

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

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ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| SENATORIAL DISTRICT No. 12 November 3, 1970 | Porter, r | Murray, d | Scattering |
|--|-----------|-----------|------------|
| Amherst | 1190 | 215 | .. |
| Brookline | 240 | 95 | .. |
| Greenfield | 175 | 76 | .. |
| Hollis | 645 | 132 | .. |
| Lyndeborough | 177 | 58 | .. |
| Mason | 100 | 34 | .. |
| Merrimack | 1059 | 679 | .. |
| Milford | 1265 | 723 | .. |
| Mont Vernon | 208 | 59 | .. |
| Nashua— | | | |
| Ward 1 | 1240 | 772 | .. |
| Ward 2 | 1117 | 440 | .. |
| Temple | 156 | 38 | .. |
| Wilton | 440 | 248 | .. |
| Totals | 8012 | 3569 | .. |

| SENATORIAL DISTRICT No. 13 November 3, 1970 | Leonard, d | Scattering |
|--|------------|------------|
| Nashua— | | |
| Ward 4 | 754 | .. |
| Ward 5 | 694 | 1 |
| Ward 6 | 1173 | .. |
| Ward 8 | 1316 | .. |
| Ward 9 | 1566 | .. |
| Totals | 5503 | 1 |

| SENATORIAL DISTRICT No. 14 November 3, 1970 | Ferdinando, r | Carrier, d | Scattering |
|--|---------------|-------------|------------|
| Allenstown | 457 | 484 | .. |
| Epsom | 246 | 132 | .. |
| Hooksett | 1187 | 563 | .. |
| Manchester— | | | |
| Ward 1 | 2534 | 1438 | .. |
| Ward 2 | 2173 | 1049 | .. |
| Pembroke | 953 | 656 | .. |
| Totals | 7550 | 4322 | .. |

| SENATORIAL DISTRICT No. 15 November 3, 1970 | Smith, r | Eberhart, d | Scattering |
|--|-------------|-------------|------------|
| Chichester | 206 | 68 | .. |
| Concord— | | | |
| Ward 3 | 389 | 169 | .. |
| Ward 4 | 787 | 397 | .. |
| Ward 5 | 563 | 249 | .. |
| Ward 6 | 308 | 317 | .. |
| Ward 7 | 1499 | 764 | .. |
| Ward 8 | 824 | 381 | .. |
| Ward 9 | 392 | 261 | .. |
| Loudon | 239 | 155 | .. |
| Totals | 5207 | 2761 | .. |

| SENATORIAL DISTRICT No. 16 November 3, 1970 | Fortin, r | Morrisette, d | Scattering |
|---|-----------|---------------|------------|
| Manchester— | | | |
| Ward 9 | 107 | 289 | .. |
| Ward 10 | 1132 | 1268 | .. |
| Ward 11 | 286 | 634 | .. |
| Ward 12 | 470 | 859 | .. |
| Ward 13 | 1059 | 1199 | .. |
| Totals | 3054 | 4249 | .. |

| SENATORIAL DISTRICT No. 17 November 3, 1970 | Faquette, r | McCarthy, d | Scattering |
|---|-------------|-------------|------------|
| Manchester— | | | |
| Ward 3 | 537 | 996 | .. |
| Ward 4 | 471 | 1063 | .. |
| Ward 5 | 138 | 579 | .. |
| Ward 6 | 837 | 2449 | .. |
| Totals | 1983 | 5087 | .. |

| SENATORIAL DISTRICT No. 18 November 3, 1970 | Underwood, r | Provost, d | Scattering |
|---|--------------|------------|------------|
| Manchester— | | | |
| Ward 7 | 233 | 1323 | .. |
| Ward 8 | 1064 | 2637 | .. |
| Ward 14 | 992 | 1722 | .. |
| Totals | 2289 | 5682 | .. |

| SENATORIAL DISTRICT No. 19 November 3, 1970 | Brown, r | Brown, d | Scattering |
|--|----------|----------|------------|
| Atkinson | 529 | .. | .. |
| Auburn | 283 | 209 | 1 |
| Brentwood | 257 | 65 | .. |
| Chester | 263 | 65 | .. |
| Danville | 241 | 24 | .. |
| Derry | 1564 | 746 | 1 |
| East Kingston | 158 | 55 | .. |
| Hampstead | 703 | 82 | .. |
| Kensington | 288 | .. | .. |
| Kingston | 619 | 163 | .. |
| Londonderry | 590 | 338 | .. |
| Newton | 465 | 23 | .. |
| Plaistow | 743 | 301 | .. |
| Sandown | 194 | 42 | .. |
| South Hampton | 134 | 59 | .. |
| Windham | 525 | 205 | .. |
| Totals | 7556 | 2377 | 2 |

| SENATORIAL DISTRICT No. 20 November 3, 1970 | Smith, r | Marcotte, d | Scattering |
|--|----------|-------------|------------|
| Rochester— | | | |
| Ward 1 | 494 | 225 | .. |
| Ward 2 | 740 | 448 | 1 |
| Ward 3 | 362 | 348 | .. |
| Ward 4 | 374 | 525 | .. |
| Ward 5 | 562 | 321 | .. |
| Ward 6 | 387 | 204 | .. |
| Rollinsford | 145 | 385 | .. |
| Somersworth— | | | |
| Ward 1 | 126 | 160 | .. |
| Ward 2 | 208 | 485 | .. |
| Ward 3 | 201 | 600 | .. |
| Ward 4 | 105 | 552 | .. |
| Ward 5 | 30 | 292 | .. |
| Totals | 3734 | 4545 | 1 |

| SENATORIAL DISTRICT No. 21 November 3, 1970 | Koromilas, r | Bowring, d | Scattering |
|--|--------------|------------|------------|
| Dover— | | | |
| Ward 1 | 940 | 433 | .. |
| Ward 2 | 479 | 285 | .. |
| Ward 3 | 595 | 228 | .. |
| Ward 4 | 1377 | 429 | 1 |
| Ward 5 | 259 | 238 | .. |
| Durham | 847 | 608 | .. |
| Madbury | 140 | 70 | .. |
| Totals | 4637 | 2291 | 1 |

| SENATORIAL DISTRICT No. 22 November 3, 1970 | Downing, r | Downing, d | Scattering |
|--|------------|------------|------------|
| Hudson | 1200 | 1156 | 13 |
| Litchfield | 158 | 109 | .. |
| Nashua— | | | |
| Ward 3 | 649 | 794 | 1 |
| Ward 7 | 290 | 698 | .. |
| Pe'ham | 648 | 623 | 2 |
| Salem | 2276 | 1900 | .. |
| Totals | 5221 | 5280 | 16 |

| SENATORIAL DISTRICT No. 23 November 3, 1970 | Tufts, r | Comtois, d | Scattering |
|--|----------|------------|------------|
| Exeter | 1537 | 822 | .. |
| Greenland | 392 | 112 | .. |
| Hampton | 1580 | 693 | .. |
| Hampton Falls | 311 | 101 | .. |
| Newfields | 115 | 58 | .. |
| Newington | 132 | 33 | .. |
| North Hampton | 628 | 264 | 1 |
| Rye | 877 | 284 | .. |
| Seabrook | 337 | 170 | 1 |
| Stratham | 328 | 117 | .. |
| Totals | 6327 | 2654 | 2 |

| SENATORIAL DISTRICT No. 24 November 3, 1970 | White, r | Foley, d | Scattering |
|--|----------|----------|------------|
| New Castle | 144 | 240 | .. |
| Portsmouth— | | | |
| Ward 1 | 261 | 779 | .. |
| Ward 2 | 393 | 1032 | .. |
| Ward 3 | 308 | 779 | .. |
| Ward 4 | 447 | 954 | .. |
| Ward 5 | 137 | 270 | .. |
| Ward 6 | 58 | 191 | .. |
| Totals | 1748 | 4245 | .. |

| BELKNAP COUNTY November 3, 1970 | SHERIFF | Scattering | ATTORNEY | Scattering | TREASURER | Scattering | REGISTER OF DEEDS | REGISTER OF PROBATE | Scattering |
|---|-------------|------------|-------------|------------|-------------|------------|-------------------|---------------------|------------|
| | Crockett, r | | Decker, r | | Wakeman, r | | Wheeler, r | Conley, r | |
| Alton | 610 | .. | 581 | .. | 576 | .. | 586 | 572 | .. |
| Barnstead | 334 | .. | 307 | .. | 302 | .. | 310 | 302 | .. |
| Belmont | 514 | 5 | 465 | 1 | 461 | .. | 470 | 458 | .. |
| Center Harbor | 176 | .. | 179 | 1 | 172 | .. | 171 | 174 | .. |
| Gilford | 984 | 2 | 941 | 3 | 947 | 1 | 949 | 935 | 1 |
| Gilmanton | 338 | 3 | 310 | .. | 307 | .. | 309 | 302 | .. |
| Laconia— | | | | | | | | | |
| Ward 1 | 621 | 1 | 585 | .. | 604 | 1 | 611 | 597 | .. |
| Ward 2 | 474 | 1 | 428 | 3 | 435 | 1 | 428 | 433 | .. |
| Ward 3 | 259 | .. | 246 | .. | 250 | 1 | 250 | 251 | .. |
| Ward 4 | 552 | 1 | 524 | 1 | 523 | .. | 534 | 535 | .. |
| Ward 5 | 542 | .. | 513 | .. | 520 | .. | 514 | 518 | .. |
| Ward 6 | 761 | .. | 730 | .. | 726 | .. | 738 | 734 | .. |
| Meredith | 760 | .. | 725 | .. | 721 | .. | 716 | 706 | .. |
| New Hampton | 261 | .. | 248 | .. | 245 | .. | 246 | 246 | .. |
| Sanbornton | 277 | .. | 262 | 1 | 258 | 1 | 271 | 262 | .. |
| Tilton | 548 | .. | 502 | .. | 498 | .. | 503 | 487 | .. |
| Totals | 8011 | 13 | 7546 | 10 | 7545 | 5 | 7606 | 7512 | 1 |

| BELKNAP COUNTY | COMMISSIONERS | | | | | |
|---------------------|-------------------------|------------|---------------------------|------------|--------------------------|------------|
| | 1st District Ruel, r | Scattering | 2nd District Atwood, r | Scattering | 3rd District Spear, r | Scattering |
| November 3, 1970 | | | | | | |
| Alton | 568 | .. | 562 | .. | 550 | .. |
| Barnstead | 301 | .. | 301 | .. | 295 | .. |
| Belmont | 463 | .. | 460 | 1 | 347 | .. |
| Center Harbor | 175 | .. | 179 | 1 | 169 | .. |
| Gilford | 925 | 3 | 932 | 1 | 937 | .. |
| Gilmanton | 305 | .. | 308 | .. | 301 | .. |
| Laconia— | | | | | | |
| Ward 1 | 592 | .. | 584 | .. | 572 | 1 |
| Ward 2 | 430 | .. | 398 | 1 | 399 | 1 |
| Ward 3 | 245 | .. | 237 | .. | 241 | .. |
| Ward 4 | 527 | 2 | 505 | .. | 503 | .. |
| Ward 5 | 518 | .. | 486 | .. | 489 | .. |
| Ward 6 | 736 | .. | 706 | .. | 715 | .. |
| Meredith | 713 | .. | 706 | .. | 696 | .. |
| New Hampton | 247 | .. | 250 | .. | 244 | .. |
| Sanbornton | 254 | 1 | 259 | .. | 248 | .. |
| Tilton | 442 | .. | 451 | .. | 422 | .. |
| Totals | 7441 | 6 | 7324 | 4 | 7128 | 2 |

| CARROLL COUNTY November 3, 1970 | SHERIFF | ATTORNEY | TREASURER | Scattering | REGISTER OF DEEDS | REGISTER OF PROBATE |
|---|----------|----------|-----------|------------|-------------------|---------------------|
| | Floyd, r | Cox, r | Weeks, r | | Blake, r | White, r |
| Albany | 64 | 63 | 55 | .. | 61 | 64 |
| Bartlett | 284 | 265 | 259 | .. | 270 | 259 |
| Brookfield | 119 | 119 | 113 | 2 | 120 | 121 |
| Chatham | 30 | 29 | 29 | .. | 29 | 29 |
| Conway | 1169 | 1129 | 1129 | .. | 1153 | 1141 |
| Eaton | 94 | 94 | 95 | .. | 96 | 97 |
| Effingham | 116 | 117 | 117 | .. | 117 | 117 |
| Freedom | 137 | 133 | 145 | .. | 136 | 139 |
| Hart's Location | 8 | 8 | 8 | .. | 8 | 8 |
| Hale's Location | .. | .. | .. | .. | .. | .. |
| Jackson | 118 | 115 | 111 | .. | 116 | 114 |
| Madison | 218 | 214 | 210 | .. | 217 | 215 |
| Moultonborough | 577 | 550 | 542 | .. | 550 | 552 |
| Ossipee | 404 | 379 | 380 | .. | 410 | 391 |
| Sandwich | 281 | 262 | 255 | .. | 272 | 254 |
| Tamworth | 339 | 306 | 294 | .. | 342 | 324 |
| Tuftonboro | 354 | 345 | 341 | 1 | 354 | 357 |
| Wakefield | 404 | 397 | 394 | .. | 400 | 402 |
| Wolfeboro | 1002 | 992 | 966 | .. | 981 | 1003 |
| Totals | 5718 | 5517 | 5443 | 3 | 5632 | 5587 |

| CARROLL COUNTY | COMMISSIONERS | | | | | |
|-----------------------|---------------|------------|------------|-------------|-------------|-------------|
| | Brown, r | Brown, d | Scattering | Leighton, r | Leighton, d | Paine, r |
| November 3, 1970 | | | | | | |
| Albany | 60 | 9 | .. | 51 | 6 | 58 |
| Bartlett | 240 | 48 | .. | 258 | 53 | 259 |
| Brookfield | 115 | .. | .. | 105 | .. | 108 |
| Chatham | 27 | 8 | .. | 29 | 8 | 28 |
| Conway | 1249 | .. | .. | 1230 | .. | 1126 |
| Eaton | 84 | 12 | .. | 83 | 13 | 85 |
| Eppingham | 133 | .. | .. | 131 | .. | 111 |
| Freedom | 127 | 27 | .. | 127 | 25 | 129 |
| Hart's Location | 7 | .. | .. | 8 | .. | 7 |
| Hale's Location | .. | .. | .. | .. | .. | .. |
| Jackson | 98 | .. | .. | 96 | .. | 110 |
| Madison | 227 | .. | .. | 227 | .. | 207 |
| Moultonborough | 530 | 79 | .. | 498 | 72 | 528 |
| Ossipee | 363 | 101 | 2 | 336 | 100 | 361 |
| Sandwich | 270 | 44 | 1 | 223 | 35 | 245 |
| Famworth | 368 | .. | .. | 344 | .. | 294 |
| Tuftonboro | 346 | 23 | .. | 332 | 26 | 340 |
| Wakefield | 372 | 51 | .. | 369 | 52 | 378 |
| Wolfeboro | 953 | 91 | .. | 936 | 90 | 966 |
| Totals | 5569 | 493 | 3 | 5383 | 480 | 5340 |

| CHESHIRE COUNTY | | November 3, 1970 | | | | | | | | | |
|--------------------|-----------------------|------------------|------------|------------------------|------------|----------------------|---------|-------------------------------|----------|----------------------------------|------------|
| | SHERIFF Schnyer, r | Schwyner, d | Scattering | ATTORNEY O'Brien, r | O'Brien, d | TREASURER Dyer, r | Wood, d | REGISTER OF DEEDS Houle, r | Houle, d | REGISTER OF PROBATE Parker, r | Foldeak, d |
| Alstead | 255 | .. | 1 | 226 | .. | 206 | 61 | 260 | .. | 215 | 45 |
| Chesterfield | 312 | 71 | 3 | 334 | .. | 299 | 86 | 306 | 73 | 307 | 81 |
| Dublin | 326 | .. | .. | 269 | .. | 244 | 67 | 307 | .. | 247 | 61 |
| Fitzwilliam | 316 | .. | .. | 293 | .. | 258 | 66 | 305 | .. | 280 | 51 |
| Gilsum | 68 | 21 | .. | 66 | .. | 62 | 19 | 65 | 19 | 69 | 18 |
| Harrisville | 159 | .. | .. | 107 | .. | 91 | 64 | 152 | .. | 108 | 52 |
| Hinsdale | 282 | 182 | .. | 293 | .. | 271 | 193 | 281 | 200 | 297 | 163 |
| Jaffrey | 840 | 344 | .. | 754 | .. | 614 | 541 | 828 | 341 | 718 | 464 |
| Keene— | | | | | | | | | | | |
| Ward 1 | 653 | 400 | 7 | 798 | 2 | 658 | 402 | 644 | 398 | 718 | 370 |
| Ward 2 | 429 | 207 | .. | 460 | .. | 384 | 241 | 436 | 200 | 415 | 227 |
| Ward 3 | 503 | 198 | .. | 562 | .. | 509 | 193 | 496 | 191 | 535 | 181 |
| Ward 4 | 1577 | .. | 13 | 1312 | .. | 1171 | 443 | 1538 | .. | 1192 | 426 |
| Ward 5 | 623 | 361 | .. | 737 | .. | 654 | 327 | 631 | 350 | 648 | 338 |
| Marlborough | 314 | 126 | .. | 326 | .. | 282 | 139 | 302 | 112 | 305 | 122 |
| Marlow | 74 | 37 | .. | 70 | .. | 63 | 41 | 75 | 32 | 76 | 30 |
| Nelson | 91 | 14 | .. | 97 | .. | 77 | 26 | 87 | 12 | 89 | 14 |
| Richmond | 76 | 23 | .. | 83 | 1 | 68 | 31 | 74 | 21 | 79 | 19 |
| Rindge | 300 | 79 | .. | 307 | .. | 269 | 89 | 284 | 77 | 289 | 75 |
| Roxbury | 31 | .. | .. | 21 | .. | 23 | 7 | 30 | .. | 22 | 7 |
| Stoddard | 69 | 21 | .. | 76 | .. | 71 | 19 | 70 | 16 | 75 | 14 |
| Sullivan | 65 | 15 | 4 | 68 | .. | 56 | 24 | 67 | 18 | 68 | 20 |
| Surry | 107 | 30 | .. | 117 | .. | 101 | 35 | 106 | 30 | 109 | 28 |
| Swanzy | 915 | .. | .. | 735 | .. | 636 | 279 | 908 | .. | 668 | 256 |
| Troy | 145 | 168 | .. | 190 | .. | 137 | 163 | 143 | 160 | 158 | 147 |
| Walpole | 853 | .. | .. | 700 | .. | 608 | 252 | 847 | .. | 636 | 227 |
| Westmoreland | 241 | 40 | .. | 248 | 1 | 233 | 57 | 239 | 38 | 246 | 36 |
| Winchester | 304 | 170 | 1 | 315 | .. | 259 | 194 | 292 | 159 | 309 | 153 |
| Totals | 9928 | 2507 | 30 | 9564 | 4 | 8304 | 4059 | 9773 | 2447 | 8878 | 3625 |

Scattering — Attorney: Alstead, 1; Keene, Ward 1, 1; Keene, Ward 4, 3; Marlborough, 2; Sullivan, 1; Westmoreland, 1; Winchester, 1. Register of Deeds: Alstead, 1.

| CHESHIRE COUNTY November 3, 1970 | COMMISSIONERS | | | | | | |
|--|---------------------------|-------------|------------|----------------------------|----------|---------------------------|------------|
| | 1st District Ballam, r | Cunliffe, d | Scattering | 2nd District Barrett, r | Baker, d | 3rd District Savage, r | Scattering |
| Alstead | 203 | 59 | 1 | .. | .. | .. | .. |
| Chesterfield | 292 | 87 | .. | .. | .. | .. | .. |
| Dublin | .. | .. | .. | .. | .. | 267 | .. |
| Fitzwilliam | .. | .. | .. | .. | .. | 297 | .. |
| Gilsum | 66 | 21 | .. | .. | .. | .. | .. |
| Harrisville | .. | .. | .. | .. | .. | 111 | .. |
| Hinsdale | 270 | 176 | .. | .. | .. | .. | .. |
| Jaffrey | .. | .. | .. | .. | .. | 788 | .. |
| Keene— | | | | | | | |
| Ward 1 | .. | .. | .. | 714 | 340 | .. | .. |
| Ward 2 | .. | .. | .. | 431 | 202 | .. | .. |
| Ward 3 | .. | .. | .. | 553 | 160 | .. | .. |
| Ward 4 | .. | .. | .. | 1296 | 344 | .. | .. |
| Ward 5 | .. | .. | .. | 693 | 296 | .. | .. |
| Marlborough | .. | .. | .. | .. | .. | 328 | .. |
| Marlow | 69 | 35 | .. | .. | .. | .. | .. |
| Nelson | .. | .. | .. | .. | .. | 96 | .. |
| Richmond | .. | .. | .. | .. | .. | 82 | 1 |
| Rindge | .. | .. | .. | .. | .. | 348 | .. |
| Roxbury | .. | .. | .. | .. | .. | 23 | .. |
| Stoddard | 67 | 20 | .. | .. | .. | .. | .. |
| Sullivan | 57 | 24 | .. | .. | .. | .. | .. |
| Surry | 102 | 34 | .. | .. | .. | .. | .. |
| Swanzey | .. | .. | .. | .. | .. | 729 | .. |
| Troy | .. | .. | .. | .. | .. | 172 | .. |
| Walpole | 601 | 293 | .. | .. | .. | .. | .. |
| Westmoreland | 223 | 54 | 1 | .. | .. | .. | .. |
| Winchester | .. | .. | .. | .. | .. | 325 | .. |
| Totals | 1950 | 803 | 2 | 3687 | 1342 | 3566 | 1 |

| COOS COUNTY | | November 3, 1970 | | | | | | | | | |
|-------------------------------|-------------------------|------------------|----------------------|-------------|------------------------|-------------|----------------------------------|-------------|-----------------------------------|-------------|--|
| | SHERIFF Martineau, r | Martineau, d | ATTORNEY Morin, r | Morin, d | TREASURER Morton, r | Hayes, d | REGISTER OF DEEDS Bartlett, r | Bartlett, d | REGISTER OF PROBATE MacLean, r | MacLean, d | |
| Berlin— | | | | | | | | | | | |
| Ward 1 | 445 | 960 | 405 | 918 | 547 | 813 | 410 | 875 | 399 | 875 | |
| Ward 2 | 580 | 844 | 532 | 814 | 662 | 738 | 529 | 778 | 515 | 773 | |
| Ward 3 | 1621 | .. | 1530 | .. | 1139 | 706 | 1504 | .. | 1472 | .. | |
| Ward 4 | 325 | 1081 | 283 | 1046 | 410 | 941 | 268 | 1006 | 256 | 1002 | |
| Carroll | 78 | 77 | 76 | 69 | 72 | 73 | 76 | 71 | 76 | 69 | |
| Clarksville | 13 | 10 | 9 | 9 | 11 | 9 | 21 | 11 | 18 | 11 | |
| Colebrook | 353 | 97 | 338 | 97 | 320 | 103 | 350 | 104 | 347 | 103 | |
| Columbia | 52 | 20 | 48 | 20 | 47 | 19 | 48 | 23 | 49 | 23 | |
| Dalton | 130 | .. | 135 | .. | 85 | 47 | 134 | .. | 137 | .. | |
| Dummer | 47 | 19 | 46 | 20 | 48 | 18 | 46 | 20 | 46 | 20 | |
| Errol | 46 | 23 | 41 | 21 | 43 | 19 | 45 | 22 | 49 | 20 | |
| Gorham | 940 | .. | 890 | .. | 406 | 504 | 897 | .. | 909 | .. | |
| Jefferson | 166 | .. | 164 | .. | 124 | 44 | 167 | .. | 171 | .. | |
| Lancaster | 667 | 173 | 635 | 164 | 607 | 196 | 691 | 175 | 697 | 179 | |
| Milan | 135 | 87 | 125 | 83 | 119 | 98 | 129 | 82 | 130 | 84 | |
| Northumberland | 299 | 507 | 283 | 497 | 314 | 471 | 299 | 508 | 301 | 501 | |
| Pittsburg | 121 | 30 | 123 | 26 | 112 | 31 | 132 | 31 | 131 | 30 | |
| Randolph | 95 | .. | 88 | .. | 79 | 12 | 92 | .. | 91 | .. | |
| Shelburne | 54 | 18 | 51 | 17 | 44 | 24 | 50 | 19 | 53 | 18 | |
| Stark | 44 | 33 | 42 | 31 | 42 | 30 | 49 | 31 | 47 | 31 | |
| Stewartstown | 101 | 34 | 93 | 29 | 87 | 35 | 98 | 34 | 98 | 31 | |
| Stratford | 80 | 79 | 78 | 75 | 75 | 76 | 76 | 79 | 77 | 79 | |
| Wentworth's Location | 9 | .. | 8 | .. | 6 | 3 | 9 | .. | 9 | .. | |
| Whitefield | 292 | 123 | 288 | 119 | 268 | 138 | 294 | 129 | 295 | 130 | |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Cambridge | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Dixville | 8 | .. | 8 | .. | 6 | 2 | 9 | .. | 9 | .. | |
| Erving's Gt. or Loc. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Millsfield | 5 | .. | 5 | .. | 5 | .. | 5 | .. | 5 | .. | |
| Odell | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Pinkham's Grant | 3 | .. | 3 | .. | 2 | .. | 3 | .. | 3 | .. | |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Success | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Thompson & Mes. Pur. | 1 | .. | 1 | .. | 1 | .. | 1 | .. | .. | 1 | |
| Totals | 6710 | 4215 | 6328 | 4055 | 5681 | 5150 | 6432 | 3998 | 6390 | 3980 | |

Scattering — Sheriff: Carroll, 1. Attorney: Carroll, 1.

| COOS COUNTY | COMMISSIONERS | | | | | |
|-------------------------------|---------------------------|-------------|-----------------------------|------------|----------------------------|------------|
| | 1st District Dumais, r | Bergeron, d | 2nd District Corrigan, r | Scattering | 3rd District Brungot, r | Brungot, d |
| November 3, 1970 | | | | | | |
| Berlin— | | | | | | |
| Ward 1 | 653 | 825 | .. | .. | .. | .. |
| Ward 2 | 744 | 740 | .. | .. | .. | .. |
| Ward 3 | 1083 | 853 | .. | .. | .. | .. |
| Ward 4 | 476 | 983 | .. | .. | .. | .. |
| Carroll | .. | .. | 86 | 2 | .. | .. |
| Clarksville | .. | .. | .. | .. | 23 | 11 |
| Colebrook | .. | .. | .. | .. | 368 | 111 |
| Columbia | .. | .. | .. | .. | 50 | 22 |
| Dalton | .. | .. | 102 | .. | .. | .. |
| Dummer | 37 | 26 | .. | .. | .. | .. |
| Errol | .. | .. | .. | .. | 47 | 21 |
| Gorham | 439 | 498 | .. | .. | .. | .. |
| Jefferson | .. | .. | 135 | .. | .. | .. |
| Lancaster | .. | .. | 725 | 1 | .. | .. |
| Milan | 123 | 97 | .. | .. | .. | .. |
| Northumberland | .. | .. | 376 | .. | .. | .. |
| Pittsburg | .. | .. | .. | .. | 142 | 36 |
| Randolph | 74 | 16 | .. | .. | .. | .. |
| Shelburne | 41 | 26 | .. | .. | .. | .. |
| Stark | .. | .. | 47 | .. | .. | .. |
| Stewartstown | .. | .. | .. | .. | 110 | 37 |
| Stratford | .. | .. | .. | .. | 75 | 66 |
| Wentworth's Location | .. | .. | .. | .. | 8 | .. |
| Whitefield | .. | .. | 315 | .. | .. | .. |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. |
| Dixville | .. | .. | .. | .. | 9 | .. |
| Erving's Gt. or Loc. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | .. | .. | .. | 5 | .. |
| Odell | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 2 | .. | .. | .. | .. | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur. | .. | .. | .. | .. | .. | .. |
| Totals | 3672 | 4064 | 1786 | 3 | 837 | 304 |

| GRAFTON COUNTY | | | | | | | | | |
|-------------------------|--------------|-------------------|--------------|--------------------------|--------------|-------------------------|------------------------------|--------------|-----------------------------------|
| November 3, 1970 | | SHERIFF Ash, r | Ash, d | ATTORNEY Papademas, r | Papademas, d | TREASURER Bromage, r | REGISTER OF DEEDS Wood, r | Wood, d | REGISTER OF PROBATE Fortier, r |
| Alexandria | 103 | 20 | 93 | 20 | 97 | 97 | 19 | 96 | |
| Ashland | 447 | .. | 411 | .. | 309 | 431 | .. | 323 | |
| Bath | 202 | .. | 186 | .. | 168 | 196 | .. | 180 | |
| Benton | 22 | 2 | 19 | 1 | 18 | 23 | 1 | 20 | |
| Bethlehem | 247 | 73 | 225 | 67 | 254 | 237 | 65 | 252 | |
| Bridgewater | 121 | 29 | 104 | 25 | 112 | 118 | 24 | 119 | |
| Bristol | 520 | .. | 479 | .. | 420 | 492 | .. | 430 | |
| Campton | 260 | 80 | 241 | 68 | 251 | 248 | 70 | 255 | |
| Canaan | 276 | 103 | 262 | 101 | 265 | 279 | 96 | 281 | |
| Dorchester | 53 | 12 | 50 | 12 | 52 | 53 | 12 | 53 | |
| Easton | 29 | 9 | 27 | 8 | 28 | 30 | 9 | 32 | |
| Ellsworth | 10 | .. | 9 | .. | 9 | 9 | .. | 9 | |
| Enfield | 556 | .. | 555 | .. | 395 | 543 | .. | 405 | |
| Franconia | 202 | .. | 190 | .. | 165 | 204 | .. | 167 | |
| Grafton | 90 | 18 | 80 | 15 | 83 | 85 | 16 | 88 | |
| Groton | 25 | 9 | 21 | 7 | 19 | 23 | 8 | 21 | |
| Hanover | 1753 | .. | 1720 | .. | 1381 | 1858 | .. | 1378 | |
| Haverhill | 740 | 145 | 720 | 132 | 733 | 728 | 143 | 781 | |
| Hebron | 84 | 9 | 77 | 8 | 77 | 79 | 7 | 80 | |
| Holderness | 361 | .. | 323 | .. | 276 | 339 | .. | 291 | |
| Landaff | 55 | 12 | 52 | 10 | 51 | 55 | 12 | 56 | |
| Lebanon— | | | | | | | | | |
| Ward 1 | 685 | .. | 654 | .. | 533 | 666 | .. | 549 | |
| Ward 2 | 617 | .. | 605 | .. | 371 | 593 | .. | 386 | |
| Ward 3 | 585 | 150 | 562 | 146 | 592 | 584 | 143 | 586 | |
| Lincoln | 148 | 243 | 127 | 221 | 161 | 139 | 224 | 163 | |
| Lisbon | 291 | 129 | 279 | 130 | 324 | 290 | 128 | 316 | |
| Littleton | 1249 | 551 | 1197 | 523 | 1411 | 1239 | 520 | 1318 | |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. | |
| Lyman | 49 | .. | 47 | .. | 48 | 48 | .. | 34 | |
| Lyme | 368 | .. | 362 | .. | 293 | 372 | .. | 299 | |
| Monroe | 132 | 16 | 132 | 17 | 136 | 135 | 15 | 137 | |
| Orange | 46 | .. | 41 | .. | 31 | 47 | .. | 33 | |
| Orford | 268 | 9 | 258 | 9 | 225 | 266 | 9 | 240 | |
| Piermont | 130 | 31 | 126 | 29 | 128 | 131 | 30 | 135 | |
| Plymouth | 859 | .. | 804 | .. | 763 | 824 | .. | 783 | |
| Rumney | 197 | 29 | 180 | 22 | 173 | 193 | 24 | 190 | |
| Sugar Hill | 151 | .. | 147 | .. | 139 | 152 | .. | 139 | |
| Thornton | 166 | 21 | 141 | 20 | 150 | 158 | 21 | 156 | |
| Warren | 144 | 39 | 110 | 38 | 121 | 142 | 31 | 141 | |
| Waterville Valley | 38 | 6 | 37 | 7 | 38 | 38 | 5 | 38 | |
| Wentworth | 121 | 34 | 103 | 24 | 110 | 115 | 28 | 115 | |
| Woodstock | 253 | .. | 220 | .. | 141 | 224 | .. | 151 | |
| Totals | 12653 | 1779 | 11796 | 1660 | 11051 | 12483 | 1660 | 11226 | |

Scattering — Sheriff: Franconia, 1; Grafton, 2; Lebanon, Ward 2, 1; Plymouth, 1.
 Attorney: Lebanon, Ward 2, 2; Plymouth, 2. Treasurer: Landaff, 1; Monroe, 1;
 Sugar Hill, 2. Register of Deeds: Haverhill, 1; Lebanon, Ward 2, 1; Monroe, 1.
 Register of Probate: Easton, 1; Monroe, 2.

| GRAFTON COUNTY November 3, 1970 | COMMISSIONERS | | | | | | | Scattering |
|------------------------------------|--------------------------|------------|------------|------------|----------------------------|-------------|-------------------------|------------|
| | 1st District Baker, r | Baker, d | Shores | Scattering | 2nd District Clement, r | Thompson, d | 3rd District Bell, r | |
| Alexandria | .. | .. | .. | .. | .. | .. | 107 | .. |
| Ashland | .. | .. | .. | .. | .. | .. | 332 | .. |
| Bath | .. | .. | .. | .. | 177 | 35 | .. | .. |
| Benton | .. | .. | .. | .. | 24 | 2 | .. | .. |
| Bethlehem | .. | .. | .. | .. | 199 | 161 | .. | .. |
| Bridgewater | .. | .. | .. | .. | .. | .. | 128 | .. |
| Bristol | .. | .. | .. | .. | .. | .. | 450 | .. |
| Campton | .. | .. | .. | .. | .. | .. | 267 | .. |
| Canaan | 265 | 88 | .. | .. | .. | .. | .. | .. |
| Dorchester | 48 | 11 | .. | .. | .. | .. | .. | .. |
| Easton | .. | .. | .. | .. | 30 | 8 | .. | .. |
| Ellsworth | .. | .. | .. | .. | .. | .. | 7 | .. |
| Enfield | 555 | .. | 5 | .. | .. | .. | .. | .. |
| Franconia | .. | .. | .. | .. | 155 | 55 | .. | .. |
| Grafton | 81 | 13 | .. | .. | .. | .. | .. | .. |
| Groton | .. | .. | .. | .. | .. | .. | 27 | .. |
| Hanover | 1766 | .. | .. | .. | .. | .. | .. | .. |
| Haverhill | .. | .. | 1 | .. | 709 | 187 | .. | .. |
| Hebron | .. | .. | .. | .. | .. | .. | 86 | .. |
| Holderness | .. | .. | .. | .. | .. | .. | 300 | 1 |
| Landaff | .. | .. | .. | .. | 48 | 22 | .. | .. |
| Lebanon— | .. | .. | .. | .. | .. | .. | .. | .. |
| Ward 1 | 661 | .. | .. | .. | .. | .. | .. | .. |
| Ward 2 | 536 | .. | 59 | 1 | .. | .. | .. | .. |
| Ward 3 | 554 | 144 | 56 | .. | .. | .. | .. | .. |
| Lincoln | .. | .. | .. | .. | .. | .. | 165 | .. |
| Lisbon | .. | .. | .. | .. | 334 | 129 | .. | .. |
| Littleton | .. | .. | .. | .. | 1049 | 919 | .. | .. |
| Livermore | .. | .. | .. | .. | .. | .. | .. | .. |
| Lyman | .. | .. | .. | .. | 30 | 19 | .. | .. |
| Lyme | 361 | .. | 2 | 1 | .. | .. | .. | .. |
| Monroe | .. | .. | .. | .. | 131 | 23 | .. | .. |
| Orange | 43 | .. | .. | .. | .. | .. | .. | .. |
| Orford | 244 | 9 | 11 | .. | .. | .. | .. | .. |
| Piermont | 121 | 25 | 13 | .. | .. | .. | .. | .. |
| Plymouth | .. | .. | .. | .. | .. | .. | 810 | 1 |
| Rumney | .. | .. | .. | .. | .. | .. | 200 | .. |
| Sugar Hill | .. | .. | .. | .. | 126 | 28 | .. | .. |
| Thornton | .. | .. | .. | .. | .. | .. | 165 | .. |
| Warren | .. | .. | .. | .. | .. | .. | 129 | .. |
| Waterville Valley | .. | .. | .. | .. | .. | .. | 38 | .. |
| Wentworth | .. | .. | .. | .. | .. | .. | 121 | .. |
| Woodstock | .. | .. | .. | .. | .. | .. | 155 | .. |
| Totals | 5255 | 290 | 147 | 2 | 3012 | 1588 | 3487 | 2 |