

State of New Hampshire

# MANUAL

for the

## GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE  
DEPARTMENT OF STATE

ROBERT L. STARK  
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| MERRIMACK COUNTY    |                       |              |                      |              |                        |             |                             |             |                                    |             |  |
|---------------------|-----------------------|--------------|----------------------|--------------|------------------------|-------------|-----------------------------|-------------|------------------------------------|-------------|--|
| November 3, 1970    |                       |              |                      |              |                        |             |                             |             |                                    |             |  |
|                     | SHERIFF<br>Daniels, r | MacDonald, d | ATTORNEY<br>Mahan, r | Lachiatto, d | TREASURER<br>Foster, r | Macey, d    | REGISTER OF DEEDS<br>Roy, r | Ingham, d   | REGISTER OF PROBATE<br>Bartlett, r | Flanagan, d |  |
| Allenstown .....    | 301                   | 578          | 287                  | 592          | 256                    | 601         | 269                         | 600         | 224                                | 634         |  |
| Andover .....       | 333                   | 92           | 173                  | 204          | 264                    | 119         | 297                         | 101         | 278                                | 114         |  |
| Boscawen .....      | 459                   | 156          | 386                  | 222          | 427                    | 171         | 476                         | 141         | 467                                | 154         |  |
| Bow .....           | 778                   | 87           | 633                  | 197          | 718                    | 121         | 750                         | 107         | 790                                | 78          |  |
| Bradford .....      | 268                   | 23           | 230                  | 25           | 226                    | 31          | 251                         | 21          | 234                                | 24          |  |
| Canterbury .....    | 209                   | 42           | 178                  | 55           | 202                    | 43          | 210                         | 42          | 205                                | 48          |  |
| Chichester .....    | 243                   | 38           | 199                  | 63           | 221                    | 50          | 230                         | 42          | 223                                | 51          |  |
| Concord—            |                       |              |                      |              |                        |             |                             |             |                                    |             |  |
| Ward 1 .....        | 513                   | 223          | 410                  | 309          | 463                    | 249         | 484                         | 248         | 465                                | 259         |  |
| Ward 2 .....        | 444                   | 57           | 299                  | 187          | 405                    | 83          | 398                         | 97          | 403                                | 86          |  |
| Ward 3 .....        | 471                   | 78           | 337                  | 200          | 435                    | 104         | 441                         | 108         | 428                                | 110         |  |
| Ward 4 .....        | 965                   | 229          | 636                  | 537          | 895                    | 288         | 916                         | 284         | 871                                | 312         |  |
| Ward 5 .....        | 700                   | 112          | 468                  | 321          | 630                    | 168         | 632                         | 174         | 620                                | 175         |  |
| Ward 6 .....        | 626                   | 206          | 442                  | 367          | 561                    | 268         | 609                         | 215         | 551                                | 263         |  |
| Ward 7 .....        | 1920                  | 365          | 1311                 | 854          | 1702                   | 476         | 1723                        | 505         | 1690                               | 526         |  |
| Ward 8 .....        | 984                   | 208          | 792                  | 369          | 880                    | 277         | 918                         | 261         | 887                                | 288         |  |
| Ward 9 .....        | 523                   | 122          | 301                  | 347          | 456                    | 192         | 494                         | 164         | 444                                | 200         |  |
| Danbury .....       | 99                    | 37           | 79                   | 51           | 95                     | 33          | 108                         | 28          | 103                                | 31          |  |
| Dunbarton .....     | 235                   | 65           | 199                  | 84           | 205                    | 81          | 218                         | 81          | 214                                | 85          |  |
| Epsom .....         | 312                   | 61           | 255                  | 92           | 272                    | 75          | 304                         | 62          | 291                                | 73          |  |
| Franklin—           |                       |              |                      |              |                        |             |                             |             |                                    |             |  |
| Ward 1 .....        | 444                   | 232          | 272                  | 417          | 396                    | 232         | 446                         | 199         | 419                                | 220         |  |
| Ward 2 .....        | 271                   | 401          | 154                  | 553          | 237                    | 404         | 265                         | 375         | 240                                | 397         |  |
| Ward 3 .....        | 463                   | 384          | 262                  | 667          | 476                    | 374         | 519                         | 342         | 520                                | 382         |  |
| Henniker .....      | 539                   | 95           | 432                  | 114          | 428                    | 121         | 474                         | 99          | 437                                | 120         |  |
| Hill .....          | 86                    | 55           | 77                   | 58           | 100                    | 29          | 109                         | 26          | 95                                 | 32          |  |
| Hooksett .....      | 1074                  | 597          | 1005                 | 583          | 926                    | 649         | 968                         | 616         | 918                                | 676         |  |
| Hopkinton .....     | 1061                  | 141          | 809                  | 235          | 936                    | 144         | 934                         | 155         | 910                                | 177         |  |
| Loudon .....        | 314                   | 91           | 265                  | 125          | 282                    | 111         | 300                         | 96          | 276                                | 121         |  |
| Newbury .....       | 183                   | 30           | 175                  | 28           | 172                    | 31          | 185                         | 28          | 177                                | 27          |  |
| New London .....    | 781                   | 67           | 733                  | 103          | 754                    | 85          | 801                         | 63          | 775                                | 75          |  |
| Northfield .....    | 307                   | 155          | 264                  | 205          | 309                    | 138         | 328                         | 130         | 307                                | 144         |  |
| Pembroke .....      | 968                   | 615          | 870                  | 705          | 861                    | 697         | 916                         | 660         | 859                                | 697         |  |
| Pittsfield .....    | 433                   | 168          | 376                  | 201          | 396                    | 179         | 424                         | 174         | 392                                | 198         |  |
| Salisbury .....     | 125                   | 21           | 86                   | 58           | 110                    | 28          | 129                         | 21          | 122                                | 28          |  |
| Sutton .....        | 189                   | 55           | 176                  | 60           | 169                    | 62          | 194                         | 46          | 176                                | 55          |  |
| Warner .....        | 351                   | 69           | 311                  | 80           | 338                    | 57          | 352                         | 50          | 342                                | 58          |  |
| Webster .....       | 145                   | 33           | 118                  | 41           | 122                    | 36          | 133                         | 28          | 125                                | 32          |  |
| Wilmot .....        | 116                   | 30           | 102                  | 39           | 107                    | 26          | 121                         | 20          | 114                                | 24          |  |
| <b>Totals .....</b> | <b>18233</b>          | <b>6018</b>  | <b>14102</b>         | <b>9348</b>  | <b>16432</b>           | <b>6833</b> | <b>17326</b>                | <b>6409</b> | <b>16592</b>                       | <b>6974</b> |  |

Scattering — Sheriff: Franklin, Ward 3, 2; Hopkinton, 2. Treasurer: Concord, Ward 3, 1.

| MERRIMACK<br>COUNTY | COMMISSIONERS              |             |                           |             |                              |             |
|---------------------|----------------------------|-------------|---------------------------|-------------|------------------------------|-------------|
|                     | 1st District<br>Perkins, r | O'Hara, d   | 2nd District<br>Ayotte, r | Pouliot, d  | 3rd District<br>Spaulding, r | Nichols, d  |
| November 3, 1970    |                            |             |                           |             |                              |             |
| Allenstown .....    | ..                         | ..          | ..                        | ..          | 224                          | 627         |
| Andover .....       | ..                         | ..          | 283                       | 114         | ..                           | ..          |
| Boscawen .....      | ..                         | ..          | 430                       | 172         | ..                           | ..          |
| Bow .....           | ..                         | ..          | ..                        | ..          | 680                          | 143         |
| Bradford .....      | ..                         | ..          | ..                        | ..          | 287                          | 17          |
| Canterbury .....    | ..                         | ..          | 195                       | 42          | ..                           | ..          |
| Chichester .....    | ..                         | ..          | 119                       | 48          | ..                           | ..          |
| Concord—            |                            |             |                           |             |                              |             |
| Ward 1 .....        | 460                        | 261         | ..                        | ..          | ..                           | ..          |
| Ward 2 .....        | 401                        | 89          | ..                        | ..          | ..                           | ..          |
| Ward 3 .....        | 443                        | 106         | ..                        | ..          | ..                           | ..          |
| Ward 4 .....        | 880                        | 295         | ..                        | ..          | ..                           | ..          |
| Ward 5 .....        | 617                        | 181         | ..                        | ..          | ..                           | ..          |
| Ward 6 .....        | 584                        | 241         | ..                        | ..          | ..                           | ..          |
| Ward 7 .....        | 1702                       | 498         | ..                        | ..          | ..                           | ..          |
| Ward 8 .....        | 910                        | 264         | ..                        | ..          | ..                           | ..          |
| Ward 9 .....        | 457                        | 184         | ..                        | ..          | ..                           | ..          |
| Danbury .....       | ..                         | ..          | 96                        | 34          | ..                           | ..          |
| Dunbarton .....     | ..                         | ..          | ..                        | ..          | 187                          | 96          |
| Epsom .....         | ..                         | ..          | ..                        | ..          | 267                          | 79          |
| Franklin—           |                            |             |                           |             |                              |             |
| Ward 1 .....        | ..                         | ..          | 478                       | 218         | ..                           | ..          |
| Ward 2 .....        | ..                         | ..          | 373                       | 347         | ..                           | ..          |
| Ward 3 .....        | ..                         | ..          | 599                       | 342         | ..                           | ..          |
| Henniker .....      | ..                         | ..          | ..                        | ..          | 440                          | 120         |
| Hill .....          | ..                         | ..          | 105                       | 37          | ..                           | ..          |
| Hooksett .....      | ..                         | ..          | ..                        | ..          | 892                          | 678         |
| Hopkinton .....     | ..                         | ..          | ..                        | ..          | 842                          | 256         |
| Loudon .....        | ..                         | ..          | 259                       | 119         | ..                           | ..          |
| Newbury .....       | ..                         | ..          | ..                        | ..          | 192                          | 27          |
| New London .....    | ..                         | ..          | 757                       | 71          | ..                           | ..          |
| Northfield .....    | ..                         | ..          | 342                       | 136         | ..                           | ..          |
| Pembroke .....      | ..                         | ..          | ..                        | ..          | 804                          | 725         |
| Pittsfield .....    | ..                         | ..          | ..                        | ..          | 361                          | 201         |
| Salisbury .....     | ..                         | ..          | 121                       | 28          | ..                           | ..          |
| Sutton .....        | ..                         | ..          | ..                        | ..          | 196                          | 46          |
| Warner .....        | ..                         | ..          | ..                        | ..          | 350                          | 59          |
| Webster .....       | ..                         | ..          | 123                       | 34          | ..                           | ..          |
| Wilnot .....        | ..                         | ..          | 110                       | 24          | ..                           | ..          |
| <b>Totals .....</b> | <b>6454</b>                | <b>2119</b> | <b>4390</b>               | <b>1766</b> | <b>5722</b>                  | <b>3074</b> |

| ROCKINGHAM COUNTY   |       |                       |            |                         |            |                         |                                 |           |                                  |
|---------------------|-------|-----------------------|------------|-------------------------|------------|-------------------------|---------------------------------|-----------|----------------------------------|
| November 3, 1970    |       | SHERIFF<br>Sampson, r | Scattering | ATTORNEY<br>Eldredge, r | Scattering | TREASURER<br>Lothrop, r | REGISTER OF DEEDS<br>Holland, r | Whaley, d | REGISTER OF PROBATE<br>Howard, r |
| Atkinson .....      | 528   |                       | 511        | ..                      | 515        | 510                     | 109                             | 519       |                                  |
| Auburn .....        | 375   | 1                     | 368        | ..                      | 365        | 336                     | 178                             | 360       |                                  |
| Brentwood .....     | 314   | ..                    | 304        | ..                      | 310        | 313                     | 47                              | 311       |                                  |
| Candia .....        | 483   | ..                    | 461        | ..                      | 462        | 438                     | 132                             | 466       |                                  |
| Chester .....       | 422   | ..                    | 403        | ..                      | 402        | 407                     | 46                              | 407       |                                  |
| Danville .....      | 236   | ..                    | 229        | ..                      | 227        | 228                     | 46                              | 224       |                                  |
| Deerfield .....     | 254   | ..                    | 227        | 1                       | 221        | 220                     | 84                              | 222       |                                  |
| Derry .....         | 1960  | ..                    | 1853       | ..                      | 1802       | 1834                    | 657                             | 1803      |                                  |
| East Kingston ..... | 190   | ..                    | 180        | ..                      | 192        | 194                     | 39                              | 186       |                                  |
| Epping .....        | 386   | ..                    | 344        | ..                      | 340        | 338                     | ..                              | 347       |                                  |
| Exeter .....        | 1956  | ..                    | 1957       | ..                      | 1915       | 1989                    | 367                             | 1974      |                                  |
| Fremont .....       | 233   | ..                    | 200        | ..                      | 195        | 229                     | 47                              | 211       |                                  |
| Greenland .....     | 466   | ..                    | 461        | ..                      | 451        | 443                     | 82                              | 450       |                                  |
| Hampstead .....     | 661   | ..                    | 638        | ..                      | 622        | 618                     | 107                             | 626       |                                  |
| Hampton .....       | 1888  | ..                    | 1843       | ..                      | 1837       | 1788                    | ..                              | 1830      |                                  |
| Hampton Falls ..... | 368   | 1                     | 366        | 1                       | 361        | 363                     | 59                              | 368       |                                  |
| Kensington .....    | 227   | ..                    | 224        | ..                      | 227        | 233                     | 73                              | 235       |                                  |
| Kingston .....      | 725   | ..                    | 686        | ..                      | 675        | 690                     | 124                             | 694       |                                  |
| Londonderry .....   | 758   | 1                     | 725        | 1                       | 715        | 677                     | 514                             | 711       |                                  |
| New Castle .....    | 299   | ..                    | 303        | ..                      | 297        | 298                     | 64                              | 289       |                                  |
| Newfields .....     | 154   | ..                    | 146        | ..                      | 151        | 142                     | 30                              | 147       |                                  |
| Newington .....     | 159   | 1                     | 144        | ..                      | 143        | 144                     | 27                              | 139       |                                  |
| Newmarket .....     | 405   | ..                    | 390        | ..                      | 378        | 366                     | 611                             | 386       |                                  |
| Newton .....        | 425   | ..                    | 412        | ..                      | 413        | 401                     | 101                             | 417       |                                  |
| North Hampton ..... | 818   | 2                     | 802        | 1                       | 792        | 750                     | 153                             | 779       |                                  |
| Northwood .....     | 363   | ..                    | 348        | ..                      | 345        | 301                     | 123                             | 346       |                                  |
| Nottingham .....    | 248   | ..                    | 233        | ..                      | 237        | 216                     | 70                              | 239       |                                  |
| Plaistow .....      | 862   | ..                    | 833        | ..                      | 823        | 803                     | 241                             | 819       |                                  |
| Portsmouth—         |       |                       |            |                         |            |                         |                                 |           |                                  |
| Ward 1 .....        | 606   | ..                    | 555        | ..                      | 522        | 566                     | 299                             | 491       |                                  |
| Ward 2 .....        | 900   | ..                    | 844        | ..                      | 819        | 872                     | 326                             | 797       |                                  |
| Ward 3 .....        | 726   | ..                    | 695        | ..                      | 649        | 715                     | 221                             | 663       |                                  |
| Ward 4 .....        | 879   | ..                    | 897        | ..                      | 144        | 903                     | 292                             | 813       |                                  |
| Ward 5 .....        | 243   | ..                    | 224        | 1                       | 215        | 219                     | 128                             | 215       |                                  |
| Ward 6 .....        | 150   | ..                    | 143        | ..                      | 137        | 129                     | 89                              | 129       |                                  |
| Raymond .....       | 704   | ..                    | 623        | ..                      | 627        | 621                     | 225                             | 633       |                                  |
| Rye .....           | 1080  | ..                    | 1062       | ..                      | 1046       | 1040                    | 180                             | 1024      |                                  |
| Salem .....         | 3205  | ..                    | 2973       | ..                      | 2895       | 2796                    | 1513                            | 2808      |                                  |
| Sandown .....       | 218   | ..                    | 204        | ..                      | 200        | 210                     | 34                              | 201       |                                  |
| Seabrook .....      | 410   | ..                    | 366        | ..                      | 365        | 396                     | 131                             | 388       |                                  |
| South Hampton ..... | 151   | ..                    | 147        | ..                      | 144        | 137                     | 51                              | 141       |                                  |
| Stratham .....      | 401   | ..                    | 417        | ..                      | 396        | 394                     | 53                              | 401       |                                  |
| Windham .....       | 610   | ..                    | 590        | ..                      | 582        | 549                     | 178                             | 585       |                                  |
| Totals .....        | 26446 | 6                     | 25331      | 6                       | 24154      | 24816                   | 7851                            | 24794     |                                  |

| ROCKINGHAM<br>COUNTY | COMMISSIONERS           |             |                         |             |                             |            |
|----------------------|-------------------------|-------------|-------------------------|-------------|-----------------------------|------------|
|                      | 1st District<br>Dame, r | Driscoll, d | 2nd District<br>Hall, r | Papineau, d | 3rd District<br>Bartlett, r | Scattering |
| November 3, 1970     |                         |             |                         |             |                             |            |
| Atkinson .....       | ..                      | ..          | 526                     | 104         | ..                          | ..         |
| Auburn .....         | ..                      | ..          | 291                     | 197         | ..                          | ..         |
| Brentwood .....      | ..                      | ..          | ..                      | ..          | 319                         | ..         |
| Candia .....         | ..                      | ..          | 402                     | 119         | ..                          | ..         |
| Chester .....        | ..                      | ..          | 388                     | 53          | ..                          | ..         |
| Danville .....       | ..                      | ..          | 220                     | 46          | ..                          | ..         |
| Deerfield .....      | ..                      | ..          | 204                     | 69          | ..                          | ..         |
| Derry .....          | ..                      | ..          | 1557                    | 897         | ..                          | ..         |
| East Kingston .....  | ..                      | ..          | ..                      | ..          | 192                         | ..         |
| Epping .....         | ..                      | ..          | ..                      | ..          | 348                         | ..         |
| Exeter .....         | ..                      | ..          | ..                      | ..          | 1914                        | ..         |
| Fremont .....        | ..                      | ..          | 196                     | 60          | ..                          | ..         |
| Greenland .....      | 258                     | 282         | ..                      | ..          | ..                          | ..         |
| Hampstead .....      | ..                      | ..          | 675                     | 94          | ..                          | ..         |
| Hampton .....        | ..                      | ..          | ..                      | ..          | 1818                        | ..         |
| Hampton Falls .....  | ..                      | ..          | ..                      | ..          | 364                         | 1          |
| Kensington .....     | ..                      | ..          | ..                      | ..          | 228                         | ..         |
| Kingston .....       | ..                      | ..          | ..                      | ..          | 709                         | ..         |
| Londonderry .....    | ..                      | ..          | 556                     | 407         | ..                          | ..         |
| New Castle .....     | 194                     | 193         | ..                      | ..          | ..                          | ..         |
| Newfields .....      | ..                      | ..          | ..                      | ..          | 146                         | ..         |
| Newington .....      | 113                     | 70          | ..                      | ..          | ..                          | ..         |
| Newmarket .....      | ..                      | ..          | ..                      | ..          | 382                         | ..         |
| Newton .....         | ..                      | ..          | ..                      | ..          | 425                         | ..         |
| North Hampton .....  | 499                     | 418         | ..                      | ..          | ..                          | ..         |
| Northwood .....      | ..                      | ..          | 324                     | 57          | ..                          | ..         |
| Nottingham .....     | ..                      | ..          | 218                     | 50          | ..                          | ..         |
| Plaistow .....       | ..                      | ..          | ..                      | ..          | 827                         | ..         |
| Portsmouth—          |                         |             |                         |             |                             |            |
| Ward 1 .....         | 358                     | 696         | ..                      | ..          | ..                          | ..         |
| Ward 2 .....         | 581                     | 864         | ..                      | ..          | ..                          | ..         |
| Ward 3 .....         | 453                     | 652         | ..                      | ..          | ..                          | ..         |
| Ward 4 .....         | 580                     | 812         | ..                      | ..          | ..                          | ..         |
| Ward 5 .....         | 172                     | 226         | ..                      | ..          | ..                          | ..         |
| Ward 6 .....         | 100                     | 155         | ..                      | ..          | ..                          | ..         |
| Raymond .....        | ..                      | ..          | 540                     | 258         | ..                          | ..         |
| Rye .....            | 692                     | 582         | ..                      | ..          | ..                          | ..         |
| Salem .....          | ..                      | ..          | 2281                    | 1735        | ..                          | ..         |
| Sandown .....        | ..                      | ..          | 205                     | 38          | ..                          | ..         |
| Seabrook .....       | ..                      | ..          | ..                      | ..          | 377                         | ..         |
| South Hampton .....  | ..                      | ..          | ..                      | ..          | 147                         | ..         |
| Stratham .....       | ..                      | ..          | ..                      | ..          | 391                         | ..         |
| Windham .....        | ..                      | ..          | 485                     | 227         | ..                          | ..         |
| <b>Totals .....</b>  | <b>4000</b>             | <b>4950</b> | <b>9068</b>             | <b>4411</b> | <b>8587</b>                 | <b>1</b>   |

| STRAFFORD COUNTY  |                      |             |                      |          |                         |            |                                |           |                                 |          |
|-------------------|----------------------|-------------|----------------------|----------|-------------------------|------------|--------------------------------|-----------|---------------------------------|----------|
| November 3, 1970  |                      |             |                      |          |                         |            |                                |           |                                 |          |
|                   | SHERIFF<br>Knight, r | Flanagan, d | ATTORNEY<br>Moher, r | Moher, d | TREASURER<br>Cormier, r | Cormier, d | REGISTER OF DEEDS<br>Holmes, r | Holmes, d | REGISTER OF PROBATE<br>Ogden, r | Ogden, d |
| Barrington .....  | 334                  | 62          | 294                  | 83       | 288                     | 78         | 300                            | 82        | 297                             | 77       |
| Dover—            |                      |             |                      |          |                         |            |                                |           |                                 |          |
| Ward 1 .....      | 917                  | 462         | 752                  | 559      | 717                     | 560        | 744                            | 561       | 741                             | 578      |
| Ward 2 .....      | 437                  | 320         | 333                  | 386      | 309                     | 384        | 323                            | 393       | 319                             | 396      |
| Ward 3 .....      | 496                  | 238         | 538                  | 278      | 491                     | 276        | 523                            | 276       | 507                             | 282      |
| Ward 4 .....      | 1356                 | 471         | 1222                 | 544      | 1155                    | 522        | 1184                           | 538       | 1159                            | 568      |
| Ward 5 .....      | 239                  | 259         | 182                  | 298      | 158                     | 300        | 170                            | 295       | 162                             | 318      |
| Durham .....      | 1264                 | 205         | 1337                 | ..       | 1289                    | ..         | 1343                           | ..        | 1300                            | ..       |
| Farmington .....  | 626                  | 338         | 621                  | 328      | 620                     | 332        | 634                            | 335       | 616                             | 334      |
| Lee .....         | 341                  | 71          | 265                  | 99       | 260                     | 96         | 273                            | 92        | 260                             | 94       |
| Madbury .....     | 164                  | 48          | 152                  | 50       | 148                     | 53         | 153                            | 52        | 147                             | 52       |
| Middleton .....   | 51                   | 38          | 39                   | 46       | 38                      | 46         | 42                             | 47        | 38                              | 44       |
| Milton .....      | 249                  | 150         | 221                  | 139      | 224                     | 147        | 239                            | 153       | 229                             | 136      |
| New Durham .....  | 126                  | 58          | 126                  | 51       | 126                     | 49         | 139                            | 50        | 127                             | 49       |
| Rochester—        |                      |             |                      |          |                         |            |                                |           |                                 |          |
| Ward 1 .....      | 469                  | 267         | 481                  | 230      | 498                     | 233        | 497                            | 235       | 488                             | 230      |
| Ward 2 .....      | 808                  | 393         | 1144                 | ..       | 1169                    | ..         | 1165                           | ..        | 1138                            | ..       |
| Ward 3 .....      | 389                  | 333         | 337                  | 373      | 320                     | 389        | 321                            | 384       | 297                             | 374      |
| Ward 4 .....      | 414                  | 486         | 318                  | 522      | 328                     | 586        | 326                            | 550       | 309                             | 539      |
| Ward 5 .....      | 533                  | 344         | 529                  | 321      | 557                     | 351        | 538                            | 343       | 525                             | 334      |
| Ward 6 .....      | 376                  | 230         | 565                  | ..       | 597                     | ..         | 584                            | ..        | 561                             | ..       |
| Rollinsford ..... | 287                  | 241         | 206                  | 296      | 196                     | 292        | 207                            | 296       | 201                             | 295      |
| Somersworth—      |                      |             |                      |          |                         |            |                                |           |                                 |          |
| Ward 1 .....      | 168                  | 118         | 274                  | ..       | ..                      | 271        | 276                            | ..        | 271                             | ..       |
| Ward 2 .....      | 351                  | 343         | 655                  | ..       | 655                     | ..         | 674                            | ..        | 655                             | ..       |
| Ward 3 .....      | 364                  | 455         | 304                  | 488      | 302                     | 483        | 311                            | 485       | 298                             | 469      |
| Ward 4 .....      | 233                  | 420         | 636                  | ..       | ..                      | 642        | 637                            | ..        | ..                              | 626      |
| Ward 5 .....      | 82                   | 233         | 303                  | ..       | 306                     | ..         | 305                            | ..        | 302                             | ..       |
| Strafford .....   | 232                  | 65          | 276                  | ..       | 282                     | ..         | 289                            | ..        | 277                             | ..       |
| Totals .....      | 11306                | 6648        | 12110                | 5091     | 11033                   | 6090       | 12197                          | 5167      | 11224                           | 5795     |

Scattering — Sheriff: Rochester, Ward 2, 1. Attorney: Dover, Ward 3, 1; Rochester, Ward 2, 1; Rochester, Ward 3, 1. Treasurer: Rochester, Ward 2, 1. Register of Deeds: Rochester, Ward 2, 1. Register of Probate: Dover, Ward 5, 1; Rochester, Ward 2, 1.

| STRAFFORD<br>COUNTY<br><br>November 3, 1970 | COMMISSIONERS |             |          |             |            |         |
|---------------------------------------------|---------------|-------------|----------|-------------|------------|---------|
|                                             | Eaves, r      | Robinson, r | Young, r | Courteau, d | LaCroix, d | Long, d |
| Barrington .....                            | 249           | 289         | 305      | 103         | 79         | 76      |
| Dover—                                      |               |             |          |             |            |         |
| Ward 1 .....                                | 479           | 821         | 821      | 827         | 471        | 504     |
| Ward 2 .....                                | 187           | 406         | 315      | 512         | 344        | 345     |
| Ward 3 .....                                | 359           | 586         | 516      | 428         | 225        | 263     |
| Ward 4 .....                                | 751           | 1301        | 1083     | 914         | 451        | 581     |
| Ward 5 .....                                | 88            | 250         | 169      | 397         | 239        | 272     |
| Durham .....                                | 755           | 943         | 752      | 341         | 275        | 770     |
| Farmington .....                            | 580           | 581         | 649      | 347         | 330        | 306     |
| Lee .....                                   | 206           | 274         | 233      | 105         | 85         | 160     |
| Madbury .....                               | 124           | 158         | 134      | 70          | 45         | 78      |
| Middleton .....                             | 39            | 34          | 42       | 39          | 45         | 42      |
| Milton .....                                | 215           | 200         | 258      | 137         | 146        | 118     |
| New Durham .....                            | 122           | 115         | 132      | 47          | 54         | 47      |
| Rochester—                                  |               |             |          |             |            |         |
| Ward 1 .....                                | 421           | 305         | 536      | 246         | 307        | 210     |
| Ward 2 .....                                | 617           | 729         | 887      | 461         | 543        | 330     |
| Ward 3 .....                                | 265           | 290         | 459      | 397         | 419        | 268     |
| Ward 4 .....                                | 258           | 257         | 467      | 541         | 643        | 431     |
| Ward 5 .....                                | 419           | 440         | 640      | 369         | 441        | 249     |
| Ward 6 .....                                | 310           | 311         | 429      | 221         | 280        | 161     |
| Rollinsford .....                           | 133           | 220         | 202      | 356         | 259        | 262     |
| Somersworth—                                |               |             |          |             |            |         |
| Ward 1 .....                                | 112           | 141         | 160      | 151         | 129        | 121     |
| Ward 2 .....                                | 194           | 276         | 332      | 445         | 382        | 337     |
| Ward 3 .....                                | 203           | 294         | 363      | 544         | 460        | 418     |
| Ward 4 .....                                | 110           | 163         | 212      | 514         | 468        | 408     |
| Ward 5 .....                                | 31            | 53          | 66       | 279         | 257        | 224     |
| Strafford .....                             | 214           | 211         | 235      | 48          | 46         | 39      |
| Totals .....                                | 7441          | 9648        | 10397    | 8839        | 7423       | 7020    |

Scattering — Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

| SULLIVAN COUNTY     |             |                        |             |                       |             |                         |             |                                 |             |                                       |                |
|---------------------|-------------|------------------------|-------------|-----------------------|-------------|-------------------------|-------------|---------------------------------|-------------|---------------------------------------|----------------|
| November 3, 1970    |             |                        |             |                       |             |                         |             |                                 |             |                                       |                |
|                     |             | SHERIFF<br>McCusker, r | McCusker, d | ATTORNEY<br>Tenney, r | Spanos, d   | TREASURER<br>Sargent, r | Palmer, d   | REGISTER OF DEEDS<br>LaForge, r | LaForge, d  | REGISTER OF PROBATE<br>MacWilliams, r | MacWilliams, d |
| Acworth .....       | 104         | ..                     | 81          | 28                    | 93          | 16                      | 113         | ..                              | 116         | ..                                    |                |
| Charlestown .....   | 613         | ..                     | 443         | 342                   | 495         | 280                     | 513         | 257                             | 522         | 249                                   |                |
| Claremont—          |             |                        |             |                       |             |                         |             |                                 |             |                                       |                |
| Ward 1 .....        | 605         | 3                      | 530         | 464                   | 458         | 497                     | 495         | 444                             | 491         | 462                                   |                |
| Ward 2 .....        | 1371        | ..                     | 1047        | 705                   | 1043        | 660                     | 1096        | 569                             | 1107        | 582                                   |                |
| Ward 3 .....        | 686         | ..                     | 463         | 616                   | 409         | 626                     | 997         | ..                              | 1031        | ..                                    |                |
| Cornish .....       | 257         | ..                     | 209         | 125                   | 217         | 102                     | 239         | 85                              | 240         | 85                                    |                |
| Croydon .....       | 103         | ..                     | 61          | 72                    | 129         | 10                      | 106         | 28                              | 109         | 30                                    |                |
| Goshen .....        | 98          | ..                     | 71          | 69                    | 97          | 38                      | 96          | 38                              | 95          | 40                                    |                |
| Grantham .....      | 60          | ..                     | 42          | 50                    | 58          | 36                      | 56          | 38                              | 54          | 36                                    |                |
| Langdon .....       | 82          | ..                     | 66          | 27                    | 74          | 19                      | 79          | 15                              | 79          | 16                                    |                |
| Lempster .....      | 81          | ..                     | 62          | 36                    | 79          | 13                      | 79          | 17                              | 80          | 20                                    |                |
| Newport .....       | 1361        | ..                     | 788         | 1159                  | 1409        | 540                     | 1109        | 815                             | 1106        | 814                                   |                |
| Plainfield .....    | 289         | ..                     | 226         | 122                   | 250         | 85                      | 269         | 76                              | 266         | 78                                    |                |
| Springfield .....   | 76          | ..                     | 52          | 39                    | 76          | 21                      | 98          | ..                              | 104         | ..                                    |                |
| Sunapee .....       | 474         | ..                     | 374         | 180                   | 481         | 80                      | 453         | 102                             | 470         | 105                                   |                |
| Unity .....         | 76          | ..                     | 55          | 58                    | 75          | 39                      | 109         | ..                              | 109         | ..                                    |                |
| Washington .....    | 97          | ..                     | 94          | 28                    | 89          | 17                      | 91          | 19                              | 95          | 21                                    |                |
| <b>Totals .....</b> | <b>6433</b> | <b>3</b>               | <b>4664</b> | <b>4120</b>           | <b>5532</b> | <b>3079</b>             | <b>5998</b> | <b>2503</b>                     | <b>6074</b> | <b>2538</b>                           |                |

Scattering — Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.



| SULLIVAN<br>COUNTY | COMMISSIONERS               |             |                             |         |                           |           |
|--------------------|-----------------------------|-------------|-----------------------------|---------|---------------------------|-----------|
|                    | 1st District<br>McCusker, r | McCusker, d | 2nd District<br>Woodhull, r | Hurd, d | 3rd District<br>Bascom, r | Quimby, d |
| November 3, 1970   |                             |             |                             |         |                           |           |
| Acworth .....      | 100                         | ..          | 86                          | 17      | 100                       | 19        |
| Charlestown .....  | 598                         | ..          | 503                         | 254     | 585                       | 201       |
| Claremont—         |                             |             |                             |         |                           |           |
| Ward 1 .....       | 617                         | 3           | 479                         | 447     | 415                       | 470       |
| Ward 2 .....       | 1375                        | ..          | 1074                        | 570     | 1002                      | 599       |
| Ward 3 .....       | 659                         | ..          | 431                         | 573     | 368                       | 614       |
| Cornish .....      | 262                         | ..          | 226                         | 94      | 177                       | 150       |
| Croydon .....      | 110                         | ..          | 116                         | 15      | 85                        | 27        |
| Goshen .....       | 95                          | ..          | 88                          | 45      | 96                        | 32        |
| Grantham .....     | 57                          | ..          | 59                          | 36      | 46                        | 46        |
| Langdon .....      | 78                          | ..          | 72                          | 14      | 87                        | 13        |
| Lempster .....     | 80                          | 1           | 77                          | 14      | 81                        | 11        |
| Newport .....      | 1331                        | ..          | 1302                        | 662     | 1060                      | 738       |
| Plainfield .....   | 285                         | ..          | 251                         | 75      | 164                       | 192       |
| Springfield .....  | 73                          | ..          | 74                          | 22      | 65                        | 22        |
| Sunapee .....      | 461                         | ..          | 451                         | 108     | 419                       | 118       |
| Unity .....        | 72                          | ..          | 69                          | 37      | 64                        | 38        |
| Washington .....   | 90                          | ..          | 82                          | 21      | 90                        | 16        |
| Totals .....       | 6343                        | 4           | 5440                        | 3004    | 4904                      | 3306      |

Scattering — Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.

## CONSTITUTIONAL AMENDMENTS

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Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each question:

### QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463

No 91,190

### QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334

No 28,464

### QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 122,768

No 61,221

## QUESTION NO. 4

Are you in favor of amending the constitution to provide for a four-year term for governor, the first of which terms shall commence in 1975, and provided that the governor shall be elected in November of the non-presidential election years, starting with the election in 1974. Further, provided that no person may serve consecutively as governor for more than two terms?

Yes 113,401

No 81,479

## GOVERNOR'S PROCLAMATION

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STATE OF NEW HAMPSHIRE

EXECUTIVE DEPARTMENT

Concord, December 2, 1970

Be it known that I, Walter Peterson, Governor of the State of New Hampshire, in obedience to the request of the 1969 General Court and the 1970 special session of the General court, do hereby proclaim to the people of this state that the Constitution of New Hampshire is amended as provided for in Question No. 2, which was submitted by the 1969 General Court and the 1970 special session of the General Court to the qualified voters of the state at the meetings held in the several towns, city wards, and places in this state, on the Tuesday next following the first Monday in November, 1970.

The alteration and amendments in said Constitution covered by this question have been approved and adopted, and the Constitution is thus amended by the suffrages of more than two-thirds of the qualified voters present at the said meetings, and voting upon the said question.

Given under my hand and the seal of said state, at the Council Chambers, this 2nd day of December, A.D., 1970, and of the Independence of the United States of America, the one hundred and ninety-fifth.

WALTER PETERSON,

*Governor*

By the Governor

ROBERT L. STARK,

*Secretary of State*

| SUMMARY<br>BY<br>COUNTIES | CONSTITUTIONAL AMENDMENTS |              |               |              |               |              |               |              |
|---------------------------|---------------------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
|                           | No. 1                     |              | No. 2         |              | No. 3         |              | No. 4         |              |
|                           | Yes                       | No           | Yes           | No           | Yes           | No           | Yes           | No           |
|                           | November 3, 1970          |              |               |              |               |              |               |              |
| Belknap .....             | 5159                      | 3646         | 8130          | 1005         | 6479          | 2416         | 5621          | 3759         |
| Carroll .....             | 2967                      | 2649         | 5284          | 773          | 4009          | 1781         | 3595          | 2472         |
| Cheshire .....            | 7716                      | 4126         | 10727         | 1474         | 9377          | 2497         | 8606          | 3722         |
| Coos .....                | 4839                      | 4120         | 7625          | 1393         | 5891          | 3013         | 4802          | 4510         |
| Grafton .....             | 7772                      | 5801         | 12048         | 2168         | 9737          | 3852         | 8516          | 5936         |
| Hillsborough .....        | 28110                     | 31298        | 50655         | 10204        | 35196         | 22946        | 32718         | 29520        |
| Merrimack .....           | 10826                     | 11239        | 19242         | 3187         | 14826         | 7459         | 13779         | 9602         |
| Rockingham .....          | 14039                     | 17091        | 28100         | 4591         | 20758         | 10388        | 20701         | 12332        |
| Strafford .....           | 7870                      | 7605         | 13460         | 2684         | 10853         | 4682         | 9900          | 6558         |
| Sullivan .....            | 4165                      | 3615         | 7063          | 985          | 5642          | 2187         | 5163          | 3068         |
| <b>Totals .....</b>       | <b>93463</b>              | <b>91190</b> | <b>162334</b> | <b>28464</b> | <b>122768</b> | <b>61221</b> | <b>113401</b> | <b>81479</b> |

| BELKNAP<br>COUNTY   | CONSTITUTIONAL AMENDMENTS |      |       |      |       |      |       |      |
|---------------------|---------------------------|------|-------|------|-------|------|-------|------|
|                     | No. 1                     |      | No. 2 |      | No. 3 |      | No. 4 |      |
|                     | Yes                       | No   | Yes   | No   | Yes   | No   | Yes   | No   |
| November 3, 1970    |                           |      |       |      |       |      |       |      |
| Alton .....         | 298                       | 328  | 585   | 88   | 404   | 219  | 391   | 283  |
| Barnstead .....     | 146                       | 231  | 336   | 60   | 222   | 155  | 171   | 228  |
| Belmont .....       | 266                       | 268  | 495   | 53   | 371   | 172  | 295   | 273  |
| Center Harbor ..... | 106                       | 89   | 177   | 23   | 140   | 64   | 110   | 93   |
| Gilford .....       | 674                       | 329  | 957   | 79   | 805   | 209  | 720   | 332  |
| Gilmanton .....     | 173                       | 185  | 307   | 60   | 228   | 126  | 203   | 176  |
| Laconia—            |                           |      |       |      |       |      |       |      |
| Ward 1 .....        | 412                       | 211  | 592   | 51   | 507   | 126  | 481   | 180  |
| Ward 2 .....        | 451                       | 248  | 658   | 80   | 524   | 186  | 470   | 291  |
| Ward 3 .....        | 172                       | 82   | 247   | 26   | 207   | 60   | 194   | 93   |
| Ward 4 .....        | 430                       | 168  | 558   | 60   | 500   | 105  | 452   | 176  |
| Ward 5 .....        | 395                       | 236  | 556   | 78   | 504   | 130  | 423   | 248  |
| Ward 6 .....        | 543                       | 342  | 805   | 90   | 643   | 233  | 556   | 378  |
| Meredith .....      | 448                       | 386  | 756   | 110  | 556   | 285  | 471   | 423  |
| New Hampton .....   | 130                       | 148  | 267   | 28   | 195   | 84   | 144   | 152  |
| Sanbornton .....    | 165                       | 113  | 246   | 44   | 211   | 75   | 171   | 118  |
| Tilton .....        | 350                       | 282  | 588   | 75   | 462   | 187  | 369   | 315  |
| Totals .....        | 5159                      | 3646 | 8130  | 1005 | 6479  | 2416 | 5621  | 3759 |

| CARROLL<br>COUNTY     | CONSTITUTIONAL AMENDMENTS |      |       |     |       |      |       |      |
|-----------------------|---------------------------|------|-------|-----|-------|------|-------|------|
|                       | No. 1                     |      | No. 2 |     | No. 3 |      | No. 4 |      |
|                       | Yes                       | No   | Yes   | No  | Yes   | No   | Yes   | No   |
| November 3, 1970      |                           |      |       |     |       |      |       |      |
| Albany .....          | 32                        | 33   | 61    | 8   | 37    | 27   | 31    | 38   |
| Bartlett .....        | 150                       | 159  | 299   | 26  | 199   | 112  | 155   | 171  |
| Brookfield .....      | 57                        | 61   | 114   | 11  | 81    | 38   | 83    | 44   |
| Chatham .....         | 15                        | 11   | 29    | 4   | 17    | 10   | 19    | 14   |
| Conway .....          | 585                       | 570  | 1073  | 151 | 782   | 376  | 644   | 614  |
| Eaton .....           | 59                        | 29   | 85    | 14  | 72    | 21   | 60    | 37   |
| Effingham .....       | 61                        | 64   | 111   | 25  | 88    | 41   | 75    | 62   |
| Freedom .....         | 74                        | 61   | 120   | 22  | 88    | 52   | 98    | 52   |
| Hart's Location ..... | 4                         | 3    | 7     | 1   | 6     | 2    | 3     | 5    |
| Hale's Location ..... | ..                        | ..   | ..    | ..  | ..    | ..   | ..    | ..   |
| Jackson .....         | 98                        | 44   | 125   | 23  | 108   | 30   | 98    | 52   |
| Madison .....         | 122                       | 93   | 197   | 29  | 147   | 68   | 142   | 85   |
| Moultonborough .....  | 289                       | 273  | 526   | 77  | 405   | 168  | 324   | 279  |
| Ossipee .....         | 175                       | 203  | 341   | 73  | 248   | 137  | 223   | 206  |
| Sandwich .....        | 157                       | 122  | 257   | 36  | 197   | 88   | 191   | 108  |
| Tamworth .....        | 177                       | 167  | 294   | 71  | 231   | 122  | 218   | 65   |
| Tuftonboro .....      | 172                       | 156  | 303   | 43  | 244   | 101  | 214   | 141  |
| Wakefield .....       | 129                       | 217  | 394   | 56  | 288   | 146  | 283   | 184  |
| Wolfeboro .....       | 611                       | 383  | 948   | 103 | 771   | 242  | 734   | 315  |
| Totals .....          | 2967                      | 2649 | 5284  | 773 | 4009  | 1781 | 3595  | 2472 |

| CHESHIRE<br>COUNTY  | CONSTITUTIONAL AMENDMENTS |             |              |             |             |             |             |             |
|---------------------|---------------------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|
|                     | No. 1                     |             | No. 2        |             | No. 3       |             | No. 4       |             |
|                     | Yes                       | No          | Yes          | No          | Yes         | No          | Yes         | No          |
| November 3, 1970    |                           |             |              |             |             |             |             |             |
| Alstead .....       | 152                       | 103         | 231          | 35          | 193         | 65          | 163         | 102         |
| Chesterfield .....  | 266                       | 118         | 343          | 56          | 297         | 81          | 278         | 114         |
| Dublin .....        | 220                       | 95          | 275          | 52          | 248         | 66          | 244         | 84          |
| Fitzwilliam .....   | 183                       | 132         | 277          | 34          | 231         | 79          | 224         | 96          |
| Gilsum .....        | 60                        | 19          | 80           | 6           | 70          | 12          | 58          | 27          |
| Harrisville .....   | 110                       | 44          | 135          | 23          | 112         | 39          | 117         | 46          |
| Hinsdale .....      | 245                       | 179         | 385          | 49          | 318         | 113         | 280         | 172         |
| Jaffrey .....       | 580                       | 523         | 940          | 229         | 826         | 297         | 658         | 531         |
| Keene—              |                           |             |              |             |             |             |             |             |
| Ward 1 .....        | 705                       | 313         | 940          | 99          | 831         | 186         | 773         | 279         |
| Ward 2 .....        | 418                       | 199         | 559          | 63          | 484         | 119         | 341         | 189         |
| Ward 3 .....        | 453                       | 217         | 627          | 62          | 540         | 138         | 507         | 190         |
| Ward 4 .....        | 1065                      | 480         | 1429         | 145         | 1273        | 272         | 1262        | 378         |
| Ward 5 .....        | 649                       | 283         | 858          | 99          | 780         | 155         | 754         | 219         |
| Marlborough .....   | 285                       | 125         | 374          | 53          | 347         | 69          | 305         | 132         |
| Marlow .....        | 69                        | 35          | 97           | 10          | 75          | 27          | 73          | 35          |
| Nelson .....        | 60                        | 36          | 82           | 17          | 66          | 33          | 66          | 34          |
| Richmond .....      | 64                        | 29          | 87           | 13          | 75          | 19          | 73          | 29          |
| Rindge .....        | 243                       | 110         | 322          | 53          | 269         | 84          | 284         | 100         |
| Roxbury .....       | 16                        | 9           | 25           | 2           | 20          | 7           | 15          | 19          |
| Stoddard .....      | 46                        | 37          | 69           | 16          | 56          | 33          | 47          | 43          |
| Sullivan .....      | 51                        | 29          | 74           | 11          | 60          | 21          | 63          | 23          |
| Surry .....         | 84                        | 42          | 120          | 8           | 105         | 17          | 96          | 36          |
| Swanzy .....        | 593                       | 290         | 810          | 91          | 724         | 156         | 684         | 242         |
| Troy .....          | 196                       | 91          | 266          | 34          | 234         | 62          | 211         | 97          |
| Walpole .....       | 512                       | 274         | 692          | 109         | 604         | 169         | 558         | 270         |
| Westmoreland .....  | 149                       | 128         | 241          | 44          | 212         | 68          | 200         | 89          |
| Winchester .....    | 242                       | 186         | 389          | 61          | 327         | 110         | 272         | 186         |
| <b>Totals .....</b> | <b>7716</b>               | <b>4126</b> | <b>10727</b> | <b>1474</b> | <b>9377</b> | <b>2497</b> | <b>8606</b> | <b>3722</b> |



| COOS<br>COUNTY               | CONSTITUTIONAL AMENDMENTS |      |       |      |       |      |       |      |
|------------------------------|---------------------------|------|-------|------|-------|------|-------|------|
|                              | No. 1                     |      | No. 2 |      | No. 3 |      | No. 4 |      |
|                              | Yes                       | No   | Yes   | No   | Yes   | No   | Yes   | No   |
| November 3, 1970             |                           |      |       |      |       |      |       |      |
| Berlin—                      |                           |      |       |      |       |      |       |      |
| Ward 1 .....                 | 320                       | 380  | 582   | 102  | 419   | 250  | 287   | 443  |
| Ward 2 .....                 | 628                       | 478  | 913   | 169  | 779   | 331  | 704   | 479  |
| Ward 3 .....                 | 877                       | 592  | 1280  | 239  | 1032  | 449  | 884   | 693  |
| Ward 4 .....                 | 570                       | 429  | 790   | 199  | 646   | 339  | 602   | 437  |
| Carroll .....                | 69                        | 88   | 138   | 20   | 102   | 55   | 71    | 85   |
| Clarksville .....            | 10                        | 14   | 19    | 3    | 12    | 11   | 8     | 19   |
| Colebrook .....              | 221                       | 180  | 380   | 39   | 258   | 139  | 182   | 250  |
| Columbia .....               | 23                        | 35   | 51    | 11   | 33    | 28   | 28    | 38   |
| Dalton .....                 | 64                        | 68   | 119   | 10   | 89    | 39   | 62    | 75   |
| Dummer .....                 | 35                        | 22   | 52    | 9    | 43    | 15   | 37    | 24   |
| Errol .....                  | 25                        | 45   | 58    | 13   | 33    | 30   | 23    | 46   |
| Gorham .....                 | 455                       | 357  | 698   | 131  | 585   | 223  | 458   | 386  |
| Jefferson .....              | 79                        | 77   | 138   | 16   | 104   | 42   | 69    | 87   |
| Lancaster .....              | 437                       | 346  | 722   | 93   | 589   | 196  | 471   | 353  |
| Milan .....                  | 72                        | 110  | 177   | 20   | 114   | 71   | 86    | 118  |
| Northumberland .....         | 437                       | 345  | 558   | 140  | 402   | 375  | 335   | 337  |
| Pittsburg .....              | 71                        | 101  | 143   | 39   | 89    | 85   | 57    | 132  |
| Randolph .....               | 37                        | 47   | 75    | 12   | 48    | 36   | 37    | 49   |
| Shelburne .....              | 41                        | 19   | 59    | 5    | 50    | 10   | 35    | 30   |
| Stark .....                  | 28                        | 36   | 55    | 14   | 40    | 25   | 36    | 33   |
| Stewartstown .....           | 59                        | 69   | 119   | 18   | 63    | 59   | 43    | 96   |
| Stratford .....              | 66                        | 85   | 121   | 34   | 85    | 69   | 58    | 99   |
| Wentworth's Location .....   | 4                         | 4    | 9     | 9    | 4     | 4    | 2     | 6    |
| Whitefield .....             | 201                       | 183  | 361   | 45   | 261   | 123  | 214   | 188  |
| Atkinson & Gil. Ac. Gt. .... | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Bean's Grant .....           | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Bean's Purchase .....        | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Cambridge .....              | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Chandler's Purchase .....    | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Crawford's Purchase .....    | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Cutt's Grant .....           | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Dix's Grant .....            | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Dixville .....               | 7                         | 4    | 9     | 2    | 8     | 3    | 9     | 2    |
| Erving's Gt. or Loc. ....    | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Green's Grant .....          | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Hadley's Purchase .....      | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Kilkenny .....               | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Low & Burbank's Gt. ....     | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Martin's Location .....      | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Millsfield .....             | ..                        | 5    | 5     | ..   | ..    | 5    | ..    | 5    |
| Odell .....                  | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Pinkham's Grant .....        | 2                         | 1    | 2     | 1    | 2     | 1    | 3     | ..   |
| Sargent's Purchase .....     | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Second College Grant .....   | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Success .....                | ..                        | ..   | ..    | ..   | ..    | ..   | ..    | ..   |
| Thompson & Mes. Pur. ....    | 1                         | ..   | 1     | ..   | 1     | ..   | 1     | ..   |
| Totals .....                 | 4839                      | 4120 | 7625  | 1393 | 5891  | 3013 | 4802  | 4510 |