenfield .....   | 230                 | 106   |             |           |
| Dorchester .....        | 70    | 19          | Greenville .....   | 188                 | 411   |             |           |
| Easton .....            | 50    | 16          | Hancock .....      | 455                 | 76    |             |           |
| Ellsworth .....         | 14    | ..          | Hillsborough ..... | 883                 | 214   |             |           |
| Enfield .....           | 428   | 251         | Hollis .....       | 959                 | 150   |             |           |
| Franconia .....         | 195   | 53          | Hudson .....       | 1588                | 1986  |             |           |
| Grafton .....           | 117   | 28          | Litchfield .....   | 184                 | 146   |             |           |
| Groton .....            | 45    | 28          | Lyndeborough ..... | 223                 | 44    |             |           |
| Hanover .....           | 1499  | 665         | Manchester—        |                     |       |             |           |
| Haverhill .....         | 876   | 114         | Ward 1 .....       | 2857                | 1769  |             |           |
| Hebron .....            | 99    | 9           | Ward 2 .....       | 1977                | 1947  |             |           |
| Holderness .....        | 447   | 110         | Ward 3 .....       | 880                 | 1446  |             |           |
| Landaff .....           | 65    | 19          | Ward 4 .....       | 732                 | 1401  |             |           |
| Lebanon—                |       |             | Ward 5 .....       | 218                 | 1039  |             |           |
| Ward 1 .....            | 619   | 299         | Ward 6 .....       | 1427                | 3016  |             |           |
| Ward 2 .....            | 422   | 416         | Ward 7 .....       | 342                 | 1853  |             |           |
| Ward 3 .....            | 724   | 282         | Ward 8 .....       | 1617                | 3316  |             |           |
| Lincoln .....           | 231   | 327         | Ward 9 .....       | 180                 | 483   |             |           |
| Lisbon .....            | 343   | 119         | Ward 10 .....      | 1220                | 2024  |             |           |
| Littleton .....         | ..    | ..          | Ward 11 .....      | 217                 | 1176  |             |           |
| Livermore .....         | 1718  | 469         | Ward 12 .....      | 334                 | 1401  |             |           |
| Lyman .....             | 37    | 33          | Ward 13 .....      | 633                 | 2363  |             |           |
| Lyme .....              | 318   | 84          | Ward 14 .....      | 830                 | 2670  |             |           |
| Monroe .....            | 154   | 40          | Mason .....        | 142                 | 32    |             |           |
| Orange .....            | 33    | 19          | Merrimack .....    | 1382                | 927   |             |           |
| Orford .....            | 326   | 29          | Milford .....      | 1450                | 642   |             |           |
| Piermont .....          | 117   | 25          | Mont Vernon .....  | 252                 | 46    |             |           |
| Plymouth .....          | 1045  | 158         | Nashua—            |                     |       |             |           |
| Rumney .....            | 274   | 60          | Ward 1 .....       | 1150                | 796   |             |           |
| Sugar Hill .....        | 149   | 6           | Ward 2 .....       | 1170                | 559   |             |           |
| Thornton .....          | 196   | 40          | Ward 3 .....       | 772                 | 963   |             |           |
| Warren .....            | 214   | 33          | Ward 4 .....       | 252                 | 742   |             |           |
| Waterville Valley ..... | 29    | 15          | Ward 5 .....       | 210                 | 856   |             |           |
| Wentworth .....         | 147   | 35          | Ward 6 .....       | 219                 | 1265  |             |           |
| Woodstock .....         | 280   | 111         | Ward 7 .....       | 304                 | 902   |             |           |
|                         |       |             | Ward 8 .....       | 852                 | 1049  |             |           |
| Totals .....            | 14272 | 4720        | Ward 9 .....       | 637                 | 1104  |             |           |
|                         |       |             | New Boston .....   | 396                 | 77    |             |           |
|                         |       |             | New Ipswich .....  | 402                 | 210   |             |           |
|                         |       |             | Pelham .....       | 656                 | 507   |             |           |
|                         |       |             | Peterborough ..... | 1482                | 302   |             |           |
|                         |       |             | Sharon .....       | 45                  | 10    |             |           |
|                         |       |             | Temple .....       | 216                 | 16    |             |           |
|                         |       |             | Weare .....        | 548                 | 144   |             |           |
|                         |       |             | Wilton .....       | 698                 | 416   |             |           |
|                         |       |             | Windsor .....      | 27                  | 5     |             |           |
|                         |       |             | Totals .....       | 37523               | 43269 |             |           |



| MERRIMACK COUNTY |       | REPUBLICANS | DEMOCRATS           | ROCKINGHAM COUNTY |       | REPUBLICANS | DEMOCRATS |
|------------------|-------|-------------|---------------------|-------------------|-------|-------------|-----------|
| Allenstown ..... | 167   | 764         | Atkinson .....      | 487               | 216   |             |           |
| Andover .....    | 367   | 182         | Auburn .....        | 383               | 221   |             |           |
| Boscawen .....   | 529   | 180         | Brentwood .....     | 435               | 80    |             |           |
| Bow .....        | 878   | 112         | Candia .....        | 634               | 105   |             |           |
| Bradford .....   | 316   | 42          | Chester .....       | 598               | 50    |             |           |
| Canterbury ..... | 268   | 67          | Danville .....      | 295               | 84    |             |           |
| Chichester ..... | 323   | 70          | Deerfield .....     | 351               | 115   |             |           |
| Concord—         |       |             | Derry .....         | 3242              | 1140  |             |           |
| Ward 1 .....     | 533   | 403         | East Kingston ..... | 237               | 84    |             |           |
| Ward 2 .....     | 490   | 78          | Epping .....        | 449               | 386   |             |           |
| Ward 3 .....     | 559   | 96          | Exeter .....        | 3468              | 753   |             |           |
| Ward 4 .....     | 1527  | 318         | Fremont .....       | 344               | 69    |             |           |
| Ward 5 .....     | 900   | 143         | Greeland .....      | 469               | 99    |             |           |
| Ward 6 .....     | 636   | 293         | Hampstead .....     | 925               | 210   |             |           |
| Ward 7 .....     | 2103  | 529         | Hampton .....       | 2378              | 625   |             |           |
| Ward 8 .....     | 1128  | 320         | Hampton Falls ..... | 571               | 56    |             |           |
| Ward 9 .....     | 564   | 133         | Kensington .....    | 257               | 111   |             |           |
| Danbury .....    | 155   | 52          | Kingston .....      | 820               | 175   |             |           |
| Dunbarton .....  | 386   | 86          | Londonderry .....   | 1056              | 447   |             |           |
| Epom .....       | 347   | 129         | New Castle .....    | 328               | 118   |             |           |
| Franklin—        |       |             | Newfields .....     | 229               | 55    |             |           |
| Ward 1 .....     | 499   | 215         | Newington .....     | 186               | 44    |             |           |
| Ward 2 .....     | 250   | 474         | Newmarket .....     | 309               | 1037  |             |           |
| Ward 3 .....     | 552   | 421         | Newton .....        | 631               | 244   |             |           |
| Henniker .....   | 531   | 152         | North Hampton ..... | 945               | 209   |             |           |
| Hill .....       | 164   | 22          | Northwood .....     | 461               | 56    |             |           |
| Hooksett .....   | 862   | 642         | Nottingham .....    | 426               | 89    |             |           |
| Hopkinton .....  | 1254  | 238         | Plaistow .....      | 1266              | 625   |             |           |
| Loudon .....     | 316   | 154         | Portsmouth—         |                   |       |             |           |
| Newbury .....    | 260   | 54          | Ward 1 .....        | 528               | 512   |             |           |
| New London ..... | 895   | 92          | Ward 2 .....        | 926               | 335   |             |           |
| Northfield ..... | 507   | 224         | Ward 3 .....        | 723               | 308   |             |           |
| Pembroke .....   | 782   | 949         | Ward 4 .....        | 835               | 267   |             |           |
| Pittsfield ..... | 597   | 285         | Ward 5 .....        | 302               | 197   |             |           |
| Salisbury .....  | 137   | 61          | Ward 6 .....        | 132               | 112   |             |           |
| Sutton .....     | 225   | 76          | Raymond .....       | 655               | 308   |             |           |
| Warner .....     | 274   | 31          | Rye .....           | 1119              | 240   |             |           |
| Webster .....    | 141   | 28          | Salem .....         | 3844              | 2700  |             |           |
| Wilmot .....     | 154   | 47          | Sandown .....       | 268               | 51    |             |           |
| Totals .....     | 20576 | 8162        | Seabrook .....      | 940               | 294   |             |           |
|                  |       |             | South Hampton ..... | 116               | 57    |             |           |
|                  |       |             | Stratham .....      | 564               | 116   |             |           |
|                  |       |             | Windham .....       | 691               | 284   |             |           |
|                  |       |             | Totals .....        | 33823             | 13284 |             |           |

| STRAFFORD COUNTY  |  | REPUBLICANS | DEMOCRATS | SULLIVAN COUNTY   |  | REPUBLICANS | DEMOCRATS |
|-------------------|--|-------------|-----------|-------------------|--|-------------|-----------|
| Barrington .....  |  | 389         | 105       | Acworth .....     |  | 124         | 27        |
| Dover—            |  |             |           | Charlestown ..... |  | 758         | 217       |
| Ward 1 .....      |  | 778         | 560       | Claremont—        |  |             |           |
| Ward 2 .....      |  | 412         | 546       | Ward 1 .....      |  | 708         | 651       |
| Ward 3 .....      |  | 738         | 329       | Ward 2 .....      |  | 1415        | 931       |
| Ward 4 .....      |  | 1622        | 639       | Ward 3 .....      |  | 963         | 1113      |
| Ward 5 .....      |  | 241         | 366       | Cornish .....     |  | 291         | 88        |
| Durham .....      |  | 1444        | 512       | Croydon .....     |  | 117         | 33        |
| Farmington .....  |  | 847         | 402       | Goshen .....      |  | 132         | 43        |
| Lee .....         |  | 314         | 116       | Grantham .....    |  | 69          | 34        |
| Madbury .....     |  | 175         | 33        | Langdon .....     |  | 124         | 17        |
| Middleton .....   |  | 32          | 9         | Lempster .....    |  | 165         | 29        |
| Milton .....      |  | 376         | 183       | Newport .....     |  | 1345        | 918       |
| New Durham .....  |  | 220         | 55        | Plainfield .....  |  | 337         | 120       |
| Rochester—        |  |             |           | Springfield ..... |  | 125         | 24        |
| Ward 1 .....      |  | 462         | 233       | Sunapee .....     |  | 603         | 126       |
| Ward 2 .....      |  | 1020        | 600       | Unity .....       |  | 101         | 97        |
| Ward 3 .....      |  | 347         | 373       | Washington .....  |  | 106         | 24        |
| Ward 4 .....      |  | 202         | 615       |                   |  |             |           |
| Ward 5 .....      |  | 565         | 215       | Totals .....      |  | 7483        | 4492      |
| Ward 6 .....      |  | 486         | 182       |                   |  |             |           |
| Rollinsford ..... |  | 292         | 466       |                   |  |             |           |
| Somersworth—      |  |             |           |                   |  |             |           |
| Ward 1 .....      |  | 122         | 313       |                   |  |             |           |
| Ward 2 .....      |  | 172         | 488       |                   |  |             |           |
| Ward 3 .....      |  | 237         | 761       |                   |  |             |           |
| Ward 4 .....      |  | 98          | 813       |                   |  |             |           |
| Ward 5 .....      |  | 39          | 354       |                   |  |             |           |
| Strafford .....   |  | 309         | 53        |                   |  |             |           |
| Totals .....      |  | 11939       | 9321      |                   |  |             |           |

## RECOUNTS AFTER THE PRIMARY

After the Primary, fifteen recounts of ballots were conducted by the Secretary of State, September 28-29, 1970; six recounts were Republican contests, and nine were Democratic contests.

One of the recounts resulted in a change in Manchester, Ward 2, Republican. Recount of write-in votes resulted in four candidates being nominated on the Democratic ballot of Manchester, Ward 1. Recount of write-in votes in Manchester Ward 2, resulted in four candidates being nominated on the Democratic ballot.

Following are the tables, with the nominees of the Republican and Democratic parties indicated by an asterisk.

### REPUBLICAN RECOUNTS

| CHESHIRE COUNTY              |     |         |  |
|------------------------------|-----|---------|--|
| COMMISSIONER, First District |     |         |  |
|                              |     | Recount |  |
| David G. Adams               | 352 | 352     |  |
| Louis S. Ballam              | 382 | 380*    |  |
| Robert W. Moore, Jr.         | 370 | 373     |  |

| REPRESENTATIVES         |     |         |  |
|-------------------------|-----|---------|--|
| GRAFTON COUNTY          |     |         |  |
| District No. 19         |     |         |  |
|                         |     | Recount |  |
| Richard L. Bradley      | 496 | 499*    |  |
| Herbert H. Karsten      | 330 | 329     |  |
| Lester E. Mitchell, Sr. | 337 | 333*    |  |

| Londonderry        |     |         |  |
|--------------------|-----|---------|--|
|                    |     | Recount |  |
| William P. Boucher | 323 | 321*    |  |
| Charles H. Hall    | 244 | 215     |  |
| Edward J. Ormiston | 181 | 179     |  |
| Earle L. Soule     | 254 | 261*    |  |

| HILLSBOROUGH COUNTY |     |         |  |
|---------------------|-----|---------|--|
| Manchester — Ward 1 |     |         |  |
|                     |     | Recount |  |
| Frances J. Abbott   | 858 | 855*    |  |
| John I. Adams       | 649 | 650     |  |
| Greta M. Ainley     | 992 | 1,017*  |  |
| Edward I. Carmen    | 656 | 655     |  |
| Forsyth Daniels     | 927 | 955*    |  |

|                      |     |      |
|----------------------|-----|------|
| John C. Janko        | 161 | 164  |
| George A. Lang       | 724 | 725* |
| Norman F. Milne, Jr. | 824 | 821* |
| Maurice J. Savage    | 412 | 415  |
| Emile J. Soucy       | 702 | 703  |
| Kimon S. Zachos      | 840 | 849* |

| Manchester — Ward 2    |     |         |  |
|------------------------|-----|---------|--|
|                        |     | Recount |  |
| Elmer R. Ackerson, Sr. | 648 | 639*    |  |
| Alice M. Hart          | 481 | 554*    |  |
| Jeanie B. Kazandjian   | 272 | 296     |  |
| Wilfred J. Lachance    | 517 | 501     |  |
| James L. Mahony        | 594 | 527     |  |
| J. Henry Montplaisir   | 599 | 584*    |  |
| Francis Murphy         | 556 | 545*    |  |
| Harry E. Nyberg        | 622 | 607*    |  |

| MERRIMACK COUNTY  |     |         |  |
|-------------------|-----|---------|--|
| District No. 5    |     |         |  |
|                   |     | Recount |  |
| Fred A. Blomquist | 171 | 173     |  |
| John J. Hine      | 194 | 195     |  |
| Harry C. Parker   | 630 | 631*    |  |
| Samuel Reddy, Jr. | 658 | 659*    |  |
| J. Wilcox Brown   | 21‡ | 26‡     |  |

‡write-in votes

## DEMOCRATIC RECOUNTS

| COUNCILOR             |       |         |
|-----------------------|-------|---------|
| District No. 2        |       |         |
|                       |       | Recount |
| Paul J. Dumont        | 2,000 | 1,999   |
| Aldrich Mitchell, Jr. | 569   | 548     |
| Robert F. Preston     | 2,096 | 2,104*  |

### HILLSBOROUGH COUNTY

Treasurer

|                    |       | Recount |
|--------------------|-------|---------|
| Thomas J. Bayko    | 3,953 | 4,013   |
| Aurele A. Beaudoin | 6,053 | 6,102   |
| Gerard J. DeGrace  | 6,678 | 6,676*  |

## Representatives

#### Manchester — Ward 1

*Write-in Votes*

|                   |  | Recount |
|-------------------|--|---------|
| Frances J. Abbott |  | 19*     |
| Greta M. Ainley   |  | 44*     |
| Edward I. Carmen  |  | 12*     |
| Kimon S. Zachos   |  | 17*     |
| Forsaith Daniels  |  | 8       |
| John I. Adams     |  | 6       |
| Robert Kirby      |  | 4       |
| George A. Lang    |  | 3       |
| Joseph Higgins    |  | 2       |

#### Manchester — Ward 2

*Write-in Votes*

|                        |    | Recount |
|------------------------|----|---------|
| Elmer R. Ackerson, Sr. | 24 | 25*     |
| C. Edward Bourassa     | 56 | 58*     |
| J. Henry Montplaisir   | .. | 10*     |
| Francis Murphy         | 13 | 13*     |

#### Manchester — Ward 6

|                    |     | Recount |
|--------------------|-----|---------|
| William F. Barrett | 548 | 547*    |
| Edward D. Clancy   | 618 | 618*    |
| Frank T. Conway    | 505 | 508     |

|                      |     |      |
|----------------------|-----|------|
| Walter J. Duda       | 379 | 387  |
| Claude E. Dupont     | 459 | 460  |
| George P. Gagas      | 152 | 149  |
| Daniel J. Healy      | 557 | 553* |
| Joseph Lomazzo       | 534 | 531* |
| John T. Lynch        | 578 | 572* |
| William J. McDonough | 572 | 574* |
| Michael F. O'Connor  | 489 | 489  |
| Robert P. Raymond    | 254 | 259  |

#### Manchester — Ward 7

|                       |     | Recount |
|-----------------------|-----|---------|
| Emile E. Boisvert     | 390 | 393*    |
| Betty M. Doumoussaris | 323 | 323     |
| Charles J. Leclerc    | 423 | 423*    |
| Joseph A. Martel      | 408 | 410*    |
| Andre J. Simard       | 441 | 445*    |
| P. Robert Thibeault   | 302 | 306     |

#### Nashua — Ward 6

|                     |     | Recount |
|---------------------|-----|---------|
| Arthur G. Bouley    | 219 | 192     |
| Francis J. Chamard  | 272 | 273*    |
| Margaret S. Cote    | 309 | 308*    |
| Leo P. Gendron      | 151 | 152     |
| Margaret L. McGlynn | 222 | 222     |
| Robert O'Neil       | 225 | 230*    |

### MERRIMACK COUNTY

#### District No. 5

|                  |     | Recount |
|------------------|-----|---------|
| J. Willcox Brown | 81  | 89*     |
| Carol Carson     | 14‡ | ‡15*    |
| George Bean      | 9‡  | 10‡     |

\*write-in votes

### MODERATOR

#### Manchester — Ward 7

|                    |     | Recount |
|--------------------|-----|---------|
| Everett J. Godbois | 380 | 379*    |
| Adelard H. Lanoie  | 363 | 365     |

---

---

**PARTY  
ORGANIZATION**

**1970**

---

---

# REPUBLICAN ORGANIZATION

## REPUBLICAN STATE PLATFORM

Adopted at The Republican State Convention  
Concord, New Hampshire  
October 3, 1970

### PREAMBLE

We, the Republican Party of New Hampshire, in convention assembled on this third day of October in the year of our Lord nineteen hundred and seventy, do hereby present to all the people of New Hampshire the following statement of principles and pledges in the belief that it represents a progressive program which will serve the best interests of all the citizens of our State.

Here in New Hampshire, we must all pledge to resolve those problems which confront us.

With courageous leadership, our strong Republican Party can preserve the natural beauty, the clean air and clear water of our glorious State.

Care for all our citizens in need, with compassion and with dignity. Assist the property taxpayer through aid to our local governments.

Combat the menace of drugs through education, effective rehabilitation and enforcement of the law.

And lastly, promote orderly and positive growth of recreation, tourism and industry to insure a high quality of environment and economy that will make this State a truly better New Hampshire in the years ahead.

### Constitutional Amendments

We urge all citizens of New Hampshire to vote yes on the following Constitutional Amendments in order to make New Hampshire government better meet its responsibility.

1. 4-year term for Governor
2. Annual Sessions of the General Court
3. Legislative Compensation Committee to set salaries of members of the General Court
4. Oath of Office (technical change to conform with federal constitutional requirements)

### **Consumer Protection**

We endorse the consumer protection division in the Office of the Attorney General and encourage the citizens of New Hampshire to take full advantage of the services made available by its creation.

We believe that the protection of New Hampshire's citizens from false and misleading advertising and from unfair and deceptive business practices is a legitimate goal of responsible government, as is the protection of the legitimate businessman from unfair competition.

### **Crime and Justice**

The Republican Party commends the conscientious efforts of our local, county and state law enforcement officers in their continuing attempt to check the rising crime rate.

We recommend further expansion of the activities of the Governor's Commission on Crime and Delinquency in order to further aid in law enforcement on all levels.

We recommend that the Legislature consider codification of the New Hampshire criminal laws.

We recommend the activities of the Citizens Committee on the Administration of Justice and urge them to make specific proposals for action by the Legislature.

### **Drugs**

The Republican Party pledged to continue its highly acclaimed attack on drug abuse with a three-pronged program of education, enforcement and effective rehabilitation. Our excellent progress in education and enforcement must now be emphasized in rehabilitation.

### **Ecology and Open Space**

New Hampshire's wonderful natural beauties must be maintained and her inland and coastal wetlands preserved. Open space should be preserved consistent with sound growth. We will support open space legislation to offer deferred taxation on agriculture, forest, recreation and wild land. Such legislation should provide for tax recapture sufficient to recover deferred taxes and to prevent speculators from benefiting at the expense of our taxpayers.

## Education

The Republican Party is firmly committed to greater quality of educational opportunity in New Hampshire at all levels.

We pledge a further increase in state aid to local school districts.

We pledge that there will be a continuing reassessment of educational organization, administration and methods.

We pledge to work for an equitable professional negotiations law.

We pledge to encourage the better utilization of our vocational-technical facilities.

We shall continue to support quality education for the non-public (parochial) schools of our state.

We urge improvement and expansion of the Higher Education Loan Plan.

We pledge to continue to fund our State University system at a level that will insure its continued excellence in higher education.

We strongly believe that state officials and college administrators must exercise firmness and vigilance to insure the rights of all students to the education they and their parents are paying for . . . an education free from subversion, violence, or threats of violence, while zealously guarding the rights of academic freedom and free speech.

We urge the continuance of the ROTC program at the University of New Hampshire, and we zealously guard the rights of the participants in this program to receive their commissions in the traditional manner.

We urge that under no circumstances is the American Flag to be removed from any public platform because of threats of violence.

## Fuel Oil

The Republican Party of New Hampshire will do all in its power to persuade President Nixon to alter his present fuel oil formula for New England in such a way that a large enough quota be established at the earliest possible date to provide sufficient supplies of fuel oil for the winter of 1970-71 and the future for all needs at fair prices commensurate to other areas in the United States. Furthermore, to insure a stable supply of fuel oil for the future, the Party will exert all possible effort to cause the assignment of the construction of a petroleum refinery in New England, as has previously been proposed.



### **Health & Welfare**

Having demonstrated our deep concern through initiating the program of State aid to local mental health Clinics, the Republican Party pledges continued emphasis in planning and in financial support of this established program.

The Republican Party pledges to improve services and conditions at the New Hampshire Hospital.

The Republican Party pledges to expand the geriatrics program at Glencliff, thus further reducing the permanent load at the New Hampshire Hospital.

The Republican Party, having initiated action which resulted this year in the State's acceptance of about fifty percent of the foster children for room and board payments, urges the Legislature to study provisions for additional responsibility in this field.

We encourage the increased use of our vocational-technical institutes to train para-professionals in the medical field.

### **Highways**

The Republican Party pledges to support a realistic highway program toward completion of the master plan for primary and secondary highways.

Recognizing that the natural beauty of New Hampshire's highways is one of our greatest assets, we urge that every effort be made to maintain and beautify our highway system. We pledge to implement further programs to control highway litter.

We recommend that a greater percentage of the state gas tax revenues be allocated for use by cities and towns.

We urge the Federal government to return more highway funds to the states.

### **Industry**

The Republican Party pledges to seek and promote the establishment in our state of new, high-wage industries with pollution-free facilities.

We pledge to continue to seek ways to assist our present New Hampshire industries to up-grade their wages and facilities.