

State of New Hampshire

MANUAL

for the

GENERAL COURT

1971

No. 42

PREPARED AND PUBLISHED BY THE
DEPARTMENT OF STATE

ROBERT L. STARK
SECRETARY OF STATE

CONCORD, NEW HAMPSHIRE

1971

| MERRIMACK COUNTY | COMMISSIONERS | | | | | |
|---------------------|----------------------------|-------------|---------------------------|-------------|------------------------------|-------------|
| | 1st District Perkins, r | O'Hara, d | 2nd District Ayotte, r | Pouliot, d | 3rd District Spaulding, r | Nichols, d |
| November 3, 1970 | | | | | | |
| Allenstown | .. | .. | .. | .. | 224 | 627 |
| Andover | .. | .. | 283 | 114 | .. | .. |
| Boscawen | .. | .. | 430 | 172 | .. | .. |
| Bow | .. | .. | .. | .. | 680 | 143 |
| Bradford | .. | .. | .. | .. | 287 | 17 |
| Canterbury | .. | .. | 195 | 42 | .. | .. |
| Chichester | .. | .. | 119 | 48 | .. | .. |
| Concord— | | | | | | |
| Ward 1 | 460 | 261 | .. | .. | .. | .. |
| Ward 2 | 401 | 89 | .. | .. | .. | .. |
| Ward 3 | 443 | 106 | .. | .. | .. | .. |
| Ward 4 | 880 | 295 | .. | .. | .. | .. |
| Ward 5 | 617 | 181 | .. | .. | .. | .. |
| Ward 6 | 584 | 241 | .. | .. | .. | .. |
| Ward 7 | 1702 | 498 | .. | .. | .. | .. |
| Ward 8 | 910 | 264 | .. | .. | .. | .. |
| Ward 9 | 457 | 184 | .. | .. | .. | .. |
| Danbury | .. | .. | 96 | 34 | .. | .. |
| Dunbarton | .. | .. | .. | .. | 187 | 96 |
| Epsom | .. | .. | .. | .. | 267 | 79 |
| Franklin— | | | | | | |
| Ward 1 | .. | .. | 478 | 218 | .. | .. |
| Ward 2 | .. | .. | 373 | 347 | .. | .. |
| Ward 3 | .. | .. | 599 | 342 | .. | .. |
| Henniker | .. | .. | .. | .. | 440 | 120 |
| Hill | .. | .. | 105 | 37 | .. | .. |
| Hooksett | .. | .. | .. | .. | 892 | 678 |
| Hopkinton | .. | .. | .. | .. | 842 | 256 |
| Loudon | .. | .. | 259 | 119 | .. | .. |
| Newbury | .. | .. | .. | .. | 192 | 27 |
| New London | .. | .. | 757 | 71 | .. | .. |
| Northfield | .. | .. | 342 | 136 | .. | .. |
| Pembroke | .. | .. | .. | .. | 804 | 725 |
| Pittsfield | .. | .. | .. | .. | 361 | 201 |
| Salisbury | .. | .. | 121 | 28 | .. | .. |
| Sutton | .. | .. | .. | .. | 196 | 46 |
| Warner | .. | .. | .. | .. | 350 | 59 |
| Webster | .. | .. | 123 | 34 | .. | .. |
| Wilnot | .. | .. | 110 | 24 | .. | .. |
| Totals | 6454 | 2119 | 4390 | 1766 | 5722 | 3074 |

| ROCKINGHAM COUNTY | | | | | | | | | |
|---------------------|-------|-----------------------|------------|-------------------------|------------|-------------------------|---------------------------------|-----------|----------------------------------|
| November 3, 1970 | | SHERIFF Sampson, r | Scattering | ATTORNEY Eldredge, r | Scattering | TREASURER Lothrop, r | REGISTER OF DEEDS Holland, r | Whaley, d | REGISTER OF PROBATE Howard, r |
| Atkinson | 528 | | 511 | .. | 515 | 510 | 109 | 519 | |
| Auburn | 375 | 1 | 368 | .. | 365 | 336 | 178 | 360 | |
| Brentwood | 314 | .. | 304 | .. | 310 | 313 | 47 | 311 | |
| Candia | 483 | .. | 461 | .. | 462 | 438 | 132 | 466 | |
| Chester | 422 | .. | 403 | .. | 402 | 407 | 46 | 407 | |
| Danville | 236 | .. | 229 | .. | 227 | 228 | 46 | 224 | |
| Deerfield | 254 | .. | 227 | 1 | 221 | 220 | 84 | 222 | |
| Derry | 1960 | .. | 1853 | .. | 1802 | 1834 | 657 | 1803 | |
| East Kingston | 190 | .. | 180 | .. | 192 | 194 | 39 | 186 | |
| Epping | 386 | .. | 344 | .. | 340 | 338 | .. | 347 | |
| Exeter | 1956 | .. | 1957 | .. | 1915 | 1989 | 367 | 1974 | |
| Fremont | 233 | .. | 200 | .. | 195 | 229 | 47 | 211 | |
| Greenland | 466 | .. | 461 | .. | 451 | 443 | 82 | 450 | |
| Hampstead | 661 | .. | 638 | .. | 622 | 618 | 107 | 626 | |
| Hampton | 1888 | .. | 1843 | .. | 1837 | 1788 | .. | 1830 | |
| Hampton Falls | 368 | 1 | 366 | 1 | 361 | 363 | 59 | 368 | |
| Kensington | 227 | .. | 224 | .. | 227 | 233 | 73 | 235 | |
| Kingston | 725 | .. | 686 | .. | 675 | 690 | 124 | 694 | |
| Londonderry | 758 | 1 | 725 | 1 | 715 | 677 | 514 | 711 | |
| New Castle | 299 | .. | 303 | .. | 297 | 298 | 64 | 289 | |
| Newfields | 154 | .. | 146 | .. | 151 | 142 | 30 | 147 | |
| Newington | 159 | 1 | 144 | .. | 143 | 144 | 27 | 139 | |
| Newmarket | 405 | .. | 390 | .. | 378 | 366 | 611 | 386 | |
| Newton | 425 | .. | 412 | .. | 413 | 401 | 101 | 417 | |
| North Hampton | 818 | 2 | 802 | 1 | 792 | 750 | 153 | 779 | |
| Northwood | 363 | .. | 348 | .. | 345 | 301 | 123 | 346 | |
| Nottingham | 248 | .. | 233 | .. | 237 | 216 | 70 | 239 | |
| Plaistow | 862 | .. | 833 | .. | 823 | 803 | 241 | 819 | |
| Portsmouth— | | | | | | | | | |
| Ward 1 | 606 | .. | 555 | .. | 522 | 566 | 299 | 491 | |
| Ward 2 | 900 | .. | 844 | .. | 819 | 872 | 326 | 797 | |
| Ward 3 | 726 | .. | 695 | .. | 649 | 715 | 221 | 663 | |
| Ward 4 | 879 | .. | 897 | .. | 144 | 903 | 292 | 813 | |
| Ward 5 | 243 | .. | 224 | 1 | 215 | 219 | 128 | 215 | |
| Ward 6 | 150 | .. | 143 | .. | 137 | 129 | 89 | 129 | |
| Raymond | 704 | .. | 623 | .. | 627 | 621 | 225 | 633 | |
| Rye | 1080 | .. | 1062 | .. | 1046 | 1040 | 180 | 1024 | |
| Salem | 3205 | .. | 2973 | .. | 2895 | 2796 | 1513 | 2808 | |
| Sandown | 218 | .. | 204 | .. | 200 | 210 | 34 | 201 | |
| Seabrook | 410 | .. | 366 | .. | 365 | 396 | 131 | 388 | |
| South Hampton | 151 | .. | 147 | .. | 144 | 137 | 51 | 141 | |
| Stratham | 401 | .. | 417 | .. | 396 | 394 | 53 | 401 | |
| Windham | 610 | .. | 590 | .. | 582 | 549 | 178 | 585 | |
| Totals | 26446 | 6 | 25331 | 6 | 24154 | 24816 | 7851 | 24794 | |

| ROCKINGHAM COUNTY | COMMISSIONERS | | | | | |
|----------------------|-------------------------|-------------|-------------------------|-------------|-----------------------------|------------|
| | 1st District Dame, r | Driscoll, d | 2nd District Hall, r | Papineau, d | 3rd District Bartlett, r | Scattering |
| November 3, 1970 | | | | | | |
| Atkinson | .. | .. | 526 | 104 | .. | .. |
| Auburn | .. | .. | 291 | 197 | .. | .. |
| Brentwood | .. | .. | .. | .. | 319 | .. |
| Candia | .. | .. | 402 | 119 | .. | .. |
| Chester | .. | .. | 388 | 53 | .. | .. |
| Danville | .. | .. | 220 | 46 | .. | .. |
| Deerfield | .. | .. | 204 | 69 | .. | .. |
| Derry | .. | .. | 1557 | 897 | .. | .. |
| East Kingston | .. | .. | .. | .. | 192 | .. |
| Epping | .. | .. | .. | .. | 348 | .. |
| Exeter | .. | .. | .. | .. | 1914 | .. |
| Fremont | .. | .. | 196 | 60 | .. | .. |
| Greenland | 258 | 282 | .. | .. | .. | .. |
| Hampstead | .. | .. | 675 | 94 | .. | .. |
| Hampton | .. | .. | .. | .. | 1818 | .. |
| Hampton Falls | .. | .. | .. | .. | 364 | 1 |
| Kensington | .. | .. | .. | .. | 228 | .. |
| Kingston | .. | .. | .. | .. | 709 | .. |
| Londonderry | .. | .. | 556 | 407 | .. | .. |
| New Castle | 194 | 193 | .. | .. | .. | .. |
| Newfields | .. | .. | .. | .. | 146 | .. |
| Newington | 113 | 70 | .. | .. | .. | .. |
| Newmarket | .. | .. | .. | .. | 382 | .. |
| Newton | .. | .. | .. | .. | 425 | .. |
| North Hampton | 499 | 418 | .. | .. | .. | .. |
| Northwood | .. | .. | 324 | 57 | .. | .. |
| Nottingham | .. | .. | 218 | 50 | .. | .. |
| Plaistow | .. | .. | .. | .. | 827 | .. |
| Portsmouth— | | | | | | |
| Ward 1 | 358 | 696 | .. | .. | .. | .. |
| Ward 2 | 581 | 864 | .. | .. | .. | .. |
| Ward 3 | 453 | 652 | .. | .. | .. | .. |
| Ward 4 | 580 | 812 | .. | .. | .. | .. |
| Ward 5 | 172 | 226 | .. | .. | .. | .. |
| Ward 6 | 100 | 155 | .. | .. | .. | .. |
| Raymond | .. | .. | 540 | 258 | .. | .. |
| Rye | 692 | 582 | .. | .. | .. | .. |
| Salem | .. | .. | 2281 | 1735 | .. | .. |
| Sandown | .. | .. | 205 | 38 | .. | .. |
| Seabrook | .. | .. | .. | .. | 377 | .. |
| South Hampton | .. | .. | .. | .. | 147 | .. |
| Stratham | .. | .. | .. | .. | 391 | .. |
| Windham | .. | .. | 485 | 227 | .. | .. |
| Totals | 4000 | 4950 | 9068 | 4411 | 8587 | 1 |

| STRAFFORD COUNTY | | | | | | | | | | | |
|-------------------|-------|----------------------|-------------|----------------------|----------|-------------------------|------------|--------------------------------|-----------|---------------------------------|----------|
| November 3, 1970 | | SHERIFF Knight, r | Flanagan, d | ATTORNEY Moher, r | Moher, d | TREASURER Cormier, r | Cormier, d | REGISTER OF DEEDS Holmes, r | Holmes, d | REGISTER OF PROBATE Ogden, r | Ogden, d |
| Barrington | 334 | 62 | 294 | 83 | 288 | 78 | 300 | 82 | 297 | 77 | |
| Dover— | | | | | | | | | | | |
| Ward 1 | 917 | 462 | 752 | 559 | 717 | 560 | 744 | 561 | 741 | 578 | |
| Ward 2 | 437 | 320 | 333 | 386 | 309 | 384 | 323 | 393 | 319 | 396 | |
| Ward 3 | 496 | 238 | 538 | 278 | 491 | 276 | 523 | 276 | 507 | 282 | |
| Ward 4 | 1356 | 471 | 1222 | 544 | 1155 | 522 | 1184 | 538 | 1159 | 568 | |
| Ward 5 | 239 | 259 | 182 | 298 | 158 | 300 | 170 | 295 | 162 | 318 | |
| Durham | 1264 | 205 | 1337 | .. | 1289 | .. | 1343 | .. | 1300 | .. | |
| Farmington | 626 | 338 | 621 | 328 | 620 | 332 | 634 | 335 | 616 | 334 | |
| Lee | 341 | 71 | 265 | 99 | 260 | 96 | 273 | 92 | 260 | 94 | |
| Madbury | 164 | 48 | 152 | 50 | 148 | 53 | 153 | 52 | 147 | 52 | |
| Middleton | 51 | 38 | 39 | 46 | 38 | 46 | 42 | 47 | 38 | 44 | |
| Milton | 249 | 150 | 221 | 139 | 224 | 147 | 239 | 153 | 229 | 136 | |
| New Durham | 126 | 58 | 126 | 51 | 126 | 49 | 139 | 50 | 127 | 49 | |
| Rochester— | | | | | | | | | | | |
| Ward 1 | 469 | 267 | 481 | 230 | 498 | 233 | 497 | 235 | 488 | 230 | |
| Ward 2 | 808 | 393 | 1144 | .. | 1169 | .. | 1165 | .. | 1138 | .. | |
| Ward 3 | 389 | 333 | 337 | 373 | 320 | 389 | 321 | 384 | 297 | 374 | |
| Ward 4 | 414 | 486 | 318 | 522 | 328 | 586 | 326 | 550 | 309 | 539 | |
| Ward 5 | 533 | 344 | 529 | 321 | 557 | 351 | 538 | 343 | 525 | 334 | |
| Ward 6 | 376 | 230 | 565 | .. | 597 | .. | 584 | .. | 561 | .. | |
| Rollinsford | 287 | 241 | 206 | 296 | 196 | 292 | 207 | 296 | 201 | 295 | |
| Somersworth— | | | | | | | | | | | |
| Ward 1 | 168 | 118 | 274 | .. | .. | 271 | 276 | .. | 271 | .. | |
| Ward 2 | 351 | 343 | 655 | .. | 655 | .. | 674 | .. | 655 | .. | |
| Ward 3 | 364 | 455 | 304 | 488 | 302 | 483 | 311 | 485 | 298 | 469 | |
| Ward 4 | 233 | 420 | 636 | .. | .. | 642 | 637 | .. | .. | 626 | |
| Ward 5 | 82 | 233 | 303 | .. | 306 | .. | 305 | .. | 302 | .. | |
| Strafford | 232 | 65 | 276 | .. | 282 | .. | 289 | .. | 277 | .. | |
| Totals | 11306 | 6648 | 12110 | 5091 | 11033 | 6090 | 12197 | 5167 | 11224 | 5795 | |

Scattering — Sheriff: Rochester, Ward 2, 1. Attorney: Dover, Ward 3, 1; Rochester, Ward 2, 1; Rochester, Ward 3, 1. Treasurer: Rochester, Ward 2, 1. Register of Deeds: Rochester, Ward 2, 1. Register of Probate: Dover, Ward 5, 1; Rochester, Ward 2, 1.

| STRAFFORD COUNTY November 3, 1970 | COMMISSIONERS | | | | | |
|--|---------------|-------------|----------|-------------|------------|---------|
| | Eaves, r | Robinson, r | Young, r | Courteau, d | LaCroix, d | Long, d |
| Barrington | 249 | 289 | 305 | 103 | 79 | 76 |
| Dover— | | | | | | |
| Ward 1 | 479 | 821 | 821 | 827 | 471 | 504 |
| Ward 2 | 187 | 406 | 315 | 512 | 344 | 345 |
| Ward 3 | 359 | 586 | 516 | 428 | 225 | 263 |
| Ward 4 | 751 | 1301 | 1083 | 914 | 451 | 581 |
| Ward 5 | 88 | 250 | 169 | 397 | 239 | 272 |
| Durham | 755 | 943 | 752 | 341 | 275 | 770 |
| Farmington | 580 | 581 | 649 | 347 | 330 | 306 |
| Lee | 206 | 274 | 233 | 105 | 85 | 160 |
| Madbury | 124 | 158 | 134 | 70 | 45 | 78 |
| Middleton | 39 | 34 | 42 | 39 | 45 | 42 |
| Milton | 215 | 200 | 258 | 137 | 146 | 118 |
| New Durham | 122 | 115 | 132 | 47 | 54 | 47 |
| Rochester— | | | | | | |
| Ward 1 | 421 | 305 | 536 | 246 | 307 | 210 |
| Ward 2 | 617 | 729 | 887 | 461 | 543 | 330 |
| Ward 3 | 265 | 290 | 459 | 397 | 419 | 268 |
| Ward 4 | 258 | 257 | 467 | 541 | 643 | 431 |
| Ward 5 | 419 | 440 | 640 | 369 | 441 | 249 |
| Ward 6 | 310 | 311 | 429 | 221 | 280 | 161 |
| Rollinsford | 133 | 220 | 202 | 356 | 259 | 262 |
| Somersworth— | | | | | | |
| Ward 1 | 112 | 141 | 160 | 151 | 129 | 121 |
| Ward 2 | 194 | 276 | 332 | 445 | 382 | 337 |
| Ward 3 | 203 | 294 | 363 | 544 | 460 | 418 |
| Ward 4 | 110 | 163 | 212 | 514 | 468 | 408 |
| Ward 5 | 31 | 53 | 66 | 279 | 257 | 224 |
| Strafford | 214 | 211 | 235 | 48 | 46 | 39 |
| Totals | 7441 | 9648 | 10397 | 8839 | 7423 | 7020 |

Scattering — Commissioners: Dover, Ward 4, 1; Dover, Ward 5, 1; Rochester, Ward 2, 3.

| SULLIVAN COUNTY | | | | | | | | | | | |
|---------------------|-------------|------------------------|-------------|-----------------------|-------------|-------------------------|-------------|---------------------------------|-------------|---------------------------------------|----------------|
| November 3, 1970 | | | | | | | | | | | |
| | | SHERIFF McCusker, r | McCusker, d | ATTORNEY Tenney, r | Spanos, d | TREASURER Sargent, r | Palmer, d | REGISTER OF DEEDS LaForge, r | LaForge, d | REGISTER OF PROBATE MacWilliams, r | MacWilliams, d |
| Acworth | 104 | .. | 81 | 28 | 93 | 16 | 113 | .. | 116 | .. | |
| Charlestown | 613 | .. | 443 | 342 | 495 | 280 | 513 | 257 | 522 | 249 | |
| Claremont— | | | | | | | | | | | |
| Ward 1 | 605 | 3 | 530 | 464 | 458 | 497 | 495 | 444 | 491 | 462 | |
| Ward 2 | 1371 | .. | 1047 | 705 | 1043 | 660 | 1096 | 569 | 1107 | 582 | |
| Ward 3 | 686 | .. | 463 | 616 | 409 | 626 | 997 | .. | 1031 | .. | |
| Cornish | 257 | .. | 209 | 125 | 217 | 102 | 239 | 85 | 240 | 85 | |
| Croydon | 103 | .. | 61 | 72 | 129 | 10 | 106 | 28 | 109 | 30 | |
| Goshen | 98 | .. | 71 | 69 | 97 | 38 | 96 | 38 | 95 | 40 | |
| Grantham | 60 | .. | 42 | 50 | 58 | 36 | 56 | 38 | 54 | 36 | |
| Langdon | 82 | .. | 66 | 27 | 74 | 19 | 79 | 15 | 79 | 16 | |
| Lempster | 81 | .. | 62 | 36 | 79 | 13 | 79 | 17 | 80 | 20 | |
| Newport | 1361 | .. | 788 | 1159 | 1409 | 540 | 1109 | 815 | 1106 | 814 | |
| Plainfield | 289 | .. | 226 | 122 | 250 | 85 | 269 | 76 | 266 | 78 | |
| Springfield | 76 | .. | 52 | 39 | 76 | 21 | 98 | .. | 104 | .. | |
| Sunapee | 474 | .. | 374 | 180 | 481 | 80 | 453 | 102 | 470 | 105 | |
| Unity | 76 | .. | 55 | 58 | 75 | 39 | 109 | .. | 109 | .. | |
| Washington | 97 | .. | 94 | 28 | 89 | 17 | 91 | 19 | 95 | 21 | |
| Totals | 6433 | 3 | 4664 | 4120 | 5532 | 3079 | 5998 | 2503 | 6074 | 2538 | |

Scattering — Sheriff: Claremont, Ward 2, 2; Claremont, Ward 3, 2; Grantham, 1; Lempster, 3; Springfield, 1.

| SULLIVAN COUNTY November 3, 1970 | COMMISSIONERS | | | | | |
|---|-----------------------------|-------------|-----------------------------|---------|---------------------------|-----------|
| | 1st District McCusker, r | McCusker, d | 2nd District Woodhull, r | Hurd, d | 3rd District Bascom, r | Quimby, d |
| Acworth | 100 | .. | 86 | 17 | 100 | 19 |
| Charlestown | 598 | .. | 503 | 254 | 585 | 201 |
| Claremont— | | | | | | |
| Ward 1 | 617 | 3 | 479 | 447 | 415 | 470 |
| Ward 2 | 1375 | .. | 1074 | 570 | 1002 | 599 |
| Ward 3 | 659 | .. | 431 | 573 | 368 | 614 |
| Cornish | 262 | .. | 226 | 94 | 177 | 150 |
| Croydon | 110 | .. | 116 | 15 | 85 | 27 |
| Goshen | 95 | .. | 88 | 45 | 96 | 32 |
| Grantham | 57 | .. | 59 | 36 | 46 | 46 |
| Langdon | 78 | .. | 72 | 14 | 87 | 13 |
| Lempster | 80 | 1 | 77 | 14 | 81 | 11 |
| Newport | 1331 | .. | 1302 | 662 | 1060 | 738 |
| Plainfield | 285 | .. | 251 | 75 | 164 | 192 |
| Springfield | 73 | .. | 74 | 22 | 65 | 22 |
| Sunapee | 461 | .. | 451 | 108 | 419 | 118 |
| Unity | 72 | .. | 69 | 37 | 64 | 38 |
| Washington | 90 | .. | 82 | 21 | 90 | 16 |
| Totals | 6343 | 4 | 5440 | 3004 | 4904 | 3306 |

Scattering — Commissioners, 1st District: Grantham, 1. 3rd District: Claremont, Ward 2, 1; Claremont, Ward 3, 2.

CONSTITUTIONAL AMENDMENTS

Questions submitted to the qualified voters of New Hampshire, November 3, 1970, together with the votes on each question:

QUESTION NO. 1

Are you in favor of amending the constitution by abolishing the current provisions for paying legislators two hundred dollars for a two-year term plus mileage and by establishing, instead, a legislative compensation commission, appointed by the governor and council and the supreme court, to biennially set the compensation and amounts of expense allowances for members of the general court; provided that the current ninety-day limit of days for which mileage may be paid shall be retained as a limit on payments of compensation and expense allowances for legislative days (the limitation of July first for stopping of mileage payments being eliminated) and that additional expense allowances may be paid for fifteen legislative days of a special session and may be paid on nonlegislative days spent on legislative business as provided by the general court?

Yes 93,463

No 91,190

QUESTION NO. 2

Are you in favor of amending the constitution by requiring civil officers now named in the constitution to swear or affirm to bear faith and true allegiance to the United States of America as well as to the state of New Hampshire and to support the constitutions thereof?

Yes 162,334

No 28,464

QUESTION NO. 3

Are you in favor of amending the constitution to provide that the legislature shall meet annually and that each member shall receive mileage payments for attendance at regular sessions for no more than ninety legislative days during the two years for which he is elected?

Yes 122,768

No 61,221

QUESTION NO. 4

Are you in favor of amending the constitution to provide for a four-year term for governor, the first of which terms shall commence in 1975, and provided that the governor shall be elected in November of the non-presidential election years, starting with the election in 1974. Further, provided that no person may serve consecutively as governor for more than two terms?

Yes 113,401

No 81,479

GOVERNOR'S PROCLAMATION

STATE OF NEW HAMPSHIRE

EXECUTIVE DEPARTMENT

Concord, December 2, 1970

Be it known that I, Walter Peterson, Governor of the State of New Hampshire, in obedience to the request of the 1969 General Court and the 1970 special session of the General court, do hereby proclaim to the people of this state that the Constitution of New Hampshire is amended as provided for in Question No. 2, which was submitted by the 1969 General Court and the 1970 special session of the General Court to the qualified voters of the state at the meetings held in the several towns, city wards, and places in this state, on the Tuesday next following the first Monday in November, 1970.

The alteration and amendments in said Constitution covered by this question have been approved and adopted, and the Constitution is thus amended by the suffrages of more than two-thirds of the qualified voters present at the said meetings, and voting upon the said question.

Given under my hand and the seal of said state, at the Council Chambers, this 2nd day of December, A.D., 1970, and of the Independence of the United States of America, the one hundred and ninety-fifth.

WALTER PETERSON,

Governor

By the Governor

ROBERT L. STARK,

Secretary of State

| SUMMARY BY COUNTIES | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|---------------------------|---------------------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| | November 3, 1970 | | | | | | | |
| Belknap | 5159 | 3646 | 8130 | 1005 | 6479 | 2416 | 5621 | 3759 |
| Carroll | 2967 | 2649 | 5284 | 773 | 4009 | 1781 | 3595 | 2472 |
| Cheshire | 7716 | 4126 | 10727 | 1474 | 9377 | 2497 | 8606 | 3722 |
| Coos | 4839 | 4120 | 7625 | 1393 | 5891 | 3013 | 4802 | 4510 |
| Grafton | 7772 | 5801 | 12048 | 2168 | 9737 | 3852 | 8516 | 5936 |
| Hillsborough | 28110 | 31298 | 50655 | 10204 | 35196 | 22946 | 32718 | 29520 |
| Merrimack | 10826 | 11239 | 19242 | 3187 | 14826 | 7459 | 13779 | 9602 |
| Rockingham | 14039 | 17091 | 28100 | 4591 | 20758 | 10388 | 20701 | 12332 |
| Strafford | 7870 | 7605 | 13460 | 2684 | 10853 | 4682 | 9900 | 6558 |
| Sullivan | 4165 | 3615 | 7063 | 985 | 5642 | 2187 | 5163 | 3068 |
| Totals | 93463 | 91190 | 162334 | 28464 | 122768 | 61221 | 113401 | 81479 |

| BELKNAP COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|---------------------|---------------------------|------|-------|------|-------|------|-------|------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| November 3, 1970 | | | | | | | | |
| Alton | 298 | 328 | 585 | 88 | 404 | 219 | 391 | 283 |
| Barnstead | 146 | 231 | 336 | 60 | 222 | 155 | 171 | 228 |
| Belmont | 266 | 268 | 495 | 53 | 371 | 172 | 295 | 273 |
| Center Harbor | 106 | 89 | 177 | 23 | 140 | 64 | 110 | 93 |
| Gilford | 674 | 329 | 957 | 79 | 805 | 209 | 720 | 332 |
| Gilmanton | 173 | 185 | 307 | 60 | 228 | 126 | 203 | 176 |
| Laconia— | | | | | | | | |
| Ward 1 | 412 | 211 | 592 | 51 | 507 | 126 | 481 | 180 |
| Ward 2 | 451 | 248 | 658 | 80 | 524 | 186 | 470 | 291 |
| Ward 3 | 172 | 82 | 247 | 26 | 207 | 60 | 194 | 93 |
| Ward 4 | 430 | 168 | 558 | 60 | 500 | 105 | 452 | 176 |
| Ward 5 | 395 | 236 | 556 | 78 | 504 | 130 | 423 | 248 |
| Ward 6 | 543 | 342 | 805 | 90 | 643 | 233 | 556 | 378 |
| Meredith | 448 | 386 | 756 | 110 | 556 | 285 | 471 | 423 |
| New Hampton | 130 | 148 | 267 | 28 | 195 | 84 | 144 | 152 |
| Sanbornton | 165 | 113 | 246 | 44 | 211 | 75 | 171 | 118 |
| Tilton | 350 | 282 | 588 | 75 | 462 | 187 | 369 | 315 |
| Totals | 5159 | 3646 | 8130 | 1005 | 6479 | 2416 | 5621 | 3759 |

| CARROLL COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|-----------------------|---------------------------|------|-------|-----|-------|------|-------|------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| November 3, 1970 | | | | | | | | |
| Albany | 32 | 33 | 61 | 8 | 37 | 27 | 31 | 38 |
| Bartlett | 150 | 159 | 299 | 26 | 199 | 112 | 155 | 171 |
| Brookfield | 57 | 61 | 114 | 11 | 81 | 38 | 83 | 44 |
| Chatham | 15 | 11 | 29 | 4 | 17 | 10 | 19 | 14 |
| Conway | 585 | 570 | 1073 | 151 | 782 | 376 | 644 | 614 |
| Eaton | 59 | 29 | 85 | 14 | 72 | 21 | 60 | 37 |
| Effingham | 61 | 64 | 111 | 25 | 88 | 41 | 75 | 62 |
| Freedom | 74 | 61 | 120 | 22 | 88 | 52 | 98 | 52 |
| Hart's Location | 4 | 3 | 7 | 1 | 6 | 2 | 3 | 5 |
| Hale's Location | .. | .. | .. | .. | .. | .. | .. | .. |
| Jackson | 98 | 44 | 125 | 23 | 108 | 30 | 98 | 52 |
| Madison | 122 | 93 | 197 | 29 | 147 | 68 | 142 | 85 |
| Moultonborough | 289 | 273 | 526 | 77 | 405 | 168 | 324 | 279 |
| Ossipee | 175 | 203 | 341 | 73 | 248 | 137 | 223 | 206 |
| Sandwich | 157 | 122 | 257 | 36 | 197 | 88 | 191 | 108 |
| Tamworth | 177 | 167 | 294 | 71 | 231 | 122 | 218 | 65 |
| Tuftonboro | 172 | 156 | 303 | 43 | 244 | 101 | 214 | 141 |
| Wakefield | 129 | 217 | 394 | 56 | 288 | 146 | 283 | 184 |
| Wolfeboro | 611 | 383 | 948 | 103 | 771 | 242 | 734 | 315 |
| Totals | 2967 | 2649 | 5284 | 773 | 4009 | 1781 | 3595 | 2472 |

| CHESHIRE COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|---------------------|---------------------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| November 3, 1970 | | | | | | | | |
| Alstead | 152 | 103 | 231 | 35 | 193 | 65 | 163 | 102 |
| Chesterfield | 266 | 118 | 343 | 56 | 297 | 81 | 278 | 114 |
| Dublin | 220 | 95 | 275 | 52 | 248 | 66 | 244 | 84 |
| Fitzwilliam | 183 | 132 | 277 | 34 | 231 | 79 | 224 | 96 |
| Gilsum | 60 | 19 | 80 | 6 | 70 | 12 | 58 | 27 |
| Harrisville | 110 | 44 | 135 | 23 | 112 | 39 | 117 | 46 |
| Hinsdale | 245 | 179 | 385 | 49 | 318 | 113 | 280 | 172 |
| Jaffrey | 580 | 523 | 940 | 229 | 826 | 297 | 658 | 531 |
| Keene— | | | | | | | | |
| Ward 1 | 705 | 313 | 940 | 99 | 831 | 186 | 773 | 279 |
| Ward 2 | 418 | 199 | 559 | 63 | 484 | 119 | 341 | 189 |
| Ward 3 | 453 | 217 | 627 | 62 | 540 | 138 | 507 | 190 |
| Ward 4 | 1065 | 480 | 1429 | 145 | 1273 | 272 | 1262 | 378 |
| Ward 5 | 649 | 283 | 858 | 99 | 780 | 155 | 754 | 219 |
| Marlborough | 285 | 125 | 374 | 53 | 347 | 69 | 305 | 132 |
| Marlow | 69 | 35 | 97 | 10 | 75 | 27 | 73 | 35 |
| Nelson | 60 | 36 | 82 | 17 | 66 | 33 | 66 | 34 |
| Richmond | 64 | 29 | 87 | 13 | 75 | 19 | 73 | 29 |
| Rindge | 243 | 110 | 322 | 53 | 269 | 84 | 284 | 100 |
| Roxbury | 16 | 9 | 25 | 2 | 20 | 7 | 15 | 19 |
| Stoddard | 46 | 37 | 69 | 16 | 56 | 33 | 47 | 43 |
| Sullivan | 51 | 29 | 74 | 11 | 60 | 21 | 63 | 23 |
| Surry | 84 | 42 | 120 | 8 | 105 | 17 | 96 | 36 |
| Swanzy | 593 | 290 | 810 | 91 | 724 | 156 | 684 | 242 |
| Troy | 196 | 91 | 266 | 34 | 234 | 62 | 211 | 97 |
| Walpole | 512 | 274 | 692 | 109 | 604 | 169 | 558 | 270 |
| Westmoreland | 149 | 128 | 241 | 44 | 212 | 68 | 200 | 89 |
| Winchester | 242 | 186 | 389 | 61 | 327 | 110 | 272 | 186 |
| Totals | 7716 | 4126 | 10727 | 1474 | 9377 | 2497 | 8606 | 3722 |

| COOS COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|------------------------------|---------------------------|------|-------|------|-------|------|-------|------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| November 3, 1970 | | | | | | | | |
| Berlin— | | | | | | | | |
| Ward 1 | 320 | 380 | 582 | 102 | 419 | 250 | 287 | 443 |
| Ward 2 | 628 | 478 | 913 | 169 | 779 | 331 | 704 | 479 |
| Ward 3 | 877 | 592 | 1280 | 239 | 1032 | 449 | 884 | 693 |
| Ward 4 | 570 | 429 | 790 | 199 | 646 | 339 | 602 | 437 |
| Carroll | 69 | 88 | 138 | 20 | 102 | 55 | 71 | 85 |
| Clarksville | 10 | 14 | 19 | 3 | 12 | 11 | 8 | 19 |
| Colebrook | 221 | 180 | 380 | 39 | 258 | 139 | 182 | 250 |
| Columbia | 23 | 35 | 51 | 11 | 33 | 28 | 28 | 38 |
| Dalton | 64 | 68 | 119 | 10 | 89 | 39 | 62 | 75 |
| Dummer | 35 | 22 | 52 | 9 | 43 | 15 | 37 | 24 |
| Errol | 25 | 45 | 58 | 13 | 33 | 30 | 23 | 46 |
| Gorham | 455 | 357 | 698 | 131 | 585 | 223 | 458 | 386 |
| Jefferson | 79 | 77 | 138 | 16 | 104 | 42 | 69 | 87 |
| Lancaster | 437 | 346 | 722 | 93 | 589 | 196 | 471 | 353 |
| Milan | 72 | 110 | 177 | 20 | 114 | 71 | 86 | 118 |
| Northumberland | 437 | 345 | 558 | 140 | 402 | 375 | 335 | 337 |
| Pittsburg | 71 | 101 | 143 | 39 | 89 | 85 | 57 | 132 |
| Randolph | 37 | 47 | 75 | 12 | 48 | 36 | 37 | 49 |
| Shelburne | 41 | 19 | 59 | 5 | 50 | 10 | 35 | 30 |
| Stark | 28 | 36 | 55 | 14 | 40 | 25 | 36 | 33 |
| Stewartstown | 59 | 69 | 119 | 18 | 63 | 59 | 43 | 96 |
| Stratford | 66 | 85 | 121 | 34 | 85 | 69 | 58 | 99 |
| Wentworth's Location | 4 | 4 | 9 | 9 | 4 | 4 | 2 | 6 |
| Whitefield | 201 | 183 | 361 | 45 | 261 | 123 | 214 | 188 |
| Atkinson & Gil. Ac. Gt. | .. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Grant | .. | .. | .. | .. | .. | .. | .. | .. |
| Bean's Purchase | .. | .. | .. | .. | .. | .. | .. | .. |
| Cambridge | .. | .. | .. | .. | .. | .. | .. | .. |
| Chandler's Purchase | .. | .. | .. | .. | .. | .. | .. | .. |
| Crawford's Purchase | .. | .. | .. | .. | .. | .. | .. | .. |
| Cutt's Grant | .. | .. | .. | .. | .. | .. | .. | .. |
| Dix's Grant | .. | .. | .. | .. | .. | .. | .. | .. |
| Dixville | 7 | 4 | 9 | 2 | 8 | 3 | 9 | 2 |
| Erving's Gt. or Loc. | .. | .. | .. | .. | .. | .. | .. | .. |
| Green's Grant | .. | .. | .. | .. | .. | .. | .. | .. |
| Hadley's Purchase | .. | .. | .. | .. | .. | .. | .. | .. |
| Kilkenny | .. | .. | .. | .. | .. | .. | .. | .. |
| Low & Burbank's Gt. | .. | .. | .. | .. | .. | .. | .. | .. |
| Martin's Location | .. | .. | .. | .. | .. | .. | .. | .. |
| Millsfield | .. | 5 | 5 | .. | .. | 5 | .. | 5 |
| Odell | .. | .. | .. | .. | .. | .. | .. | .. |
| Pinkham's Grant | 2 | 1 | 2 | 1 | 2 | 1 | 3 | .. |
| Sargent's Purchase | .. | .. | .. | .. | .. | .. | .. | .. |
| Second College Grant | .. | .. | .. | .. | .. | .. | .. | .. |
| Success | .. | .. | .. | .. | .. | .. | .. | .. |
| Thompson & Mes. Pur. | 1 | .. | 1 | .. | 1 | .. | 1 | .. |
| Totals | 4839 | 4120 | 7625 | 1393 | 5891 | 3013 | 4802 | 4510 |

| GRAFTON COUNTY | CONSTITUTIONAL AMENDMENTS | | | | | | | |
|-------------------------|---------------------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|
| | No. 1 | | No. 2 | | No. 3 | | No. 4 | |
| | Yes | No | Yes | No | Yes | No | Yes | No |
| Alexandria | 53 | 70 | 107 | 16 | 76 | 45 | 39 | 94 |
| Ashland | 202 | 258 | 384 | 86 | 273 | 183 | 176 | 307 |
| Bath | 7 | 117 | 176 | 20 | 105 | 77 | 73 | 125 |
| Benton | 7 | 14 | 19 | 2 | 14 | 7 | 8 | 18 |
| Bethlehem | 172 | 155 | 292 | 45 | 219 | 109 | 161 | 182 |
| Bridgewater | 61 | 81 | 126 | 25 | 98 | 45 | 56 | 100 |
| Bristol | 207 | 259 | 464 | 53 | 351 | 154 | 198 | 328 |
| Campton | 154 | 154 | 267 | 69 | 185 | 122 | 137 | 197 |
| Canaan | 204 | 143 | 329 | 52 | 259 | 85 | 233 | 133 |
| Dorchester | 35 | 25 | 56 | 6 | 47 | 15 | 34 | 30 |
| Easton | 16 | 21 | 31 | 5 | 26 | 8 | 16 | 23 |
| Ellsworth | 2 | 7 | 8 | 1 | 2 | 7 | 2 | 7 |
| Enfield | 328 | 187 | 485 | 55 | 410 | 125 | 376 | 175 |
| Franconia | 107 | 89 | 158 | 43 | 131 | 61 | 118 | 85 |
| Grafton | 52 | 46 | 91 | 10 | 59 | 40 | 51 | 56 |
| Groton | 11 | 12 | 24 | 2 | 15 | 8 | 16 | 10 |
| Hanover | 1477 | 347 | 1463 | 518 | 1552 | 225 | 1674 | 241 |
| Haverhill | 359 | 407 | 725 | 89 | 535 | 233 | 438 | 389 |
| Hebron | 40 | 45 | 84 | 8 | 63 | 25 | 53 | 39 |
| Holderness | 199 | 166 | 321 | 48 | 245 | 115 | 212 | 167 |
| Landaff | 26 | 33 | 53 | 8 | 29 | 31 | 22 | 40 |
| Lebanon— | | | | | | | | |
| Ward 1 | 430 | 213 | 597 | 73 | 520 | 127 | 515 | 143 |
| Ward 2 | 372 | 184 | 517 | 53 | 443 | 124 | 418 | 171 |
| Ward 3 | 482 | 218 | 650 | 79 | 595 | 111 | 589 | 152 |
| Lincoln | 152 | 174 | 268 | 56 | 196 | 128 | 139 | 204 |
| Lisbon | 192 | 176 | 358 | 38 | 239 | 141 | 182 | 212 |
| Livermore | | | | | | | | |
| Littleton | 799 | 841 | 1413 | 276 | 1057 | 590 | 831 | 904 |
| Lyman | 20 | 17 | 36 | 5 | 25 | 12 | 24 | 15 |
| Lyme | 296 | 71 | 329 | 38 | 321 | 42 | 308 | 69 |
| Monroe | 72 | 57 | 118 | 17 | 85 | 46 | 67 | 70 |
| Orange | 22 | 18 | 39 | 4 | 33 | 9 | 28 | 18 |
| Orford | 150 | 114 | 223 | 50 | 181 | 83 | 199 | 123 |
| Piermont | 70 | 69 | 134 | 11 | 104 | 31 | 93 | 54 |
| Plymouth | 434 | 425 | 750 | 124 | 559 | 287 | 514 | 401 |
| Rumney | 107 | 108 | 194 | 36 | 133 | 81 | 97 | 131 |
| Sugar Hill | 71 | 74 | 122 | 25 | 102 | 43 | 75 | 77 |
| Thornton | 87 | 85 | 145 | 31 | 106 | 61 | 83 | 102 |
| Warren | 55 | 103 | 135 | 32 | 79 | 83 | 54 | 123 |
| Waterville Valley | 26 | 16 | 37 | 6 | 40 | 4 | 36 | 9 |
| Wentworth | 61 | 78 | 127 | 19 | 92 | 48 | 65 | 84 |
| Woodstock | 92 | 124 | 193 | 34 | 133 | 81 | 106 | 128 |
| Totals | 7772 | 5801 | 12048 | 2168 | 9737 | 3852 | 8516 | 5936 |