

State of New Hampshire

MANUAL

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GENERAL COURT

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CONCORD, NEW HAMPSHIRE

1971

| SENATORIAL<br>DISTRICT<br>No. 10<br><br>November 3, 1970 | Bradshaw, r | Blaisdell, d | Scattering |
|--|-------------|--------------|------------|
| Alstead .....  | 147         | 129          | ..         |
| Gilsum .....   | 55          | 30           | ..         |
| Keene—   |             |              |            |
| Ward 1 .....   | 508         | 608          | ..         |
| Ward 2 .....   | 295         | 369          | ..         |
| Ward 3 .....   | 409         | 320          | ..         |
| Ward 4 .....   | 881         | 794          | ..         |
| Ward 5 .....   | 476         | 546          | ..         |
| Marlow .....   | 68          | 41           | ..         |
| Nelson .....   | 90          | 17           | ..         |
| Roxbury .....  | 19          | 12           | ..         |
| Stoddard .....   | 65          | 26           | ..         |
| Sullivan .....   | 55          | 31           | ..         |
| Surry .....  | 92          | 46           | ..         |
| Walpole .....  | 547         | 333          | ..         |
| Westmoreland .....                                       | 191         | 94           | ..         |
| Totals .....   | 3898        | 3396         | ..         |

| SENATORIAL<br>DISTRICT<br>No. 11<br><br>November 3, 1970 | English, r | Desmarais, d | Scattering |
|--|------------|--------------|------------|
| Chesterfield .....                                       | 292        | 83           | ..         |
| Dublin .....   | 248        | 83           | ..         |
| Fitzwilliam .....  | 238        | 84           | ..         |
| Greenville .....   | 124        | 274          | ..         |
| Hancock .....  | 380        | 68           | ..         |
| Harrisville .....  | 107        | 54           | ..         |
| Hinsdale .....   | 264        | 204          | ..         |
| Jaffrey .....  | 505        | 794          | ..         |
| Marlborough .....  | 295        | 134          | ..         |
| New Ipswich .....  | 235        | 165          | ..         |
| Peterborough .....                                       | 1221       | 291          | ..         |
| Richmond .....   | 76         | 23           | ..         |
| Rindge .....   | 279        | 113          | ..         |
| Sharon .....   | 52         | 10           | ..         |
| Swanzy .....   | 641        | 386          | ..         |
| Troy .....   | 136        | 177          | ..         |
| Winchester .....   | 285        | 165          | ..         |
| Totals .....   | 5378       | 3108         | ..         |

| SENATORIAL<br>DISTRICT<br>No. 12<br><br>November 3, 1970 | Porter, r | Murray, d | Scattering |
|--|-----------|-----------|------------|
| Amherst .....  | 1190      | 215       | ..         |
| Brookline .....  | 240       | 95        | ..         |
| Greenfield .....   | 175       | 76        | ..         |
| Hollis .....   | 645       | 132       | ..         |
| Lyndeborough .....                                       | 177       | 58        | ..         |
| Mason .....  | 100       | 34        | ..         |
| Merrimack .....  | 1059      | 679       | ..         |
| Milford .....  | 1265      | 723       | ..         |
| Mont Vernon .....  | 208       | 59        | ..         |
| Nashua—  |           |           |            |
| Ward 1 .....   | 1240      | 772       | ..         |
| Ward 2 .....   | 1117      | 440       | ..         |
| Temple .....   | 156       | 38        | ..         |
| Wilton .....   | 440       | 248       | ..         |
| Totals .....   | 8012      | 3569      | ..         |

| SENATORIAL<br>DISTRICT<br>No. 13<br><br>November 3, 1970 | Leonard, d | Scattering |
|--|------------|------------|
| Nashua—  |            |            |
| Ward 4 .....   | 754        | ..         |
| Ward 5 .....   | 694        | 1          |
| Ward 6 .....   | 1173       | ..         |
| Ward 8 .....   | 1316       | ..         |
| Ward 9 .....   | 1566       | ..         |
| Totals .....   | 5503       | 1          |

| SENATORIAL<br>DISTRICT<br>No. 14<br><br>November 3, 1970 | Ferdinando, r | Carrier, d  | Scattering |
|--|---------------|-------------|------------|
| Allenstown .....   | 457           | 484         | ..         |
| Epsom .....  | 246           | 132         | ..         |
| Hooksett .....   | 1187          | 563         | ..         |
| <b>Manchester—</b>                                       |               |             |            |
| Ward 1 .....   | 2534          | 1438        | ..         |
| Ward 2 .....   | 2173          | 1049        | ..         |
| Pembroke .....   | 953           | 656         | ..         |
| <b>Totals .....</b>                                      | <b>7550</b>   | <b>4322</b> | <b>..</b>  |

| SENATORIAL<br>DISTRICT<br>No. 15<br><br>November 3, 1970 | Smith, r    | Eberhart, d | Scattering |
|--|-------------|-------------|------------|
| Chichester .....   | 206         | 68          | ..         |
| <b>Concord—</b>  |             |             |            |
| Ward 3 .....   | 389         | 169         | ..         |
| Ward 4 .....   | 787         | 397         | ..         |
| Ward 5 .....   | 563         | 249         | ..         |
| Ward 6 .....   | 308         | 317         | ..         |
| Ward 7 .....   | 1499        | 764         | ..         |
| Ward 8 .....   | 824         | 381         | ..         |
| Ward 9 .....   | 392         | 261         | ..         |
| Loudon .....   | 239         | 155         | ..         |
| <b>Totals .....</b>                                      | <b>5207</b> | <b>2761</b> | <b>..</b>  |

| SENATORIAL<br>DISTRICT<br>No. 16<br><br>November 3, 1970 | Fortin, r | Morrisette, d | Scattering |
|--|-----------|---------------|------------|
| Manchester—  |           |               |            |
| Ward 9 .....   | 107       | 289           | ..         |
| Ward 10 .....  | 1132      | 1268          | ..         |
| Ward 11 .....  | 286       | 634           | ..         |
| Ward 12 .....  | 470       | 859           | ..         |
| Ward 13 .....  | 1059      | 1199          | ..         |
| Totals .....   | 3054      | 4249          | ..         |

| SENATORIAL<br>DISTRICT<br>No. 17<br><br>November 3, 1970 | Faquette, r | McCarthy, d | Scattering |
|--|-------------|-------------|------------|
| Manchester—  |             |             |            |
| Ward 3 .....   | 537         | 996         | ..         |
| Ward 4 .....   | 471         | 1063        | ..         |
| Ward 5 .....   | 138         | 579         | ..         |
| Ward 6 .....   | 837         | 2449        | ..         |
| Totals .....   | 1983        | 5087        | ..         |

| SENATORIAL<br>DISTRICT<br>No. 18<br><br>November 3, 1970 | Underwood, r | Provost, d | Scattering |
|--|--------------|------------|------------|
| Manchester—  |              |            |            |
| Ward 7 .....   | 233          | 1323       | ..         |
| Ward 8 .....   | 1064         | 2637       | ..         |
| Ward 14 .....  | 992          | 1722       | ..         |
| Totals .....   | 2289         | 5682       | ..         |

| SENATORIAL<br>DISTRICT<br>No. 19<br><br>November 3, 1970 | Brown, r | Brown, d | Scattering |
|--|----------|----------|------------|
| Atkinson .....   | 529      | ..       | ..         |
| Auburn .....   | 283      | 209      | 1          |
| Brentwood .....  | 257      | 65       | ..         |
| Chester .....  | 263      | 65       | ..         |
| Danville .....   | 241      | 24       | ..         |
| Derry .....  | 1564     | 746      | 1          |
| East Kingston .....                                      | 158      | 55       | ..         |
| Hampstead .....  | 703      | 82       | ..         |
| Kensington .....   | 288      | ..       | ..         |
| Kingston .....   | 619      | 163      | ..         |
| Londonderry .....  | 590      | 338      | ..         |
| Newton .....   | 465      | 23       | ..         |
| Plaistow .....   | 743      | 301      | ..         |
| Sandown .....  | 194      | 42       | ..         |
| South Hampton .....                                      | 134      | 59       | ..         |
| Windham .....  | 525      | 205      | ..         |
| Totals .....   | 7556     | 2377     | 2          |

| SENATORIAL<br>DISTRICT<br>No. 20<br><br>November 3, 1970 | Smith, r | Marcotte, d | Scattering |
|--|----------|-------------|------------|
| Rochester—   |          |             |            |
| Ward 1 .....   | 494      | 225         | ..         |
| Ward 2 .....   | 740      | 448         | 1          |
| Ward 3 .....   | 362      | 348         | ..         |
| Ward 4 .....   | 374      | 525         | ..         |
| Ward 5 .....   | 562      | 321         | ..         |
| Ward 6 .....   | 387      | 204         | ..         |
| Rollinsford .....  | 145      | 385         | ..         |
| Somersworth—   |          |             |            |
| Ward 1 .....   | 126      | 160         | ..         |
| Ward 2 .....   | 208      | 485         | ..         |
| Ward 3 .....   | 201      | 600         | ..         |
| Ward 4 .....   | 105      | 552         | ..         |
| Ward 5 .....   | 30       | 292         | ..         |
| Totals .....   | 3734     | 4545        | 1          |

| SENATORIAL<br>DISTRICT<br>No. 21<br><br>November 3, 1970 | Koromilas, r | Bowring, d | Scattering |
|--|--------------|------------|------------|
| Dover—   |              |            |            |
| Ward 1 .....   | 940          | 433        | ..         |
| Ward 2 .....   | 479          | 285        | ..         |
| Ward 3 .....   | 595          | 228        | ..         |
| Ward 4 .....   | 1377         | 429        | 1          |
| Ward 5 .....   | 259          | 238        | ..         |
| Durham .....   | 847          | 608        | ..         |
| Madbury .....  | 140          | 70         | ..         |
| Totals .....   | 4637         | 2291       | 1          |

| SENATORIAL<br>DISTRICT<br>No. 22<br><br>November 3, 1970 | Downing, r | Downing, d | Scattering |
|--|------------|------------|------------|
| Hudson .....   | 1200       | 1156       | 13         |
| Litchfield .....   | 158        | 109        | ..         |
| Nashua—  |            |            |            |
| Ward 3 .....   | 649        | 794        | 1          |
| Ward 7 .....   | 290        | 698        | ..         |
| Pe'ham .....   | 648        | 623        | 2          |
| Salem .....  | 2276       | 1900       | ..         |
| Totals .....   | 5221       | 5280       | 16         |

| SENATORIAL<br>DISTRICT<br>No. 23<br><br>November 3, 1970 | Tufts, r | Comtois, d | Scattering |
|--|----------|------------|------------|
| Exeter .....   | 1537     | 822        | ..         |
| Greenland .....  | 392      | 112        | ..         |
| Hampton .....  | 1580     | 693        | ..         |
| Hampton Falls .....                                      | 311      | 101        | ..         |
| Newfields .....  | 115      | 58         | ..         |
| Newington .....  | 132      | 33         | ..         |
| North Hampton .....                                      | 628      | 264        | 1          |
| Rye .....  | 877      | 284        | ..         |
| Seabrook .....   | 337      | 170        | 1          |
| Stratham .....   | 328      | 117        | ..         |
| Totals .....   | 6327     | 2654       | 2          |

| SENATORIAL<br>DISTRICT<br>No. 24<br><br>November 3, 1970 | White, r | Foley, d | Scattering |
|--|----------|----------|------------|
| New Castle .....   | 144      | 240      | ..         |
| Portsmouth—  |          |          |            |
| Ward 1 .....   | 261      | 779      | ..         |
| Ward 2 .....   | 393      | 1032     | ..         |
| Ward 3 .....   | 308      | 779      | ..         |
| Ward 4 .....   | 447      | 954      | ..         |
| Ward 5 .....   | 137      | 270      | ..         |
| Ward 6 .....   | 58       | 191      | ..         |
| Totals .....   | 1748     | 4245     | ..         |



| BELKNAP<br>COUNTY<br><br>November 3, 1970 | SHERIFF     | Scattering | ATTORNEY    | Scattering | TREASURER   | Scattering | REGISTER OF DEEDS | REGISTER OF PROBATE | Scattering |
|---|-------------|------------|-------------|------------|-------------|------------|-------------------|---------------------|------------|
|   | Crockett, r |            | Decker, r   |            | Wakeman, r  |            | Wheeler, r        | Conley, r           |            |
| Alton .....                               | 610         | ..         | 581         | ..         | 576         | ..         | 586               | 572                 | ..         |
| Barnstead .....                           | 334         | ..         | 307         | ..         | 302         | ..         | 310               | 302                 | ..         |
| Belmont .....                             | 514         | 5          | 465         | 1          | 461         | ..         | 470               | 458                 | ..         |
| Center Harbor .....                       | 176         | ..         | 179         | 1          | 172         | ..         | 171               | 174                 | ..         |
| Gilford .....                             | 984         | 2          | 941         | 3          | 947         | 1          | 949               | 935                 | 1          |
| Gilmanton .....                           | 338         | 3          | 310         | ..         | 307         | ..         | 309               | 302                 | ..         |
| Laconia—                                  |             |            |             |            |             |            |                   |                     |            |
| Ward 1 .....                              | 621         | 1          | 585         | ..         | 604         | 1          | 611               | 597                 | ..         |
| Ward 2 .....                              | 474         | 1          | 428         | 3          | 435         | 1          | 428               | 433                 | ..         |
| Ward 3 .....                              | 259         | ..         | 246         | ..         | 250         | 1          | 250               | 251                 | ..         |
| Ward 4 .....                              | 552         | 1          | 524         | 1          | 523         | ..         | 534               | 535                 | ..         |
| Ward 5 .....                              | 542         | ..         | 513         | ..         | 520         | ..         | 514               | 518                 | ..         |
| Ward 6 .....                              | 761         | ..         | 730         | ..         | 726         | ..         | 738               | 734                 | ..         |
| Meredith .....                            | 760         | ..         | 725         | ..         | 721         | ..         | 716               | 706                 | ..         |
| New Hampton .....                         | 261         | ..         | 248         | ..         | 245         | ..         | 246               | 246                 | ..         |
| Sanbornton .....                          | 277         | ..         | 262         | 1          | 258         | 1          | 271               | 262                 | ..         |
| Tilton .....                              | 548         | ..         | 502         | ..         | 498         | ..         | 503               | 487                 | ..         |
| <b>Totals .....</b>                       | <b>8011</b> | <b>13</b>  | <b>7546</b> | <b>10</b>  | <b>7545</b> | <b>5</b>   | <b>7606</b>       | <b>7512</b>         | <b>1</b>   |

| BELKNAP<br>COUNTY   | COMMISSIONERS           |            |                           |            |                          |            |
|---------------------|-------------------------|------------|---------------------------|------------|--------------------------|------------|
|                     | 1st District<br>Ruel, r | Scattering | 2nd District<br>Atwood, r | Scattering | 3rd District<br>Spear, r | Scattering |
| November 3, 1970    |                         |            |                           |            |                          |            |
| Alton .....         | 568                     | ..         | 562                       | ..         | 550                      | ..         |
| Barnstead .....     | 301                     | ..         | 301                       | ..         | 295                      | ..         |
| Belmont .....       | 463                     | ..         | 460                       | 1          | 347                      | ..         |
| Center Harbor ..... | 175                     | ..         | 179                       | 1          | 169                      | ..         |
| Gilford .....       | 925                     | 3          | 932                       | 1          | 937                      | ..         |
| Gilmanton .....     | 305                     | ..         | 308                       | ..         | 301                      | ..         |
| Laconia—            |                         |            |                           |            |                          |            |
| Ward 1 .....        | 592                     | ..         | 584                       | ..         | 572                      | 1          |
| Ward 2 .....        | 430                     | ..         | 398                       | 1          | 399                      | 1          |
| Ward 3 .....        | 245                     | ..         | 237                       | ..         | 241                      | ..         |
| Ward 4 .....        | 527                     | 2          | 505                       | ..         | 503                      | ..         |
| Ward 5 .....        | 518                     | ..         | 486                       | ..         | 489                      | ..         |
| Ward 6 .....        | 736                     | ..         | 706                       | ..         | 715                      | ..         |
| Meredith .....      | 713                     | ..         | 706                       | ..         | 696                      | ..         |
| New Hampton .....   | 247                     | ..         | 250                       | ..         | 244                      | ..         |
| Sanbornton .....    | 254                     | 1          | 259                       | ..         | 248                      | ..         |
| Tilton .....        | 442                     | ..         | 451                       | ..         | 422                      | ..         |
| Totals .....        | 7441                    | 6          | 7324                      | 4          | 7128                     | 2          |

| CARROLL<br>COUNTY<br><br>November 3, 1970 | SHERIFF  | ATTORNEY | TREASURER | Scattering | REGISTER OF DEEDS | REGISTER OF PROBATE |
|---|----------|----------|-----------|------------|-------------------|---------------------|
|   | Floyd, r | Cox, r   | Weeks, r  |            | Blake, r          | White, r            |
| Albany .....                              | 64       | 63       | 55        | ..         | 61                | 64                  |
| Bartlett .....                            | 284      | 265      | 259       | ..         | 270               | 259                 |
| Brookfield .....                          | 119      | 119      | 113       | 2          | 120               | 121                 |
| Chatham .....                             | 30       | 29       | 29        | ..         | 29                | 29                  |
| Conway .....                              | 1169     | 1129     | 1129      | ..         | 1153              | 1141                |
| Eaton .....                               | 94       | 94       | 95        | ..         | 96                | 97                  |
| Effingham .....                           | 116      | 117      | 117       | ..         | 117               | 117                 |
| Freedom .....                             | 137      | 133      | 145       | ..         | 136               | 139                 |
| Hart's Location .....                     | 8        | 8        | 8         | ..         | 8                 | 8                   |
| Hale's Location .....                     | ..       | ..       | ..        | ..         | ..                | ..                  |
| Jackson .....                             | 118      | 115      | 111       | ..         | 116               | 114                 |
| Madison .....                             | 218      | 214      | 210       | ..         | 217               | 215                 |
| Moultonborough .....                      | 577      | 550      | 542       | ..         | 550               | 552                 |
| Ossipee .....                             | 404      | 379      | 380       | ..         | 410               | 391                 |
| Sandwich .....                            | 281      | 262      | 255       | ..         | 272               | 254                 |
| Tamworth .....                            | 339      | 306      | 294       | ..         | 342               | 324                 |
| Tuftonboro .....                          | 354      | 345      | 341       | 1          | 354               | 357                 |
| Wakefield .....                           | 404      | 397      | 394       | ..         | 400               | 402                 |
| Wolfeboro .....                           | 1002     | 992      | 966       | ..         | 981               | 1003                |
| Totals .....                              | 5718     | 5517     | 5443      | 3          | 5632              | 5587                |

| CARROLL<br>COUNTY     | COMMISSIONERS |            |            |             |             |             |
|-----------------------|---------------|------------|------------|-------------|-------------|-------------|
|                       | Brown, r      | Brown, d   | Scattering | Leighton, r | Leighton, d | Paine, r    |
| November 3, 1970      |               |            |            |             |             |             |
| Albany .....          | 60            | 9          | ..         | 51          | 6           | 58          |
| Bartlett .....        | 240           | 48         | ..         | 258         | 53          | 259         |
| Brookfield .....      | 115           | ..         | ..         | 105         | ..          | 108         |
| Chatham .....         | 27            | 8          | ..         | 29          | 8           | 28          |
| Conway .....          | 1249          | ..         | ..         | 1230        | ..          | 1126        |
| Eaton .....           | 84            | 12         | ..         | 83          | 13          | 85          |
| Eppingham .....       | 133           | ..         | ..         | 131         | ..          | 111         |
| Freedom .....         | 127           | 27         | ..         | 127         | 25          | 129         |
| Hart's Location ..... | 7             | ..         | ..         | 8           | ..          | 7           |
| Hale's Location ..... | ..            | ..         | ..         | ..          | ..          | ..          |
| Jackson .....         | 98            | ..         | ..         | 96          | ..          | 110         |
| Madison .....         | 227           | ..         | ..         | 227         | ..          | 207         |
| Moultonborough .....  | 530           | 79         | ..         | 498         | 72          | 528         |
| Ossipee .....         | 363           | 101        | 2          | 336         | 100         | 361         |
| Sandwich .....        | 270           | 44         | 1          | 223         | 35          | 245         |
| Famworth .....        | 368           | ..         | ..         | 344         | ..          | 294         |
| Tuftonboro .....      | 346           | 23         | ..         | 332         | 26          | 340         |
| Wakefield .....       | 372           | 51         | ..         | 369         | 52          | 378         |
| Wolfeboro .....       | 953           | 91         | ..         | 936         | 90          | 966         |
| <b>Totals .....</b>   | <b>5569</b>   | <b>493</b> | <b>3</b>   | <b>5383</b> | <b>480</b>  | <b>5340</b> |

| CHESHIRE COUNTY    |                       |             |            |                        |            |                      |         |                               |          |                                  |            |
|--------------------|-----------------------|-------------|------------|------------------------|------------|----------------------|---------|-------------------------------|----------|----------------------------------|------------|
| November 3, 1970   |                       |             |            |                        |            |                      |         |                               |          |                                  |            |
|                    | SHERIFF<br>Schnyer, r | Schwyner, d | Scattering | ATTORNEY<br>O'Brien, r | O'Brien, d | TREASURER<br>Dyer, r | Wood, d | REGISTER OF DEEDS<br>Houle, r | Houle, d | REGISTER OF PROBATE<br>Parker, r | Foldeak, d |
| Alstead .....      | 255                   | ..          | 1          | 226                    | ..         | 206                  | 61      | 260                           | ..       | 215                              | 45         |
| Chesterfield ..... | 312                   | 71          | 3          | 334                    | ..         | 299                  | 86      | 306                           | 73       | 307                              | 81         |
| Dublin .....       | 326                   | ..          | ..         | 269                    | ..         | 244                  | 67      | 307                           | ..       | 247                              | 61         |
| Fitzwilliam .....  | 316                   | ..          | ..         | 293                    | ..         | 258                  | 66      | 305                           | ..       | 280                              | 51         |
| Gilsum .....       | 68                    | 21          | ..         | 66                     | ..         | 62                   | 19      | 65                            | 19       | 69                               | 18         |
| Harrisville .....  | 159                   | ..          | ..         | 107                    | ..         | 91                   | 64      | 152                           | ..       | 108                              | 52         |
| Hinsdale .....     | 282                   | 182         | ..         | 293                    | ..         | 271                  | 193     | 281                           | 200      | 297                              | 163        |
| Jaffrey .....      | 840                   | 344         | ..         | 754                    | ..         | 614                  | 541     | 828                           | 341      | 718                              | 464        |
| Keene—             |                       |             |            |                        |            |                      |         |                               |          |                                  |            |
| Ward 1 .....       | 653                   | 400         | 7          | 798                    | 2          | 658                  | 402     | 644                           | 398      | 718                              | 370        |
| Ward 2 .....       | 429                   | 207         | ..         | 460                    | ..         | 384                  | 241     | 436                           | 200      | 415                              | 227        |
| Ward 3 .....       | 503                   | 198         | ..         | 562                    | ..         | 509                  | 193     | 496                           | 191      | 535                              | 181        |
| Ward 4 .....       | 1577                  | ..          | 13         | 1312                   | ..         | 1171                 | 443     | 1538                          | ..       | 1192                             | 426        |
| Ward 5 .....       | 623                   | 361         | ..         | 737                    | ..         | 654                  | 327     | 631                           | 350      | 648                              | 338        |
| Marlborough .....  | 314                   | 126         | ..         | 326                    | ..         | 282                  | 139     | 302                           | 112      | 305                              | 122        |
| Marlow .....       | 74                    | 37          | ..         | 70                     | ..         | 63                   | 41      | 75                            | 32       | 76                               | 30         |
| Nelson .....       | 91                    | 14          | ..         | 97                     | ..         | 77                   | 26      | 87                            | 12       | 89                               | 14         |
| Richmond .....     | 76                    | 23          | ..         | 83                     | 1          | 68                   | 31      | 74                            | 21       | 79                               | 19         |
| Rindge .....       | 300                   | 79          | ..         | 307                    | ..         | 269                  | 89      | 284                           | 77       | 289                              | 75         |
| Roxbury .....      | 31                    | ..          | ..         | 21                     | ..         | 23                   | 7       | 30                            | ..       | 22                               | 7          |
| Stoddard .....     | 69                    | 21          | ..         | 76                     | ..         | 71                   | 19      | 70                            | 16       | 75                               | 14         |
| Sullivan .....     | 65                    | 15          | 4          | 68                     | ..         | 56                   | 24      | 67                            | 18       | 68                               | 20         |
| Surry .....        | 107                   | 30          | ..         | 117                    | ..         | 101                  | 35      | 106                           | 30       | 109                              | 28         |
| Swanzy .....       | 915                   | ..          | ..         | 735                    | ..         | 636                  | 279     | 908                           | ..       | 668                              | 256        |
| Troy .....         | 145                   | 168         | ..         | 190                    | ..         | 137                  | 163     | 143                           | 160      | 158                              | 147        |
| Walpole .....      | 853                   | ..          | ..         | 700                    | ..         | 608                  | 252     | 847                           | ..       | 636                              | 227        |
| Westmoreland ..... | 241                   | 40          | ..         | 248                    | 1          | 233                  | 57      | 239                           | 38       | 246                              | 36         |
| Winchester .....   | 304                   | 170         | 1          | 315                    | ..         | 259                  | 194     | 292                           | 159      | 309                              | 153        |
| Totals .....       | 9928                  | 2507        | 30         | 9564                   | 4          | 8304                 | 4059    | 9773                          | 2447     | 8878                             | 3625       |

Scattering — Attorney: Alstead, 1; Keene, Ward 1, 1; Keene, Ward 4, 3; Marlborough, 2; Sullivan, 1; Westmoreland, 1; Winchester, 1. Register of Deeds: Alstead, 1.

| CHESHIRE<br>COUNTY<br><br>November 3, 1970 | COMMISSIONERS             |             |            |                            |          |                           |            |
|--|---------------------------|-------------|------------|----------------------------|----------|---------------------------|------------|
|  | 1st District<br>Ballam, r | Cunliffe, d | Scattering | 2nd District<br>Barrett, r | Baker, d | 3rd District<br>Savage, r | Scattering |
| Alstead .....                              | 203                       | 59          | 1          | ..                         | ..       | ..                        | ..         |
| Chesterfield .....                         | 292                       | 87          | ..         | ..                         | ..       | ..                        | ..         |
| Dublin .....                               | ..                        | ..          | ..         | ..                         | ..       | 267                       | ..         |
| Fitzwilliam .....                          | ..                        | ..          | ..         | ..                         | ..       | 297                       | ..         |
| Gilsum .....                               | 66                        | 21          | ..         | ..                         | ..       | ..                        | ..         |
| Harrisville .....                          | ..                        | ..          | ..         | ..                         | ..       | 111                       | ..         |
| Hinsdale .....                             | 270                       | 176         | ..         | ..                         | ..       | ..                        | ..         |
| Jaffrey .....                              | ..                        | ..          | ..         | ..                         | ..       | 788                       | ..         |
| Keene—                                     |                           |             |            |                            |          |                           |            |
| Ward 1 .....                               | ..                        | ..          | ..         | 714                        | 340      | ..                        | ..         |
| Ward 2 .....                               | ..                        | ..          | ..         | 431                        | 202      | ..                        | ..         |
| Ward 3 .....                               | ..                        | ..          | ..         | 553                        | 160      | ..                        | ..         |
| Ward 4 .....                               | ..                        | ..          | ..         | 1296                       | 344      | ..                        | ..         |
| Ward 5 .....                               | ..                        | ..          | ..         | 693                        | 296      | ..                        | ..         |
| Marlborough .....                          | ..                        | ..          | ..         | ..                         | ..       | 328                       | ..         |
| Marlow .....                               | 69                        | 35          | ..         | ..                         | ..       | ..                        | ..         |
| Nelson .....                               | ..                        | ..          | ..         | ..                         | ..       | 96                        | ..         |
| Richmond .....                             | ..                        | ..          | ..         | ..                         | ..       | 82                        | 1          |
| Rindge .....                               | ..                        | ..          | ..         | ..                         | ..       | 348                       | ..         |
| Roxbury .....                              | ..                        | ..          | ..         | ..                         | ..       | 23                        | ..         |
| Stoddard .....                             | 67                        | 20          | ..         | ..                         | ..       | ..                        | ..         |
| Sullivan .....                             | 57                        | 24          | ..         | ..                         | ..       | ..                        | ..         |
| Surry .....                                | 102                       | 34          | ..         | ..                         | ..       | ..                        | ..         |
| Swanzey .....                              | ..                        | ..          | ..         | ..                         | ..       | 729                       | ..         |
| Troy .....                                 | ..                        | ..          | ..         | ..                         | ..       | 172                       | ..         |
| Walpole .....                              | 601                       | 293         | ..         | ..                         | ..       | ..                        | ..         |
| Westmoreland .....                         | 223                       | 54          | 1          | ..                         | ..       | ..                        | ..         |
| Winchester .....                           | ..                        | ..          | ..         | ..                         | ..       | 325                       | ..         |
| Totals .....                               | 1950                      | 803         | 2          | 3687                       | 1342     | 3566                      | 1          |

| COOS COUNTY                   |                         | November 3, 1970 |                      |             |                        |             |                                  |             |                                   |             |  |
|-------------------------------|-------------------------|------------------|----------------------|-------------|------------------------|-------------|----------------------------------|-------------|-----------------------------------|-------------|--|
|                               | SHERIFF<br>Martineau, r | Martineau, d     | ATTORNEY<br>Morin, r | Morin, d    | TREASURER<br>Morton, r | Hayes, d    | REGISTER OF DEEDS<br>Bartlett, r | Bartlett, d | REGISTER OF PROBATE<br>MacLean, r | MacLean, d  |  |
| Berlin—                       |                         |                  |                      |             |                        |             |                                  |             |                                   |             |  |
| Ward 1 .....                  | 445                     | 960              | 405                  | 918         | 547                    | 813         | 410                              | 875         | 399                               | 875         |  |
| Ward 2 .....                  | 580                     | 844              | 532                  | 814         | 662                    | 738         | 529                              | 778         | 515                               | 773         |  |
| Ward 3 .....                  | 1621                    | ..               | 1530                 | ..          | 1139                   | 706         | 1504                             | ..          | 1472                              | ..          |  |
| Ward 4 .....                  | 325                     | 1081             | 283                  | 1046        | 410                    | 941         | 268                              | 1006        | 256                               | 1002        |  |
| Carroll .....                 | 78                      | 77               | 76                   | 69          | 72                     | 73          | 76                               | 71          | 76                                | 69          |  |
| Clarksville .....             | 13                      | 10               | 9                    | 9           | 11                     | 9           | 21                               | 11          | 18                                | 11          |  |
| Colebrook .....               | 353                     | 97               | 338                  | 97          | 320                    | 103         | 350                              | 104         | 347                               | 103         |  |
| Columbia .....                | 52                      | 20               | 48                   | 20          | 47                     | 19          | 48                               | 23          | 49                                | 23          |  |
| Dalton .....                  | 130                     | ..               | 135                  | ..          | 85                     | 47          | 134                              | ..          | 137                               | ..          |  |
| Dummer .....                  | 47                      | 19               | 46                   | 20          | 48                     | 18          | 46                               | 20          | 46                                | 20          |  |
| Errol .....                   | 46                      | 23               | 41                   | 21          | 43                     | 19          | 45                               | 22          | 49                                | 20          |  |
| Gorham .....                  | 940                     | ..               | 890                  | ..          | 406                    | 504         | 897                              | ..          | 909                               | ..          |  |
| Jefferson .....               | 166                     | ..               | 164                  | ..          | 124                    | 44          | 167                              | ..          | 171                               | ..          |  |
| Lancaster .....               | 667                     | 173              | 635                  | 164         | 607                    | 196         | 691                              | 175         | 697                               | 179         |  |
| Milan .....                   | 135                     | 87               | 125                  | 83          | 119                    | 98          | 129                              | 82          | 130                               | 84          |  |
| Northumberland .....          | 299                     | 507              | 283                  | 497         | 314                    | 471         | 299                              | 508         | 301                               | 501         |  |
| Pittsburg .....               | 121                     | 30               | 123                  | 26          | 112                    | 31          | 132                              | 31          | 131                               | 30          |  |
| Randolph .....                | 95                      | ..               | 88                   | ..          | 79                     | 12          | 92                               | ..          | 91                                | ..          |  |
| Shelburne .....               | 54                      | 18               | 51                   | 17          | 44                     | 24          | 50                               | 19          | 53                                | 18          |  |
| Stark .....                   | 44                      | 33               | 42                   | 31          | 42                     | 30          | 49                               | 31          | 47                                | 31          |  |
| Stewartstown .....            | 101                     | 34               | 93                   | 29          | 87                     | 35          | 98                               | 34          | 98                                | 31          |  |
| Stratford .....               | 80                      | 79               | 78                   | 75          | 75                     | 76          | 76                               | 79          | 77                                | 79          |  |
| Wentworth's Location .....    | 9                       | ..               | 8                    | ..          | 6                      | 3           | 9                                | ..          | 9                                 | ..          |  |
| Whitefield .....              | 292                     | 123              | 288                  | 119         | 268                    | 138         | 294                              | 129         | 295                               | 130         |  |
| Atkinson & Gil. Ac. Gt. ..... | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Bean's Grant .....            | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Bean's Purchase .....         | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Cambridge .....               | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Chandler's Purchase .....     | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Crawford's Purchase .....     | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Cutt's Grant .....            | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Dix's Grant .....             | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Dixville .....                | 8                       | ..               | 8                    | ..          | 6                      | 2           | 9                                | ..          | 9                                 | ..          |  |
| Erving's Gt. or Loc. ....     | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Green's Grant .....           | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Hadley's Purchase .....       | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Kilkenny .....                | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Low & Burbank's Gt. ....      | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Martin's Location .....       | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Millsfield .....              | 5                       | ..               | 5                    | ..          | 5                      | ..          | 5                                | ..          | 5                                 | ..          |  |
| Odell .....                   | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Pinkham's Grant .....         | 3                       | ..               | 3                    | ..          | 2                      | ..          | 3                                | ..          | 3                                 | ..          |  |
| Sargent's Purchase .....      | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Second College Grant .....    | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Success .....                 | ..                      | ..               | ..                   | ..          | ..                     | ..          | ..                               | ..          | ..                                | ..          |  |
| Thompson & Mes. Pur. ....     | 1                       | ..               | 1                    | ..          | 1                      | ..          | 1                                | ..          | ..                                | 1           |  |
| <b>Totals .....</b>           | <b>6710</b>             | <b>4215</b>      | <b>6328</b>          | <b>4055</b> | <b>5681</b>            | <b>5150</b> | <b>6432</b>                      | <b>3998</b> | <b>6390</b>                       | <b>3980</b> |  |

Scattering — Sheriff: Carroll, 1. Attorney: Carroll, 1.

| COOS<br>COUNTY             | COMMISSIONERS             |             |                             |            |                            |            |
|----------------------------|---------------------------|-------------|-----------------------------|------------|----------------------------|------------|
|                            | 1st District<br>Dumais, r | Bergeron, d | 2nd District<br>Corrigan, r | Scattering | 3rd District<br>Brungot, r | Brungot, d |
| November 3, 1970           |                           |             |                             |            |                            |            |
| Berlin—                    |                           |             |                             |            |                            |            |
| Ward 1 .....               | 653                       | 825         | ..                          | ..         | ..                         | ..         |
| Ward 2 .....               | 744                       | 740         | ..                          | ..         | ..                         | ..         |
| Ward 3 .....               | 1083                      | 853         | ..                          | ..         | ..                         | ..         |
| Ward 4 .....               | 476                       | 983         | ..                          | ..         | ..                         | ..         |
| Carroll .....              | ..                        | ..          | 86                          | 2          | ..                         | ..         |
| Clarksville .....          | ..                        | ..          | ..                          | ..         | 23                         | 11         |
| Colebrook .....            | ..                        | ..          | ..                          | ..         | 368                        | 111        |
| Columbia .....             | ..                        | ..          | ..                          | ..         | 50                         | 22         |
| Dalton .....               | ..                        | ..          | 102                         | ..         | ..                         | ..         |
| Dummer .....               | 37                        | 26          | ..                          | ..         | ..                         | ..         |
| Errol .....                | ..                        | ..          | ..                          | ..         | 47                         | 21         |
| Gorham .....               | 439                       | 498         | ..                          | ..         | ..                         | ..         |
| Jefferson .....            | ..                        | ..          | 135                         | ..         | ..                         | ..         |
| Lancaster .....            | ..                        | ..          | 725                         | 1          | ..                         | ..         |
| Milan .....                | 123                       | 97          | ..                          | ..         | ..                         | ..         |
| Northumberland .....       | ..                        | ..          | 376                         | ..         | ..                         | ..         |
| Pittsburg .....            | ..                        | ..          | ..                          | ..         | 142                        | 36         |
| Randolph .....             | 74                        | 16          | ..                          | ..         | ..                         | ..         |
| Shelburne .....            | 41                        | 26          | ..                          | ..         | ..                         | ..         |
| Stark .....                | ..                        | ..          | 47                          | ..         | ..                         | ..         |
| Stewartstown .....         | ..                        | ..          | ..                          | ..         | 110                        | 37         |
| Stratford .....            | ..                        | ..          | ..                          | ..         | 75                         | 66         |
| Wentworth's Location ..... | ..                        | ..          | ..                          | ..         | 8                          | ..         |
| Whitefield .....           | ..                        | ..          | 315                         | ..         | ..                         | ..         |
| Atkinson & Gil. Ac. Gt.    | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Bean's Grant .....         | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Bean's Purchase .....      | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Cambridge .....            | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Chandler's Purchase .....  | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Crawford's Purchase .....  | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Cutt's Grant .....         | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Dix's Grant .....          | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Dixville .....             | ..                        | ..          | ..                          | ..         | 9                          | ..         |
| Erving's Gt. or Loc. ..... | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Green's Grant .....        | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Hadley's Purchase .....    | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Kilkenny .....             | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Low & Burbank's Gt. .....  | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Martin's Location .....    | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Millsfield .....           | ..                        | ..          | ..                          | ..         | 5                          | ..         |
| Odell .....                | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Pinkham's Grant .....      | 2                         | ..          | ..                          | ..         | ..                         | ..         |
| Sargent's Purchase .....   | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Second College Grant ..... | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Success .....              | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Thompson & Mes. Pur.       | ..                        | ..          | ..                          | ..         | ..                         | ..         |
| Totals .....               | 3672                      | 4064        | 1786                        | 3          | 837                        | 304        |



| GRAFTON COUNTY          |              |                   |              |                          |              |                         |                              |              |                                   |
|-------------------------|--------------|-------------------|--------------|--------------------------|--------------|-------------------------|------------------------------|--------------|-----------------------------------|
| November 3, 1970        |              | SHERIFF<br>Ash, r | Ash, d       | ATTORNEY<br>Papademas, r | Papademas, d | TREASURER<br>Bromage, r | REGISTER OF DEEDS<br>Wood, r | Wood, d      | REGISTER OF PROBATE<br>Fortier, r |
| Alexandria .....        | 103          | 20                | 93           | 20                       | 97           | 97                      | 19                           | 96           |                                   |
| Ashland .....           | 447          | ..                | 411          | ..                       | 309          | 431                     | ..                           | 323          |                                   |
| Bath .....              | 202          | ..                | 186          | ..                       | 168          | 196                     | ..                           | 180          |                                   |
| Benton .....            | 22           | 2                 | 19           | 1                        | 18           | 23                      | 1                            | 20           |                                   |
| Bethlehem .....         | 247          | 73                | 225          | 67                       | 254          | 237                     | 65                           | 252          |                                   |
| Bridgewater .....       | 121          | 29                | 104          | 25                       | 112          | 118                     | 24                           | 119          |                                   |
| Bristol .....           | 520          | ..                | 479          | ..                       | 420          | 492                     | ..                           | 430          |                                   |
| Campton .....           | 260          | 80                | 241          | 68                       | 251          | 248                     | 70                           | 255          |                                   |
| Canaan .....            | 276          | 103               | 262          | 101                      | 265          | 279                     | 96                           | 281          |                                   |
| Dorchester .....        | 53           | 12                | 50           | 12                       | 52           | 53                      | 12                           | 53           |                                   |
| Easton .....            | 29           | 9                 | 27           | 8                        | 28           | 30                      | 9                            | 32           |                                   |
| Ellsworth .....         | 10           | ..                | 9            | ..                       | 9            | 9                       | ..                           | 9            |                                   |
| Enfield .....           | 556          | ..                | 555          | ..                       | 395          | 543                     | ..                           | 405          |                                   |
| Franconia .....         | 202          | ..                | 190          | ..                       | 165          | 204                     | ..                           | 167          |                                   |
| Grafton .....           | 90           | 18                | 80           | 15                       | 83           | 85                      | 16                           | 88           |                                   |
| Groton .....            | 25           | 9                 | 21           | 7                        | 19           | 23                      | 8                            | 21           |                                   |
| Hanover .....           | 1753         | ..                | 1720         | ..                       | 1381         | 1858                    | ..                           | 1378         |                                   |
| Haverhill .....         | 740          | 145               | 720          | 132                      | 733          | 728                     | 143                          | 781          |                                   |
| Hebron .....            | 84           | 9                 | 77           | 8                        | 77           | 79                      | 7                            | 80           |                                   |
| Holderness .....        | 361          | ..                | 323          | ..                       | 276          | 339                     | ..                           | 291          |                                   |
| Landaff .....           | 55           | 12                | 52           | 10                       | 51           | 55                      | 12                           | 56           |                                   |
| Lebanon—                |              |                   |              |                          |              |                         |                              |              |                                   |
| Ward 1 .....            | 685          | ..                | 654          | ..                       | 533          | 666                     | ..                           | 549          |                                   |
| Ward 2 .....            | 617          | ..                | 605          | ..                       | 371          | 593                     | ..                           | 386          |                                   |
| Ward 3 .....            | 585          | 150               | 562          | 146                      | 592          | 584                     | 143                          | 586          |                                   |
| Lincoln .....           | 148          | 243               | 127          | 221                      | 161          | 139                     | 224                          | 163          |                                   |
| Lisbon .....            | 291          | 129               | 279          | 130                      | 324          | 290                     | 128                          | 316          |                                   |
| Littleton .....         | 1249         | 551               | 1197         | 523                      | 1411         | 1239                    | 520                          | 1318         |                                   |
| Livermore .....         | ..           | ..                | ..           | ..                       | ..           | ..                      | ..                           | ..           |                                   |
| Lyman .....             | 49           | ..                | 47           | ..                       | 48           | 48                      | ..                           | 34           |                                   |
| Lyme .....              | 368          | ..                | 362          | ..                       | 293          | 372                     | ..                           | 299          |                                   |
| Monroe .....            | 132          | 16                | 132          | 17                       | 136          | 135                     | 15                           | 137          |                                   |
| Orange .....            | 46           | ..                | 41           | ..                       | 31           | 47                      | ..                           | 33           |                                   |
| Orford .....            | 268          | 9                 | 258          | 9                        | 225          | 266                     | 9                            | 240          |                                   |
| Piermont .....          | 130          | 31                | 126          | 29                       | 128          | 131                     | 30                           | 135          |                                   |
| Plymouth .....          | 859          | ..                | 804          | ..                       | 763          | 824                     | ..                           | 783          |                                   |
| Rumney .....            | 197          | 29                | 180          | 22                       | 173          | 193                     | 24                           | 190          |                                   |
| Sugar Hill .....        | 151          | ..                | 147          | ..                       | 139          | 152                     | ..                           | 139          |                                   |
| Thornton .....          | 166          | 21                | 141          | 20                       | 150          | 158                     | 21                           | 156          |                                   |
| Warren .....            | 144          | 39                | 110          | 38                       | 121          | 142                     | 31                           | 141          |                                   |
| Waterville Valley ..... | 38           | 6                 | 37           | 7                        | 38           | 38                      | 5                            | 38           |                                   |
| Wentworth .....         | 121          | 34                | 103          | 24                       | 110          | 115                     | 28                           | 115          |                                   |
| Woodstock .....         | 253          | ..                | 220          | ..                       | 141          | 224                     | ..                           | 151          |                                   |
| <b>Totals .....</b>     | <b>12653</b> | <b>1779</b>       | <b>11796</b> | <b>1660</b>              | <b>11051</b> | <b>12483</b>            | <b>1660</b>                  | <b>11226</b> |                                   |

Scattering — Sheriff: Franconia, 1; Grafton, 2; Lebanon, Ward 2, 1; Plymouth, 1.  
 Attorney: Lebanon, Ward 2, 2; Plymouth, 2. Treasurer: Landaff, 1; Monroe, 1;  
 Sugar Hill, 2. Register of Deeds: Haverhill, 1; Lebanon, Ward 2, 1; Monroe, 1.  
 Register of Probate: Easton, 1; Monroe, 2.